A COMPLETE CONFIRMATION OF THE ORIGINAL SCROLLS OF THE TORAH, PSALMS, GOSPEL AND APOCRYPHA

Herein is the recitation the angel Gabriel delivered to Mohamet for YHWH, the God of every messenger, prophet and guided one from Adam to Jesus. The base translation originates from literary Lelah Bahktair the only American woman to ever translate the Quran. Final editing, assembly and paradigm shattering interpretations are by King David II, (aka Al-Mahdi) our last messenger from God Almighty to make way for the long anticipated millennial reign of Christ.

PER YHWHS’ DIVINE GUIDANCE, HYPERTEXT INDEX LINKS, ENGLISHIZATION OF NAMES, IDENTITY CORRECTIONS AND REFORMATTING FOR EASY MOBILE READING DONE BY DAVID ALLENDER AND PEGGY STAR OF ITSASIGN.COM

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113. THE DAWN
114. MANKIND

~ NOTES, COMPILATIONS AND BONUSES FROM KING DAVID II ~
The answer is quite simple. This life is a test and it is actually a very clear cut one that a 5 year old could easily pass unless misdirected. (Misdirected means being deceived by deceivers or misinformed by parents, friends, teachers etc. parroting deceptions of deceivers.)

24:3-4 And as he sat upon the mount of Olives, the disciples came unto him privately, saying: Tell us, when shall these things be? And what shall be the sign of thy coming and of the end of the world? Jesus answered saying: "Take heed that no man deceive you"

We have all failed at that and admitting it is the first step to getting back on track which is the entire point of all scriptures from God this being the last of. You will see references to the movies Avatar and The Matrix herein because there is no other explanation for the main 3 questions all thinking people have about life and God.

Q: How can I win? A: Only by Knowing and Following Gods' Rules!
THE 4 STATES OF CONSCIOUSNESS

1. UN-INFORMED = Erroneously thought by some to be a “state of bliss” but is actually just a false sense of security. In a good world it is an option, but in our current corrupt world, these are weak links who hold we the people back.

2. DIS-INFORMED = Intentionally kept in the dark, misled or outright lied to by others who have something to gain by doing so. No one likes being lied to, yet billions watch fake news and frequent corrupt 501(c) churches.

3. MIS-INFORMED = Unintentionally misled by others who themselves are wrong or assuming that one is correct about any number of things while in reality they are not. #2 and #3 can be far worse than just being ignorant as #1.

4. INFORMED = Knowing of as much truth about any particular subject as is available, bearable and/or comprehensible to one’s mind. Some truths are hard but no one has ever died from the truth, it is the opposite. FYI in order to play on a team, win at any game, succeed in business, stay out of trouble, avoid fines, not be penalized, or even make it to heaven, the greatest success of all, we must first be in formed of all the rules/laws.
INTRODUCTION; The first life rule for any strong, self determined, discerning individual is to think for themselves. We know that we can never take someone else's word regarding anything of import, especially anything about God! And that goes doubly so in the case of the govt which controls what is and isn't said in every single U.S. 501(c)3 church! Pastors literally cannot talk about subjects such as abortions, masonry, talmudism and corruption which are evil. Did you Catch that? Churches cannot talk about evil! And we all know you cannot trust the main stream media right? Connect the dots;

What have talking heads in your govt, churches and the MSM told us all about Islam and muslims since childhood? Nothing good right? It's almost completely negative but why? Well, what if they did it primarily to make sure you'd never read this book. Yep!

**Five FACTS that will help you rest easy on this;**

1. Buddhism, Hinduism nor Islam can hurt you. They're just organized religions which tens of millions have studied as kids in college. Can you do the same without imploding, going stir fried nuts & screaming all the way to hell? C'mon, it's a book.

2. Real muslims are exceptionally polite, trustworthy and caring. Ask anyone in the know. Better yet, find out for yourself and I promise you'll want them for friends and neighbors! Like good christians, they truly are kind hearted, God fearing folk, very. However, many muslims are invoking “amen” DOZENS of times during EACH of their 5 sets of daily prayers! *(amen as in amen-rah the egyptian sun god of pharaoh and his sorcerers!)* CEASE!

3. Islam and Muslims aren't what you're here to research. You are going to read a book that itself claims to be the final testament from the God of Abraham and Jesus. That's what you're here to judge; is this really from God? If you're a sane thinking individual you will say YES to the most well preserved scripture behind the fastest growing religion on earth!

4. This book is mostly retellings of the exact same stories in your Bible from the very same prophets and messengers. That is a FACT, you'll see. And there are only 2 verses in this entire book that may be somewhat foreign to the average christian. Just 2!

5. Those 2 verses have to do with the true identity of Jesus which can be easily refuted or confirmed with 44 verses from the New Testament, most from Jesus himself. Let us start there, if you can read and comprehend JUST 44 VERSES FROM YOUR OWN BIBLE something very good is going to happen to you, very, very good! Good luck to all our christian brethren.

**A Question;** Do ALL THE PROPHETS across the ages from every nation on earth *(Adam, Noah, Abraham, Lot, Job, Ishmael, Ezekiel, Elijah, Jonah, Isaac, Jacob, Joseph, Moses, Aaron, David, Solomon, John, Krishna, Arjuna, Jesus and Mohamet to mention just a few)* tell us to serve God and God alone? The answer of course is a resounding YES. And do the first 3 commandments say so at risk of eternal hell? YES again. But who among us is doing this correctly and who are in grave error? The answer will surprise billions of christians AND muslims! Let us use the bible itself to find out;
Luke 22:42 – Yeshua says, “Father if you are willing, take this cup from me; yet not my will, but yours be done” TWO SEPARATE WILLS, ONE OF GOD AND ONE OF YESHUA, GODS’ PROPHET AND MESSENGER, HIS ANOINTED ONE, HIS “CHRIST” HE SENT TO THE ISRAELITE NATIONS AND OTHERS OF GODS’ ADAMIC BLOODLINE.

John 14:28 – Yeshua says; “The Father is greater than I” YESHUA KNOWS HE’S NOT GOD AND IS SEPARATE! 42 to go . . .

John 8:26 – Yeshua says; “I have many things to say and to judge of you: but He that sent me is true; and I speak to the world those things which I have heard of Him” YESHUA SAYS HE WAS SENT BY GOD, NOT OF HIS OWN ACCORD AND THAT HE SPEAKS WHAT GOD RELAYS TO HIM, NOT WHAT HE THINKS BECAUSE HE KNOWS HE’S NOT GOD.

John 8:28 – Yeshua says; “When ye have lifted up the son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things” YESHUA SAYS HE IS “THE SON OF MAN” NOT THE SON OF GOD AND THAT HE DOES AND SPEAKS NOTHING BY HIMSELF BECAUSE HE’S NOT GOD WHO HE SAYS IS HIS TEACHER.

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Mark 24:36 – Yeshua says; “But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only” HE NOR THE ANGELS KNOW WHEN THE LAST HOUR IS BECAUSE THEY’RE NOT GOD. OK, 38 more blatant proofs left . . .

John 17:3 – “And this is eternal life, they know You are the only true God, and Yeshua Christ whom You have sent” TWO SEPARATE ENTITIES, THE ONLY TRUE GOD AND THE MAN HE ANOINTED WITH HIS SPIRIT, A “CHRIST” AS IT IS DEFINED.

Acts 3:26 – Speaking about Yeshua Peter Says; “YHWH raised up His servant” GOD DID NOT LOWER HIMSELF OR MAKE HIMSELF INTO A LOWLY “SERVANT” TO HUMAN BEINGS THAT HE CREATED!

Acts 3:13 – Peter Says; “The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Yeshua” NOTE “YESHUA IS GODS’ SERVANT” YESHUA WAS NOT GOD HIMSELF ACTING AS A SERVANT!

Acts 4:27 – “Your holy servant Yeshua, whom You anointed” SELF EXPLANATORY AS IS EVERY VERSE HERE!

Acts 5:42 – “They never stopped teaching and proclaiming the good news that Yeshua is the Christ” AGAIN, THAT WORD "CHRIST" MEANS A HUMAN BEING ANOINTED BY GOD, NOT GOD HIMSELF! ALL THE PROPHETS WERE "CHRISTS"!!!

Isaiah 43:10 – YHWH Says; “Before Me no god was formed, nor will there be one after Me” SELF PROCLAIMED REALITY OF ONLY ONE GOD, YHWH FOREVER WHOM WILL NEVER CREATE ANOTHER GOD! HENCE, NO CONFUSION, NO OTHER GOD/S.

Isaiah 45:5 – YHWH Says; “I am YHWH, and there is no other, besides me there is no God” AGAIN, A CLEAR NO NONSENSE AFFIRMATION THAT THERE IS NO GOD OTHER THAN YHWH WHO IS NAMED 5,410 TIMES IN THE ORIGINAL HEBREW OF THE O.T.!

John 17:3 – Yeshua says; “And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom Thou has sent. THE ONLY TRUE GOD AND JESUS WHOM WAS SENT BY GOD, SEE THE OBVIOUS SEPARATION?

John 20:17 – Yeshua says; “I ascend to My Father and to your Father, to My God and to your God.” YESHUS’ GOD IS THE SAME AS OUR GOD YHWH BECAUSE HE WAS A MAN OF GODS’ CREATION JUST LIKE THE REST OF US EXCEPT HE WAS ANOINTED BY GOD!

Hosea 11:9 “for I am God, and not man; the Holy One" SEE THE DIFFERENCE BETWEEN GOD WHO CREATED MAN?! 16 down!
John 8:40 – Yeshua says; “...you are determined to kill me, a man who has told you the Truth that I heard from God” A SELF ACCLAIMED "MAN" AND SEE THE SEPARATION BETWEEN MORTAL MAN VS. GOD WHO IS IMMORTAL!

1 Timothy 5:21 – Paul Says; “I charge you, in the sight of God and Christ Yeshua and the elect angels, to keep these instructions” THREE DIFFERENT ENTITIES NOW, GOD, A MAN AND ANGELS! ALL DIFFERENT RIGHT?! AND THERE’S ONLY ONE OF THEM WHO IS GOD HIMSELF! GOD IS NOT AN ANGEL OR A MAN PERIOD. GOD IS GOD! THERE IS MOST DEFINITELY NO ROOM FOR CONFUSION!

Acts 17:31 – Paul calls Yeshua; “The man God appointed” THE MAN APPOINTED BY GOD NOT A GOD APPOINTED BY GOD!

Hebrews 2:9 – “But we see Yeshua, who was made a little lower than the angels” HE’S NOT EVEN AS HIGH AS THE ANGELS MUCH LESS GOD HIMSELF WHO REIGNS MIGHTILY ABOVE ALL!

Mark 10:18 – Yeshua says; “Why do you call me good? No one is good except the One God” ANOTHER VERY CLEAR PROOF THAT YESHUA KNOWS HE’S NOT ANYWHERE NEAR THE OMNIPOTENT NATURE OF THE ONE TRUE GOD!

John 5:30 – Yeshua says; “I can’t do anything by myself. Whatever I hear, I judge, and my judgement is just. I don’t seek my own will but the will of God who sent me” AGAIN, TWO SEPARATE WILLS ONE OF WHICH IS SUPERIOR AND SOUGHT AFTER BY THE OTHER WHICH IS INFERIOR, A MAN LIKE ALL OTHER PROPHETS!

1 Timothy 2:5 – "For there is one God and one mediator between God and men, the man Christ Yeshua” THAT SPELLS IT OUT AGAIN, WE HAVE ONE GOD, NO MORE. AND WE HAVE MEN AND THE MAN WHO GOD HAS MADE A MEDIATOR FOR THEM.

Matthew 27:46 – Yeshua Says; “My God, my God, why have You forsaken me?” NOTE THAT HE DOES NOT SAY “ME OH MY, WHY HAVE I FORSAKEN MYSELF”? IT IS AN ASININE THING TO EVEN CONSIDER IS IT NOT?!

Hosea 11:9 – “For I am YHWH, and not man” SAYS GOD, AGAIN! DOES GOD DESERVE A DISTINCTION FROM HIS CREATION?

John 8:40 – “Yeshua, a man who has told you the Truth” YESHUA IS A MAN SPEAKING GODS' TRUTH, NOT GOD HIMSELF!

Acts 17:31 – “He will judge the world in righteousness through a man whom He has appointed” NOTE AGAIN “THROUGH” NOT “AS” A MAN WHOM ONLY GOD COULD HAVE APPOINTED!

Tim 2:5 “the man Christ Yeshua” A MAN WHO WAS A PROPHET AND MESSENGER ANOINTED BY GOD LIKE ALL THE REST BEFORE HIM AND THE LAST ONE AFTER HIM! (That's Mohamet who is called “the seal of the prophets”, the last prophet.)

The Bible clearly says Yeshua is “a son of man”, “the son of man”. Mat 12:40 – “so will the son of man be” GOD IS NOT A SON OF MAN, A SON OF A MAN IS NOT GOD, GODS' ANGELS AREN'T GODS AND THE SONS OF GOD ARE NOT SONS OF MEN. GOD IS GOD ALWAYS GOD IS GOD AND NO OTHER. That’s 32, 12 to go!
Mat 16:27 “For the son of man is going to come” AGAIN, NOT GOD HIMSELF, NOT EVEN A SON OF GOD, ONLY THE SON OF MAN!

Mat 16:28 – “until they see the son of man coming in his kingdom” HE’LL BE SEEN AS A MAN BECAUSE HE IS A MAN!

Mark 2:10 – “But so that you may know that the son of man has authority” HE WORKS FOR GOD, HE’S BEEN GIVEN AUTHORITY BY GOD BUT HE IS NOT GOD WHO IS “THE AUTHORITY”!

John 5:27 – “because he is the son of man” NOT GOD!

(Note; In the Hebrew scriptures, the phrase “son of man” is also used many times speaking of other people because all prophets and messengers were first and foremost MEN BORN TO WOMEN LIKE ALL “SONS OF MEN”! See Job 25:6; Psalm 80:17; 144:3; Ezekiel 2:1; 2:3; 2:6-8; 3:1-3. That’s the same thing as “Christ” they were all Christs, men who were anointed by God to work as His servants. YHWH would not contradict Himself by first saying He is not the son of a man, then become a human being who was called “the son of man” no more than God would call himself a rank higher than us as an angel. GOD IS GOD, HE IS NOT THE SON OF ANYONE. Remember that YHWH is not the author of contradictions, confusion or complexities! Next let us prove the Bible clearly says Yeshua denied being God and never instructed his disciples to worship him or again not even call him good, much less God!

Luke 18:19 – “Yeshua spoke to a man who had called him “good”, asking him, Why do you call me good? No one is good except God alone” A CLEAR REBUKING AND ACKNOWLEDGEMENT OF HIMSELF BEING FAR LESSOR THAN YHWH.

Mat 19:17 – “And he (Yeshua) said to him, “Why are you asking me about what is good? There is only One who is good; but if you wish to enter into eternal life keep the commandments" DITTO, AND RECALL THAT THE FIRST 3 COMMANDMENTS DEMAND THAT WE SERVE NONE OTHER THAN YHWH AT RISK OF ETERNAL HELL. ALWAYS REMEMBER YESHUA HIMSELF TAUGHT, “TO ENTER HEAVEN KEEP THE COMMANDMENTS!” THAT’S IT, THAT’S ALL! EXCEPTING THOSE WHO DIE FIGHTING FOR GOD, WE ARE REPEATEDLY TOLD THAT NO ONE IS RESCUED FROM AN ETERNITY IN HELL WITHOUT KEEPING THE COMMANDMENTS! (For instance see Rev 14:13 and the many multiple verses herein)

If Yeshua had been telling people that he was YHWH, he most surely would have exulted himself. Instead, Yeshua rebuked himself, denying he was good, that is, Yeshua clearly, undeniably and irrefutably denied he was YHWH. He said he wasn’t a god!

John 14:28 – “My Father is greater than I” YESHUA KNOWS HE IS LESSOR THAN GOD WHO CREATED HIM.

John 10:29 – “My father is greater than all” YESHUA KNOWS WE ARE ALL LESSOR THAN GOD WHO CREATED US.

Luke 11:2 – “When you pray, say our Father which are in heaven” SELF EXPLANATORY.

John 16:23 – “In that day, you shall ask me nothing. Whatsoever you ask of the Father in my name” THIS IS A TRICK TRANSLATION WHEN READ CORRECTLY YESHUA CLEARLY SAYS “IF YOU PRAY TO HIM YOU’LL GET NOTHING”!

John 4:23 – “The hour cometh and now is, when the true servants shall serve the Father in spirit and in Truth; for the Father seeketh such to serve him” YESHUA NEVER TELLS US TO SERVE HIM INSTEAD OF GOD, EVER, AT ALL! NOT ONE TIME!

If Yeshua was YHWH he would have told people to worship him, but he did the opposite and disapproved anyone worshiping him as did ALL the prophets and messengers without one exception:

Mat 15:9 – Yeshua confirms Isaiah; “and in vain they worship me” COULD IT POSSIBLY GET ANY CLEARER? That’s 44 crystal clear verses and the majority of them are from Yeshua himself who repeatedly tells us in every way imaginable NOT to worship him!
If Yeshua claimed to be YHWH there would be hundreds of verses in the Bible saying so. But there is not a single verse in the entire Bible where Yeshua says; “I am YHWH”, “I am God” or “Worship me.” NONE, NOT ONE, NOTTA, ZIP, ONLY THE OPPOSITE IN MANY MULTIPLES AS WE HAVE JUST IRREFUTABLY PROVEN!!! THIS MEANS BILLIONS OF DECEIVED CHRISTIANS ARE BLATANTLY DISOBEYING EACH OF THE FIRST 3 VERY SIMPLE AND CLEAR COMMANDMENTS WHICH WE'RE TOLD WILL RESULT IN HELL!

1. YOU SHALL HAVE NO OTHER GODS BEFORE ME. (That means do not worship anyone but YHWH, especially by name, period.)

2. YOU SHALL NOT MAKE FOR YOURSELF ANY GRAVEN IMAGE OR ANY LIKENESS OF ANYTHING THAT IS IN HEAVEN ABOVE OR THAT IS IN THE EARTH BENEATH OR THAT IS IN THE WATER UNDER THE EARTH, YOU SHALL NOT BOW DOWN TO THEM OR SERVE THEM. (That means no crosses, stars, moons, suns, fish symbols or anything else!)

3. YOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN; YHWH WILL NOT HOLD HIM GUILTLESS WHO TAKES HIS NAME IN VAIN. (Respect Him and His Name, He is NOT Jesus, Mohamet, Mary, any of the angels nor a purple dinosaur!)

THE GLARING PROBLEM; YESHUA AND ALL THE OTHER PROPHETS AND MESSENGERS SINCE MOSES HAVE WARNED US THAT BREAKING ANY OF THE COMMANDMENTS IS PUNISHABLE BY ETERNAL HELL!!! BILLIONS OF CHRISTIANS ARE BREAKING 3 OF THOSE LAWS DAY IN AND DAY OUT! DOES THAT INCLUDE YOU?

Remember Jesus said: "if you wish to enter into eternal life keep the commandments" IT'S SIMPLE!

But does all this fit with the often misused “I am the way and the Truth” verse in John? Let’s find out;

· John 14:6 – Yeshua says; “I am the way, and the Truth, and the life; no one comes to the Father, but by me”. YESHUA WAS GODS' ONLY REPRESENTATIVE ON EARTH AT THAT TIME. THE TRUTHS HE WAS GUIDED TO SPEAK AND THE EXAMPLES HE WAS GUIDED TO SET WERE THE ONLY WAYS TO GOD IN A WORLD OF DECEIVED PEOPLE. THIS IS NO DIFFERENT THAN NOW, ONLY A TRUE MESSENGER OF GOD COULD DISCERN THE PURE WORDS OF GOD TO SAVE ANYONE. THIS IS WHAT HE MEANT, AND EVERY OTHER MESSENGER OF GOD ACROSS THE AGES WOULD MAKE THE EXACT SAME STATEMENT. NO ONE WILL MEET YHWH EXCEPT THOSE WHO LEARN THE LESSONS, OBEY THE LAWS AND HEED THE WARNINGS OF ALL GODS’ MESSENGERS WHO ARE EQUALS!

So, it is only Gods’ messages delivered THROUGH them which make messengers important. They are nothing themselves exactly as they ALL proclaimed! Now ask yourself; do the FORTY FOUR plain and simple biblical verses from God listed above clearly contradict the govs’ brand Christianity with its primary message of Yeshua being god? The only sane answer is YES. And since this is all irrefutably true, what of the 6 verses govt controlled 501(c)3 corporate churches teach contrary to these 44 verses? What? KJV contradictions? Yes, 100% Verified BY YOU JUST NOW!

Congratulations Christian brethren, YOU ARE GETTING A FREE, GOLDEN CHANCE TO REPENT AND OVERCOME ONE OF THE GREATEST AND MOST EREGIOUS DECEPTIONS OF YOUR ENEMIES! Only a few more pages before we begin reading the last book given to all of mankind by the God of Jesus. That coupled with the fact that it's being provided by Gods' final messenger before Christ's return will prove this to be the book of books for our days.
God gave us 10 beautifully simple and easy to follow laws for the benefit of mankind and all of creation. There will be not one who exists in the world to come that doesn’t follow these basic laws!

Copy and paste these into notes and reminders on your device/s!

1. Serve, honor and obey YHWH alone, treat no others as gods.
2. No idolatry – No object or image can represent YHWH.
3. His name is YHWH, use it often and reverently for not doing so is taking Him in vain.
4. Honor Me – Be grateful and rest from dusk Friday to dusk Saturday.
5. Honor your kin and brethren by being a blessing to all.
6. Do not disrespect, harm or cause unwarranted death to any creature with a living soul, esteem all of Gods creation.
7. Do not commit adultery with body, heart nor mind.
8. Do not steal, cheat or lie if it harms your brethren.
9. Do not bear false testimony or falsely accuse your brethren.
10. Do not envy others, wish all the best and always give thanks for what you have.

Deut 6:6 “Take to heart these words which join you to YHWH. Drill them into your children. Speak of them at home or abroad while busy and at rest. Write them on your door posts and gates.”

Psalms 19:7-12 "The law of YHWH is perfect, reviving the soul; the decrees of YHWH are sure, making wise the simple; the precepts of YHWH are right, rejoicing the heart; the commandment of YHWH is clear, enlightening the eyes; the fear of YHWH is pure, enduring forever; the ordinances of YHWH are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors?"

King David II that's who just did! Here's a cool little story God used to give David empathy for God regarding false worship: "When I was 8 my dad and I grew this huge pumpkin and the newspaper heard of it. The jew-ish reporter brought his daughter out to our home when we weren’t there and took a picture of her sitting on it for publishing on the front page. This really pissed me off and hurt me, I never got over it." Now can you imagine how God feels when people of HIS CREATION give the credit for it to one of His messengers/prophets? Hence the real explanation behind the “jealous” god verses! And along with the first 3 commandments about serving God and only God we now have a HUGE new understanding from David on commandment #6 which actually refers to not killing animals. That link is to Davids' article on this subject with many verses from the Bible and the Quran which prove God doesn't condone senseless killing. This one is going to be the 2nd most common reason for people getting sent to hell. The 1st being nontheism or polytheism from serving ANYONE OR ANYTHING other than God Himself. (i.e. je-zeus or amen-rah)
Here is a simple eye opener; there are only 3 possible belief sets in our universe as has always been the case. Which are/were you?

**MONOTHEIST**

Biblically Known as:
- THOSE WHO SUBMIT, THE ANOINTED, GOD FEARING, BELIEVERS
- ABRAHAMISTS, MUSLIMS, YHWHISTS, PROPHETS, SERVANTS, APOSTLES, GOODLY, GODLY, OBEDIENT, CHILDREN OF GOD, ESSENES, NAZARITES, FOLLOWERS OF CHRIST, CHRISTLIES, MESSIANICS, GOD FEARING, THE FAITHFUL, MESSENGERS, ETC.

**POLYTHEIST**

Biblically Known as:
- SYNAagogue OF SATAN, IMPOSTERS, PHARISEES, THE LOST, SADDUCEES, SCRIBES, PAGANS, MYSTICS, SOURCERS, FALSE PROPHETS, LIARS, WARLOCKS, WITCHES, MAGICIANS, SEERS, HERETICS, DECEivers

**NONTHEIST**

Biblically Known as:
- LOSERS, INGRATES, DISBELIEVERS, UNBELIEVERS, BLASPHEMERS, HEATHENS, ETHNICs, FAILURES, GENTILES, THE GODLESS, FOOLS, INFIDELS, KAAfIRS, DISOB EyERS, ETC.

Also Now Known As:
- "Atheists, Agnostics, Pyrrhoists, Scientists, New Agers, Darwinians, Evolutionists, Materialists, Lemons, the Blind, Clamheads, ETC."

**All monotheists serve YHWH as their creator and one and only God, Lord, Eloh, Allah, Vishnu etc. (Those are just generic titles, YHWH is His actual name we are supposed to use.) YHWH is the God of all the famous prophets such as Krishna, Abraham, Moses, Noah, Yeshua & Mohamet as well as all the Israelites. YHWH is the God of the old testament where His name was used 5410 TIMES before being hidden from us. People by members of the synagogue of satan who were known as “scribes”. It was never used in the new testament because those satanic jew-ISH scribes are who re-wrote and compiled it!**

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Deuteronomy 32:39 “See now that I, even I, am He, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand”

Isaiah 43:11 “I am He: before me there was no God formed, neither shall there be after me. I, even I, am the LORD; and beside me there is no savior”

Yeshua in Mark 10:18 “Why do you call me good? No one is good except the ONE GOD” And "The Father is greater than I" John 14:28

**THE HOLY QURAN;**

23:91 “YHWH has never begotten a son. Nor was there any other god beside Him” 3:2 "YHWH, there is no god but YHWH, the Living, the Self Subsisting, Eternal” 30:30 “Therefore, you shall devote yourself to strict monotheism. This is the perfect religion, but most people do not know."
Truth 101 For nontheists, polytheists & monotheists (aka Everyone)
The Quran is our last testament from God which confirms all prior. He and His arch angels (collectively "We") originally created two races of peoples on earth. All scripture is mainly for the 2nd race, humans. The 1st are reptilian jinn herein and shedim, sons of god, or familiar spirits in the bible. This being a book from Gods' final messenger will not be like anything muslims or christians have ever seen because it's devoid of deceptive translations created by this prior race of "others" whom have went to extremely great lengths to be undetected. This is not fiction and is easily corroborated in any number of ways but especially, and most succinctly, by the archaeological absence of the infamous "missing link", because there isn't one. Aside from non-bipedal primate hominoids, there were only jinn and humans. And now aside from hybrid species of the two we have absolutely zero evidence of other hominoids on earth. None. But the hybrid races are widely documented both archeologically and in several scriptures beginning with Gen 6:4 "The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto (raped) the daughters of men, and they bore children to them". Those sons of God are the jinn and neanderthals, their first generation of offspring are called nephilim or giants in the bible as well as herein at 5:22. Continuing to this day, the ensuing generations of offspring from this unholy union are a psychopathic race of human/neanderthal hybrids who prey upon mankind. They are the "shaytans" in the Quran and "satan", "evil spirits" or "demons" of the Bible. They are not wafting, bodiless "spirit entities". That is a LIE they have effectively sustained by way of controlling nearly all archaeological and scriptural evidence of their existence. They also control virtually all the governments, media, internet, schools, world banks, churches and everything else of any import. These nephilim hybrids are real people who live, work, marry and parasitically thrive among man in secret. This is about genetics and repeated warnings from God not to be deceived by lucifer or his highly telepathic, reptilian race of jinn or their progeny of inhuman hybrids. The actual blood race of said hybrids are most often self described as "jews". Those who adopt their creed of talmudism or become close to them may think or say they're "jew-ish". And that first deadly level of deception results in their eternal punishment in hell. Hence, the job of every human being is to not be deceived by the telepathic jinn (ETs) or their hybrid offspring "the degenerate snaking imposter" herein. This knowledge took centuries to unravel but is now concisely and irrefutably disseminated in this version of the Holy Quran. When man finally understands he has evil, mortal enemies who aren't even human surrounding him and he then realizes his ever so caring Creator YHWH has given him this book to expose them, his world changes. Indeed this Quran along with this website and this very censored article documenting 1,000s of real, modern miracles is THE ONLY WAY HOME and exactly like Jesus, King David II who's delivering this work can now say; "No one comes to the father but by me" John 14:6 Indeed this Quran is 100% Truth from God.
We all want answers to the great mysteries right? Here's the big one God sent Jesus to tell us about. But the info was eventually buried or confused by the sons of lucifer. He did indeed father his offspring of satanic jews. John 8:44 "You’re of your father the devil"

Rev 12:13 “And when the serpent (reptilian) saw he was cast unto the earth, he pursued the woman which brought forth the male"
THERE ARE PLENTEOUS SCRIPTURAL PROOFS:

Genesis 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came into (rapped) the daughters of men, and they bore children to them. These were the mighty men that were of old, the men of renown.

Numbers 13:33 And there we saw the Nephilim and we seemed to ourselves like grasshoppers, and so we seemed to them.

Numbers 13:28 Yet the people who dwell in the land are strong, and the cities are fortified and very large; and besides, we saw the descendants of Anak there. (Anunnaki ETs fathered Anak!)

Numbers 13:23 And they came to the Valley of Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they brought also some pomegranates and figs. (They GMO'd plants to larger sizes.)

Deuteronomy 1:28 Whither are we going up? Our brethren have made our hearts melt, saying, “The people are greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.

Deuteronomy 2:10-11 The Emim formerly lived there, a people great and many, and tall as the Anakim; like the Anakim they are also known as Rephaim, but the Moabites call them Emim.”

Deuteronomy 2:20-21 That also is known as a land of Rephaim; Rephaim formerly lived there, but the Ammonites call them Zamzummim, a people great and many, and tall as the Anakim; but the Lord destroyed them before them; and they dispossessed them, and settled in their stead; (It's been going on a long time!)

Deuteronomy 3:11 For only Og the king of Bashan was left of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit. (The common cubit is 18 inches, do the math.)

Deuteronomy 9:2 A people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, ‘Who can stand before the sons of Anak?’ (Gods' people, that's who! . . .)

Joshua 11:21 And Joshua came at that time, and wiped out the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel; Joshua utterly destroyed them with their cities.

Joshua 13:12 All the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edre-i (he alone was left of the remnant of the Rephaim) these Moses had defeated and driven out.

Joshua 14:12 So now give me this hill country of which the Lord spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities: it may be that the Lord will be with me, and I shall drive them out as the Lord said.

Joshua 15:13-14 According to the commandment of the Lord to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron. (Arba was the
And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmai, the descendants of Anak.

1 Samuel 17:4 And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. *(That's 9 feet plus tall which would be 600 to 900 lbs!)*

2 Samuel 5:18 Now the Philistines had come and spread out in the valley of Rephaim.

2 Samuel 21:15-22 The Philistines had war again with Israel, and David went down together with his servants, and they fought against the Philistines; and David grew weary. And Ishbi-benob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze *(a shekel is 7 grams which means his spear weighed 4.7 pounds which is heavier than a discus!)* and who was girded with a new sword, thought to kill David. But Abishai the son of Zeruiah came to his aid, and attacked the Philistine and killed him. Then David's men adjured him, *"You shall no more go out with us to battle, lest you quench the lamp of Israel."* After this there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was one of the descendants of the giants. And there was again war with the Philistines at Gob; and Elhanan the son of Jaare-oregim, the Bethlemite, slew Goliath the Gittite, the shaft of whose spear was like a weavers' beam. And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number; and he also was descended from the giants. And when he taunted Israel, Jonathan the son of Shime-i, Davids' brother, slew him. These four were descended from the giants in Gath; and they fell by the hand of David and by the hand of his servants.

1 Chronicles 11:22-23 & 2 Samuel 23:20-21 And Benaiah the son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds; he smote two ariels *(lion-like men)* of Moab. He also went down and slew a lion in a pit on a day when snow had fallen. And he slew an Egyptian, a man of great stature, five cubits tall. The Egyptian had in his hand a spear like a weaver's beam; but Benaiah went down to him with a staff, and snatched the spear out of the Egyptian's hand, and slew him with his own spear.

1 Chronicles 20:4-8 "And after this there arose war with the Philistines at Gezer; then Sibbecai the Hushathite slew Sippai, who was one of the descendants of the giants; and the Philistines were subdued. And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam. And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number; and he also was descended from the giants. And when he taunted Israel, Jonathan the son of Shime-a, Davids' brother, slew him. These were descended from the giants in Gath; and they fell by the hand of David and by the hand of his servants."
Ezra 9:1-2 After these things had been done, the officials approached me and said, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken some of their daughters to be wives for themselves and for their sons; so that the holy race has mixed itself with the peoples of the lands. (The holy race is that of Adam and Eve, God’s creation.) And in this faithlessness the hand of the officials and chief men has been foremost.”

Amos 2:9 Yet I destroyed the Amorite before them, whose height was like the height of the cedars, and who was as strong as the oaks; I destroyed his fruit above, and his roots beneath. (He killed his predecessors and his offspring.)

This is a repeat but it needs to be read with the notation;

Rev 12:13 "And when the serpent (a reptilian ET) saw he was cast unto the earth, he pursued the woman which brought forth the male”.

Extra Verses from non-canonical scripture;
Firstly; It is proven Jesus confirmed the Book of Enoch by calling it Scripture, even quoting from it. There is a phrase in Matthew 22:30 which is close to a quote from the Book of Enoch. Jesus teaches a principle that angels in heaven don’t marry, but this principle isn’t found anywhere in the Old Testament. It is found only in the book of Enoch. Since the book of Enoch was found with the Qumran Texts (Dead Sea Scrolls) we know it was in existence during the time of Christ. So is it conceivable Christ was quoting from the Book of Enoch? Of course it is!

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven”.

Enoch 15:6-7 But you were (formerly) spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling”.

As with the Book of Enoch the Bible also refers to the Book of Jasher in this case twice in 2 Sam 1:18 and Josh 10:13. Here are the two most relevant and eye opening verses about "others";

Jasher 61:15 And Zepho went and he saw and behold there was a large cave at the bottom of the mountain, and there was a great stone there at the entrance of the cave, and Zepho split the stone and he came into the cave and he looked and behold, a large
animal was devouring the ox; from the middle upward it resembled a man, and from the middle downward it resembled an animal, and Zepho rose up against the animal and slew it with his swords.

**Jasher 36:31-35** And those animals, from their middle downward, were in the shape of the children of men, and from their middle upward, some had the likeness of bears, and some the likeness of the Keephas, with tails behind them from between their shoulders reaching down to the earth, like the tails of the ducheephath, and these animals came and mounted and rode upon these asses, and led them away, and they went away unto this day.

**Wisdom of Solomon 14:6** For in the beginning, when evil giants were perishing, the hope of the world took refuge on a raft, and guided by Thy hand left to the world the seed of a new generation.

**Baruch 3:26-28** The giants were born there, who were famous of old, great in stature, expert in war. God did not choose them, nor give them the way to knowledge; so they perished because they had no wisdom, yea they perished through their folly.

**Sirach 16:6-7** In an assembly of sinners a fire will be kindled, and in a disobedient nation wrath was kindled. He was not propitiated for the ancient giants who revolted in their might.

**Enoch 7:1-11** It happened after the sons of men had multiplied in those days that daughters were born to them, elegant and beautiful. And when the Watchers, the sons of heaven, beheld them, they became enamored of them, saying to each other, Come, let us select for ourselves women from the progeny of men, and let us beget children. Then their leader Samyaza [Shemi’aza] said to them; I fear that you may perhaps be indisposed to the performance of this enterprise; And that I alone shall suffer for so grievous a crime. But they answered him and said; We all swear; And bind ourselves by mutual execrations, that we will not change our intention, but execute our projected undertaking. Then they swore all together, and all bound themselves by mutual execrations. Their whole number was two hundred, who descended upon Ardis, which is the top of Mount Chermon. That mountain therefore was called Chermon, because they had sworn upon it, and bound themselves by mutual execrations. These are the names of their chiefs: Samyaza, who was their leader, Urakabaram’e’el, Akiybe’el, Tamiy’e’el, Ramu’e’el, Dan’e’el, Azke’e’el, Sarakny’al, Asa’e’el, Armers, Batra’a’al, Anane, Zavebe, Samsave’e’el, Erta’e’el, Tur’e’l, Yomya’e’l, Arazy’al. These were the prefects of the two hundred, and the remainder were all with them. Then they took women, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them sorcery, incantations, and the dividing of roots and trees. And the women conceiving brought forth giants, and they bore to them three races: first, the great giants. The giants brought forth the Nephiliym, and the Nephiliym brought forth the Elioud. And they existed, increasing in power according to their greatness.

**I Enoch 15:8-12** And now, the giants who were born from body and flesh will be called evil spirits on the Earth, and on the Earth will be
their dwelling. And evil spirits came out from their flesh, because from above they were created, from the Holy Watchers (ETs aka jinn) was their origin and first foundation. Evil spirits they will be on Earth and spirits of the evil ones they will be called.  

(This is speaking of their instincts lent to them by the ETs/jinn who fathered them) And the dwelling of the Spirits of Heaven is Heaven, but the dwelling of the spirits of the Earth, who were born on the Earth, is Earth. And the spirits of the giants do wrong, are corrupt, attack, fight, break on the Earth, and cause sorrow. And they eat (flesh) and thirst (for blood) but are not seen as different. And these spirits will rise against the sons of men, and against the women, because they came out of them during the days of slaughter and destruction.

Jubilees 5:1 And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them, that sons of the gods saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, and they bare unto them sons and they were Giants.

Jubilees 7:21-24 For owing to these three things came the flood upon the earth, namely, owing to the fornication wherein the watchers (ETs/jinn) against the law of their ordinances went whoring after the daughters of men, and took themselves wives of all which they chose: and they made the beginning of uncleanness. And they begat sons the Naphidim, and they were all unlike, and they devoured one another: and the Giants slew the Naphil, and the Naphil slew the Eljo, and the Eljo mankind, and one man another. And every one sold himself to work iniquity and to shed much blood, and the earth was filled with iniquity. And after this they sinned against the beasts and birds and all that moves and walks on the earth: (they altered their DNA and created predators likely including carnivorous dinosaurs) and much blood was shed on the earth, and every imagination and desire of men imagined vanity and evil continually.

Let's see what the Quran says about satan/s NOT being "spirits";

Dear non-muslim readers, what you're about to learn is not even known to Adamic Muslims, this will all be new to them just like it is to you. The entire game for the ETs and their hybrid degenerate snaking imposters was to remain unknown. THAT IS OVER!!!

DO WE NEED TO SPEAK FOR SPIRITS TO HEAR US OR OUR APOLOGIES? 2:14 And when they meet believers who believe they say: We believe. But when they are alone with satan THEY SAY: We are with you. We are but mocking!

DO SPIRITS EAT AND LEAVE FOOTSTEPS? 2:168 O mankind eat of what is in the earth lawful and good and follow not the FOOTSTEPS of murderous satans yea he is an open enemy to you. 2:208 O you who believe enter into submission completely and follow not the FOOTSTEPS of any satan he is an open enemy to you.

CAN A SPIRIT BE A "CLOSE COMPANION" TO A MAN? DO SPIRITS HAVE MALE AND FEMALE GENITALS? 4:38 And those who spend
their wealth to be seen of men and believe not in God or the Last Day and those whom are close companions with satan for evil is HE as a close companion.

DO SPIRITS SERVE FEMALE GODS? 4:117 They serve other than Him female gods serving like the satans.

DO SPIRITS USE LIVESTOCK FOR DOING WORK, USE THEIR SKINS OR EAT THEM? 6:142 And of the livestock for burden and for skin eat of what God has provided you and follow not the footsteps of the satan they are clear enemies to you.

CAN MAN HAVE SPIRITS AS A PARTNERS? 7:27 O children of Adam: let not the satan beguile thee with lies and temptations as he removed your parents from the garden taking away from them their spiritual ignorance that he might make manifest their guilt to them. He and his kind know you without you Knowing them. We made the satans PARTNERS of those who do not believe. 7:30 Some He guides and upon some is misguidance due since they took the satans as PARTNERS instead of God and think they are rightly guided.

DO SPIRITS HAVE HEELS? DO SPIRITS HAVE MOUTHS THAT SPEAK? DO SPIRITS CLAIM INNOCENCE? DO SPIRITS HAVE EYES THAT SEE? 8:48 And when the satan makes their deeds seem fair to them he says: None among men can defeat you this day when I am at your side. Then when the companies come within sight of one another he turns on his heels and says: I am innocent of you I see what you see not and I now fear God. And God is severe in retribution.

DO SPIRITS SQUANDER THEIR MONEY? DO SPIRITS CALL SOME MEN THEIR BROTHERS? 17:26-27 And give thou the relative his due and the needy and the wayfarer but SQUANDER thou not in extravagance. The SQUANDERERS are brothers of the satans and the satan is an ingrate towards his Lord.

CAN SPIRITS BE PARADE ABOUT AND DO SPIRITS HAVE KNEES? 19:68 Then by thy Lord will We gather them and the satans We parade them round about Hell crawling on knees.

DO SPIRITS DO THINGS LIKE DIVE IN THE WATER AND PHYSICALLY WORK FOR US AND DO GOD OR HIS ANGELS ACT AS CUSTODIANS OVER SPIRITS? 21:82 And among the satans those diving for him and doing work besides that We were custodians overseeing them.

CAN NON-MAN BE A TRAITOR TO MAN? 25:29 He led me astray from the remembrance after it reached me. And the satan is a traitor to man.

CAN A SPIRIT BE SEEN FIGHTING LIKE A MAN? COULD MOSES STRIKE A SPIRIT? CAN YOU KILL A SPIRIT WHO HAS NO BODY BY HITTING IT? 28:15 And he entered the town during a time of heedlessness among its people and found therein two men fighting one of his sect and the other of his enemy. And he who was of his sect sought help from him against his enemy. So Moses struck him and put an end to him. He said: This is of the work of the satan. He is an enemy, one clearly leading astray.
DO SPIRITS HAVE HEADS? 37:64-65 It is a tree that comes forth at the source of Hell. Its spathes as the heads of the satan.

DID GOD GRANT SOLOMON COMMAND OVER SPIRITS TO USE THEM AS DIVERS AND BUILDERS AND CAN SPIRITS BE BOUND IN SHACKLES? 38:36-38 So We made serviceable to him the wind blowing gently by his command whithersoever he directed. And the satan, every builder and diver and others bound together in shackles.

DO SPIRITS GET TOGETHER TO CONSPIRE AND DO THEY NEED SECRECY TO DO IT? 58:10 Conspiring secretly is only for the satan that he dishearten those who believed. But they can harm them not at all without Gods' permission. And in God let the believers place all their trust.

CAN SPIRITS BE MEMBERS OF SYNAGOGUES? 58:19 Their lies overcame them and caused them to forget the remembrance of God. These are of the synagogue of Satan the party of the satan, they are definite losers. THAT'S 18 VERSES WHICH IRREFUTABLY PROVE "SATAN" IS NOT A SINGLE ENTITY NOR A SPIRIT! NOTE: All archaic uses of "satan" herein are replaced with "degenerate snaking imposter" to help people overcome the propaganda.

Next what the Quran tells us about the jinn NOT being "spirits";

DO SPIRITS HAVE NATIONS? 7:38 He will say: Enter among the nations of jinn and men that have come and gone before you into the fire.

CAN SPIRITS BE SENT TO HELL LIKE MEN? 7:179 And We have sown for Hell many among the jinn and men.

ISN'T ALL OF GODS' CREATION IN THIS WORLD PHYSICAL AND 3 DIMENSIONAL? 7:191 Ascribe they partnerships to jinn who create not anything while it is they who too were created?

DO SPIRITS HAVE FEET, HANDS, EYES AND EARS? 7:194-195 Those jinn to whom you call are servants like you so call them and let them respond to you if you be Truthful. For do they not have feet by which they walk? Or hands by which they work? Or eyes that see like you see? Or ears that hear like you hear?

CAN WE SEE AND MEET SPIRITS WHO TALK? 16:86 And when those who serve other than God see what they served they will say: Our Lord these jinn are our partners to whom we called rather than thee? And the jinn will say to them: Yea you are liars!

CAN SPIRITS BE "BANDED TOGETHER" TO WORK WITH WITH MEN? 17:88 Say: If men and jinn should gather to bring the like of this Quran they would not bring the like even though they were banded altogether.

CAN SPIRITS BE LIKE SLAVES WHO WORK FOR MEN? 18:34 The men had fruit and one said to his companion: I am greater than thee in wealth and am mightier in slaves and jinn.

CAN SPIRITS BE GATHERED UP WITH MEN TO BE USED IN AN ARMY? 27:17 And there gathered unto Solomon his forces of jinn and men and birds.
CAN SPIRITS DO METAL WORKS? 34:12 And to Solomon the wind: Its morning course a moon and its evening course a moon and We made flow for him a spring of molten brass. And among the jinn worked those under his authority by the permission of his Lord.

DO SPIRITS NOT OPERATE IN AND KNOW OF THE "UNSEEN" WORLD? 34:14 And when We decreed death for him there showed his death to them only a creature of the earth eating at his stick. And when he fell down it became clear to the jinn that if they but known the unseen they would not have tarried in the humiliating punishment.

DO SPIRITS HAVE COMMUNITIES LIKE MANKIND? 41:25 And We assigned them intimate companions: They made what was at their time and what following them fair to them. And upon them the word concerning the communities of jinn and men which had come and gone before them became binding. They are losers. 46:18 These are they upon whom the word concerning the communities of jinn and people which had come and gone before them became binding. They are losers.

CAN SPIRITS BE PLACED UNDER ONES FEET? 41:29 And those who disbelieve will say: Our Lord: show us those who led us astray among jinn and men We will place them under our feet that they might be among the lowest.

CAN SPIRITS WISH FOR DEATH OR BE FORCED TO REMAIN SOMEWHERE LIKE MEN? 43:77 And they will call out to their jinn: O Malik let thy Lord make an end of us. He will say: Here you and I will remain.

DO SPIRITS COME IN BANDS LIKE MEN? 46:29 And when We turned towards thee a band among the jinn listening in to the Quran: When they were in its presence they said: Listen attentively. And when it was concluded they turned back to their people, warning.

DOES THE BIBLE SAY THAT SPIRITS WORK FOR GOD? 51:56 And I created the jinn and men only that they might serve me.

ARE SPIRITS LIMITED BY PHYSICAL BOUNDARIES? 55:33 O congregation of jinn and men: If you can pass the boundaries of the heavens and the earth, then pass. You will not pass except by a warrant.

CAN SPIRITS TOUCH WOMEN? 55:56 In all maidens of modest gaze whom neither man nor jinn have touched before them. 55:72 & 74 Pure-eyed maidens guarded in pavilions. Whom neither man nor jinn have touched before them.

DO SPIRITS HAVE MALES AMONG THEM? 72:6 And that: Men among mankind sought protection with men among jinn so they increased them in baseness. INDEED THE BIBLES' "SHEDIM" OR "FAMILIAR SPIRITS" SUCH AS "LUCIFER" ARE THE QURANS' JINN AKA EXTRATERRESTRIALS WHO INDEED DO EXIST HERE ON EARTH WITH WE THE PEOPLE TO THIS DAY. THIS IS THE GREAT TRUTH EXPOSED BY JESUS AND MOHAMET!
And have no doubt there are many more verses in scriptures to back what you're reading about! And as you'll see, what we have in this Quran will be quite enough for you to use with your bible that really removes the blinders. You will also be able to apply this new understanding of our world to glean many other important facts about life on earth. Given these Truths you'll begin to realize;

This answers many otherwise unanswerable questions like the missing link and why RH+ and RH- blood types exist as well as why some females who procreate with some men risk their own death and miscarriage of the fetus. It's because Gods' Adamic bloodline and lucifers' hybrid bloodline don't mix naturally. Now you know why elite families and talmudic jews intermarry. It was forever a problem until the drug Rhogam was created back in late 60s.

This also answers why some "people" (for instance all our leaders of current) are without conscience or empathy for humanity, don't care about earth, hate God, murder innocents (100 million in the last century) and take up lying as profession. IT IS SIMPLY BECAUSE THEY'RE NOT HUMAN! Recall what Jesus said of them in John 8:44 "Ye are of your father the devil (a jinn) and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the Truth, because there is no Truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it". Got it?

This is why God commanded the Israelites to destroy entire cities of peoples such as the Canaanites who were GIANTS! It's also why God created the flood to destroy everything living on the earth at the time excepting His Adamic bloodline in Noah and the then pure species of animals of His original creation. (The jinn also corrupted the animal and plant kingdoms via manipulation of genetics. There were no predators such as lions or eagles in Eden. They have been doing this forever. It's why antiquity is full of bird, snake, ram and etc. headed statues. They were playing God as they are to this day!)

Indeed we can now confidently answer thousands of questions with this highly guarded secret. And that includes the perfect explanation of hundreds of mysterious verses in the scriptures. Your world will begin making sense and this Quran will be the most important book you'll ever read because it has been brought back to life with its original meanings by Gods' last servant, King David II. This is our generations' gift from YHWH, God Almighty!

This particular version of the Quran is the only book on earth that can put Gods' people back on course after being deceived by our enemies who after several thousand years are quite literally everywhere. This author himself has exposed hundreds of these freaks including friends and family! Jesus warned us of this;

Matthew 10:34-36 "Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be of his own household" + Luke 12:51 & others.

This is no game for either side but only Gods' people will succeed!
About the translation and interpretation of this Quran:

Proper names corrected. From Alah (Eloh in Hebrew) to God and YHWH when appropriately translated from "HA-WA" herein. (FYI: "YHWH" was used 5,410 times in the original Hebrew of the old testament before being removed by mans'/Gods' enemies) And "Jesus" was the Arabic "Isa" but has been corrected to his actual name of "Yeshua". All the names of YHWHs' other prophets and messengers have been translated back to their English equivalents.

Translated by "formal equivalence". This is the method used by the translators of the King James Version of the Bible from 1611 CE, as well as ten other English translations of the Bible.

No wife beating or unlimited polygamy. When correctly translated these ridiculous ideas do not exist in this or any other holy book of God. God never sanctioned violence between spouses and in Gods' way polygamy was a form of sexless charity for taking in widowed women with children in need of a father, protection and family.

No forgiveness to men who pimp women into prostitution. God only forgives the poor women who were forced into it.

No Islam or Muslims. Islam means peace as in Jeru-sa-lem which is "city of peace" and muslim means "one who submits" to God which is what all believers must do for we are to be submitters to YHWH.

No use of deaf, dumb or blind where it's not meant literally. Those words can hide the fact that God has the ability to make it seem as if people were handicapped. Indeed He has total power over what every human being sees/hears and is the only One who can tell His messengers what to say. This is miraculous and worthy of recall.

Cadence restored. The Quran in Arabic is one long beautiful poem like song, a prose with breaks between parts as restored herein.

No "satan/s". This is the biggy. And it's never been done before because only Gods' final messenger (King David II) would be guided to see through all the deceptions surrounding it. The word "satan" has been misused so badly no one else on earth has deciphered its original meaning which was that of actual, living breathing people from a distinctly different lineage. So, each time you read "degenerate snaking imposter" recall it is the hybrids Mohamet originally was speaking of exactly as Yeshua did. Both of these last major prophets spent much of their lives exposing this evil hybrid race of peoples among mankind. And as would be expected, King David II has also been doing just that ever since 2011 when He himself began awakening and coined the very apropos label of "satanic jews" for this corrupt brood of degenerate snaking imposers. So, whenever you see that slow down to think about the FACT that we have a hybrid race of people living among us who are indeed enemies to us and God. They are the offspring of the bibles' satan (lucifer) also called shedim or familiar spirits therein or jinn herein. It's a lot to get your head around but after reading this Quran it will become clear and you will understand who both Mohamet and Yeshua were continually fighting, exposing and rebuking for their and our God, YHWH! Indeed this is the "SECRET OF SECRETS"!!!
This book has 114 chapters ("surahs") and of course each one has a certain number of verses. When you take the chapter number and add the number of verses in that chapter to itself, you end up with 114 new numbers which will lead us to something amazing!

Here's an example of that process;

Chapter 1 has 7 verses, $1 + 7 = 8$
Chapter 2 has 286 verses, $2 + 286 = 288$
Chapter 3 has 200 verses, $3 + 200 = 203$

and so on . . .

It is no statistical surprise that 57 or half of the 114 numbers obtained are even and 57 are odd. However, also statistically, only a few of these numbers would be duplicates while the vast majority would be unique.

As we will see, that is not the case and this is our first clue that it is of intentional, HIGHLY INTELLIGENT design. Watch what happens when we stand back to sum up the numbers of chapters, verses and their totals as shown above then separate the sums of the 57 evens from the 57 odds;
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| 6555 | 6236 | Totals | 6236 | 6555 |

**THIS IS NOT RANDOMLY POSSIBLE!**

The sum of chapters equals the sum of odd chapters + their verses and, the sum of verses equals the sum of even chapters + their verses!

And watch what happens next when we add all the unique chapter + verse totals with themselves and all the duplicate chapter + verse totals with themselves . . .
First the duplicates;

Then the uniques;

That's 7,906 and 4,885 right? Look what happens if we do this; \( \frac{7,906}{4,885} = 1.618 \)

That's Phi, The Golden Ratio EXACTLY Which God Used Everywhere in His Creation! And As You'll Soon See, Throughout This Amazing Book!!!
For MUCH MORE irrefutable proof of God's authorship of this Quran watch the videos at www.QuranForChristians.com and/or read THIS BOOK. These Miracles Deserve Your Full Attention!

FYI; Mohamet didn't do any of this, he couldn't even read or write! That was a miracle for his people so they could know he and this Quran are real. And this is but one of many very advanced scientific proofs being shown to us today! There are many more both herein and in the bible not possible even by modern man to recreate! For some mind boggling biblical math see ITSASIGN.COM

And FYI; the distance of Abrahams' Kaaba at Mecca where Mohamet was from to the south pole is 1234832 km and the distance of Mecca to the north pole is 763168 km. If we do this; 1234832/763168 = 1.618 The Golden Ratio EXACTLY AGAIN! These are not coincidences and man did not do it so they are miracles!

Now We Begin With The Holy Quran, God's Final Testament;
1:1 In the Name of YHWH; the Almighty, the Merciful.

1:2 All praise to You
Lord of the worlds

1:3 the Merciful, the Compassionate.

1:4 The Only Master of Judgement Day.

1:5 You alone we serve
and to You alone we pray for help.

1:6 Guide us on the straight path.

1:7 The path of those who have Your blessing,
not the ones with whom You’re angry,
nor those who go astray.

~ Thank You YHWH ~

The Heifer

In the Name of YHWH: the Almighty, the Merciful.

2:1 alif lām mīm

2:2 That is the covenant about which there is no doubt
a guidance for those of wise fear.

2:3 Those who believe in the unseen
and uphold the prayer
and do good with what We provide them. The unseen is
the world of angels, telepaths and others living in spectrums outside of our
ability to see them. However dogs and other animals for instance can and
do see things we do not. See the Bible story of Balaams' donkey in Numbers
Numbers 22:23 "And the ass saw the angel of the LORD standing in the
road, with a drawn sword in his hand; and the ass turned aside out of the
road, and ran into the field; There is much going on around us that we are
not aware of, at all!

2:4 And those who believe in what is sent down to thee
and what was sent down before thee
and of the hereafter are certain.

2:5 These are upon guidance from their Lord
these are the successful.

2:6 The deceived
it is the same to them whether thou warns them
or thou has not warned them.
They do not believe.
2:7 These whose hearts God has sealed and muffled their hearing over whose sight He has placed a covering. They have a horrifying punishment. Nearly all believers have witnessed this incredibly telling phenomenon when attempting to share the Truth with others. There is a distinct difference between the ones who try to understand and those who don't, the latter of which are just plain unreachable. And even those who do try will have a hard time overcoming their doubts which if left to grow into habits, will result in failure and damnation by God.

2:8 And among men is he who says: We believe in God and the Last Day but they are not believers.

2:9 They would deceive God and those who believe. But they deceive only themselves while they perceive not.

2:10 In their hearts is a chosen disease so God increases them in their disease. And they have a painful punishment for that about which they lied.

2:11 And when it is said to them: Work not corruption in the earth they say: We are but those who do right.

2:12 In Truth it is they who are the workers of corruption but they perceive not.

2:13 And when it is said to them: Believe as mankind believes they say: Shall We believe as the foolish believe? In Truth it is they who are the foolish but they perceive not.

2:14 And when they meet believers who believe they say: We believe. But when they are alone with degenerate snaking imposters they say: We are with you. We are but mocking!

2:15 So God mocks them and assists them in wandering blindly in their delusion.

2:16 These are they who sell guidance for errors so their transaction profits not and they are not rightly guided.
Their example is like the example of one who kindles a fire for someone. tries to help a disbeliever believe When it has illuminated round about him God takes away the light and leaves him in darkness. Lo he does not see.

Made unwilling to hear unwilling to speak unwilling to see. They will not return to the way.

Or like a thundercloud from the sky wherein is darkness, thunder and lightning. They thrust their fingers in their ears against the thunderbolts for fear of death. But God traps the disbelievers.

The lightning nearly snatches away their sight. Whenever it gives them light they walk therein. And when it darkens against them they stand. And had God willed He would have taken away their hearing and their sight completely. God is powerful over all things.

O mankind serve your Lord who created you and those before you that you might be in wise fear.

Who made the earth for you a carpet and the sky a structure and sent down water from the sky then brought forth thereby some fruits as provision for you. So serve none other than God. You know.

And if you be in doubt about what We have sent down upon Our servant this Quran from Mohamet then bring a chapter the like thereof and call your witnesses other than God if you be Truthful. This is a challenge repeated several times herein for us to write a chapter with all the mathematical, scientific and literary perfection seen in this Quran. Many have tried, none have succeeded, none ever will.

But if you do not and you will not then be in wise fear of the fire whose fuel is men and stones prepared specifically for erring fools.

And bear thou glad tidings to those who believe and do deeds of righteousness.
They have gardens beneath which rivers flow and when provided with the fruit thereof they say: This is what was given us as provision before for they are given thereby a likeness of same fruits/veggies and they have therein purified friends abiding therein eternally.

2:26 God is inclined to present all examples be it of a gnat or what is above it. Then as for those who believe they know that it is the Truth from their Lord and as for the deceived they say: What means God by this example? He leads astray many thereby and He guides many thereby and He leads astray thereby only the wantonly disbelieving.

2:27 Those who declare null the pledge of God after their agreement and sever what God commanded thereby to be joined and create corruption in the earth these are the losers.

2:28 How will you deny God? When you were dead He gave you life then will He give you death then will He give you life then to Him will you be returned.

2:29 He it is Who created for you what is in the earth altogether then He turned to the sky and fashioned seven heavens He who knows all things.

2:30 And when thy Lord said to the angels: I am placing a successor in the earth they said: Will Thou place therein one who will do harm and shed blood when We give glory with Thy praise and are holy unto Thee? He said: I know what you know not.

2:31 And He taught Adam all the names of the animals then He presented them to the angels and said: Tell Me the names of these if you be Truthful.

2:32 They said: Glory be unto Thee
we have no knowledge except what Thou has taught us!
Thou are the Knowing, the Wise.

2:33 He said: O Adam tell them their names and when he had told them their names God said:
Said I not to you that I know the unseen of the heavens and the earth?
And I know what you reveal and what you conceal.

2:34 And when We said to the angels: Submit to Adam they submitted except Iblis aka lucifer
he refused and was proud and was of the fools.

2:35 And We said: O Adam dwell thou and thy wife in the garden and eat thereof freely whatever you will.
But approach not this tree The tree of life, animals. for then will you be among the wrongdoers.

2:36 But the degenerate snaking imposter made them fall so He expelled them from what they were in and We said: Get you down an enemy to one another. And for you on the earth is sustenance for but a limited time.

- The simple form of the word “Day” in the Quran occurs 365 times, symbolizing a non-leap year for our solar years of 365.24 days.
- The simple form of the word “Days” (plural) in the Quran occurs 30 times, symbolizing an avg. rounded lunar month of 29.5 days.
- The simple form of the word “Months” in the Quran occurs 12 times, symbolizing a lunar year of 354/355 days. Note the deduction of 10 days per year and the incredibly complicated long term, complete changing of seasons that would occur if we had stuck with this calendar type.

2:37 Then learned Adam Truths from his Lord because He turned towards him in forgiveness He the Receptive, the Merciful.

2:38 We said: Get you down from it all together. If there comes to you guidance from Me then whoever follows My guidance they need not fear nor will they regret.

2:39 But for the deceived who deny Our proofs these are the companions of the fire wherein they abide eternally.

2:40 O children of Israel remember My gift
where I favored you
and fulfill the pledge to Me
I will fulfill the pledge to you.
And Me, fear Me.

2:41 And believe in what I have sent down this Quran
confirming what is with you previous scriptures
and be not
first to deny it
and sell not My revelations for a cheap price. Profiting
from Gods' miracles/Truths is illegal, all scripture is to be given freely.
Micah 3:11 "Her leaders judge for a bribe, her priests teach for a price, and
her prophets tell fortunes for money."
And Me, be in wise fear of Me.

2:42 And confuse not Truth with falsehood
nor conceal the Truth
when you know it. Share, educate/illuminate others!

2:43 And uphold the prayer Recitation of Abrahams' contact prayer, the
7 verses of chapter 1 followed by bowing in submission as did Yeshua and
the other prophets. Mat 26:39 "And he went a little farther, and fell on his
face, and prayed"
and be conscious of Gods' presence
and bow down with those who bow down.

2:44 You order virtuous conduct then forget it yourselves
while you recite the Torah? The 1st 5 books of the bible.
Will you then not use reason!

2:45 And ask God for patience and help with prayers
for it is hard except for the humble.

2:46 Those who bear in mind that they will meet their Lord
and that to Him they are returning.

2:47 O children of Israel remember My blessing wherewith I
favored you
and that I advantaged you above all mankind.

2:48 And be in wise fear of the Day no soul will avail a soul
anything
nor will intercession be accepted from it
nor will compensation be taken from it
nor will they be helped. We are each 100% solely accountable for
our actions in this life, no one can help another in any way, without
exception.

2:49 And when We delivered you from the house of
pharaoh
they were afflicting you with an evil punishment
killing your sons and sparing your women
and in that was a monumental trial from your Lord.
And when We divided for you the sea then We rescued you and drowned the house of pharaoh while you were looking on.

Not including use of the word "sea" in verse 20:77 which is referring to a dry area of the red sea crossed by Moses and co, we have exactly 32 uses of "sea" with its' normal definition or meaning of "an area covered by water". (those are; 2:50; 2:164; 5:96; 6:59; 6:63; 6:97; 7:138; 7:163; 10:22; 10:90; 14:32; 16:14; 17:66; 17:67; 17:70; 18:61; 18:63; 18:79; 18:109 and 18:109 use #2, *[20:77; *[dry area of sea" removed as said] 22:65; 24:40; 26:63; 27:63; 30:41; 31:27; 31:31; 42:32; 44:24; 45:12; 52:6 and 55:24) We then search for the number of uses of the word "land" herein to find there are exactly 13. (those are; 5:96; 6:59; 6:63; 6:97; 10:22; 17:67; 17:68; 17:70; 20:77; 27:63; 29:65; 30:41 and 31:32.) So, that's 32 uses of "sea" and 13 uses of "land" for a total of 45 uses. Well, the ratio of 13/45 = 28.8 and 32/45 = 71.1 and . . . Encyclopedia Britannica published in 1911 says Geographers had then estimated Earths' Land/Sea ratio as 29% (just .2 from 28.8) and 71% (just .1 from 71.1!) figures which stand true for the ratio of land to sea on Earth to this day!!!

And when We appointed for Moses forty nights then took to worshipping the calf when he had gone and you were wrongdoers.

Then We pardoned you after that that you might be grateful.

And when We gave Moses the Torah and made clear what is right and wrong with the 10 commandments that you might be rightly guided.

And when Moses said to his people: O my people you have wronged your souls by your worshipping the calf! So turn to your Maker and kill yourselves that is best for you in the sight of God. Then again turned He towards you in forgiveness He is the Receptive, the Merciful.

And when you said: O Moses we will not believe thee until we see God plainly then the thunderbolt took you while you were looking on. God just killed them all!

Then We raised you up after your death that you might be grateful. Now He has shown the Israelites His ultimate power over life and death by "raising them up" which is what He promises is going to happen on the Day of resurrection just before judgement. When one stops to think about this life and Gods' total control over absolutely everything there are a lot of strange possibilities likened to a simulation such as the Matrix or Avatar. Something is up!

And we caused the cloud to overshadow you and sent down upon you manna and quail saying: Eat of the good things that We have provided you. And they wronged us not
but they wronged their souls. Manna is thought to be a sort of nectar secreted by the tamarisk tree or any number of bush like plants and of course quails are birds, living things. They ate the quail, which required killing and is illegal when not necessary because other food existed.

2:58 And when We said: Enter this city and eat freely of it what you will and enter the gate in submission and say: Unburden us of our past sin! We will forgive you your errors and will give increase to the doers of good.

2:59 Then those who did wrong changed the saying to other than what was said to them. They changed the context of "thou shall not kill" into thou shall not murder men. And We sent down a scourge from the sky upon those who did wrong because they were wantonly criminal.

2:60 And when Moses asked water for his people and We said: Strike the rock with thy staff. Then there gushed therefrom twelve springs each tribe knew its drinking place so eat and drink of the provision of God and commit not evil in the earth working corruption!

2:61 And when you said: O Moses we are tired of having only one food so call to thy Lord for us that He bring forth for us of what the earth puts forth of its herbs and its cucumbers and its corn and its lentils and its onions.

He said: Would you exchange what is lessor for what is higher? Food provided directly from God via miracle/s is higher. First get you down to a home and settle in it then you will have what you ask. And humiliation and poverty were pitched upon them and they incurred wrath from God because they were ungrateful for the proofs of God. And they would kill the prophets without cause because they opposed and exceeded all bounds.

2:62 Those who believe and those who hold to monotheism and the christians and the sabaeans biblical peoples of Sheba in Southern bedouinia and whoso believes in God and the Last Day and works righteousness they have their reward with their Lord and they need not fear nor will they regret.
2:63 And when We took your agreement and raised the mountain above you saying: Hold fast to what We give you the Vedas and remember what is therein that you might be in wise fear. This is referring to a Hindi story when God let His messenger Krishna lift a mountain as a miracle to show the people He was for real.

2:64 Then turned you away after that and were it not for the bounty of God upon you and His mercy you would have been among the losers.

2:65 And you knew those among you who transgressed the Sabbath so We said to them: Be despised apes!

2:66 And We made it an exemplary lesson to those at its time and times following it a warning to those of wise fear.

2:67 And when Moses said to his people: who idolized cows God commands you to sacrifice a heifer. They said: Dost thou make mockery of us? He said: I seek refuge in God lest I be of the ignorant.

2:68 They said: Call thou to thy Lord for us that He make plain to us what she need be. He says: She is a heifer neither old nor young a middling in between now do what you are commanded.

2:69 They said: Call to thy Lord for us that He make plain to us what her hue is He said: She is a yellow heifer bright is her hue making glad the beholders.

2:70 They said: Call to thy Lord for us that He make plain to us exactly what she is as heifers seem alike to us and if God should will we will be rightly guided.

2:71 He said: She is a heifer neither broken to plough the earth nor to water the crops perfect no blemish on her. They said: Now has thou brought the Truth then they sacrificed her though they had almost not been able.
2:72 And when you killed that soul you disputed about it but God was to bring forth what you concealed.

2:73 And they were told to strike the heifers body then God gave life to it which was dead and hence demonstrates His proofs to you that you might use reason.

2:74 Then your hearts became hard again after that like stones or harder and among stones is that from which gush forth rivers and among stones are those that crack and water drips forth and among stones are those that fall crashing down from fear of God and God is not unmindful of what men do.

2:75 Do you hope that they should believe you when some of them listened to the word of God then twisted it after understanding it? This is about sharing the Truth with crypto jews who already know it and only seek to deceive others about it. And they know.

2:76 And when they meet those who believe they say: We believe. But when they are alone with one another they say: Do you advise them what God has really revealed so that they might use it against us before the Lord? Will you then not use reason!

2:77 Or do they not know that God knows what they keep secret and what they make known?

2:78 And among them are those unlettered they know not the Torah but fantasies and they only guess.

2:79 So woe to those who miswrite the Torah with their hands then say: This is from God that they might sell it for a cheap price. Speaking of the pharisees who re-wrote many of the ancient scriptures to suit their agendas of deceiving/oppressing We the People. So woe to them for what their hands write and woe to them for what they earn.

2:80 And they say: The fire will not touch us except for days numbered. many thought hell isn't eternal Say: Have you taken a pledge with God
for God does not fail in His pledge
or do you think it is safe to assume of God what you
know not?

2:81 Verily whoever earns evil
his errors will encompass him
those are the companions of the fire
wherein they do abide eternally.

2:82 And those who believe and do deeds of righteousness
they are the companions of the garden
wherein they too abide eternally.

2:83 And when We took an agreement from the children of
Israel saying:
Serve not other than God
and towards parents good conduct
and towards kin
and the fatherless
and the poor
and speak kindly to mankind.
And uphold the prayer
and be conscious of Gods' presence
then you turned away except a few among you
yea most turned aside.

2:84 And when We took your agreement
to shed not blood of your people
and expel not your own from your homes
then did you confirm and bear witness.

2:85 Then are you those who kill your own
and expel some of you from their homes
assisting against them in falsehood and deep seated
dislike.
And if there come to you captives you ransom them
but unlawful for you was their expulsion
so do you believe in part of the Torah and deny part?
Then the reward of him among you who does this is
only degradation in the life of this world
and on the Day of Resurrection they are sent back to
the harshest punishment
for God is not unmindful of everything you do.

2:86 These are they who purchase the life of this world at
the price of the hereafter
so the punishment will not be lightened for them
and they will not be helped.

2:87 And We gave Moses the Torah and sent the
messengers after him.
We gave Yeshua son of Mary clear signs and strengthened him with the Spirit of Holiness. Is it not that whenever there came to you a messenger with what your souls desired not you were proud and some you rejected and some you killed?

2:88 And they say: Our hearts are covered but the Truth is God has cursed them for their denial and hence little can they believe.

2:89 And when there came to them another book from God confirming what other books were with them while they before sought victory over disbelievers. Then when there came to them what they recognized they denied it and that is the curse of God upon fools.

2:90 Evil is that for which they sold themselves by denying what God sent down. God sends down of His bounty upon whom He wills of His servants so they incurred wrath upon wrath and for those fools in the end is a humiliating punishment.

2:91 And when it is said to them: Believe in what God has sent down they say: We believe in what was sent down to us then they deny what is sent after that when it too is the Truth confirming what is with them. Say: Why then did you kill the prophets of God before if you be believers?

2:92 And Moses had came with clear evidence of signs and miracles then while he was away you served the calf yea you were wrongdoers.

2:93 And when We took your agreement and raised the mountain above you saying: Hold fast what We give you and listen they said: We hear and we oppose and they were steeped with love for the calf in their hearts because of their ingratitude. Say: Evil is what your faith enjoins upon you if only you had been believers.

2:94 Say: If the abode of the hereafter with God be for you at the exclusion of the rest of mankind then wish for death if you be Truthful.
2:95 And never will they wish for it because of what their hands have sent before them and God knows the wrongdoers.

2:96 And thou will find the greediest of men for life among polytheists who serve other than God. One of them would love to be given the span of a thousand years but it would not remove him from the punishment were he to be given the span. And God sees what they do.

2:97 Say: Whoever was an enemy to Gabriel knows he is who brings it the word down upon thy heart by Gods’ permission confirming what is within its scope similar teachings given to man in prior scriptures as guidance and glad tidings for the believers.

2:98 Whoever is an enemy to God and His angels and His messengers and archangels Gabriel and Michael God then is an enemy to such fools.

2:99 And We have sent down to thee clear proofs and only the wantonly disobedient fool denies them.

2:100 Whenever they make a pledge do not some among them reject it? The Truth is most of them do not believe.

2:101 And when there comes to them a messenger from God confirming what is with them some of those in possession of the talmud cast the commandments of God behind their backs as if they knew not it was from God.

2:102 And they follow what the degenerate snaking imposter read out during the reign of Solomon and Solomon denied not but the degenerate snaking imposters denied teaching men sorcery and what was sent down upon the two angels at Babylon, Harut and Marut. And these two taught no one before saying: We are but a test so do not disbelieve. Then from them learn they spells by which they cause division between a man and his wife.
but in Truth they harm no one thereby except by Gods' permission. 
And what they learn harms them and profits them not and they knew that whoever buys it now has in the hereafter no share. 
So evil is that for which they sell their souls had they only known.

2:103 And had they believed and been in wise fear recompense from God would have been better had they only known.

2:104 O you who believe say not: Comply with us but rather: Examine us and listen because for fools is a painful punishment.

2:105 The deceived among the talmudists and the polytheists wish not that there be sent down upon you any good proofs from your Lord. This speaks of a strange jealousy held by insincere believers and polytheists towards real believers. Somehow, in the back of their minds, they know they’re wrong.

But God chooses for His mercy whom He wills and God is the One possessing unending bounty.

2:106 What proofs We nullify or cause to be forgotten We bring one better than it or the like thereof know thou not that God is powerful over all things?

2:107 Know thou not that God to Him belongs the dominion of the heavens and the earth? And you have besides God neither ally nor protector.

2:108 If you desire to challenge your messenger as Moses was asked before To make God show Himself so they could have proof whoever exchanges faith for denial has strayed far from the straight path.

2:109 Many among the talmudists long to turn you back as nontheists after your faith out of envy from their souls after the Truth has become clear to them. But pardon and forbear until God brings His command for God is powerful over all things.

2:110 And uphold the prayer
and be conscious of God's presence
and what good you send ahead for your souls
you will find it with God. This is another oft repeated message, it means whatever you invest in time, effort or whatever towards your faith in God and practicing of His lessons, will be returned to you. Think karma! God sees everything you do.

2:111 And they say: None enters the garden except talmudists or christians.
Those are their vain desires
so say: Bring your evidence if you be Truthful. God doesn't play favorites with sects or cults but rather treats each individual on his or her own merits. All true believers in Him are equal!

2:112 Verily whoso submits his countenance to God and is a doer of good
for him is his reward with his Lord
and they need not fear
nor will they regret.

2:113 And the talmudists say:
The christians have nothing to stand upon
and the christians say:
The talmudists have nothing to stand upon when they read the talmud.
Thus say those who know not
and God will judge between them on the Day of Resurrection concerning that wherein they differed.

2:114 And who is more unjust than he who hinders those to places of worship of God
and prevents His name of YHWH being remembered therein
seeking to undermine the believers? What peoples have forever tried to restrict worship and knowledge about our Creator?
These it was not for them to congregate in worship without fear? What peoples do not generally enter mosques and have been responsible for their destruction historically?
Those talmudists and christians have degradation in this world!
And they have in the hereafter a horrifying punishment.

2:115 And to God belong the east and the west
wherever you turn
there is the countenance of God.
God encompasses us, He knows.

2:116 And they say: God has taken a son.
Utterly remote the thought that He could have a human son!
The Truth is to Him belongs everything in the heavens and the earth
and to Him is everything and everyone morally obligated.

2:117 The originator of the heavens and the earth! 
And when He decrees a thing He but says to it: 
Be thou! 
And it is.

2:118 And those who know not say: Oh that God would only 
speak to us 
or a proof would only come to us! 
Thus said those before them likewise 
their hearts are similar 
but We have made plain the proofs for people who 
seek them.

2:119 We sent thee Mohamet with the Truth as a bearer of 
glad tidings and a warner 
but thou are not responsible for companions of Hell.

2:120 And the degenerate snaking imposters will not be 
pleased with thee 
nor will the christians 
unless thou follows their creed. 
Say: The guidance of God that is the guidance. 
But if thou follow their vain desires after the 
knowledge which has come to thee 
thou will have from God neither ally nor protector.

2:121 Those whom We gave the Torah read it with the 
reading due it 
these believe in it. 
And whoever denies it 
these are the losers.

2:122 O children of Israel remember My care wherewith I 
favored you 
and how I advantaged you over all mankind.

2:123 And be in wise fear of the Day no soul will avail a soul 
anything 
nor will compensation be accepted from it 
nor will intercession benefit it 
nor will they be helped. We stand alone on judgement Day!

2:124 And when his Lord tried Abraham with words 
he fulfilled them. 
God said: I will make thee a leader for mankind 
and he said: And of my progeny? 
God said: My pledge does not extend to wrongdoers of 
any bloodline.
2:125 And when We made the Kaaba a meeting place for mankind and a place of security this house of Abraham is a place of prayer for We commissioned Abraham and Ishmael saying: Purify this house for those who move about for those who remain for those who bow down yea the submitters.

That verse #2:125 is the first mention of Gods' first temple on earth in Islam's holy city. It is called the "mother of the cities" herein [6:92, 42:7] as it was the first city of humans on earth. According to Google Earth and other mapping programs, Mecca is at 21 degrees, 25 minutes longitude! That is not a coincidence!

Also, of even more amazingness is that once again we find one of the most important numbers in creation, "the golden ratio" of 1.618 or often simply 0.61 is deeply encoded herein but in another manner; The Kabah's coordinates are east +39.82 and north +21.42 which is indeed at the earth's golden ratio point.

We can easily see this by calculating the distance of the Kabah to the poles and to the equinox line in both ways. Mecca’s distance to the North Pole is 763168 km and to the South pole is 1234832 km. 1234832/763168=1.618 or in simpler, ancient terms 61 Phi! 90° + 21.42 = 111.42. And 111,42 divided by 180° = 0.61. And 180° + 39.82 = 219.82. Divide 219.82 by 360° = 0.61.

And Mecca’s distance (west) to the equinox line divided by Earth’s perimeter = 0.61. Mecca’s distance (west) to the equinox line divided by Mecca’s distance (east) to the equinox line = 61. The inner ratios of the lines that pass through Mecca and combining the poles and the equinoxes = 61. In another verse about Mecca and Kabah [3:96] the number of Arabic letters until the word Mecca is 29. If we divide 29 with the number of the verse’s total of 47 letters = 61. Note; Those numeric values derived from the longitudes and latitudes above can only be performed in one single point in the world and Great God choose this as Mecca! Then He designed this Holy Quran to be deeply encoded with the Golden Ratio which He used throughout His creation! All glory to YHWH!

2:126 And when Abraham said: My Lord make this a secure land provide its people some fruits for them who believe in God and the Last Day. He said: Yes and also for whoever denies I will let him enjoy a little too then will I drive him to the punishment of the fire and that evil eternal misery is their journeys' end.

2:127 And when Abraham and Ishmael built the foundation of the house they said: Our Lord please accept this work of ours for Thou are the All Hearing, All Knowing.

2:128 Our Lord make us submitted to thee and of our progeny a community submitted to thee and show us our rites and turn in forgiveness towards us for Thou are the Relenting, the Merciful.
Our Lord raise up among them a messenger from them reading to them thy signs from previous messengers and teaching them the commandments and wisdom and increasing them in God consciousness for Thou are the Almighty, the Wise.

And who is averse to the creed of Abraham but he who deceives himself? Yea We chose him in this world and in the hereafter he is among the righteous.

When his Lord said to him: Submit thou he said: I submit to the Lord of the worlds!

The same did Abraham enjoin upon his sons as did Jacob when he said: O my sons God has chosen the doctrine for you so die not until you be submitted!

If you were witnesses when death was present with Jacob when he said to his sons: What will you serve after me? They said: We will serve thy God the God of thy fathers Abraham and Ishmael and Isaac the one God to Him we are submitted.

That is a community which has come and gone it has what it earned and you have what you earn and you will not be questioned about what they did.

And they say: Those who hold to talmudism or are christians are these rightly guided? Say: Nay only the creed of Abraham monotheism inclines one to Truth and he was not of the polytheists.

Say: We believe in God and what is sent down to us and what was sent down to Abraham and Ishmael and Isaac, and Jacob and the grandsons. And what was given to Moses and Yeshua and the other prophets from their Lord. We make no hierarchy between any of them and to their God to Him we are submitted.

Then if they believe in the like of that in which you believe they have been rightly guided but if they turn away
they are only in breach
and God will suffice for thee against them
for He is the All Hearing, All Knowing.

2:138 The colors of life are from God
and who is better than God to color?
Yea Him do we serve.

2:139 Say: Dispute you with us concerning God when He is
our Lord and your Lord, the One?
Well to us be our works and to you be your works
and to Him we are sincere.

2:140 If you say that Abraham and Ishmael and Isaac and
Jacob and the grandsons were those holding to
talmudism or Christianity. The only religion of Abraham was
monotheism and Christianity didn’t even exist yet in their day
Know you best or does God?
And who is more unjust than he who conceals a Truth
he has from God?
And God is not unmindful of everything you do.

2:141 That is a community which has come and gone
it has what it earned
you have what you earn
and you will not be questioned about what they did.

2:142 The foolish among human beings will say:
What has turned them from their direction of prayer
which they had before?
Say: To God belong the east and the west
He guides whom He wills to a straight path.

2:143 And thus We made you an intermediary community
that you might be witnesses to mankind
and that the messenger might be a witness to you.
And We only made the course which you were on that
We might know him who follows the messenger
from him who turns on his heels.
And it is a hard matter except for those whom God
guides
and God would not let your faith be in vain
indeed God is towards mankind, merciful.

2:144 We do see thee turning thy face towards the sky
and We will turn thee towards a course which will
satisfy thee.
Yea direct thou thy face towards the temple
wherever you be
direct your faces towards it.
And those in possession of the Torah know
that it is the Truth from their Lord and God is not unmindful of what they do.

2:145 And if thou bring those in possession of the talmud every proof they will not follow thy course and thou will not follow their course and they will not follow each other’s course. And if thou follow their vain desires after what has come to thee of knowledge thou will then be of the wrongdoers.

2:146 Those whom We gave the Torah recognize it just as they recognize their sons but some among them conceal the Truth and these know.

2:147 The Truth is from thy Lord so be not of those who doubt.

2:148 And for each is a direction towards which he turns in prayer so vie with one another in good deeds then wherever you be God will bring you all together. God is powerful over all things.

2:149 And in what manner thou goes out direct thy face towards the Kaaba it is the Truth from thy Lord and God is not unmindful of everything you do.

2:150 And in what manner thou goes out direct thou thy face towards the Kaaba wherever you be direct your faces towards it. So that men might have no argument against you except those who do wrong among them. So fear them not but fear Me that I might show My care for you and that you might be rightly guided.

2:151 Like as I have sent to you a messenger from among you reading to you Our previous signs and increasing you in God consciousness and teaching you the commandments and wisdom and teaching you what you knew not.

2:152 So remember Me I will remember you. And be grateful to Me
and deny Me not.

2:153 O you who believe seek help in patience and prayer God is with the patient.

2:154 And say not of those killed for the cause of God: They are dead. The Truth is they are living but you know not. Those who die fighting for God are guaranteed success according to Revelation 14:9 of the Bible and this Quran. This is why true believers are eager to fight for God, it’s the only sure way to Heaven regardless of your previous sins. Also worthy of mention is that you need not die, fighting alone is succeeding.

2:155 And We will try you with something of fear and hunger and loss of wealth and lives and fruits and give glad tidings to the ones who remain steadfast.

2:156 Those who when misfortune befalls them say: We belong to God and to Him are we returning. Hardships are tests that offer success, be thankful of them!

2:157 Upon these are duties and mercy from their Lord and these are the rightly guided.

2:158 Al ṣafa and al marwa the 2 hills near the Kaaba are among the tokens of God whoever made pilgrimage to the house or visited he did no wrong to move about between them. And who does good voluntarily God is grateful, Knowing.

2:159 Those who conceal what We sent down of clear evidence and guidance after We made it plain in the Torah these are cursed by God and cursed by those who curse.

2:160 But those who repent and do right and make plain these are those towards whom I turn in forgiveness. And I am the Receptive, the Merciful.

2:161 Those who are deceived and die that way upon those is the curse of God and of angels and of men kind one and all. Ones' state of faith at the time of death is the overriding factor on judgement Day.

2:162 They will dwell eternally in hell and the punishment will not be lightened for them nor will they be granted respite.

2:163 And your God is One God there is no god but YHWH, the Merciful.
2:164 In the creation of the heavens and the earth
and the alternation of night and day
and the ships which plough through the sea with what
benefits men.
And what God sent down of water from the sky then
gave life thereby to the earth after its death
and spread therein every sort of creature.
And in the circulation of the winds
and the clouds made serviceable between the sky and
the earth.
These are all proofs for people who reason.

2:165 And among men is he who serves other than God
loving their whispers with a love like the love for God
but those who believe are firmer in love for God.
And had those who do wrong seen
what they will see in the punishment
that all power belongs to God
and that God is the Severe in Punishment.

2:166 When those who were served will disown those who
served them. Polytheists who foolishly thought they were invoking
gods in their rituals were actually just invoking jinn and being possessed by
them telepathically and seeing illusions of demons or etc.
And they will face the punishment alone
the connections between them cut off.

2:167 And those who served will say:
Were we to return we would disown them just as they
have disowned us!
Thus will God show them their deeds as regrets for
them
but they will never come out of the fire.

2:168 O mankind eat of what is in the earth lawful and good
and follow not the footsteps of the murderous
degenerate snaking imposter
yea he is an open enemy to you.

2:169 He only enjoins upon you evil and indecencies
and that you serve as gods his fathers the jinn who you
see and know not.

2:170 And when it is said to them: Follow what God has sent
down
they say: Nay we follow that wherein we found our
fathers following.
Even though their fathers did not reason and were not
rightly guided.
And the example of the deceived is like the example of one who yells to what hears not. It is only a call and a shout to those unwilling to hear unwilling to speak and unwilling to see they do not reason.

O you who believe eat of the good things We have provided you produce that doesn't require killing of innocent animals and be grateful to YHWH if it be Him you serve.

He has only made unlawful to you carrion meat and blood and the flesh of swine even if starving because you'll get trichinosis and that dedicated to other than God. blood sacrificed But whoever is forced due to necessity while facing starvation neither desiring nor transgressing no crime is against him. God is forgiving, merciful.

Those who conceal what God has revealed in the Torah the truth about "do not kill" and sell the book for a cheap price these eat into their bellies only fire. And God will not speak to them on the Day of Resurrection nor will He increase them in God consciousness indeed they have a painful punishment.

These are they who purchase error at the price of guidance and punishment at that of forgiveness how they do seem to strive for the fire!

Because God sent down the Torah intact and those who differ concerning it are in extreme breach.

It is not virtuous that you turn your faces towards the east and the west. Virtuous is whoever believes in God and the Last Day and the angels and the Torah and the prophets. And gives wealth in spite of love of it to relatives and the fatherless and the needy and the wayfarer and those who ask and to freed slaves
and upholds the prayer
and is conscious of Gods' presence
and those who keep their pledge when they pledge
and the patient in affliction or adversity and in battle.
These are they who are sincere
and these are those of wise fear.

2:178 O you who believe
just requital is ordained for you concerning one killed.
The freeman for the freeman
the slave for the slave
and the female for the female.
But whoever is pardoned anything by his brother
let the pursuance be according to what is fitting
and the payment to him with good conduct.
That is an alleviation and mercy from your Lord
and whoever transgresses after that
he has a painful punishment.

2:179 And there is life for you in just retaliation
O you possessed of insight
that you might be righteous.

2:180 Ordained for you when death comes to one of you
if he leave property
bequeath to parents
and close relatives
according to what is fitting
as binding upon those of wise fear.

2:181 And whoever changes the law after he knows it
the falsehood thereof is but upon those who change it
and God is the All Hearing, All Knowing.

2:182 But whoever suspects partiality or sin of a testator and
then makes right the situation
no sin is upon them
for God is forgiving, merciful.

2:183 O you who believe
fasting is prescribed for you as it was prescribed for
those before you because it's good for us
so perhaps you will be in wise fear and have health.

2:184 Fasting is prescribed for numbered days. during Ramadan
Then whoever is sick among you or on a journey
a number of days afterwards.
And for those who cannot fast due to lack of body fat or other
ailment is redemption
for feeding the needy.
Whoever does good voluntarily
it is better for him 
and that you fast is better for you 
if you only knew.

2:185 The month of Ramadan was that in which the 
Quran was sent down 
and as mercy for mankind 
and as clear evidence of the guidance and the 
difference between right and wrong. 
Then whoso among you witnesses the moon 
let him fast in it. 
And whoever of you is sick or on a journey 
a number of other days afterwards 
because God desires for you ease and not hardship 
beyond that you complete the number of days 
and that you magnify God for guiding you 
that you might find success and be grateful.

2:186 And when My servants question thee concerning Me 
Say: I am near 
and I answer the call of the caller when he calls to Me 
so let them respond to Me and let them believe in Me 
that they might be guided.

2:187 It is lawful for you to go in unto your women on the 
night of the fast 
for they are a covering for you and you are a covering 
for them. 
God knew that you deceived yourselves and he turned 
in mercy towards you and pardoned you 
henceforth lie with them and seek what God has 
ordained for you. 
And eat and drink until clear to you be the white 
thread from the black thread of the dawn 
then continue the fast until night again 
and lie with them not when in the places of worship. 
Those are the limits of God 
so approach them not 
and thus does God make plain His proofs to men 
that they might be in wise fear.

2:188 And consume not your wealth among yourselves in 
vanity or squander 
nor bribe authorities that you might consume some of 
the property of the people through falsehood. 
You know.

2:189 They ask thee about the new moons 
so say: They are measurements of time for the people 
and the pilgrimage to the house at Mecca
and remind it is not virtue that you approach houses by
the backs thereof
but virtue is
whoever is in wise fear of God.
So approach houses by the gates thereof
and be in wise fear of God
that you might be successful.

2:190 And fight for the cause of God against those who fight
you
but transgress not the limits
for God loves not the transgressors.

2:191 So kill them wherever you gain the ascendency over
oppressors and persecutors no eye for an eye here!
and expel them in what manner they expelled you.
And know persecution is worse than killing.
But fight them not in the Kaaba
unless they fight you therein
and if they do fight you therein
kill them.
Thus is the reward of fools.

2:192 But if they desist
God is forgiving, merciful.

2:193 And fight them until there be no more means of
oppression and the doctrine for all is Gods'.
And if those desist
have no more hostility except for the wrongdoers.

2:194 The sacred moon is for the sacred month
and for inviolable deeds is just reciprocation
so whoever transgresses against you
transgress against him just as he transgressed against
you.
But be in wise fear of God
and know that God is always with those of wise fear.

2:195 And spend for the cause of God
and cast not your hands towards ruin by fighting
unnecessarily.
And do good
God loves the doers of good.

2:196 And complete the pilgrimage and the attendance for
God
but if you be prevented
then what is feasible of the sacrificial gifts.
And shave not your heads until the gifts are given
and whoever among you is sick or has mental problems
their redemption is a fast or charity or penance. And when you are secure then whoever prefers the attendance to the pilgrimage then what is easy of the requirement. And whoever has not the wherewithal a fast of three days during the pilgrimage and seven when you have returned that is ten in all. That is for him whose people are not present at the Kaaba and be in wise fear of God knowing that God is severe in retribution.

2:197 The pilgrimage is on months appointed and whoever undertakes the pilgrimage therein let there be no sexual approach and no wanton disobedience or quarrelling during the pilgrimage and whatever good you do God knows it. And take provisions knowing the best provision is wise fear. So be in wise fear of Me O you possessed of insight.

2:198 You do no wrong to seek favor from your Lord. And when you expound on subjects known then remember God with the inviolable sense and remember Him how He guided you when you were before among those astray.

2:199 Again press on in what manner men have pressed on and seek the forgiveness of God for God is forgiving, merciful.

2:200 And when you have concluded your rites then remember God like you remember your fathers or with stronger remembrance. And among men is he who says: Our Lord give thou to us in this world. He has no portion in the hereafter.

2:201 And among them is he who says: Our Lord give thou to us in this world good and in the hereafter good and protect us from the punishment of the fire.

2:202 These have a portion from what they earn and God is swift in reckoning.
And remember God during days numbered and whoever makes haste in two days no sin is against him and whoever stayed behind no sin is against him for these who consciously revere God. Lo be in wise fear of God and know that to Him will you be gathered.

And among men is he whose speech concerning the life of this world impresses thee and he calls God to witness over what is in his heart yet he is the most quarrelsome of people.

And when he turns away he hastens through the land to create corruption therein and to destroy crops and progeny but God loves not corruption.

And when it is said to him: Be thou in wise fear of God pride takes him with sin and Hell is his reckoning and it is an evil resting place.

And among men is he who sells his possessions seeking the pleasure of God and God is kind to these servants.

O you who believe enter into submission completely and follow not the footsteps of any degenerate snaking imposter he is an open enemy to you.

And if you slip after clear evidence has come to you then know that God is mighty, wise.

Await they for God and the angels to come to them in the shadows of the clouds when the matter of their deeds done have already been recorded? And unto God are matters referred.

Ask the children of Israel how many a clear proof We gave them. And to whomever gives false witness of Gods' proofs God will be severe in retribution.

Made seem fair is the life of this world for the deceived those who deride those who believe. But those who are in wise fear will be above them on the Day of Resurrection and God gives to whom He wills without measure.
2:213 Humanity was one community then God raised up prophets as bearers of glad tidings and warners and sent down with them the Torah intact that it might judge between men concerning that wherein they differed. And there differed therein only those who were given it after clear evidence had come to them through sectarian fanaticism between them. But God guided those who heeded warning to that of the Truth wherein they differed by His permission and God guides whom He wills to a straight path.

2:214 Or think that you will enter the garden when there has not come to you similar experiences of those who came and went before you? Tribulations and adversity touched them and they were shaken before the messenger and those who heeded warning with him said: When is the help of God? In Truth the help of God is always near.

2:215 They ask thee how they should spend for God so say: Whatever you spend of good for parents and close relatives and the fatherless and the needy and the wayfarer and whatever you do of good God knows it.

2:216 Fighting is ordained for you though it be disliked by you. And it may be that you are averse to a thing and it is good for you. And it may be that you love a thing and it is bad for you. God knows and you know not.

2:217 They ask thee about the sacred month whether there be fighting during it. Say: Fighting during it is grave but forsaking the path of God disbelieving in Him and expulsion of people from the Kaaba is graver with God. Persecution is worse than killing
and they will not cease fighting you until they turn you from your belief if they are able. And whoever among you turns from his belief and dies as a fool these their works are vain in this world and in the hereafter. Those are the companions of the fire wherein they will abide eternally.

2:218 Those who believe and those who emigrate and strive for the cause of God these hope for the mercy of God and God is forgiving, merciful.

They ask thee about intoxicants and games of chance so say: In each are both great sin and benefits for men but their sin is greater than their benefits. And they ask thee what they should spend for God so say: The surplus. Thus does God make plain to you His advice that you might reflect

2:220 on this present world and the world to come. And they ask thee about the fatherless so say: Helping them is best and if you frequent with them then are they your brethren. And God knows the worker of corruption from the doer of right. And had God willed He would have overburdened you God is mighty, wise.

The following is good advice for believers because our faiths become weakened/diluted from associating, especially living, with non-believers. And marry not female polytheists until they believe. A believing slave girl is better than a female polytheist even though she impress you. And give not in marriage to the male polytheist until they believe. A believing male slave is better than a polytheist though he impress you. These invite to the fire and God invites to the garden with forgiveness by His permission. And He makes plain His proofs to humanity that they might take heed.

And they ask thee about menstruation so say: It is a hindrance keep away from women during menstruation
and approach them not until they be clean and have purified themselves.
Then approach them in the manner God has commanded you.
God loves the contrite
and He loves those who purify themselves.

2:223 Your women are your cultivation
so approach your cultivation as you will and put forward progeny for yourselves.
And be in wise fear of God
and know that you will meet Him.
And bear glad tidings to the believers.

2:224 And make not God an obstacle for your oaths to keep you from virtue.
And be in wise fear and make things right between men for God is the All Hearing, All Knowing.

2:225 God takes you not to task for vain speech in your oaths but He takes you to task for what your hearts earn and God is forgiving, forbearing.

2:226 For those who vow abstinence from their wives is a wait of four months but if they return God is forgiving, merciful.

2:227 And if they decide upon setting them free God is the All Hearing, All Knowing.

2:228 And divorced women shall wait by themselves three menstrual courses and it is not lawful for them to conceal what God has created in their wombs if they believe in God and the Last Day.
And their husbands have more right to take them back during that time if they desire to make things right.
And due to women is the like of what is due from them according to what is fitting but men have a degree over women. Because the mans' bloodline/surname is at stake and his children, especially males, are often valued assets for his success as well as that of his family and progeny.
And God is mighty, wise.

2:229 Divorce is revocable twice then retaining according to what is fitting or releasing with kindness and honor.
And it is not lawful for you to take anything from what you have given women
unless both fear that they might not uphold the limits of God. 
Then if they both fear that they will not uphold the limits of God 
they do no wrong if she free herself choosing to give up what is hers thereby 
those are the limits of God 
transgress them not for whoever transgress the limits of God 
these are the wrongdoers.

2:230 And if he divorce her she is not lawful to him thereafter and she may marry a spouse other than him. 
Then if he divorce her they do no wrong to return to each other 
if they consider that they will uphold the limits of God 
and those are the limits of God 
He makes them plain for people who know.

2:231 And when you divorce women and their term be reached 
retain them according to what is fitting 
or release them according to what is fitting 
and retain them not through harm that you might transgress 
for who so does that has wronged his soul.
And make not mockery of the proofs of God 
and remember the grace of God towards you and what He has sent down to you of the book 
and the wisdom whereby He exhorts you. 
And be in wise fear of God knowing that God knows all things.

2:232 And when you divorce women and their term be reached 
hinder not their marrying spouses when they come to terms according to what is fitting. 
That whereto is exhorted he who among you believes in God and the Last Day 
that is purer and cleaner for you. 
And God knows 
and you know not.

2:233 And mothers shall suckle their children two whole years 
for such as wish to complete the suckling. 
And upon the father is their provision and their clothing according to what is fitting 
no soul is burdened beyond its capacity. 
A mother shall not be hurt by her child 
or he to whom the child is born by his child.
And upon the heir is the like of that and if they desire weaning by mutual consent and consultation between them then they do no wrong.
And if you desire to seek one to suckle your children then you do no wrong when you ensure the safety of what you have brought according to what is fitting.
And be in wise fear of God and know that God sees everything you do.

2:234 And those of you who die and leave behind them wives they shall wait by themselves four months and ten when their term be reached. Then you do no wrong in what they do concerning themselves according to what is fitting and God is aware of everything you do.

2:235 And you do no wrong in what you intimate to women of engagement or hide within yourselves God knows that you will remember them. But make not nor take an oath with them secretly except that you speak a fitting word and bind not the marriage until the prescribed term. And know that God knows what is within your souls so fear Him while Knowing that God is forgiving, forbearing.

2:236 You do no wrong if you divorce women when you have neither touched them nor appointed for them an obligation but make them a gift. The wealthy according to his means and the poor according to his means a gift according to what is fitting is binding upon the doers of good.

2:237 And if you divorce them before you have touched them but have appointed for them an obligation then half of what you appointed unless they forgo it or he in whose hand is the marriage contract forgoes it. And to forgo is nearer to wise fear yea forget not kindness among you God sees everything you do.

2:238 Keep to the prayer and to the prayer of midday and stand up for God devoutly dutiful.
2:239 And should you fear to pray formally or while walking or riding when you are later secure then remember God as He taught you what you knew not.

2:240 And those among you who die and leave behind them wives the bequest to them is provision for a year without expulsion then if they leave you do no wrong in what they do concerning themselves according to what is fitting.

2:241 And for divorced women provision according to what is fitting is binding upon those of wise fear.

2:242 Thus does God make plain to you His proofs that you might use reason.

2:243 Has thou not considered those who left their houses in thousands to fight while fearing death? Then God said: Die! And they did then He gave them life for God is bountiful towards humanity but most are not grateful.

2:244 Yea fight for the cause of God and know that God is the All Hearing, All Knowing.

2:245 Who is it who will lend to God a goodly loan that He might multiply it by many multiples to him? And God constricts and expands and to Him will you be returned.

2:246 Has thou not considered the eminent ones of the children of Israel after Moses when they said to a prophet unto them: Raise thou up for us a king and we will fight for the cause of God. He said: Would you possibly if fighting be ordained for you not fight? They said: And why should we not fight for the cause of God when we and our children have been expelled from our homes? But when fighting was commanded for them they turned away except a few of them. And God knows the wrongdoers.
And their prophet said to them: God has raised up for you Saul as king.
They said: How can he get dominion over us when we have more right than he who is not as wealthy as us?
He said: God has chosen him over you and increased him in extent of knowledge and stature for God bestows His dominion upon whom He wills and God encompasses us all He knows.

And their prophet said to them:
A proof of His dominion is that there will come to you the ark of the covenant to provide tranquility in your hearts from your Lord.
In it be a remnant of what the house of Moses and the house of Aaron left behind that is carried by angels and in that is a proof for you if you be believers.

Then when Saul set out with his army he said:
God will try you with a river and whoever drinks thereof is not of me and whoever tastes it is not of me except he who scoops up a handful with his hand. And they drank thereof except a few of them then when he and those who believed with him had crossed it the others who stayed behind said:
We have no power this day against Goliath and his forces.
Then replied those who knew they would meet God:
How many a small company has overcome a mighty company by Gods' permission!
And God is with the patient those of faith.

But when they emerged against Goliath and his forces they said:
Our Lord pour out confidence upon us and make firm our feet and help us against the people who deny.

Then they defeated them by Gods' permission and David killed Goliath then God gave him dominion and wisdom and taught him of what He willed.
And if God were not to repel some people by means of others the earth would become totally corrupt but God is bountiful towards mankind.

Those are the proofs of God We recite them to thee in Truth and thou are among the messengers.

Those are the messengers
We gave preference to some over others and among them are those with whom God spoke directly and He raised some among them in differing degrees. And We gave Yeshua son of Mary miracles for clear evidence and strengthened him with the Spirit of Holiness. And had God not willed fighting between those who believed and those who didn’t they wouldn’t have. Hence they differed some of them righteous and others not still had God willed they would not have fought one another yea God does what He wills.

2:254  O you who believe spend wisely of what We have provided you before there comes a Day wherein is neither commerce nor friendship nor intercession for the fools who are the wrongdoers.

2:255  God there is no god but He the Living, the Eternal. Neither slumber nor sleep overtake Him and unto Him belongs everything in the heavens and the earth. Who can intervene with Him except by His permission? He knows what is in front of them and behind them and they grasp nothing of His knowledge beyond what He wills. His throne overspreads the heavens and the earth and the sustaining of all thereof wearies Him not yea He is the Exalted, the Tremendous.

2:256  There is no compulsion in the way of life but there is distinction between right and wrong. And whoever abandons idols and believes in God he has grasped a Firm Hand that will not fail him for God is the All Hearing, All Knowing.

2:257  God is the Ally of those who believe! He brings them out of darkness into the light. And for the deceived their protectors are idols they bring them out of the light into darkness. These are the companions of the fire wherein they abide eternally.
Has thou not considered the one who disputed with Abraham concerning his Lord after God had given him dominion? When Abraham said: My Lord is He who gives life and gives death he replied: I can make life and give death. Abraham said: God brings the sun from the east so bring thou it from the west. Then was the denier lost for words for God guides not the wrong doing people.

Or like one passing by a city that was desolate he said: Can God give life to this after its death? So God caused him to die for a hundred years then raised him up and God said: How long has thou lingered? Said he: I feel to have tarried a day or part of a day and God said: The Truth is thou has tarried a hundred years yet look at thy food and drink and see they have not decayed and look at thy donkey as it was 100 years ago yea We will use this as a proof for mankind. And look at thy bones how We revive them then clothe them with flesh then when it had become clear to him he said: Lo God is powerful over all things!

And when Abraham said: My Lord show me how Thou gives life to the dead God said: Dost thou not believe? Said he: Verily but that my heart should be at ease God said: Take thou four birds and and teach them to obey thee then put them each upon different hills and call to them and watch they will come to thee in haste so know God is mighty, wise. Hence how God calls us to Him.

The parable of those who spend their wealth for the cause of God is like the example of a single grain which sprouts seven ears in each a hundred grains. And God returns manifold increases to whom He wills for God is all encompassing, all Knowing.

Yea those who spend their wealth for the cause of God then go forward without remorse nor doubt about having done so they have their reward with their Lord.
and they need not fear
nor will they regret it.

2:263 Indeed a kind word and forgiveness are better than charity followed by complaints or regrets
and know God is free from need, forbearing.

2:264 O you who believe make not your charity vain with hurtful reminders or be like the one who spends his wealth to be seen of men
and believes not in God and the Last Day.
His parable is like that of bedrock whereon is rich soil then a heavy rain leaves it bare.
So the vain possess nothing of what they had and God guides not the fools.

2:265 And the parable of those who spend their wealth seeking the pleasure of God
as a certainty for the future of their souls
is like the example of a garden at high elevations.
The rain fell upon it and it yielded double fruit and if rain fall not upon it then dew and it too grew.
Yea and God sees everything you do.

2:266 Does one among you wish that there be for him gardens of date palms and grapes beneath which rivers flow
he having every sort of fruit therein?
Then old age befell him and he was without strength nor offspring then a cyclone of fire fell upon it and it was burned up.
Thus does God make plain to you the examples so that you might ponder.

2:267 O you who believe spend wisely of the good things you earn and of what We bring forth for you from the earth.
And give not charity in manners you would not take it for yourselves without shame.
And know that God is free from need, praiseworthy.

2:268 The degenerate snaking imposter promises you poverty and enjoins upon you sexual immorality
but God promises you forgiveness and His bounty.
And God is all encompassing, all Knowing.

2:269 He gives wisdom to whom He wills and to whom wisdom is given
he has been given much good but only those possessed of insight take heed.
2:270 And whatever you spend on others or vow to God knows it. And for the wrongdoers there are no protectors.

2:271 If you are public with your charity it is still good charity but if you secretly give to those in need it is excellent! And He will excuse some of your mistakes for God is always aware of everything you do.

2:272 Not upon thee O messenger is their guidance God guides whom He wills. And what you spend in goodness it is spent upon yourself so spend only seeking the face of God then what you spend of good will be paid in full to you and you will not be wronged.

2:273 For those who are wrapped up and consumed doing works in the ways of God or are disabled or unable to work the earth the ignorant considers them free from need due to their not begging for help. Thou will know them by this mark. They do not ask for they wish not to trouble others. And what you spend of good God knows it.

2:274 Those who spend their wealth by night and by day secretly and openly these have their reward with their Lord and they need not fear nor will they regret.

2:275 Those who charge interest will not stand those whom the degenerate snaking imposter has touched saying: Commerce is the same as usury. But God has made commerce lawful and prohibited usury. And to whom the warning from his Lord came and he then desisted he has good in what is past and his case is with God. But whoever goes back these are the companions of the fire wherein they abide eternally.

2:276 Yea God eliminates usury and increases charity and God loves not every false ingrate.
Those who believe and do deeds of righteousness and uphold the prayer and show consciousness of God's presence they have their reward with their Lord and they need not fear nor will they regret.

O you who believe be in wise fear of God and give up what remains of usury if you be believers.

And if you do not give it up be informed of war from God and His messenger. But if you repent to you be your principal sums wrong not and you will not be wronged.

And if he be a debtor in hardship then deferment of payments until ease. But that you forgive by way of charity is better for you if you would know.

And be in wise fear of a Day in which you will be returned to God when every soul will be paid in full what it has earned and they will not be wronged.

O you who believe when you contract with one another any debt for a term fixed write it down and let the one who writes be sound and just. And let not the one who writes refuse to write it as God has taught him. So let him write and let him who takes upon him the obligation read it aloud and let him be in wise fear of God his Lord and omit not anything thereof. But if he who takes upon him the obligation be incompetent or weak or unable to read it aloud he his ally shall read it aloud with justice. And call two witnesses from among your men but if there be not two men a man and two women among those you approve as witnesses for if one of them should err they might remind the other. And let not witnesses refuse when they are called and be not weary of writing it whether small or great in amount or term.
That is more just in the sight of God
and more upright for witnessing
and nearer to there being no misgivings between you.
But if there be established trust when you transact
with some among you
then you do no wrong that you write it not.
And take witnesses when you enter into other
contracts together
and let not one who writes or a witness be coerced.
And if you do
then is it wanton disobedience among you.
And be in wise fear of God
as God is teaching you
and God knows all things.

2:283 And should you be on a journey and have not found
one who writes
a pledge of trust in hand.
And if you trust one another
let him who is trusted discharge his trust
and let him be in wise fear of God his Lord.
And conceal not payments
for he who conceals them
his heart is false.
And God knows what you all do.

2:284 To God belongs everything in the heavens and the
earth
and whether you reveal what is within yourselves or
hide it God will call you to account for it.
He forgives whom He wills and punishes whom He wills
and God is powerful over all things.

2:285 The messenger believes in what is sent down to him
from his Lord as do the believers
each believes in God and His angels and His laws and
His messengers.
We make no distinction between any of His
messengers
for they all say: We hear and we obey
seeking thy forgiveness our Lord
and to Thee is our journeys' end.

2:286 God imposes not upon a soul but to its capacity
and it has what it earns
and it answers for what it acquires.
Our Lord take us not to task if we forget or err
our Lord lay Thou not upon us a burden as Thou did lay
upon those before us.
Yea our Lord impose Thou not upon us beyond what
we are able
and excuse us
and forgive us
and have Thou mercy upon us.
For Thou alone are our benefactor
so help us against the deniers the fools.

In the Name of YHWH: the Almighty, the Merciful.

3:1  *alif lām mīm*

3:2  God
there is no god but He
the Living, the Eternal.

3:3  He sent down upon thee the Quran in Truth confirming
what is within its scope
and He sent down the Torah and the Gospel.

3:4  Each before as a guidance for mankind
yee He sent down the criterion between right and
wrong.
And those who deny the proofs of God
they have a severe punishment
and God is mighty, able to repay.

3:5  God
there hides not from Him anything in the earth
or in the heavens.

3:6  He is Who fashions you in the wombs as He wills
for there is no god but He
the Almighty, the Wise.

3:7  He it is Who sent down upon thee the scrolls
and among them are explicit proofs
they are the essence of the Torah
while others are unspecific.
Then as for those in whose hearts is crookedness
they pursue what is a unspecific thereof
as if seeking discontent
and debating its interpretation
but only God knows its interpretation.
And those established in knowledge
they say: We believe in it for it is all from our Lord
but only those possessed of insight take heed.

3:8  Our Lord make Thou not our hearts deviate when Thou
has guided us
and bestow upon us mercy from Thyself
for Thou are the Bestower.

3:9 Our Lord Thou are gathering mankind to a Day about which there is no doubt for God does not break any appointment.

3:10 And for the deceived their wealth and their children will avail them nothing against God lo these are but fuel for the fire.

3:11 Like the case of the house of pharaoh and those who were before them they denied Our proofs so God seized them for their transgressions and God is severe in retribution.

3:12 Say to the deceived: You will be defeated and gathered into Hell and evil is the resting place.

3:13 There was a proof for you in the two companies which met one company fighting for the cause of God and the other denying. The deniers seeing adversaries twice their like by the sight of the eye thus God strengthens with His help whom He wills in that is a lesson for those imbued with insight!

3:14 Made seem fair for humans is attraction to each other and desire for children and heaped up fortunes of gold and silver and branded horses and livestock and crops. That is the provision of the life of this world but with God is the best of returns.

3:15 Say: Shall I inform you of something better than that? For those who are in wise fear with their Lord are gardens beneath which rivers flow and they will live eternally therein with purified friends and acceptance from God. God sees His servants.

3:16 Those who say: Our Lord we believe so forgive us our transgressions and protect us from the punishment of the fire!

3:17 The patient
and the Truthful
and the devoutly dutiful
and those who spend wisely
and the seekers of forgiveness at dawn.

3:18 God bears witness that there is no god but He
as do the angels and those possessed of knowledge
upholding equity all saying:
There is no god but He
the Almighty, the Wise.

3:19 The doctrine with God is submission
and those in possession of the Torah differed only after
knowledge of the Quran had come to them.
And whoever denies the proofs of God
God is swift in reckoning.

3:20 And if they argue with thee then say:
I submit my face to God
as do those who follow me.
And say to those in possession of the Torah and to the
unschooled:
Have you submitted?
And if they have submitted
then have they been rightly guided
but if they turn away
then upon thee is only the communication.
God sees His servants and what they do.

3:21 Those who deny the proofs of God and kill the
prophets without cause
and kill those who enjoin equity among men
give them tidings of a painful punishment.

3:22 These are they whose works are vain in this world and
the hereafter
and they have no protectors. The # 322 is satanic/masonic

3:23 Has thou not considered those given but a share of the
book?
They are invited to the knowledge of God
that it might help judge fairly between them.

3:24 But because they say:
The fire will not touch us except a number of days.
But this saying they invented has deceived them.

3:25 Then how will it be when We gather them to a Day
about which there is no doubt
and every soul is paid in full what it earned?
And they will not be wronged.
3:26 Say: O God
Master of Dominion
Thou gives dominion to whom Thou wills
and Thou removes dominion from whom Thou wills.
Thou exalts whom Thou wills
and Thou abases whom Thou wills
for in Thy hand is everything
and Thou are powerful over all things.

3:27 Thou makes the night enter into the day
and Thou makes the day enter into the night.
And Thou brings forth the living from the dead
and Thou brings forth the dead from the living.
And Thou gives provision to whom Thou chooses
without reckoning.

3:28 Let not the believers take as protectors fools rather
than believers.
And whoever does that is not of God in anything
unless it is because you are Godfearing and are
surveying and learning of their schemes
while recalling that to God is the journeys' end.

3:29 Say: If you hide what is in your hearts or reveal it
God knows it.
And He knows what is in all the heavens and what is in
all the earth
for God is powerful over all things.

3:30 The Day every soul will be summoned to find what it
did of good
and what it did of evil
it will wish there were between the two a great
expanse. with their evils being far less than their good
God warns you of Himself
and God is kind to the servants.

3:31 Say: If you love God
follow me.
God will love you and forgive you your transgressions
for God is forgiving the merciful.

3:32 Say: Obey God and the messenger
then if they turn away
God loves not fools.

3:33 God chose Adam
and Noah
and the house of Abraham
and the house of Imran
above all mankind

3:34 and their pure descendants alike. God is the All Hearing, All Knowing.

3:35 When the wife of Imran said:
My Lord I have vowed to Thee what is in my womb in consecration
so accept Thou from me
for Thou are the All Hearing, All Knowing.

3:36 Then when she had given birth she said:
My Lord forgive me as I have given birth to a female but God knew best to what she birthed
and the male is not like the female He chose for her.
And I have named her Mary
and I seek thy protection for her and her descendants
with Thee from the degenerate snaking imposter.

3:37 Then her Lord accepted her with a comely acceptance
and caused her to grow with a comely growth
and placed her under the care of Zechariah.
And whenever Zechariah entered upon her in the sanctuary he found her
with provision and asked:
O Mary whence comes this provision to thee?
She said: It is from God.
God gives provision to whom He wills without reckoning.

3:38 Thereupon Zechariah called to his Lord
he said: My Lord bestow Thou upon me from Thyself
goodly progeny
for Thou are the Hearer of supplication.

3:39 And the angels called to him as he stood performing
the prayer in the sanctuary saying:
God gives thee glad tidings of John
one who establishes the Word of God as true
a chief concealer of secrets
and a prophet among the ones in accord with morality.

3:40 Said he: My Lord how can there be for me a lad when
old age has reached me and my wife is barren?
The angel said: Thus God does what He wills.

3:41 Said he: My Lord make Thou for me a proof
God replied: Thy proof is that thou shall not speak to
men for three days except by gestures
and remember thy Lord much
give glory in the evening and the morning.
And when the angels said: O Mary
God has chosen thee and purified thee
and chosen thee above women of all mankind.

O Mary be thou devoutly dutiful to thy Lord
and submit thou
and bow down with those who bow down.

That is among the advice of those in the unseen
thus We instruct thee.
And know thou was not with Us when We cast Our lots
for who should have charge of thee Mary.
And know thou was not with Us when We were
disputing over you.

When the angels said: O Mary
God gives thee glad tidings of a word from Him
your child is the anointed one Yeshua son of Mary
esteemed in this world and the hereafter
and among those brought near their Lord.

He will speak to the people both in the cradle and in
manhood
and he is of the righteous.

She said: How can there be for me a son when a mortal
has not touched me?
He said: Thus God creates what He wills and when He
decrees a thing He but says to it: Be!
And it is.

And He will teach him Truth and give him wisdom
with the Torah and to him the Gospel. the good news

And he as messenger to the children of Israel will say:
I have come to you with a proof from your Lord
that I create for you out of clay the likeness of a bird
and blow into it and it becomes a living bird by Gods'
permission.
And I heal the blind
and the leper
and give life to the dead by Gods' permission
and inform you of what you eat and what you store in
your houses.
In all that is proof for you if you be believers!

And confirming what is within my grasp of the Torah
and making lawful for you some of what was forbidden you
I have come to you with proof from your Lord
so be in wise fear of God
3:51 God is my Lord and your Lord
so serve Him
this is a straight path.

3:52 But when Yeshua perceived their ingratitude he said:
Who will be my servants unto God?
The disciples said:
We will be the servants of God
we believe in God
and bear witness that we are submitted.

3:53 Our Lord we believe in what Thou has sent down and
follow the messenger so write us down among the witnesses.

3:54 But then they schemed
and God schemed
and God is the Best of schemers.

3:55 When God said: O Yeshua I will take thee and raise
thee to Me and purify thee of those who disbelieve.
And I will make those who follow thee far superior to
disbelievers in the Day of Resurrection
and then to Me is your return.
And I will judge between you concerning that wherein
you differed.

3:56 And as for the deceived
I will punish them in this world and a severe
punishment in the hereafter
they have no protectors.

3:57 And as for those who believe and do deeds of
righteousness
to them their rewards in full
but God loves not the wrongdoers.

3:58 Thus do We recite to thee of the proofs and the wise
remembrance.

3:59 The likeness of Yeshua in the sight of God is the same
as that of Adam.
He created him from dust carbon 12 which has 6 electrons, 6
neutrons and 6 protons
then He said to him: Be!
And he was.

3:60 The Truth is from thy Lord
so be thou not of those who doubt.
3:61 And whoever disputes with thee concerning Him after the knowledge has come to thee say: Come we will call our sons and your sons and our women and your women and ourselves and yourselves then will we pray in earnest and invoke the curse of God upon the liars.

3:62 This is the true narrative! And there is no god but God! And God He is the Almighty, the Wise!

3:63 And if they turn away God knows the workers of corruption.

3:64 Say: O talmudists come to an agreement between us and you that we serve not other than God and that we ascribe not a partnership to Him and that some of us take not others as gods instead of God. And if they turn away say: Bear witness that we are submitted.

3:65 O talmudists why dispute you about the ways of Abraham when the laws in the Torah and the Gospel were sent down after him? Will you not use reason!

3:66 Here you are those who debate that which you are knowledgeable why then dispute you about that you have no knowledge? Yea God knows and you know not.

3:67 Abraham was neither a polytheist nor a nontheist he was a monotheist inclined strongly to Truth as one submitted he was not of the fools.

3:68 The people closest to Abraham are those who follow him as do this prophet and those who believe and God is the Ally of the believers.

3:69 A number of the talmudists would love to lead you astray but they lead astray only themselves
O talmudists why deny you the proofs of God which you yourselves witness?

O talmudists why do you mix the Truth with falsehood and conceal the whole Truth when you know? And you know.

And a number of the talmudists say: Believe only in what was sent down earlier and deny that said to be sent later foolishly thinking that this is how they might return.

And believe not other than ones who follow Our laws. Say to them: True guidance is the guidance of God you believe not that anyone be given the like of what you were given. And they will argue against you before your Lord then say: Grace is in the hand of God He gives it to whom He wills and God encompasses us, He knows.

He chooses for His mercy whom He wills and God is the One possessing unending bounty.

And among the talmudists is he who if thou entrust him with a fortune will deliver it unto thee. And among them is he who if thou entrust him with a crumb will not return it to thee except that thou remain standing over him because they say: We owe nothing to the unschooled. And they ascribe a lie to God while they know.

Verily whoever fulfills his pledge and is in wise fear God loves those of wise fear!

Those who abandon their covenant with God and their oaths with men for a cheap price these there is no portion for them in the hereafter. And God will not speak to them or look at them on the Day of Resurrection nor will He increase them in God consciousness in the mean time for they have a painful punishment in store.

And among them some distort what is written with their tongues that you might think it from the book when it is not from the book and they say: It is from God
but it is not from God
and they ascribe to God a lie
while they know. This is a warning about following the teachings of people/churches instead of the scriptures, watch out!

3:79 It is not for any man that God should give him the Truth and judgement and prophethood then he should say to men:
Worship me rather than God. It's never happened.
Nay. Rather
be men of God in that you teach others the Truth and the Truth alone you do study.

3:80 And nor would He command you to take angels or prophets as Lords.
For would He command you to disbelief after you have submitted to Him?

3:81 And when God took agreements with the prophets saying:
Whatever I have given you of future insights and wisdom
then comes to you a final messenger confirming what I gave you
you must believe in him and help him.
He said: Do you affirm and take on this severe test?
Said they: We do affirm.
He said: Then bear witness
and I am with you among the witnesses. This commonly misunderstood verse is about a covenant with God from all the messengers who’ve existed prior [who are with God now, not dead see 2:154 ] to help the final messenger of end times. Remaining loyal to him will be a "severe test" because the final messenger is not a prophet who were in constant communication with Gabriel or directly guided by God but rather a human who makes human mistakes and must learn as he goes. This is Gods’ way of proving how good a human of His creation can be without direct influence from God or His angels over the free will of the final messenger.

3:82 Then whoever turns away after this these are the wantonly disobedient.

3:83 Is it then other than the ways of God they seek?
And to Him submits all in the heavens and the earth willingly or unwillingly
and to Him will they be returned.

3:84 Say: We believe in God and what is sent down upon us and what was sent down upon Abraham and Ishmael and Isaac and Jacob and the grandsons and what was given to Moses and Yeshua and all the other messengers from their Lord.
We make no hierarchy between any of them and to Him we are submitted.
3:85 And whoever seeks a way other than submission it will not be accepted from him and he in the hereafter will be among the losers.

3:86 How will God guide a folk who disbelieved after their belief? They bore witness that the messenger is true and clear evidence had come to them! God guides not the wrong doing people.

3:87 These their reward is the curse of God and of angels and of men all together.

3:88 They abiding in shame eternally therein while the punishment will not be lightened for them nor will they be granted respite.

3:89 Only to those who repent and stay right after that is God forgiving, merciful.

3:90 Yea those who disbelieve after believing will receive more disbelief and their repentance will not be accepted. And these are the ones who go astray.

3:91 Those who are deceived and die as fools there would not be accepted from one of them an earth full of gold were he to seek to ransom himself thereby. They have a painful punishment ahead and they have no protectors.

3:92 And you attain not to virtue until you spend of what you love and what you spend of anything for God God knows it.

3:93 All food was lawful to the children of Israel except what Israel made unlawful upon himself before the Torah was sent down. Say: Bring the Torah and recite it if you be Truthful. (Genesis 25:34, the only verse about his diet says Jacob/Israel ate vegetarian, lentil soup.)

3:94 And whoever invents a lie about God after that these are the wrongdoers.

3:95 Say: God spoke truly so follow the creed of Abraham a monotheist inclining to Truth he was not of the polytheists.
The first house set up for mankind was that at Mecca and was blessed as a guidance for all mankind.

In it are clear proofs of the station of Abraham and whoever entered it was safe. And Gods' demand upon mankind was the pilgrimage to the Kaaba whoever could find a way to do it. And those who could but did not God is free from need, independent from the world.

Say: O talmudists Why deny you the proofs of God when God is witness to everything you do?

Say: O talmudists Why divert you from the path of God him who believes seeking his deviation when you are witnesses? God is not blind to anything you do.

O you who believe If you obey those talmudists in possession of the Torah they will drive you back after your faith and then you will be among the deceived fools.

And how can you deny when to you are the proofs of God recited and in your midst is His messenger? Whoever holds fast to God has been guided to a straight path.

O you who believe be in wise fear of God with the fear due Him and die not until you be submitted! Timing is everything!

And hold fast to the rope of God all together and be not divided. And remember the grace of God towards you when you were combatant with one another He united your hearts so that by His care you became brethren. Yea you were upon the edge of a pit of fire and He rescued you from it. Thus does God make plain to you His proofs that you might be rightly guided.

And let there be among you a community inviting to good and enjoining what is fitting and forbidding perversity these are the successful.
And be not like those who became divided and disputed after clear evidence came to them for they have a horrifying punishment.

The Day faces will brighten and faces will cloud over. As for those whose faces cloud over did you deny after your faith? Then taste the punishment for what you denied!

And for those whose faces brighten is the mercy of God wherein they abide eternally.

Those are the proofs of God
We recite them to thee with Truth for God desires not injustice for mankind.

And to God belongs everything in the heavens and the earth and unto God are all matters referred.

You are the best community brought forth for mankind enjoining what is fitting and forbidding perversity and believing in God.
And had the talmudists believed it would have been better for them. Among them are some believers but most of them are the wantonly disobedient.

They will cause you harm by their hindrance but if they fight you they will turn to you their backs and they will not be helped.

Abasement was stamped on them wherever they were come upon except when extended a rope from God or a rope from men. They incurred wrath from God and wretchedness was stamped on them because they denied the proofs of God. And they slew the prophets without cause because they rebelled and exceeded all bounds.

They are not the same among the upright community who recite the proofs of God during the watches of the night and they submit.

They believe in God and the Last Day and enjoin what is fitting and forbid perversity
and compete in good works
these are among the righteous.

3:115 And what they do of good
will never be unappreciated
God knows those of wise fear.

3:116 Those who are deceived their wealth and their children
will avail them nothing against God
these are the companions of the fire
wherein they abide eternally.

3:117 The parable of how they spend in the life of this world
is like the example of a wind wherein was biting cold
it befell the crops of a people who wronged their souls
and destroyed them.
And God wronged them not
but they wronged themselves.

3:118 O you who believe take not close friends other than your own
who will stop at nothing to ruin you
for they love that you should suffer.
Their hatred is clearly illustrated from their mouths
and what their hearts hide is even greater.
We have made plain the proofs to you if you will use reason.

3:119 Lo and behold!
You Adamites are imbued from God with love for all
but degenerate snaking imposters love you not.
You believe in all of what was written
and when they meet you they say:
We believe.
But when they are alone they bite their fingertips at you from rage
so say: Die in your rage!
Truly God knows what is in the hearts.

3:120 If good touches you it vexes them
and if evil befalls you they are glad.
But if you be patient and in wise fear their plans will
never harm you at all.
God encompasses all, He knows what they do.

3:121 And when thou went early from thy people to assign
the believers their stations for battle.
God is the All Hearing, All Knowing.

3:122 When two groups among you were about to lose heart
God was their ally.
and in God let the believers place all their trust.

3:123 And God gave you victory at Badr while you were humiliated in spirit. Mohamets' 1st military victory
So, be in wise fear of God
that you too might be grateful for it one Day.

3:124 When thou did say to the believers:
Is it not sufficient for you that your Lord support you
with three thousand angels sent down?

3:125 Yea! If you endure patiently in wise fear
and enemies come upon you suddenly
your Lord will reinforce you with five thousand angels
sweeping on!

3:126 And God made it only as glad tidings for you and that
your hearts might be reassured thereby.
There is no help except from God
The Almighty, the Wise.

3:127 That He might cut off a part of the deceived
or suppress them so they turn back disappointed.

3:128 No concern is it of thine whether He turn towards
them in forgiveness or punishes them
for they are wrongdoers.

3:129 And to God belongs everything in the heavens and the
earth.
He forgives whom He wills and punishes whom He wills
and God is forgiving, merciful.

3:130 O you who believe consume not usury
doubling
and redoubling
be in wise fear of God
that you might be successful.

3:131 And be in wise fear of the fire prepared for fools.

3:132 Obey God and the messenger
that you might obtain mercy.

3:133 And vie one with another for forgiveness from your
Lord
seeking a garden which depths are as the heavens and the earth
prepared for those of wise fear.

3:134 Those who spend for God in prosperity and in adversity
and those who control their wrath and are forgiving towards others. God loves the doers of good.

3:135 And those who when they commit sexual immorality or wrong their souls remember God and ask forgiveness for their transgressions who forgives transgressions besides God? And then persist not in what they were doing while they know.

3:136 These their reward is forgiveness from their Lord and gardens beneath which rivers flow and they will live eternally therein. Excellent is the reward of those who try.

3:137 Many practices have come and gone before you so travel in the land and see how was the final outcome of the deniers.

3:138 This is a manifest fact for mankind and guidance and an warning for those of wise fear.

3:139 And faint not nor grieve for you will be the superior ones if you be believers.

3:140 If injury touch you there has touched people an injury the like thereof and those are the days We cause to alternate among men both that God might know those who believe and take witnesses among you. And God loves not the wrongdoers

3:141 And that God might refine those who believe and eliminate the fools.

3:142 Or did you think that all would enter the garden while God knows not those of you who strove or were patient?

3:143 And surely you wished for death before meeting it then you will see it while going about.

3:144 And Mohamet is only a messenger like messengers have come and gone before him. If then he himself dies or is killed will you turn back on your heels from faith? And he who turns back on his heels does no harm to God at all.
God will reward the steadfast and grateful.

3:145 And it is not for a soul to die except by God's permission at an appointed time. And whoever desires the reward of this world We give him thereof. And whoever desires the reward of the hereafter We give him thereof. And We will reward the grateful.

3:146 And alongside how many a prophet have there fought many stoutly devout men! And they fainted not at anything that befell them for the cause of God and they did not weaken and they did not yield and God loves the patient.

3:147 And their word was only that they said: Our Lord forgive us our transgressions and our excesses in our affair and make firm our feet and help us against fools!

3:148 So God gave them the reward of this world and the fairest reward of the hereafter for God loves the doers of good.

3:149 O you who believe if you obey others who are deceived they will drive you back on your heels and you will turn back as losers.

3:150 The Truth is God is your protector and He is the best of protectors.

3:151 We will cast into the hearts of the deceived terrors because they serve other than God that which has been sent down no warrant. Their habitation is the fire and evil is the dwelling of the wrongdoers.

3:152 And God remained true in His promise to you when you blasted the enemy with His permission until you lost heart and disputed concerning the affair and rebelled after he had shown you the spoils of war. Among you is he who desires this world and among you is he who desires the hereafter. And He turned you away from them that He might try you alone and He has pardoned you.
God is bountiful of His Grace towards the believers.

3:153 When you mounted up to flee from battle while the messenger was calling you from the rear He will repay you with grief for that grief so you might regret the spoils that eluded you and the ultimate triumph gained from fighting for God and God is aware of everything you do.

3:154 Then sent He down upon you after distress security with calm slumber overcoming a number of you and a number had worried their souls assuming about God other than the Truth the assumption of ignorance saying: Have not we any say in the affair? Say: All the affair belongs to God. They hide within themselves what they reveal not to thee saying: Had we any say in the affair we would not be slain here. Say: Even had you been in your houses those who were destined to die would die. It is that God might try what is in your hearts and that He might refine what is in your hearts yea God knows what is in the hearts.

3:155 Those who turned back among you the day the two companies met the degenerate snaking imposters caused them to slip up and lose some good of what they earned but God has pardoned them for God is forgiving, forbearing.

3:156 O you who believe be not like the deceived who say of their brethren when they travel through the land: Had they stayed behind safe with us they would not have been beaten or been killed! God will make that into a regret in their hearts for God gives life and death and God sees everything you do.

3:157 And if you are killed or die for the cause of God know that ultimately pardon from God and mercy are far better than what they amass.

3:158 And if you die in battle or at home alike to God will you be gathered.

3:159 And it is by the mercy of God thou are gentle to them
had thou been coarse and stern they would have disbanded from round about thee.
So pardon them and ask thou forgiveness for them and take counsel with them in the affair.
And when thou makes a decision place all thy trust in God
God loves those who place all their trust in Him.

3:160 If God helps you none can defeat you and if He abandons you who is there who can help you after Him? Yea in God let the believers place all their trust.

3:161 And it is not for a prophet that he should defraud whoever defrauds will come with what he defrauded on the Day of Resurrection. Then will every soul be paid in full what it earned and they will not be wronged.

3:162 Is then he who seeks the pleasure of God like one who incurs wrath from God and whose habitation is Hell? How evil is their journeys' end.

3:163 And there are different levels with God and God sees what they do.

3:164 God has shown grace to the believers in raising up a messenger among themselves reciting to them His proofs and increasing them in God consciousness and teaching them what is written and wisdom. And they were before in obvious error.

3:165 Or when a misfortune struck you after you caused double thereof to the enemy you say: From whence is this? Say: you have brought it upon yourselves God is powerful over all things.

3:166 And what befell you the day two companies met was by Gods' permission that He might purify the believers and that He might trap the hypocrites.
And it was said to them: Come fight for the cause of God or flee.
They said: Had we known there would be fighting we would have helped you. They were nearer to denial that day than to faith saying with their mouths what was not in their hearts
and God is most aware of what they conceal.

3:168 Those who stayed behind said:
Had they obeyed us they would not have been killed. 
Say: Then avert death permanently if you be guided.

3:169 And think not of those who are killed for the cause of God as dead. 
The Truth is they are living with their Lord receiving provision right now.

3:170 They are joyful at what God has bestowed upon them of His bounty 
and rejoicing for those behind them who are yet to join them 
that they need not fear nor will they regret.

3:171 They rejoice in grace and bounty from God 
and know God will not waste the compensation of the ones who believe.

3:172 Those who respond to God and the messenger after injury befalls them. 
Yea for those of them who do good and were in wise fear is tremendous reward.

3:173 Those to whom men say: 
The people have gathered against you 
so be afraid of them 
but it increases them in faith and they say: 
Sufficient for us is God 
and excellent is He a guardian.

3:174 They return with grace and bounty from God 
and evil touches them not when they seek the contentment of God 
and God is one possessing beautiful grace.

3:175 It is only the degenerate snaking imposter and his protectors of jinn who wish to frighten you 
but fear them not only fear Me if you be believers.

3:176 And let not grieve thee those who compete in denial they harm not God at all. 
God wills not to make for them any portion in the hereafter 
and they have a horrifying punishment.
3:177 Truly those who bought ingratitude at the price of belief they will never harm God at all and they have a painful punishment.

3:178 And let not those who disbelieve think that the indulgences success, power, riches, children etc. We grant to them are good for them. We but indulge them that they might increase in sin! And they have a humiliating punishment.

3:179 God will not leave the believers to that state to which you incline until He refines the good from the bad. And God will not inform any of the unseen but one of Gods' messengers whom He wills. So believe in God and His messengers and if you do believe and are in wise fear for you is an immense reward.

3:180 And let not those who are miserly with what God gives them of His bounty think it is good for them. The Truth is it is evil for them hung around their necks will be that with which they were miserly on the Day of Resurrection. And to God belongs the inheritance of the heavens and the earth and God is aware of everything you do.

3:181 God has heard the saying of those who say: God is poor and we are rich. We will record what they say and recall their killing of the prophets without cause and We will say: Taste the punishment of the consuming fire!

3:182 All because of what your hands sent before you and because God is not unjust to the servants.

3:183 Those who say: God has charged us that we believe not any messenger until he brings us an offering consumed by fire from the sky. Say: There came to you messengers before me with clear evidence and with what you say so why then did you kill them if you be Truthful?

3:184 And if they reject thee then rejected were the messengers who were before thee they too came with clear evidence as it is written in scrolls of illuminating testaments.
3:185 Yea every soul will taste death and you will be paid in full your rewards on the Day of Resurrection. And whoever is averted from the fire and made to enter the garden he has attained triumph for the life of this world is only the enjoyment of a massive illusion.  Avatar and the Matrix!

3:186 You will be tried in your wealth and yourselves and you will hear from those in possession of the Torah before you and from the polytheists much hindrance. But if you be patient and stay in wise fear that is among the commands to constancy.

3:187 And God took an agreement with those in possession of the Torah saying: You are to make Gods' revelations plain to mankind and not to conceal it. But then they cast it behind their backs and sold it for a cheap price the jews have sold billions of bogus bible translations! so evil and misery is what they buy!

3:188 Unreasonable are those who crow about what they have accomplished and love to be praised for what they have not done. Assume not then they be in a place of safety from the punishment for them is a painful punishment.

3:189 And to God belongs the dominion of the heavens and the earth and God is powerful over all things.

3:190 In the creation of the heavens and the earth and the alternation of night and day are proofs for those possessed of insight.

3:191 Those who remember God either standing or sitting and while on their sides and reflect upon the creation of the heavens and the earth saying: Our Lord did not create this in vain and Glory be unto Thee! Protect us from the punishment of the fire!

3:192 Our Lord whomever Thou causes to enter the fire him has Thou covered in shame and there are for the wrongdoers no protectors.
Our Lord we heard a summoner calling to faith:
Believe in your Lord!
And we have believed.
Our Lord forgive us our transgressions
and remove from us our evil
and gather us with the virtuous.

Our Lord give us what Thou has promised us by Thy messengers
and humiliate us not on the Day of Resurrection.
Thou will not break Thy solemn declaration.

And their Lord responds to them:
I waste not the actions of any that works among you male or female. Basic gender equality.
You are alike those who emigrate and are expelled from their homes and are hindered in My cause and fight and are killed.
I will absolve from them their evils and I will make them enter gardens beneath which rivers flow as a reward from the presence of God.
And God with Him is the fairest of rewards.

Let not dishearten thee the frivolous going to and fro in the land of those who disbelieve. pointless recreational travel

A little enjoyment then their habitation is Hell and evil is the resting place.

But those who are in wise fear of their Lord they have gardens beneath which rivers flow they abiding eternally therein as a welcoming gift from God. And what is with God is best for the virtuous.

And among the talmudists are some who believe in God and what was sent down to you and what was sent down to them. They are humble towards God and they sell not the revelations of God for money. They have their reward with their Lord and God is swift in reckoning.

O you who believe be patient yea vie in patience and be constant
and be in wise fear of God
that you might succeed.

Women INDEX

In the Name of YHWH: the Almighty, the Merciful.

4:1 O mankind be in wise fear of your Lord who created you from a single soul and created from it its mate and scattered from them many men and women. So be in wise fear of God through Whom you demand rights of one another and the wombs the rights of blood relations. God is over you watching.

NOTE: Most of the following liner notes concerning the laws in this chapter are from https://www.islamicstudies.info/tafheem.php For this one again we see ultimate equality between men and women as well as an even deeper tie to one and other as a genetic race. We may find that the word "soul" describes a sort of program placed in the DNA of each living species from bacteria, to insects, animals, humans, jinn and their hybrid degenerates. This explains "instincts" and how tiny species of creatures such as ants and bees can conduct such highly complex and often "perfect" works with unchanging repetition and precision across the ages. To go a step deeper, one might consider that each time he or she goes against our God given instincts, we thereby wrong or "sin against" our souls/programs which makes them impure thereby necessitating vanquish and destruction.

4:2 And give the fatherless their property and exchange not the good of theirs for the bad of yours nor consume their property into your property that is a great misdeed.

4:3 And if you fear you cannot act justly by the orphan marry what pleases you of the women two or three or four. A new limitation whereas before was none But if you fear you cannot provide and act justly in multiples then one or what you possess rightfully. That is more likely that you will do no injustice.

4:4 And give the women their dowries as a free gift. But if they remit to you anything of it voluntarily then consume it with ease and pleasure.

4:5 And give not the mentally deficient your wealth which God gave you as sustenance but feed them and clothe them out of it and speak to them a fitting word. help and respect them

4:6 And test the orphans until they have reached age for marriage.
If you find them to be of sound judgement
deliver to them their property.
And teach them not to consume it excessively nor
hastily before they get older.
And he that is rich
show him to use restraint.
And he that is poor
let him take according to what is fitting.
And when you deliver to them their property
take witnesses over them
and sufficient is God as reckoner.

4:7 To men belongs a share of what parents and close
relatives leave
and to women belongs a share of what parents and
close relatives leave
from what is little or much
a share ordained.

Apportioned means shares which are “fairly considered”. i.e. If one child was rich while
another remained poor, maybe more to the poor one. If one is mentally ill, his/her portion
to his/her guardian and etc. Fair, well deliberated distributions.

4:8 And when there are present at the dissemination close
relatives and the fatherless and the poor
give to them therefrom
and speak to them a fitting word.

ALWAYS give to and respect those in need which would obviously include monies from
windfall inheritances. This also goes some distance in healing relations amongst those of
differing levels of wealth.

4:9 And let executors fear as if they left behind them weak
progeny would be afraid for them.
So let them be in wise fear of God
and speak an appropriate word.

4:10 Those who consume the wealth of the fatherless
unjustly they but consume into their bellies fire
and they will burn in an inferno.

4:11 God charges you concerning your children
for the male the like of the portion of two females
This is the first general rule in connection with inheritance, viz., that the share of the male
should be double that of the female. Since Islamic law imposes greater financial obligations
on men in respect of family life and relieves women of a number of such obligations, justice
demands that a woman’s share in inheritance should be less than that of a man.

but if there be women above two
for them two thirds of what he left
The same applies in the case where there are two daughters. If the deceased leaves only
daughters, and if there are two or more daughters then they will receive two-thirds of the
inheritance and the remaining one-third will go to the other heirs. But if the deceased has
only one son there is a consensus among jurists that in the absence of other heirs he is
entitled to all the property and if the deceased has other heirs, he is entitled to the property
left after their shares have been distributed.

and if she be one
for her the half.
And for his parents
for each one of them one sixth of what he left if he
have a child
If the deceased leaves issue each of his parents will receive one-sixth of the inheritance irrespective of whether the issue consists either only of daughters, only of sons, of both sons and daughters, of just one son or just one daughter. The remaining two-thirds will be distributed among the rest of the heirs.
then if he have not a child and there inherit from him
his parents.
For his mother one third
If there are no other heirs than the parents, the remaining two-thirds will go to the share of the father; otherwise the two-thirds will be distributed between the father and other heirs.
but if he have brothers or sisters
for his mother one sixth.
In the case where the deceased also has brothers and sisters the share of the mother will be one-sixth rather than one-third. In this case the sixth that was deducted from the share of the mother will be added to that of the father, for in this circumstance the father's obligations are heavier. It should be noted that if the parents of the deceased are alive, the brothers and sisters will not be entitled to any share in the inheritance.
This after any bequest he enjoins or any debt
The mention of bequest precedes the mention of debt, and although not everyone be encumbered with debt it is possible that anyone could make a bequest to any recipient. [a maximum of 1/3rd total for such bequests] If the deceased owes a debt [applies only to individuals not govs, corporations or other "named groups"] and also leaves a bequest, the debt will first be paid out of the inheritance, and only then will his bequest be fulfilled.
your parents and your children
you know not which of them is nearer to you in benefit
as an obligation from God.
God is knowing, wise.

4:12
And for you half of what your wives left if they have
not a child
but if they have a child
for you one fourth of what they left.
After a bequest they have made or debt
and for them one fourth of what you left if you have
not a child
but if you have a child
for them one eighth of what you left.
Whether a man has one wife or several wives the share of the wife/wives is one-eighth of the inheritance when the deceased has issue, and one-fourth when he has no issue. The share of the wives, whether one-fourth or one-eighth, will be distributed equally.
After a bequest you have made or debt
and if a man or a woman be inherited without issue
but have a brother or sister
for each of them one sixth.
But if they be more than that
they are partners in one third.
The remaining five-sixths or two-thirds of the inheritance goes to the legal heirs, if any.
Where there are no legal heirs, the person concerned is entitled to make a bequest with regard to the remaining part of the inheritance. Commentators are agreed that the sisters and brothers mentioned here mean half-brothers and half-sisters, i.e. those who have kinship with the deceased on the mother's side. Injunctions affecting full brothers and sisters, and half-brothers and half-sisters on the father's side are mentioned below near the end of this surah.
This is after any bequest which is bequeathed or any debt without being one who presses the heirs.
This speaks of bequests which cause injury which entail depriving deserving kin of their legitimate rights. Similarly, the debt which causes injury is the fake debt which one falsely
admits to owing, and any other device to which one resorts merely in order to deprive the rightful heirs of their shares in inheritance. This kind of injury has been declared to be a major sin in Mohamets' tradition. According to another tradition the Prophet said that even if a man worked all his life, like the men of Paradise, yet ended his life's record by making a wrongful bequest, he would be consigned to Hell. [Ibn Kathir, vol. 2, p. 218.] Such an act of deliberate injury and calculated effort designed to deprive people of their due rights is always a sin, but it is mentioned by God particularly in the case of "kalalah". [the person who leaves behind neither parents nor descendants] The reason for this seems to be that a man who has neither issue nor parents is often prone to squander his property and somehow prevent his distant relatives from receiving any share in the inheritance.

This is the enjoinder from God.
And God is Knowing, forbearing.

4:13 Those are the limits of God.
And whoever obeys God and His messenger
He will make him enter gardens beneath which rivers flow
and they will live eternally therein
and that is the tremendous achievement.

Gods' knowledge is referred to here for 2 reasons. First, to stress that if a man violates Gods' Law he will not be able to escape from the grip of God, for He is Omniscient. Second, to emphasize that the shares in inheritance fixed by God are absolutely sound, for God knows better than His creatures where their true interests lie. Reference is also made to Gods' forbearance. This is in order to point out that harshness could not characterize the laws laid down by God in respect of inheritance since He Himself is not harsh. On the contrary, the aim of ALL of Gods' laws is to prevent people suffering inconvenience, hardship and oppression.

4:14 And whoever disobeys God and His messenger and transgresses His limits He will make them enter a fire abiding eternally therein.
So for them is a humiliating punishment.

This is a terrifying verse in which those who either tamper with Gods' laws of inheritance or violate the legal bounds categorically laid down by God in His Book are warned of unending punishment. Unfortunately, in spite of these very stern warnings, Muslims have occasionally been guilty of breaching Gods' laws with the same boldness and insolence as that of the jews and christians. Disobedience to Gods' law of inheritance has been considered as open rebellion against Him. In some instances, women have been disinherited altogether. In others, the eldest son has been declared the only legal heir. There are also instances where the entire system of inheritance distribution has been replaced by the system of joint family property. In still other instances, the shares of women have been made equal to those of men. In our time a few Muslim states, in imitation of the West, even contrived a new form of disobedience. This consists of imposing death duties so that governments and corporations too, become one of the heirs of the deceased, an heir whose share God had altogether chose not to mention!

4:15 And those who commit sexual immorality from among your women
call to witness against them four from among you.
Then if they bear witness
keep them at home until death takes them
or God makes for them another way.

4:16 And the two who commit it among you
penalize them.
But if they then repent and make things right
let them be.
God is receptive, merciful.
In the last two verses the first, preliminary directives for punishment of unlawful sexual intercourse are stated. The 1st deals with wives. The punishment was to confine them at home for the rest of their lives or until God intervened with some other option. The second verse relates to both sexes. The injunction lays down that they should be punished - that is, they should be beaten or lashed and publicly reproached. These punishments for unlawful sexual intercourse as well as those for slanderous accusations of unchastity against women and for theft were laid down in their definitive form and served as the basis of detailed penal code which was enforced by Mohamet.

4:17 Upon God is but acceptance of repentance from those who do evil in ignorance then repent soon after. And these are they towards whom God turns in forgiveness and God is knowing, wise.

This refers to those who error due to no real fault of their own which happens to everyone until they become aware of Gods' laws and teachings. At that point is when one may repent and gain forgiveness from God for such previous errors.

4:18 But acceptance of repentance is not for those who were still doing evil when death has come to them then he says: I repent now.

Again we see the importance of our state of faith at the time of death. It is too late then to ask for forgiveness or search for the wisdom required for salvation! Nor is it for those who die as nontheists and polytheists for all these have We prepared a painful punishment.

4:19 O you who believe it is not lawful for you to inherit from women against their will nor shall you put constraint upon them that you might take away a part of what you gave them unless they commit manifest sexual immorality. But live with them according to what is fitting and if you dislike them it may be that you dislike a thing that God makes therein much good.

4:20 And if you wish to replace one wife with another and you have given one of them a fortune take not from it anything. Would you take it by false accusations to harm her reputation while being in clear sin?

4:21 How can you take it after you have laid intimately with one and other and they have taken from you a solemn promise?

4:22 And marry not women your fathers married for it is sexual immorality abomination and an evil way.

4:23 Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts
and your maternal aunts
and the daughters of a brother
and the daughters of a sister
and your milk mothers
and your foster sisters
and the mothers of your wives
and your step daughters under your protection from
your wives unto whom you have gone in.
And if you have gone not in unto them
then there is no wrong upon you.
And the wives of your sons of your loins
and that you bring two sisters together
unless it be from the past.
God is forgiving, merciful.

4:24 And no married women except what you possess
rightfully.
These prescriptions of God are over you
but lawful to you is what is beyond that
if you seek wedlock with your wealth in chastity not
being licentious.
And what you desire thereof among them
give them their bridal due as their dowry.
And there is no wrong upon you in everything you do
by mutual agreement after the obligation.
God is knowing, wise.

4:25 And whoever among you not able to afford to marry
free believing women
then from what you possess rightfully of believing
maidens.
And God knows best all your beliefs.
You are alike
so marry them with the permission of their people
and give them their rewards according to what is fitting
they being chaste and not licentious nor taking secret
lovers to themselves.
And if while in wedlock
they commit sexual immorality
upon them is half the punishment what is due the
freewomen.
These marriages are for him who fears hardship among
you
but that you be patient would be better for you.
And God is forgiving, merciful.

4:26 God desires to make plain to you and guide you to the
ways of those who were before you and to turn
towards you with mercy.
And God is knowing, wise.
And God desires to show you His mercy but those following vain lusts desire that you should turn against God with serious deviation.

God desires to make life lighter for you for flesh is made weak.

O you who believe consume not your wealth among yourselves unjustly or other than ways of trade in mutual consent among you. And kill not yourselves God is merciful to you.

And whoever does that out of deep seated dislike and injustice We will burn him in a fire and that is easy for God.

And if you avoid the greater of sins you are forbidden We will remove your evil and make yours a noble entrance.

And covet not what God has given some of you over others. For men is a share of what they earn and for women is a share of what they earn. Therefore ask God of His bounty God is knower of all things.

And for each have We appointed heirs to what parents and close relatives leave. And with whom you have contracts give them their share. God is witness over all things.

Men are protectors of wives because God has bestowed advantages upon them and they spend of their wealth in marriage. And the women in accord with morality are devoutly dutiful protectors of trusts endowed to them by God. And women from whom you fear haughtiness advise them then abandon their beds and go away from them. And then if they obey you seek not a way against them. God is exalted, great.

And if you fear a split between a couple raise up an arbitrator from his family and an arbitrator from her family.
and if they desire to make things right God will reconcile them.
God is Knowing, aware.

4:36 And serve God
and ascribe not a partnership with him to anything
and towards parents good conduct
and towards close relatives
and towards kin
and the fatherless
and the poor
and the neighbor who is kin
and the companion by your side
and the wayfarer
and those whom you possess rightfully.
God loves not the proud or boastful.

4:37 Indeed those who are stingy and enjoin miserliness
upon mankind
and hide what God has bestowed upon them of His bounty
We have prepared for these
a humiliating punishment.

4:38 And those who spend their wealth to be seen of men
and believe not in God or the Last Day
and those whom are companions with degenerate
snake imposter
for evil is he as a companion.

4:39 And how would it harm them to have believed in
God and the Last Day
and to spend for God of what God has provided them?
And God knows them.

4:40 God wrongs not even the weight of an atom
and if there be any good He multiplies it and gives of
Himself an immense reward.

4:41 Then how will it be when We bring of every community
a witness
and We bring thee out as a witness against these?

4:42 On that Day the disbelievers and those who oppose the
messenger will wish they were long dead laying on the ground
and they will not conceal from God anything.

4:43 O you who believe approach not the prayers when you
are intoxicated until you understand what you say
nor when you are unclean
except while on a journey
until you wash.
And if you are ill
or on a journey
or unclean from defecating
or you have lain together
then if you cannot find water
resort to clean soil
and wipe with it your faces and your hands.
God is pardoning, forgiving.

4:44 Has thou seen those adhering to only a portion of Our revelations of their choosing
how they purchase error and seek that you stray from the way.

4:45 And God knows best your enemies
and sufficient is God as your ally
and sufficient is God as your protector.

4:46 Some talmudist twist words from their places
saying: We hear and we oppose
and: Hear thou other than what is heard
and: Comply thou with us!
Twisting their tongues and slandering Gods' way
better had they rather said:
We hear and we obey
and: Hear thou and examine us!
It would have been best for them to be upright.
But God cursed them for their denial
and they do not believe except a few.

4:47 O those in possession of the Torah
believe in what We sent down confirming what is with you
before We erase nations and bring them to an end
or curse them as We cursed the companions of the sabbath.
And the command of God is carried out.

4:48 God forgives not wrong worship nor idolatry
but He forgives other than that whom He wills.
So whoever glorifies other than God
he has invented a grave falsehood.

4:49 Has thou not seen those who claim purity of themselves in falseness?
The Truth is God increases in purity whom He wills
and only these will not be wronged in the least.

4:50 Look how they invent lies about God
that suffices as clear sin.
Has thou not considered those who adhere to only one part of what is written?
Yea they believe in fictions and idols and they say:
We are better guided in the way than others.

These are they whom God has cursed and he whom God has cursed thou will not find for him any protector.

When they get a portion of Gods' dominion they give not of it to humanity in the least.

And they envy others for what God gave of His bounty? We gave the house of Abraham the Truth and wisdom and a sublime dominion.

And among them are those who believe in it and among them are those who abandon it and Hell sufficed for the blaze.

Those who deny Our proofs We will burn them in the fire and as often as their skins are consumed We will change them for new skins that they might taste the punishment. Because once subdermal nerves are burnt nothing is felt. God is mighty, wise.

And those who believe and do deeds of righteousness We will make them enter gardens beneath which rivers flow they abiding eternally therein forever. For them therein are purified friends and We made for them plenteous protective shade.

God commands you that you give back trusts to the people and when you judge between men that you judge with justice and excellent is that to which God encourages you. God is the All Hearing, All Seeing.

O you who believe obey God and obey the messenger and those believers in command among you. Then if you differ in anything refer it to God and the messenger if you believe in God and the Last Day that is good and a better interpretation.
4:60 Has thou not considered those who falsely claim to believe in what is sent down to thee the Quran and what was sent down before? the Bible and Vedas Desiring to seek judgement from messengers when they have been ordered to false service? Yea the degenerate snaking imposters desire to lead men far astray.

4:61 And when it is said to them: Come to what God has sent down and to the messenger thou will see the hypocrites abandon thee utterly.

4:62 How will it be when misfortune befalls them because of what their hands have sent before them? Then will they come to thee swearing by God: We intended only good conduct and success.

4:63 These are they of whom God knows what is in their hearts so turn away from them but do warn them with a righteous warning and speak to them concerning their souls some penetrating words!

4:64 And We never sent a messenger that was not to be obeyed by Gods’ permission. And had they when they wronged their souls come to thee and asked forgiveness of God and the messenger had asked forgiveness for them they would have found God receptive, merciful.

4:65 But nay by thy Lord! They are not sincere until they allow you to make thee their judge in disputes between them. Then they will find in their souls no distress over what thou decides resigning themselves to full submission.

4:66 And had We decreed for them: Kill yourselves or go forth from your homes there would have done it only a few. And had they done what they were exhorted it would have been better for them and a stronger confirmation.

4:67 And then would We have given them from Ourselves an immense reward

4:68 by guiding them to a straight path.

4:69 And whoever obeys God and the messenger
they are with those to whom God has shown favor among the prophets and the men of justice and the witnesses and the moral
goodly are these as company.

4:70 That is the bounty from God and sufficient is God as knower.

4:71 O you who believe take your precautions then advance in groups or advance all together.

4:72 And among you is he who delays then if misfortune befalls you he says: God was gracious to me when I was not with them.

4:73 And if there reach you bounty from God he says as if there were no love between you and him: Would that I had been with them then would I have achieved a tremendous achievement! while thinking not about the sacrifices and efforts made

4:74 So let fight for the cause of God those who offer the life of this world for the hereafter. And whoever fights for the cause of God be he killed or victorious upon him will We bestow a sublime reward.

4:75 And why should you not fight for the cause of God and for the oppressed among the men and the women and the children who say: Our Lord take us out of this city whose people are wrongdoers and give us from Thyself helpers and give us from Thyself protectors.

4:76 Those who believe fight for the cause of God and those who disbelieve fight for the cause of foolishness. So fight the degenerate snaking imposters and their allies for their plan and the plans of the talmudists are weak.

4:77 Has thou not considered those to whom it was said: Restrain your hands and uphold the prayer and be conscious of Gods' presence. But when fighting is ordained for them some among them fear men like the fear of God or a stronger fear?
And they say: Our Lord why has Thou ordained fighting for us?
Oh that Thou would but delay all this for some time!
Say: Little is the enjoyment of this world
and the hereafter will be better for him who is in wise fear
and you will not be wronged in the least.

4:78 Wherever you be death will overtake you
even if you be in castles built high.
And if good befalls them they say: This is from God.
And if evil befalls them they say: This is from thee.
Say: All is from God.
Lo what ails these people who understand nearly nothing you say?

4:79 Say: What befalls thee of good
it is from God
and what befalls thee of bad
it is from thyself.
Yea We sent thee to mankind as a messenger
and sufficient is God as witness.

4:80 Whoever obeys the messenger
he has obeyed God
and whoever turns away
We sent thee not as a custodian over them.

4:81 And they talk obedience
but when they go forth from thee a number among them plan by night other than what thou commands
and God records what they plan by night.
So turn thou away from them and place all thy trust in God
for God is unparalleled as your guardian.

4:82 Will they then not consider the Quran with care?
For had it been from other than God they would find herein much contradiction but there is none.

4:83 And when there comes to them a matter of security or fear they spread panic.
But had they referred it to the messenger and to the believers in authority among them
then they surely would have known who draws sound conclusions among them.
And were it not for the bounty of God and His mercy upon you
all but a few of you would have followed the degenerate snaking imposter.
4:84  So fight thou for the cause of God and know thou are not responsible for other than thyself. But rouse the believers for it may be that God will restrain the might of those who disbelieve. And God is strongest in might and strongest in staunch punishment.

4:85  Whoever intercedes in a good cause has a share thereof and whoever intercedes in an evil cause has a share thereof. And God is over all things the Giver of sustenance.

4:86  And when you are greeted with a greeting greet with better than it or return it. Note the proper greeting of "salām" (peace) and "salamun 'alaykum" (peace be upon you) instead of "HELLO", "HI . . . Hitler", etc. God takes account of all things.

4:87  God there is no god but He. He will gather you all to the Day of Resurrection whereof there is no doubt and who is more Truthful than God in promises?

4:88  Why should you be divided concerning the hypocrites when God turned them back for what they earned? Seek you to guide him whom God sent astray? And he whom God sends astray for him thou will not find a way.

4:89  They wish you would deny even as they deny so you might be equals. And take not protectors among them until they emigrate for the cause of God leaving comforts behind. Then if they turn back take them and kill them wherever you find them and take none among them as an ally or protector.

4:90  The exceptions are for those with whom is an agreement with you or those come to you from a group in between reluctant in their hearts from fighting you or fighting their people. And know had God willed He would have given them power over you then would they have fought you. And if they leave you alone fighting you not and offer you peace then God makes no way for you against them.
4:91 You will find others uninvolved desiring safety from you and safety from their people. As often as they are turned back to the temptation they succumb and fail. So if they withdraw not from you nor propose to surrender or exercise not restraint of their hands overtake them and kill them wherever you can for against such We give you clear warrant.

4:92 It is not for a believer to kill a believer except in error. And whoever killed a believer in error the freeing of a good slave and blood money delivered to his family unless they forgive by way of charity. And if he be a believer of a people hostile to you only the freeing of a good slave. And if he be of a people between you is an agreement blood money delivered to his family and the freeing of good slave. And whoever has not the wherewithal a fast of two months consecutively as repentance from God and God is knowing, wise.

4:93 And whoever kills a believer intentionally his reward is Hell abiding eternally therein for God is wroth with him and has cursed him and prepared for him a horrifying punishment.

4:94 O you who believe when you go forth to fight for the cause of God verify. that your foes are really foes And say not to one who offers you peace: Thou are not a believer. For that justifies not spoils in life of this world for you. Only with God are many gains and remember thus were you before a nonbeliever but God was gracious to you. So verify. God is aware of everything you do.

4:95 Not equal are those among the believers who sit without risk or injury and those who strive for the cause of God with their property and their lives. God favors those who strive with their property and their lives to vast degrees over those who sit. Yea while God promises good to all believers
He will favor those who strive over those who sit with a greater reward.

4:96 Yea degrees are from Him as are forgiveness and mercy and God is forgiving, merciful.

4:97 Those who wrong their souls due to being overly tempted by sinful surroundings will be gathered by the angels who will ask: In what condition were you? They answer: We were oppressed in the evil land. They will say: Was Gods’ earth not spacious enough that you could have emigrated away from the evil? These their habitation is Hell and evil is it as journeys’ end.

4:98 Excepting the truly oppressed among the men and the women and the children without means to emigrate or having no way out these it may be that God will pardon them yea God is pardoning, forgiving.

4:99 And whoever emigrates for the cause of God will find in the earth much refuge and abundance. And whoever leaves his house to emigrate for God and His messenger then death overtakes him his reward is with God and God is forgiving, merciful.

4:100 And when you are travelling in the earth then you do no wrong to cut short some of the prayers if you fear that those who disbelieve will gain the upper hand on you while you pray. Those fools are an open enemy to you.

4:101 So when thou are near them in order to uphold the prayer let there stand a number with thee each taking up his arms. Then when some have submitted let them stand guard behind you and let another number come that has not performed the prayer to let them pray with thee. So let them take their precautions and their arms for those who disbelieve long for you to neglect your arms and your equipment so they might assault you in a single assault.
But you do no wrong if there be a hindrance to you from rain
or you be sick
or are forced to lay aside your arms.
But take your precautions
while knowing God has prepared for the fools a
humiliating punishment.

4:103
And when you have concluded dutiful prayer
continue to remember God standing or sitting and
upon your sides. In whatever state remember God.
And when you are able to do so
uphold Abrahams' prayer the 7 verses of chapter 1 herein
for the remembrance is upon believers. at sunrise, midday,
afternoon, sunset and in the night

4:104
And relent not in seeking the enemy
for if you are suffering the pains of warfare
then they suffer even as you suffer
but you hope from God that for which they have no
hope. 
And God is knowing, wise.

4:105
We have sent down to thee what is written in Truth to
judge between men by what God has shown thee
and plead not for traitors.

4:106
And seek thou forgiveness of God
God is forgiving, merciful.

4:107
And argue not on behalf of those who are dishonest
among themselves
God loves not the false nor the treacherous.

4:108
They seek to hide from people
but they cannot hide from God
for He is with them when they plan by night what is
displeasing to Him.
Yea God encompasses what they do.

4:109
Elsewise here you are
pleading for them in the life of this world
but who will plead with God for them on the
Day of Resurrection?
Yea who will be their guardian then?

4:110
And whoever does evil or wrongs his soul then seeks
pardon of God finds God forgiving, merciful.

4:111
And whoever commits falsehood only commits it
against his own soul
4:112 And whoever commits an error or falsehood then casts it upon an innocent he has burdened himself with slander and obvious falsehood.

4:113 And were it not for the bounty of God and His mercy upon thee a number of them would have led thee astray. Instead they lead astray only themselves and they harm thee not at all. God sent down upon thee the Truth and wisdom and taught thee what thou knew not. And the grace of God towards thee is immeasurable.

4:114 There is no good in most of their secret meetings except those in attendance who seek charity or kindness and right ordering among men. And whoever does that seeking the good pleasure of God We will bestow upon him an immense reward.

4:115 And whoever is hostile towards the messenger after the guidance has become clear to him and follows other than the way of the believers We will turn to him with like of that which he chose and burn him in Hell. And evil is that as a journeys' end.

4:116 God pardons not wrong worship nor idolatry but He pardons other than that whom He wills. So whoever glorifies other than God alone he has strayed far away.

4:117 They worship other than Him female gods worshipping like the degenerate snaking imposter.

4:118 God cursed him and the degenerate snaking imposter said: I will take of thy servants an appointed share

4:119 and I will lead them astray arousing sinful desires in them commanding them to cut the ears of docile livestock and to change the creation of God. And whoever takes the degenerate snaking imposter for ally instead of God he has suffered clear defeat.

4:120 He promises them and arouses sinful desires in them
but the degenerate snaking imposter promises only deceptions.

4:121 And those deceived by them their habitation is Hell and they will find no refuge therefrom.

4:122 But those who believe and do deeds of righteousness We will make them enter gardens beneath which rivers flow and they will live eternally therein. This promise of God is true and who is more reliable than God in promises?

4:123 It is not your desires nor the desires of talmudists to be fulfilled whoever does evil will be recompensed and will not find besides God any ally or protector.

4:124 And whoever does deeds of righteousness whether male or female and is a believer these enter the garden and they are not wronged in the least.

4:125 And who is better in doctrine than he who submits his face to God and is a doer of good and follows the creed of Abraham a monotheist inclining to Truth? Yea God took Abraham as a friend.

4:126 And to God belongs everything in the heavens and the earth and God encompasses all things.

4:127 And when they ask thee for a ruling concerning women say: God gives you the ruling concerning them and what is recited concerning the fatherless women to whom you give not what is ordained for them when you desire to marry them. And concerning the oppressed children that you stand up justly for them and the orphans and whatever good you do God knows it.

4:128 And if a woman fears oppression or desertion from her husband they do no wrong if they right things themselves in peaceful reconciliation and doing the right thing is better. And remember souls are swayed by greed but if you do good and are in wise fear
then God is aware of everything you do.

4:129 And you will not be able to deal equally between wives even though you try but turn not entirely away leaving one as if suspended. And if you reconcile doing right and are in wise fear of God God is forgiving, merciful.

4:130 But if they part God will enrich each out of His abundance and God is encompassing, wise.

4:131 And to God belongs everything in the heavens and the earth. And We charged those in possession of the Torah before you and you yourselves that you be in wise fear of God. And if you deny to God belongs everything in the heavens and the earth and God is free from need, praiseworthy.

4:132 And to God belongs everything in the heavens and the earth and God is unparalleled as guardian.

4:133 If He wills He will remove you O mankind then He will bring forth others and God has power over that.

4:134 Whoever desires reward for good deeds in this world with God are rewards of this world and the hereafter and God is the All Hearing, All Seeing.

4:135 O you who believe! Stand out firmly for justice as witnesses to God even if it be against yourselves or your parents or your kin and whether it be against rich or poor for God can best protect all. So follow not vain desire lest you be unjust and if you distort or evade remember God is aware of everything you do.

4:136 O you who believe believe in God and His messengers and this Truth He sent down upon His messenger and the Torah that He sent down before.
And whoever denies God and His angels and His commandments and His messengers and the Last Day he has strayed far away.

4:137 Those who believe then deny then believe then deny then increase in denial God has not pardoned them nor guided them to a way.

4:138 Bear thou tidings to the hypocrites that they have a painful punishment.

4:139 And those who take the fools as protectors rather than the believers do they seek of them greatness? Greatness belongs to God alone.

4:140 And He has sent down upon you in the Torah that when you hear the proofs of God rejected and mocked sit not with them until they talk on a worthy subject or you would be like them. Truly God will gather the hypocrites and the fools into hell all together.

4:141 Those who watch and wait with regard to you when if there be victory for you from God they say: Have we not been with you? And if there be for the fools a portion they say: Have we not earned your affection by defending you against the believers? But God will judge between you on the Day of Resurrection and God does not leave for fools any way against the believers.

4:142 The hypocrites seek to deceive God but He deceives them and when they come to the prayers they come to be seen of men and remember not God but a little.

4:143 Wavering in between neither towards these nor towards those and he whom God causes to go astray thou will never find for them a way.
4:144 O you who believe take not fools as protectors instead of believers. Why would you give God a clear warrant against you?

4:145 The hypocrites are in the lowest depth of the fire and thou will find no protector for them.

4:146 But those who repent and do right and hold fast to God and are sincere in their doctrine to God these are with the believers and God will give the believers an immense reward.

4:147 What has God to accomplish with your punishment if you are grateful and believe? God is grateful, knowing.

4:148 And God loves not the open recounting of evil except as testimony by one whom was wronged and God is the All Hearing, All Knowing. this is speaking of the unnecessary retelling of disgusting sins which end up only to serve as conduits to turn peoples minds towards error due to making the sins seem common or popular. (i.e. news stories of incest, rape, abuse, drugs, cheating, theft, fraud and etc. negative subjects. It's all satanic propaganda.)

4:149 Yea better is if you reveal good and keep the evil secret or forgive the evil God is pardoning, powerful.

4:150 Those who are ungrateful to God and His messengers and wish to make a hierarchy between His messengers say: We believe in some and deny some and they wish to choose a way in between.

4:151 But those are the foolish and for fools We have prepared a humiliating punishment.

4:152 And those who believe in God and His messengers and do not make a hierarchy between them these will God give their rewards and God is forgiving, merciful.

4:153 The talmudists ask thee to bring down upon them a new scripture from the sky and they asked a greater thing of Moses than that when they said: Show us God openly. So the thunderbolt seized them for their insolence
then took they up the calf after that clear evidence had come to them. Yet We pardoned even that and then We gave Moses a clear warrant.

4:154 Then We lifted mount Sinai above them to make them agree and We said to them: Enter the door in submission and transgress not the sabbath yea We forced from them these solemn promises.

4:155 Then because of their violation of their agreement and their denial of the proofs of God and their killing of the prophets without cause and their saying: Our hearts are already full of wisdom. Nay! The Truth is God set a seal upon them for their ingratitude so they cannot believe except a few.

4:156 And because of their denials and speaking against Mary to harm her reputation

4:157 and their saying: We killed the anointed one Yeshua son of Mary the messenger of God we killed him! But they killed him not nor crucified him rather only an illusion was presented for them and truly many are in doubt thereof. No real knowledge have they except conjecture but they killed him not in this all can have certainty.

Once again the Quran confirms the truth in previous scriptures this time the gospel of Barnabas. Below are chapters 216-217 of the Gospel of Barnabas which tells the whole story;

216 (6x6x6) Judas entered impetuously before all into the chamber whence Jesus had been taken up. And the disciples were sleeping. Whereupon the wonderful God acted wonderfully, insomuch that Judas was so changed in speech and in face to be like Jesus that we believed him to be Jesus. And he, having awakened us, was seeking where the Master was. Whereupon we marveled, and answered: 'You, Lord, are our master; have you now forgotten us?' And he, smiling, said: 'Now are you foolish, that know not me to be Judas Iscariot!' And as he was saying this the soldiery entered, and laid their hands upon Judas, because he was in every way like to Jesus. We having heard Judas' saying, and seeing the multitude of soldiers, fled as beside ourselves. And John, who was wrapped in a linen cloth, awoke and fled, and when a soldier seized him by the linen cloth he left the linen cloth and fled naked. For God heard the prayer of Jesus, and saved the eleven from evil. Chapter 217 The soldiers took Judas; and bound him, not without derision. For he truthfully denied that he was Jesus; and the soldiers, mocking him, said: 'Sir, fear not, for we are come to make you king of Israel, and we have bound you because we know that you do refuse the kingdom.' Judas answered: 'Now have you lost your senses! You are come to take Jesus of Nazareth, with arms and lanterns as [against] a robber; and you have bound me that have guided you, to make me king!' Then the soldiers lost their patience, and with blows and kicks they began to flout Judas, and they led him with fury into Jerusalem. John; and Peter; followed the soldiers afar off; and they affirmed to him who writes that they saw all the examination that was made of Judas by the high priest, and by the council of the Pharisees, who were assembled to put Jesus to death. Whereupon Judas spoke many words of madness, insomuch that every one was filled with laughter, believing that he was really Jesus, and that for fear of death he was feigning madness. Whereupon the scribes bound his
eyes with a bandage, and mocking him said: 'Jesus, prophet of the Nazarenes; (for so they called them who believed in Jesus), 'tell us, who was it that smote you?' And they buffeted him and spat in his face. When it was morning there assembled the great council of scribes and elders of the people; and the high priest with the Pharisees sought false witness against Judas, believing him to be Jesus: and they found not that which they sought. And why say I that the chief priests believed Judas to be Jesus? No all the disciples, with him who writes, believed it; and more, the poor Virgin mother of Jesus, with his kinsfolk and friends, believed it, insomuch that the sorrow of every one was incredible. As God lives, he who writes forgot all that Jesus had said: how that he should be taken up from the world, and that he should suffer in a third person, and that he should not die until near the end of the world. Wherefore he went with the mother of Jesus and with John to the cross. The high priest caused Judas; to be brought before him bound, and asked him of his disciples and his doctrine. Whereupon Judas, as though beside himself, answered nothing to the point. The high priest then adjured him by the living God of Israel that he would tell him the truth. Judas answered: 'I have told you that I am Judas Iscariot, who promised to give into your hands Jesus the Nazarene; and you, by what are I know not, are beside yourselves, for you will have it by every means that I am Jesus.' The high priest answered: 'O perverse seducer, you have deceived all Israel, beginning from Galilee; even to Jerusalem here, with your doctrine and false miracles: and now think you to flee the merited punishment that befits you by feigning to be mad? As God lives, 'you shall not escape it!' And having said this he commanded his servants to smite him with buffettings and kicks, so that his understanding might come back into his head. The derision which he then suffered at the hands of the high priest's servants is past belief. For they zealously devised new inventions to give pleasure to the council. So they attired him as a juggler, and so treated him with hands and feet that it would have moved the very Canaanites to compassion if they had beheld that sight. But the chief priests and Pharisees and elders of the people had their hearts so exasperated against Jesus that, believing Judas to be really Jesus, they took delight in seeing him so treated. Afterwards they led him bound to the governor, who secretly loved Jesus. Whereupon he, thinking that Judas was Jesus, made him enter into his chamber, and spoke to him, asking him for what cause the chief priests and the people had given him into his hands. Judas answered: 'If I tell you the truth, you will not believe me; for perhaps you are deceived as the (chief) priests and the Pharisees are deceived.' The governor answered (thinking that he wished to speak concerning the Law): 'Now know you not that I am not a Jew? but the (chief) priests and the elders of your people have given you into my hand; wherefore tell us the truth, wherefore I may do what is just. For I have power to set you free and to put you to death.' Judas answered: 'Sir, believe me, if you put me to death, you shall do a great wrong, for you shall slay an innocent person; seeing that I am Judas; Iscariot, and not Jesus, who is a magician, and by his are has so transformed me.' When he heard this the governor marvelled greatly, so that he sought to set him at liberty. The governor therefore went out, and smiling said: 'In the one case, at least, this man is not worthy of death, but rather of compassion.' 'This man says,' said the governor, 'that he is not Jesus, but a certain Judas who guided the soldiery to take Jesus, and he says that Jesus the Galilean has by his are magic so transformed him. Wherefore, if this be true, it were a great wrong to kill him, seeing that he were innocent. But if he is Jesus and denies that he is, assuredly he has lost his understanding, and it were impious to slay a madman.' Then the chief priests and elders of the people, with the scribes and Pharisees, cried out with shouts, saying: 'He is Jesus of Nazareth; for we know him; for if he were not the malefactor we would not have given him into your hands. Nor is he mad; but rather malignant, for with this device he seeks to escape from our hands, and the sedition that he would stir up if he should escape would be worse than the former.' Pilate (of such was the governor's name), in order to rid himself of such a case, said: 'He is a Galilean, and Herod is king of Galilee: wherefore it pertains not to me to judge such a case, so take you him to Herod.' Accordingly they led Judas to Herod, who of a long time had desired that Jesus should go to his house. But Jesus had never been willing to go to his house, because Herod was a Gentile, and adored the false and lying gods, living after the manner of the unclean Gentiles. Now when Judas had been led thither, Herod asked him of many things, to which Judas gave answers not to the purpose, denying that he was Jesus. Then Herod mocked him, with all his court, and caused him to be clad in white as the fools are clad; and sent him back to Pilate, saying to him, 'Do not fail in justice to the people of Israel!' * And this Herod wrote, because the chief priests and scribes and the Pharisees had given him a good quantity of money. The governor having heard that this was so from a servant of Herod, in order that he also might gain some money, feigned that he
desired to set Judas at liberty. Whereupon he caused him to be scourged by his slaves, who were paid by the scribes to slay him under the scourges. But God, who had decreed the issue, reserved Judas for the cross, in order that he might suffer that horrible death to which he had sold another. He did not suffer Judas to die under the scourges, notwithstanding that the soldiers scourged him so grievously that his body bled. Thereupon, in mockery they cloathed him in an old purple garment; saying: 'It is fitting to our new king to clothe him and crown him': so they gathered thorns and made a crown, like those of gold and precious stones which kings wear on their heads. And this crown of thorns they placed upon Judas' head, putting in his hand a reed for sceptre; and they made him sit in a high place. And the soldiers came before him, bowing down in mockery, saluting him as King of the Jews. And they held out their hands to receive gifts, such as new kings are accustomed to give; and receiving nothing they smote Judas, saying: 'Now, how are you crowned, foolish king, if you will not pay your soldiers and servants?' *The chief priests with the scribes and Pharisees, seeing that Judas died not by the scourges, and fearing lest Pilate should set him at liberty, made a gift of money to the governor, who having received it gave Judas to the scribes and Pharisees as guilty to death. Whereupon they condemned two robbers with him to the death of the cross. So they led him to Mount Calvary, where they used to hang malefactors, and there they crucified him naked; for the greater ignominy. *Judas truly did nothing else but cry out: 'God, why have you forsaken me, seeing the malefactor has escaped and I die unjustly?' *Truly I say that the voice, the face, and the person of Judas were so like to Jesus, that his disciples and believers entirely believed that he was Jesus; wherefore some departed from the doctrine of Jesus, believing that Jesus had been a false prophet, and that by are magic he had done the miracles which he did: for Jesus had said that he should not die till near the end of the world; for that at that time he should be taken away from the world. But they that stood firm in the doctrine of Jesus were so encompassed with sorrow, seeing him die who was entirely like to Jesus, that they remembered not what Jesus had said. And so in company with the mother of Jesus they went to Mount Calvary, and were not only present at the death of Judas, weeping continually, but by means of Nicodemus and Joseph of Abarimathia; they obtained from the governor the body of Judas to bury it. Whereupon, they took him down from the cross with such weeping as assuredly no one would believe, and buried him in the new sepulchre of Joseph; having wrapped him up in an hundred pounds of precious ointments.

4:158 The Truth is God rescued Yeshua raising him towards Himself in heaven and God is mighty, wise. Hence he has not yet died!

4:159 And there is no talmudist that will believe on Yeshua before they die but on the Day of Resurrection he himself will bear witness against them!

4:160 So because of injustice among those who hold to talmudism We made unlawful to them good things which before had been lawful to them and because of their forsaking the path of God much

4:161 and their taking of usury when they had been forbidden it and their consuming the wealth of men in vanity. We have prepared for these fools a painful punishment.

4:162 But those established in knowledge they
believe in what is sent down to thee and what was sent down before thee
as do the upholders of the prayer
and those conscious of Gods' constant presence
and the believers in God and the Last Day.
These will We give an immense reward.

4:163 We instruct thee as We instructed Noah and the
prophets after him
as We instructed Abraham and Ishmael and
Isaac and Jacob and the grandsons
and Yeshua and Job and Jonah and
Aaron and Solomon
and We gave David the psalms.

4:164 And other messengers We related to thee before
and messengers We have not narrated to thee.
And of all only to Moses did God speak directly.

4:165 Messengers are bearers of glad tidings and warnings
so men might have no doubts about
God after they are sent.
And God is mighty, wise.

4:166 But God bears witness to what He sent down to thee as
He has sent it down with His knowledge
and the angels bear witness
but God is unparalleled as witness.

4:167 Those who disbelieve and hinder the path of God they
have strayed far into error.

4:168 Those who disbelieve and do wrong
God has not forgiven them
nor will He guide them back to the way.

4:169 They only guide themselves the way to Hell
where they abide eternally therein forever
and that is easy for God.

4:170 O mankind the messenger has brought you the Truth
from your Lord
so believe for it is better for you
but if you deny
to God still belongs everything in the heavens and the earth
and God is knowing, wise.

4:171 O christians exceed not bounds in your doctrine
nor ascribe to God other than the Truth.
Yea the anointed one Yeshua son of Mary was but the messenger of God and Gods' word which He conveyed to Mary and His Spirit from Him. So believe in God and His messengers and say not: Trinity. Nay! Desist. That is best for you for God is the One God and how utterly remote the thought that He could have a human son! To Him belongs everything in the heavens and the earth. God is unparalleled as sole guardian of the universe.

4:172 Never was an anointed one too proud to serve God nor the angels who He will bring nearest to Himself. And whoever disdains His service and is proud He will gather them to Him all together.

4:173 Then as for those who believe and do deeds of righteousness He will give them their rewards in full and increase them out of His bounty. And as for those who disdain and are proud He will punish them with a painful punishment and they will not find for them besides God ally or protector.

4:174 O mankind now has evidence come to you from your Lord and with this Quran We have sent down to you a clear light.

4:175 As for those who believe in God and hold fast to Him He will make them enter into mercy and bounty from Him and He guides them to Him by a straight path.

4:176 They ask thee for a ruling say: God gives you the ruling concerning those who die without heirs if a man perish without a child but have a sister for her a half of what he left. And he inherits from her if she have not a child. Then if there be two females for them two thirds of what he left. And if they be brethren men and women for the male is the like of the females. Thus God makes plain to you lest you go astray
and God knows all things.

The Food INDEX

In the Name of YHWH: the Almighty, the Merciful.

5:1 O you who believe fulfill your agreements. Made lawful for you was keeping flocks of animals but what is now recited to you hunting is not permitted to pilgrims in their lands and God ordains what He wishes.

5:2 O you who believe profane not the waymarks of God nor the sacred month of Ramadan nor the sacrifices of selflessness nor the visitor bound to the Kaaba seeking the favor and pleasure of their Lord. And when you are on a journey facing starvation then you may hunt. And let not hatred of a people who once kept you from the Kaaba move you to be unjust. Bakr clan in pre-Islam days And assist each other to virtue and God consciousness not to falsehood and deep seated dislike. And be in wise fear of God for God is severe in retribution.

5:3 Forbidden to you is carrion and blood and the flesh of swine and that dedicated to other than God and the strangled and the beaten and the fallen and the gored and that eaten by the beast of prey except remains of what you slaughtered lawfully and that killed upon an altar and that sought with divining arrows for all of those are of wanton disobedience. This day have those who disbelieve gave up hope because of your way of life so fear them not but fear Me. This day have I perfected for you your doctrine and completed my favor upon protecting you at the Kaaba and I be well pleased with you for submitting to Me. And let it comfort you that to whoever is forced by hunger without inclination to kill in sin God is forgiving, merciful.

5:4 They ask thee what is made lawful for them say: Made lawful for you are good things.
And what you taught of dogs and swine to find
as trainers teaching them of what God taught you
eat of what they find for you i.e. tubers, roots, bulbs, fungi etc.
and remember the name of God over it.
And be always in wise fear of God
for God is swift in reckoning.

5:5
This day are good things made lawful for you
like the food of the people of the Torah is lawful for you
and your food is lawful for them
as are the chaste women among the believing women
and the chaste women among those in possession of
the Torah before you.
When you give them their dowries
being chaste and not fornicators
nor taking secret lovers.
But whoever denies faith
their work has been in vain
and they will be among the losers in the hereafter.

5:6
O you who believe
when you come to the prayer
wash your faces
and your hands to the elbows
and wipe your heads and your feet to the ankles
and if you are unclean purify yourselves.
And if you are ill
or on a journey
or one of you comes from defecation
or you have lain with women
and cannot find water
resort to clean soil
and rub your faces and your hands with it.
God wishes not to place any difficulty upon you
but He wishes to purify you and embellish His care upon you
that you might be grateful.

5:7
And remember the divine blessing of God upon you
and His solemn promise that He made as covenant
with you by it when you said:
We hear and we obey.
And be in wise fear of God
truly God knows what is in the hearts.

5:8
O you who believe! Be staunch and fair witnesses to God
and let not hatred of a people move you to act in sin
always do justice.
That is nearer to God consciousness
and be in wise fear of God.
God is He who is aware of everything you do.

5:9 And God has promised those who believe and do deeds of righteousness they have forgiveness and an immense reward.

5:10 And those who disbelieve and deny Our proofs those will be the companions of Hellfire!

5:11 O you who believe remember the grace of God towards you when a people set out to stretch out their hands against you and He restrained their hands from you. So be in wise fear of God and in God then let the believers place all their trust.

5:12 And God took an agreement from the children of Israel and We raised up among them twelve leaders. God said: I will always be with you if you uphold the prayer and remain conscious of My presence and believe in My messengers and support them and lend to Me a goodly loan of yourselves. Then I will remove from you your evil and make you enter gardens beneath which rivers flow. And whoever among you denies after that has strayed from the right way.

5:13 And because of their violation of their agreement We cursed them and made their hearts hard. They tamper with Gods' words out of context and forget portions of what they were reminded therein. And thou will always find treachery among all but a few of them but forget them and forbear while knowing that God loves the doers of good.

5:14 And from those who say: We are christians. Yea We took their agreement but then they forgot some of what Yeshua taught them. i.e. the 44 verses in the intro hereto that say not to worship him! So We aroused between them deep seated dislike and hatred till the Day of Resurrection. Think about how divided and hateful Christians are to those of other Christian denominations! Then God will inform them of what they wrought!

5:15 And O talmudists
Our messenger has come to you announcing much of what you hid and overlooked of the Torah so now there has come to you light from God and a clear decree.

5:16 God guides thereby him who seeks His good pleasure in the ways of peace and He brings them out of darkness into the light by His permission and He guides them to a straight path.

5:17 They have denied who say: God is the anointed one son of Mary. Say: Who has power over God if He should wish to destroy Yeshua and his mother and everyone on the earth one and all? Yea to God belongs the dominion of the heavens and the earth and what is between them for He creates and destroys what He wills. God is powerful over all things.

5:18 Both the talmudists and the christians say: We are the sons of God and be H is beloved. Say: Why then will He severely punish you for your transgressions? Nay! You are not His sons you are mortals among His creation and He forgives whom He wills and punishes whom He wills. For to God belongs the dominion of the heavens and the earth and what is between them and to Him is the journeys' end.

5:19 O talmudists after a long span without a messenger one now comes to you so you cannot say: There came not to us any bearer of glad tidings nor a warner. Indeed a bearer of glad tidings and dire warnings has now come to you and God is powerful over all things.

5:20 And when Moses said to his people: O my people remember the grace of God towards you when He rose among you prophets and kings and gave to you what He had not given to any among all mankind.
5:21 O my people take over the holy land which God has ordained for you and cease not taking or you will turn back as losers.

5:22 They said: O Moses therein is a people of giants and we cannot enter it until they are gone but if they go out therefrom then will we enter.

5:23 But then said two men among them whom God had guided: Caleb and Joshua Nay do not fear! Enter upon them by the gate for when you enter by it then will you be victorious yea and in God place your trust if you be believers.

5:24 They said: O Moses we cannot enter it ever so long as they remain therein so go thou with thy Lord and fight while we sit here.

5:25 Said he: My Lord I have no power except over myself and my brother so make Thou distinction between us and the wantonly disobedient people.

5:26 God said: Then shall the land be forbidden for them and forty years shall they wander in the earth but grieve thou not for the wantonly disobedient people.

5:27 And recite thou to them the report of the sons of Adam in Truth when they offered their offerings to Me and only one was accepted by Me. Then the disgraced one said to the other: I will kill thee and he replied: God accepts from those of wise fear.

5:28 If thou stretch out against me thy hand to kill me I will not stretch out my hand against thee to kill thee for I fear God, the Lord of the worlds.

5:29 Indeed I wish to die for God and for thee to bear my sins and thy sins with the companions of the fire that is the reward of the wrongdoers.

5:30 Then his jinn enraged him to murder his brother so he bludgeoned him with a stone and sealed his fate as one of the losers forever condemned for murdering a believer.
5:31 Then God raised up a raven scratching at the dirt showing him how to hide the dead body of his brother but he could not and cried: Woe is me! I am not able to be as this raven and hide my shame of this my dead brother. And he regretted being enraged by his jinn.

5:32 For that cause We decreed for the children of Israel that whoever takes a life other than for a life or for spreading corruption in the earth it will be as if he killed all mankind but whoever saves life it will be as if he gave life to all mankind. And Our messengers continually came to them with clear proofs but fools remain committers of excess in the earth.

5:33 Hence the reward for those who oppose God and His messenger and submit to jinn to spread corruption in the earth is that they be stoned to death or they be put to death upon a stake or their hands and feet be cut off on alternate sides or they be banished from the land assuring they have degradation in this world. Then in the hereafter is a horrifying punishment.

5:34 But for those who repent before you have power over them know that God is the Forgiving the Merciful.

5:35 O you who believe be in wise fear of God and seek to Him the best means of approach and strive in His way that you might be successful.

5:36 And those who disbelieve were they to have all the treasures in the earth and the like thereof to double it to ransom them from the punishment on the Day of Resurrection it would not be accepted from them. Nay. They have a painful punishment.

5:37 They will long to escape from the fire but they will not escape ever for they have earned eternal punishment.

5:38 And the male thief and the female thief
cut off their hand as a reward for what they have earned
as an exemplary punishment from God.
And God is mighty, wise.

5:39 Then whoever repents after his injustice and does right
God will relent towards him
because God is forgiving, merciful.

5:40 Know thou not that God to Him belongs the dominion
of the heavens and the earth?
He punishes whom He wills and forgives whom He wills
God is powerful over all things.

5:41 O messenger let not grieve thee those who are quick to deny nor those who say:
We believe
when it is only with their mouths
and in their hearts do not believe.
And among the talmudists are eager listeners to lies
who hearken to other people who come not to thee twisting words from their context saying:
If this be available to you take it
but if it be not available to you beware.
And whom God wishes to test
thou will not have sway over him against God at all
for these are whose hearts God has chosen not to purify.
They have in this world degradation
and they have in the hereafter a horrible existence.

5:42 Those eager listeners to lies
and hearty consumers of illicit gain
if they come to thee troubled
judge thou between them
or turn thou away from them.
For if thou turn away from them
they will not harm thee at all.
But if thou choose to judge
do so between them with equity
because God loves the equitable.

5:43 But question why they come to thee for judgement
when they have the Torah wherein are judgements of God then they turn away after that?
These are not believers.

5:44 We sent down the Torah wherein is guidance and light
and the prophets give judgement thereby over all believers as well as those who hold to talmudism and the rabbis
and the religious scholars who took charge of what is
written and were witnesses thereto.
Then fear not mankind but fear Me
and sell not My revelations for a cheap price
and know whoever judges not by what God has sent
donethose are the fools.

5:45 And We ordained for them laws such as
the life for the life
the eye for the eye
the nose for the nose
the ear for the ear
the tooth for the tooth
for all damages just requital.
But whoever forgives it by way of charity
it is an atonement for him
and whoever judges not by what God has sent down
these are the wrongdoers.

5:46 And We sent Yeshua son of Mary following hard upon
them confirming what was within his grasp of the
Torah
then We gave him the Gospel wherein is guidance and
light
confirming what was before him in the Torah
all as lessons and warnings to those of wise fear.

5:47 And let the people of the Gospel judge by what God
sent down therein
and whoever judges not by what God has sent down
these are the wantonly disobedient.

5:48 And We sent down to thee the Truth which both
confirms the Torah and preserves it.
So judge thou between them by what God sent down
and follow thou not their vain desires away from what
has come to thee of the Truth.
For each nation We appointed ordinances and
procedures
and had God willed He could have made you one
nation
but that He might test you with what He gave you.
So vie all of you in good deeds
and unto God will you return
then He will inform you of that which you differ.

5:49 Only judge between them by what God has sent down
and follow thou not their vain desires
and beware of them lest they seduce thee away from
some of what God has sent down to thee.
And if they turn away
know thou that it is because God intends it for some of their transgressions
for many among men are wantonly disobedient.

5:50  For is it the judgement of ignorance they seek?
And who is better than God in judgement for people seeking certainty?

5:51  O you who believe take not the
talmudists nor the christians as protectors
for they are partners of one another
and whoever takes them as protectors among you
he becomes of them.
And God guides not the wrong doing people.

5:52  And thou sees those in whose hearts is sickness of
doubt and hypocrisy seeking safety in numbers while thinking:
Without each other defeat may light on us all and
if only God would bring victory to us
but in vain are their wishes and relations.

5:53  And those who believe will see the christians
who swore by God their strongest oaths that they
serve the right way then did not
and their works were in vain
and they become losers deceived by the degenerate
snaking imposters.

5:54  O you who believe whoever among you turns back
upon Gods' doctrine
God will replace you with a people whom He loves and
who love Him.
Those who are humble towards believers
stern towards fools
striving for the cause of God
and fearing not the reproach of a critic.
The bounty of God He gives to whom He wills
and be sure God encompasses, knowing all.

5:55  Your protectors are but God and His messenger
and those who believe
those who uphold the prayer
and remain conscious of Gods' presence
and are humble.

5:56  And whoever takes God and His messenger and those
who believe as allies
these are the party of God and they are the victorious.
O you who believe take not as protectors polytheists or nontheists who make mockery and fun of your doctrine even though they be in possession of what was written before. Be in wise fear of God if you be believers.

Lo when you call to the prayer they make mockery and fun of it because they are a people who do not reason.

Say O talmudists: Do you resent us because we believe in God and what was sent down to us and what was sent down before while most of you are wantonly disobedient?

Say: Shall I inform you of the worst recompense from God in this world? It be for he whom God cursed and with whom He was wroth and made of them apes and swine who serve the jinn and their progeny of degenerate snaking imposters. These are worst in standing and far astray from the way.

And still they come to you claiming they believe but they come in denial and they will leave in denial because God knows best what they try to hide.

And thou sees many of them as if competing with one another in falsehood and deep seated dislike while oppressing and killing to consume the forbidden animals Lo evil is what they do.

Oh that the rabbis and the religious scholars had only forbidden their speaking of falsehoods and their wanton cruelty to the innocent animals Lo evil is what they wrought for themselves!

And the degenerate snaking imposters will tell the talmudists and the christians that the hand of God is fettered while fettered are their hands and cursed are they no matter what they do! The Truth is Gods' hands are spread wide and He spends how He wills often in exorbitance to increase denial that is what was sent down to these from thy Lord. And We have cast among them deep seated dislike of each other until the Day of Resurrection. So often they lit a fire of war and God extinguished it
and they strive in the land for corruption
but God loves not the workers of corruption.

5:65 And had the talmudic fools believed and been in wise fear
We would have removed their evil from them and made them enter the gardens of bliss.

5:66 Yea had they upheld the Torah and the Gospel and all else that was sent down to them from their Lord they would have eaten from above them and from under their feet for eternity.
And while among them is a prudent community most of them evil is what they do.

5:67 O messengers convey what was sent down to thee from thy Lord and if thou do it not thou will not have conveyed His message and remember God will protect thee from men they have no way against you and God guides not fools.

5:68 O talmudists you have nothing to stand upon until you uphold the Torah and the Gospel both confirmed now by what is sent down to you from your Lord.
But it increases many of them in disorder and denial this Quran sent down to thee from thy Lord but grieve thou not for the fools.

5:69 Truly all those who believe and hold firmly to monotheism among the sabaean and the christians and whoever else believes in God and the Last Day and heeds Gods' laws while doing works of righteousness they need not fear nor will they regret.

5:70 But see how We took an agreement with the children of Israel and sent to them messengers then when some messages their souls desired not they rejected the messengers and some they killed!

5:71 This because they assumed that this is not a test and chose to be in darkness and unhearing.
Then God turned towards them in forgiveness but again many of them chose darkness and unhearing so God sees what they do.
5:72 Those who say: God is the anointed one son of Mary while all the anointed ones including the son of Mary himself said: O children of Israel serve only God My Lord and your Lord for whoever serves other than God to them has God forbidden the garden so their habitation is Hellfire and for the wrong doers there are no protectors.

5:73 They are lost who say: God is a third of three while there is no god but YHWH the One God. And if they desist not from this saying a painful punishment will touch them.

5:74 Will they then not turn to God and seek forgiveness from Him? Yea God is forgiving, merciful.

5:75 The anointed one son of Mary was only a messenger like the messengers come and gone before him and his mother was a woman of Truth both of whom ate food like all humans. So see how We make plain the proofs to them then see thou how they deluded themselves.

5:76 They serve that which has no power over anything of import while God He is the All Hearing, All Knowing.

5:77 Say: O talmudists follow not doctrines other than Truth and follow not the vain desires of peoples who strayed before whose twisted words now lead you astray indeed they strayed from the way.

5:78 Truly even those of the children of Israel who were indifferent to these warnings were cursed by the tongue of David and of Yeshua son of Mary because they opposed and exceeded all bounds.

5:79 They forbade not what is cruel or morbid or perverse yea instead they promoted it and true evil was what they did as others still do.

5:80 Thou sees many of them taking protectors and creating partners of those who disbelieve but evil is that and in part why God is wroth with them so in the punishment do they abide eternally.

5:81 And had they believed in God and the last prophet and what was sent down to him they would not have taken the talmudists as partners.
for many among them are intentionally disobedient.

5:82 Thou will find the strongest in deep seated dislike of monotheists are the degenerate snaking imposters and their foolish polytheist partners. And thou will find nearest in affection to monotheists are christians because among them are priests and monks who are not arrogant.

5:83 And when they listen to what was sent down to Mohamet thou sees their eyes overflow with tears from what they recognize as the Truth they then say: Our Lord we erred and believe write us down among the witnesses.

5:84 For how could we not believe in God and what now comes to us of His Truth? We hope that our Lord will make us enter with the righteous people.

5:85 So God rewards them for reasoning it on their own they have gardens beneath which rivers flow and they will live eternally therein that is the reward for real seekers of Truth.

5:86 And those who disbelieve the Truth and deny Our proofs they are the companions of Hell.

5:87 O you who believe forbid not the good things that God has made lawful for you i.e. crazy laws such as not having long hair, avoiding natural cures, not sleeping on beds, no marriage or procreation, cutting off ones penis or vulva and a very, very long list of other ridiculously insane customs adopted by various sects of deluded non-believers across the ages and transgress not the real law God loves not the transgressors.

5:88 And eat only of what God has provided you that which is lawful and good. One way God has "provided" food is when livestock are fatally injured or at the end of their life when we are to mercifully slaughter them and give the meat to the poor. Other forms of provision are all types of edible plant life and gilled fish. And be in wise fear of God if you believe.

5:89 God will not take you to task for unintended mistakes or idle talk in your oaths but He will take you to task for your failure to keep your word, especially when it's concerning something that's important to the one being promised or is made in exchange for gains And the atonement thereof is the feeding of ten needy persons with the average of that you feed your families or the clothing of them
or the freeing of a slave.
But whoever has not the wherewithal
then a fast of three days.
That is the atonement when you fail to keep your word
if not intentional, if intentional see commandment #8 punishable by eternal
Hell "Do not steal, cheat or lie to harm your brethren"
thus does God make plain to you His proofs
that you might be grateful.

5:90 O you who believe
the intoxicant
and games of chance
and altars
and divining arrows
are but abominations from the degenerate snaking
imposter originally taught to nephilim by their fathers the jinn
so avoid them
that you might be successful.

5:91 The degenerate snaking imposter but wishes to cause
among you deep seated dislike and hatred in the
intoxicant and the games of chance
and to divert you from the remembrance of God
and from the prayer
therefore you should desist.

5:92 And obey God and obey the messenger and beware
but if you turn away
know that but upon Our messenger is only the clear
communication.

5:93 Those who believe and do deeds of righteousness do
no wrong in what they eat
they are in wise fear and believe and do deeds of
righteousness.
So be in wise fear and believe
be in wise fear and do good deeds of righteousness!
God loves the doers of good.

5:94 O you who believe
God will try you with something of the game that
reaches your hands and your spears
so that God might know who fears the unseen
then whoever transgresses after that
for him is a painful punishment. many hunt/kill for some time
but then stop due to feeling guilty, this is a natural compulsion for the Godly

5:95 O you who believe kill no animals intentionally when
unlawful
and whoever of you kills unlawfully
the payment is like the cause of the death of the
innocent ones he killed injury by arrow, knife, sword, stone etc.
let judge the level of injury two just men from among you. And beyond punishment is required atonement of feeding poor persons or the equivalent of that in fasting that he might taste the evil consequences of his deed but God pardons what is past before one was first made aware of this but whoever goes back God will take vengeance upon him and God is mighty, able to repay.

5:96 Made lawful for you are gilled fish and what washes up from the waters as a provision for you and for those who travel. But generally forbidden you are animals of the land so be in wise fear of God to whom you will be gathered.

5:97 God made the Kaaba the inviolable temple as a safe house for mankind in the inviolable month and the animals wearing the garlands you make for them all so that you might know that God knows everything in the heavens and the earth yea God knows all things.

5:98 Know that God is both severe in retribution and that God is forgiving, merciful.

5:99 Upon the messenger is only the communication and God knows what you reveal and what you conceal.

5:100 Say: Not the same are the bad and the good even though most of what you see from man is bad so be in wise fear of God O you possessed of insight that you might be successful.

5:101 O you who believe dwell not on your sins made prior to your awakening but if you would like to know how to avoid more seek guidance while reading this Quran and know that God pardoned that which is past for God is forgiving, forbearing.

5:102 So beware of feeling guilt after repenting for it is known to cause a falling from the way.

5:103 God appointed not any superstitions of a slit eared she camel
or a she camel let loose for free pasture
or idol killings for twin births in animals
or stallion camels freed from work.
But those who disbelieve invent such lies while saying
they come from God
because they do not reason.

5:104 And when it is said to them:
Seek what God has revealed to the messenger
they say: Sufficient for us is what our fathers taught us.
This while their fathers knew not anything and were
not rightly guided by God.

5:105 O you who believe upon you are your souls and
whoever is gone astray cannot harm you when you are
rightly guided.
To God is the return of you all together
and He will inform you of everything you did.

5:106 O you who believe
record a testimony of that to be bequeathed when
death is present with one of you by two just men
among you
or two others from other than yourselves if you be
travelling through the land when death befalls.
Detain them after the prayer when they shall swear to
remove all doubt that
by God they would not falsify
even they be a relative.
And they will not conceal the witness of God
for then they be among the false.

5:107 But if it be detected that they have laid claim in
falsehood
then two others shall uphold their station
the two foremost among those that lay claim
and let them swear:
By God our witness has more right than their witness
and we have not transgressed
for then we be of the wrongdoers.

5:108 That will tend to them bearing witness properly
fearing that your oaths will be taken after their oaths.
And be in wise fear of God
and listen
God guides not the wantonly disobedient people.

5:109 The Day God gathers the messengers
He will say: What was their response to you?
They will say: They had no knowledge.
Truly Thou are the Knower of the unseen realms.
5:110 When God will say: O Yeshua son of Mary remember My favor to thee and to thy mother when I strengthened thee with the Spirit of holiness thou speaking wisdom to men from the cradle and onward in maturity. And remember when I taught thee the Truth and wisdom with the Torah and gave thee the Gospel. And when thou did fashion of clay the likeness of a bird by My command and did blow into it and it became a bird by My permission. And thou did heal the blind and the leper by My permission. And when thou did bring forth the dead by My permission. And when I restrained the children of Israel from thee when thou came to them with such clear proofs then those who were deceived among them claimed you be only of obvious sorcery.

5:111 And when I instructed the disciples to believe in Me and My messenger they said: We believe and bear witness that we are submitted.

5:112 And when the disciple said: O Yeshua son of Mary is thy Lord able to send down upon us a meal from the sky? He said: Lo be in wise fear of God if you be believers.

5:113 They said: We wish to eat thereof and our hearts to be at rest and to know that thou has spoken Truth to us and to be among the witnesses thereto.

5:114 Yeshua son of Mary said: O God our Lord send Thou down upon us a meal from the sky that it might be a feast for the first of us and the last of us and a proof from Thee give us this provision. For Thou are the Best of Providers.

5:115 God said: I will send it down upon you then whoever denies thereafter among you him will I punish with a punishment beyond that of all the rest among all mankind.

5:116 And when God will say: O Yeshua son of Mary did thou say to men take me and my mother for two gods besides God?
He will say: Nay all glory be unto Thee!
It was not for me to say that to which I had no right!
If I had said it
then Thou would have known it
for Thou know all of what is in my soul
while I know not what is in Thy soul.
Yea Thou are the Knower of the unseen realms.

5:117 I said to them only what Thou commanded me
I said: Serve God
my Lord and your Lord
and I was a witness unto them while among them.
Then Thou took me Thou being the Supreme Watcher
over them
and Thou are witness to all things.

5:118 And I have no objection if Thou punish them
for they are Thy servants
likewise if Thou forgive them
for Thou are the Almighty, the Wise.

5:119 God will say: This is the Day in which the Truthful are
benefited by their Truthfulness!
They have gardens beneath which rivers flow
they abiding eternally therein forever
for God is pleased with them and hence they be
pleased with Him.
That is the tremendous achievement.

5:120 Lo to God belongs the dominion of the heavens and
the earth and all of what is in them
and He is powerful over all things.

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In the Name of YHWH: the Almighty, the Merciful.

6:1 Praise belongs to God Who created the heavens and
the earth and made the darkness and the light
then disbelievers serve other than their Lord!

6:2 He it is Who created you from clay
then decreed a term of life
a named term with Him
but still do they doubt.

6:3 And He is God in the heavens and in the earth
He knows your inward and your outward
and He knows what price you earn.
And there comes not to them any proof among the proofs of their Lord but they turn away therefrom!

Then have they denied the Truth when it came to them but there will come to them clearer news of that whereat they mocked.

Have they not considered how many a generation We destroyed before them? We established them in the earth even greater than We established you and We sent the sky upon them with abundant rains and made the rivers flow beneath them. Then We destroyed them for their transgressions and brought into being after them other generations.

And had We sent down upon thee a decree on parchment so that they might touch it with their hands those who disbelieve would have said:
This is only obvious sorcery.

And they would have said:
Oh that an angel had only been sent down with him! But had We sent down an angel as We have done the matter would have been concluded and they would not have had any respite.

And had We sent an angel We would have made him as a man which would have confounded them on top of their confusion.

Messengers have been mocked before thee. And those who derided them were surrounded by what they had been ridiculing, the angels in the unseen

Say: Travel in the lands to see how was the final outcome of the deniers.

Say: Unto whom belongs everything in the heavens and the earth? Unto God belongs all! And He himself has first ordained mercy for you but He will bring you all together to the Day of Resurrection whereof is no doubt and those who have lost their souls are they who do not believe.

And unto Him belongs what rests in the night and the day He is the All Hearing, All Knowing.
6:14 Say: Is it other than God I am to take as ally the Originator of the heavens and the earth and Who feeds but is not fed? Say: I am commanded to be first among those who submit and I be not among the polytheists!

6:15 Say: I fear if I should oppose my Lord the punishment of an Onerous Day.

6:16 From whom Hell is averted that Day He will have had mercy upon him and that is the clear achievement.

6:17 And if God touch thee with affliction then is there no remover thereof except He. And if He touch thee with good know He is powerful over all things.

6:18 And He is the Omniscient over His servants He is the Wise, the Aware.

6:19 Say: What thing is greater in witness than God? Yea God is witness between me and you and this Quran is given as instruction that I might warn you therewith and whomever else it reaches. Do you bear witness that there are other gods with God? Say: Truly I bear not witness for He is the One God and I am innocent of serving others than God.

6:20 Those whom We gave the Torah recognize it as they recognize their sons but those who lose their souls they do not believe in it.

6:21 And who is more unjust than he who invents a lie about God or denies His proofs? These wrongdoers will not be successful.

6:22 And on the Day We gather them all together We will question those who served other than God: Where are their gods now?

6:23 There will their proof be only that they will cry by God! Our Lord We were not polytheists!

6:24 See thou how they will lie against themselves when strayed from them those they invented.
6:25 And among them are some who listen to thee but some We place upon their hearts coverings so they cannot understand it and in their ears deafness and if they see every proof they will not believe in it. When they have come to thee they argue against thee and those who disbelieve will say: This is only the legends of former peoples.

6:26 And hence they forbid it and stay far from it while deceiving none except themselves but they perceive not.

6:27 And if thou could see when they are set before the fire crying out: If only that we were sent back we would not deny the proofs of our Lord and would be among the believers!

6:28 But clear to them will be what they hid before and were they sent back by Us they would again return to what was always forbidden them. So they are liars who have no say in the matter.

6:29 And they say: There is only one life in this world and we will not be raised up.

6:30 But then if thou could only see when they are set before their Lord: He will say: Is then this not the Truth? They will say: Verily by our Lord this is True. And He will say: Now taste the punishment for what you denied!

6:31 They who doubt the meeting with God have lost and when the Hour comes upon them unexpectedly they will say: O our regret that we neglected this Day! And they will bear their burdens upon their backs yea evil is what they will bear.

6:32 And the life of this world is only play and diversion while the abode of the hereafter is immensely better for those of wise fear so will you now not use reason!

6:33 We knew that it grieves thee what they say but remember that in Truth they reject not thee the wrong doers reject God and His proofs!

6:34 And messengers were rejected before thee.
They too were forced to be patient in that which they were denied and they suffered imposition until Our help came to them.
And there is none to change the words of God.
And there has come to thee this knowledge of messengers prior.

6:35 And if their denial be hard for thee
know if thou were able to make a tunnel in the earth or
a stairway in the sky
to bring them more signs they would still persist.
But had God willed He could have gathered them
together to the guidance
so be thou not ignorant of this.

6:36 Hence only those who want to listen will hear
and as for the dead indeed God raises them
then to Him are they all returned.

6:37 And they say: Oh if only that another proof had been
sent down upon him from his Lord!
Say: God is able to send down any kind of proof
but those who deny now would still persist.

6:38 And there is no creature in the earth
nor bird flying on its wings
that differ in communities the like of you.
Yea We have not neglected anything written herein
and to their Lord will all be gathered.

6:39 And those who deny Our proofs We leave unwilling to
hear or see for they are in darkness
hence whom God wills He leads astray.
And whom He wills
He sets on a straight path.

6:40 Say: Have you considered if the punishment of God
come upon you or the hour come upon you
who would you then call to other than God
if you be Truthful?

6:41 The Truth is it is YHWH you would be calling to
and He would have removed your false worship if He
had willed
then you would forget those false deities one and all.

6:42 And We sent messengers to communities before thee
then We took them with affliction and adversity
that they might become humble.
6:43 Then when Our punishment came why did they not be humble? Instead their hearts hardened and the degenerate snaking imposters made their works seem fair to them.

6:44 And when they had forgotten that whereof they had been reminded originally then We opened upon them gates of far ranging but useless information. i.e. historic libraries and now the internet Then when they were pleased in what they were given We took them unawares and O how were they dumbfounded!

6:45 And hence cut off will be the root of the people who did wrong with their partners of degenerate snaking imposters so all praise belongs to God the Lord of the worlds.

6:46 Say: Have you considered if God should take away your hearing and your sight and seal your hearts who is the god except YHWH who would restore it to you? See thou how We explain the signs to them then turn they away.

6:47 Say: Have you considered if the punishment of God should come to you either unexpectedly or with warning would there be destroyed any except the wrong doing people?

6:48 And We send the messengers only as bearers of glad tidings and as warners then whoever believes and does right they need not fear nor will they regret.

6:49 But those who deny Our proofs the punishment will touch them due to their wanton disobedience.

6:50 Tell them: I say not to you that I possess the treasuries of God nor do I know the unseen nor do I say to you that I am an angel I follow only what I am instructed. Yet I see but you see not then how can we be equals? Will you then not take thought!

6:51 And warn those of some wise fear with the Quran that they will be gathered to their Lord and they have no ally nor intercessor besides Him.
Yea say this so they might elevate in wise fear.

6:52 And repel thou not those who call to their Lord morning and evening seeking His countenance. But not upon thee is anything of their account and nothing of thy account is upon them yet if thou should repel them you would be of the unjust.

6:53 And thus We subject some of them to temptation by others that they might say: Are these whom God favors among us? Is God unknowledgeable of the ones who are thankful?

6:54 And when there come to thee those who believe in Our proofs say: Peace be unto you! Your Lord has decreed from Himself mercy that whoever of you did evil through ignorance then turned in repentance after that and did right He is forgiving, merciful.

6:55 And thus We set out in detail the proofs so the way of the evildoers might be made manifest.

6:56 Say: I am forbidden to serve those to whom you call besides God. I follow not your vain desires nor am I astray from among the rightly guided.

6:57 Say: I am with clear evidence from my Lord and you refuse it and I have not ability over that which you seek to hasten for that Day and judgement is only for God. He will relate all Truth to you and He is the Best of deciders.

6:58 Say: Had I what you seek to hasten the matter would have been concluded between me and you and God knows best the wrongdoers.

6:59 And with Him are the keys of the unseen none knows them except He. He knows all in the land and the sea and not a leaf falls without Him knowing it. And there is not a grain in the darkness of the earth and nothing moist or dry that is not in a clear decree from Him.
And He it is Who is beside you at night and knows what you earn by day. Then He raises you up therein again and again that there be fulfilled a named term when to Him is your return then will He inform you of everything you did.

And He is the Omniscient over His servants and He sends guardians over you so when death has come to one of you Our guardians will take him and they fail not no never.

Then will they be sent back to God their benefactor the True One judgement is His and He is the Swiftest of account takers.

Say: Who delivers you from the Darkness of the land and the sea? You call to Him humbly and in secret saying: If He delivers us from this hardship or that hardship we will be among the grateful.

Say: God delivers you from this and every sort of ordeal then serve you another?

Say: He is the one able to send punishment upon you from above or from beneath your feet or to confound you through sects and make some of you taste the might of others. See thou how We explain the signs that they might understand?

And thy people denied it but it is the Truth then say: I am not a guardian over you.

For every tiding there is a time and you will come to know.

And when thou sees those who jest concerning Our proofs warn them of their error and turn thou away from them until they wish to speak the Truth. And if a degenerate snaking imposter among them causes you to lapse in God consciousness expose them to the others and remind all of Gods' presence.
6:69 And not upon those of God consciousness is any account for them in anything but a reminder that they might be in wise fear.

6:70 Keep not company with those who live their lives in play and diversion for the life of this world has deceived them. So remind them of Truth lest their souls be taken for what they have earned on a Day when they have not besides God any ally or intercessor and no ransom however so great will be accepted. These earn destruction with a scalding liquid and sore punishment because they denied.

6:71 Say: Shall we call to other than God that which can neither harm nor heal us or be turned back on our heels after God has guided us like those who degenerate snaking imposters seduced in the earth those now lost in confusion? These companions invite thou only to the flames when they say: We will show you how to live! Say: Nay! The guidance of God that is the guidance and those of right mind are commanded to submit to the Lord of the worlds!

6:72 We are to uphold the prayer and be in wise fear of Him for He it is to Whom you will be gathered.

6:73 And He it is Who created the heavens and the earth with Truth and whatever He says: Be thou! Then it is. His speech is Truth and to Him belongs the dominion on the Day the trumpet is blown. He is the Knower of the unseen and the seen the Wise, the Fully Aware.

6:74 And when Abraham said to his father Azar: Has thou really taken idols as gods? I see thee and thy people in obvious error!

6:75 And thus We showed Abraham the kingdom of the heavens and the earth that he might be of those who are certain.

6:76 Then when the night covered him he saw a star and said: This be my Lord then when it passed he said: Nay I love not that which passes.
Then when he saw the moon emerge he said:
Yea this surely be my Lord
then when it passed he said:
Lo if my Lord guides me not I will be of the people who stray.

Then when he saw the sun emerge he said:
This must be my Lord that which is greater!
Then when it passed he said: O my people seek forgiveness for serving other than God.

I set my heart towards Him Who surrounds me
He Who created all that is in the heavens and the earth
as a monotheist inclining only to His Truth
I swear not to be of the polytheists.

And his people disputed over this but he said: Dispute you with me concerning God while it is He that has guided me?
I fear not what you serve for it is only of Gods' will.
Know thee not that my Lord encompasses all things in knowledge?
Will you not take heed!

And how could I fear what you worship when you fear it not? God has not sent down any warrant for this and therefore which of us has reason to feel secure if you know?

Indeed those who believe and have not mixed God with things He created they have security and they are rightly guided.

And that is the argument
We gave to Abraham to use with his people hence We raise in degree whom We will because thy Lord is wise, all knowing.

And We gave him Isaac and Jacob each of whom We also guided.
And Noah did We guide before and of his progeny David and Solomon and Job and Joseph and Moses and Aaron and thus We reward the doers of good.

And Zechariah and John and Yeshua and Elijah each was of the righteously guided.

And Ishmael and Elisha and Jonah and Lot
did We also prefer above all mankind.

6:87 And among their fathers and their progeny and their brethren
We chose them and guided them to the straight path.

6:88 That is the guidance of God wherewith He guides
whom He wills of His servants
and had they served other than God
it would have been in great loss.

6:89 Those are whom We gave the Truth and judgement
and prophethood
and if any deny them
We entrust them to a people who do not deny them.

6:90 Those are they whom God guided
so follow their guidance
those who say: I ask of you no reward for it
for it is only a reminder to all mankind.

6:91 And they measure not the power of God with the
measure due Him when they say: God cannot send
down upon a mortal anything.
Ask them why then the Torah to Moses
as a light and guidance for men?
You yourselves have the parchments some of which
you show
while you hide much
and therein you are taught what you knew not
you nor your fathers.
That is God
and I now leave you to play with your falsehoods.

6:92 And this Quran is a decree We sent down
to one blessed
perfectly confirming what is within its scope
so that thou warn the mother of cities and those
around her.
And those who believe in the hereafter believe in it
and yea they keep to their prayers.

6:93 And who is more unjust than he who invents a lie
about God or says:
I am instructed
when he is not instructed in anything.
And who can say:
I will send down the like of what God sent down?
And if thou could see when the wrongdoers are in the
throes of death in terror while the angels stretch forth
their hands saying:
Bring forth your souls
this Day comes your reward of humiliating punishment
because you ascribed to God other than Truth
while denying His proofs and prophets!

6:94 And you come alone as We created you the first time
leaving all that We gave you of Gods' bounty behind
and We see not with you any jinn helper nor protector
which you claimed were there for you.
Yea cut off from you and worrying only for themselves
are those partners now.

6:95 God splits the seed and the kernel.
He brings forth the living from the dead and is the
bringer forth of the dead from the living
yea that is God.
How then are you deluded?

6:96 He is the cleaver of daybreak
and He appointed the night as rest and the sun and the
moon to reckon by
that is the ordainment of the Almighty, the Knowing.

6:97 And He it is Who made for you the stars
that you might be rightly guided thereby in the
darkness on the land and the sea.
Indeed We have set out and detailed these proofs for
people who know.

6:98 And He it is Who brought you into being from one soul
the human genome programmed with human instincts
then a womb and the world to live in.
Yea We have set out and detailed these proofs for
people who understand.

6:99 And He it is Who sent down water from the sky
and We caused the growth of all things
hence We brought forth from it greenery
grains heaped upon grains
and the date palm
with its pollen bunches of dates within reach
and gardens of grapes and olives and pomegranates
each in multiple kinds.
Look upon all the fruits thereof when they ripen and
change colors signaling their time
for in these are proofs for people who believe.

6:100 And they think the jinn are gods
when it is He who created them.
And they ascribe to Him sons and daughters without
knowledge
while utterly remote is the thought that He would have human children.
Yea far exalted is He above what they serve!

6:101 The creator of the heavens and the earth
how can there be for Him a son when there has not been for Him a female?
He created all things and He knows all things.

6:102 That is God
Your Lord.
There is no god but He
Creator of all things.
So serve Him
the Guardian over everything.

6:103 While angels and jinn and men often cannot grasp small things
He comprehends everything
He is the Subtle, the Aware.

6:104 Insight comes only from God
and whoever sees it is a gift for his soul
and whoever cannot though they try it is clear condemnation
and Our messengers are not your custodians.

6:105 And thus We explain the signs that they might say:
Indeed thou has learnt this from afar.
Hence We might make it plain for people who know.

6:106 So follow what thou are instructed from thy Lord there is no god but He
and turn thyself away from the damned the polytheists and nontheists.

6:107 And had God willed they would not be polytheists or nontheists
which is why messengers are not custodians to them nor can they guide them for it is by Us they cannot see.

6:108 And curse not all jinn as if they were evil lest they insult thy God in retaliation out of ignorance.
Thus to everyone We make seem fair their doings and all will return to their Lord then He will inform them of what they did.
And they swore by God their strongest oaths that if a proof came to them they would believe in it. Say: The proofs from God are known and here but how shall they whom perceive not know them whilst they do not believe? Yea a great conundrum!

Lo We will turn away their hearts and their sight as they believed not in it to begin with and leave them wandering blindly in much disorder.

And were We to send down to them angels or the dead to speak to them and gather everything unto them face to face they would not believe except if God should will hence ignorant are most and shall they remain.

And thus have We made for thee enemies the degenerate snaking imposters and some jinn who instruct one another in speech by deception and had thy Lord willed they would not do it so leave them alone with their fabrications.

So that the hearts of those who believe not might remain inclined and be pleased therewith and that they might add more to their punishment.

Say: Be it other than God you imagine as judge? He who sent down Gabriel with the clear messages yea those with the Torah know that it is sent down from thy Lord in Truth so be thou not of those who doubt.

And perfect are Gods' words in Truth and justice nothing to add nor take away it is from He the All Hearing, All Knowing.

And if thou listen to others they will lead thee far from the path for they follow only their imaginations while speaking lies.

Thy Lord He knows who strays from His way and He knows the rightly guided who listen to Him.

So eat only of that over which the name of YHWH has been remembered if you believe in Him.

And why should you not eat of that over which the name of God has been remembered
when He has set out and detailed to you what is forbidden you except that you be compelled thereto from necessity?
And many are led astray by their vain desires without knowledge but thy Lord, He is best aware of the transgressors.

6:120 And leave the outwards of falsehood and the inwardness thereof for they are equals and you know. Those who earn falsehood will be rewarded with what they have acquired.

6:121 So eat not of that over which the name of God has not been remembered for it is wanton disobedience. And the degenerate snaking imposters invoke their kin the jinn to dispute with you from afar in your mind and if you obey them you are a polytheist listening.

6:122 Is one who was dead and whom We gave life and for whom We appointed a light wherein he walks among men like one in darkness from which he cannot go out? Thus is made seem fair to the fools what they do.

6:123 And thus appoint We in every city its greatest evildoers that they should scheme therein. And they scheme only against themselves but they perceive not.

6:124 And when a proof comes to them they say: We will not believe until we be given what was given to the messengers of God but God knows best where He places His message. There will befall those who are evildoers humiliation before God and severe punishment for what they schemed.

6:125 And whom God wills to guide He will expand his heart towards submission and whom He wills to lead astray He makes his heart constricted and distressed as if he were ascending into the sky. Thus does God appoint abomination for those who do not believe.

6:126 And this is the path of thy Lord one straight not curved. We have set out and detailed the proofs for people who take heed.

6:127 They have the abode of peace with their Lord
6:128 And the Day He gathers them all together, it will be said:
O congregation of jinn with your degenerate snaking imposters you have taken many among mankind.
And their partners among humans will say: Our Lord we benefited one another
but we reached our term which Thou deferred for us.
Then He will say: The fire is your dwelling you abiding eternally therein except that I should will.
Thy Lord is wise, knowing.

6:129 And thus We make the wrong doers partners of one another by what they have earned.

6:130 O congregation of jinn and humans
came there not to you messengers from among you narrating to you My proofs and warning you of the meeting of this Day?
They will say: We bear witness against ourselves and how the life of this world deceived us.
And they will bear witness against themselves that they were indeed fools.

6:131 Hence why thy Lord destroyed not the cities in injustice while their people were unaware.

6:132 And for all are degrees for what they do and thy Lord is not unmindful of what they do.

6:133 Thy Lord is The Sufficient, Possessor of Mercy
If He wills He will remove you and appoint to succeed after you whom He wills
as He brought you into being from the progeny of other people.

6:134 That which you are promised is coming and you cannot escape.

6:135 Say: O my people work according to your best ability as I am working.
And you will come to know for which of us is the ultimate abode for the wrong doers are not successful.

6:136 And they make for God of what He sows of crops and livestock a portion while saying: This is for God according to their claim and this is for our jinn
but what is for their jinn
it does not reach God.
And what is for God
it reaches their jinn
hence evil is what they choose. We will likely come to realize
that this verse speaks of trade of goods between the jinn and humans who
are serving and working with them. It is easy to forget that the jinn are
living beings residing here on earth, under the earth, in the oceans and in
the skies, they are ETs with highly developed telepathic abilities. They are
who built the pyramids and 1000s of other majestic stone structures,
massive cave systems, mounds and etc. all around the world and we have
proof herein that they worked for figures such as Solomon in doing so!

6:137 And thus do their jinn make fair to
many among the polytheists the killing of their children
that they might bring them to ruin
and obfuscate their doctrine for them.
But had God willed they would not do it
so leave them with what they fabricate.

6:138 And they say: These livestock and crops are taboo none
is to eat them except whom we will
according to their claim
and livestock whose backs are made unlawful for
burden
and livestock over which they remember not the name
of God
as an invention against him.
He will repay them for what they invented.

6:139 And they say: That which is in the bellies of such
livestock is exclusively to be owned by men and
forbidden their wives
but if it be stillborn
they all can partake therein.
God will repay them for changing His laws
He is wise, knowing.

6:140 They have lost those who foolishly kill their children
without knowledge
and make unlawful what God provided them as an
invention about God
they have gone astray and are not rightly guided.

6:141 And He it was who created gardens
trellised and untrellised
and the date palms
and diverse crops
and the olive
and the pomegranate
all in splendid variations.
So eat of the fruit thereof when it bears fruit
and give to the poor on the day of its harvest
and be not wasteful
for God loves not those who waste.

6:142  And of the livestock for burden and for skin
eat of what God has provided you and follow not the
footsteps of the degenerate snaking imposters
they are clear enemies to you.  Again what God has "provided"
means all forms of food plus livestock and working animals that are at the
end of their lives.  We are to mercifully slaughter them so they don't suffer.
This while the degenerate snaking imposters are completely merciless and
devoid of care towards animals which is why they create factory farms,
promote hunting and all the other hellish conditions under which the
billions of innocents in the animal kingdom endure.

6:143  Eight pairs
of sheep two and of goats two.
Say: has He forbidden the two males or the two
females?
Or what the wombs of the two females contain
inform me with knowledge if you be Truthful.

6:144  And of camels two and of oxen two
say: Has He forbidden the two males or the two
females?
Or again what the wombs of the two females contain
if you were witnesses when God told you tell me now.
And if not who is more unjust than he who invents a lie
about God that he might lead people astray without
knowledge?
God guides not the wrong doing people.

6:145  Say: I find not in what I am instructed anything made
unlawful to one who would eat it unless it be carrion
or blood poured forth
or the flesh of swine
and that which is abomination
or in wanton disobedience dedicated to other than
God.
And whoever desires not killing but is forced by
extreme hunger
thy Lord is forgiving, merciful.

6:146  And unto those who hold to talmudism We made
unlawful every animal with a claw
and of ox and sheep We made unlawful to them the fat
thereof
except what their backs carry
or the entrails
or what is mixed with bone.
That is how We rewarded them for their rebellion
and We shall repay them for any deviations therefrom.

6:147  And if they reject thou messages
Our Lord is vast in mercy to all in this life but evildoers will find no mercy in the next life!

6:148 Those who serve other than God will say: Had God so willed we would not have served other than He nor would our fathers nor would we have made anything unlawful thus did those who came before them reject but then they tasted Our might. Say: If you really be in the know then bring it forth but you cannot for you follow only assumptions and speak only lies.

6:149 Say: And to God belongs the conclusive argument had He willed He would have guided you all together!

6:150 Say: Bring your witnesses who will swear that God made what you say is unlawful then if they bear witness leave them with their lies. And follow thou not the vain desires of those who deny Our proofs and those who believe not in the hereafter or serve other than their Lord.

6:151 Say: I will recite to you what your Lord has made unlawful for you: serve not nor ask of other than Him towards parents good conduct and kill not your children out of poverty We will provide for you and for them. And approach not sexual immoralities whether open or concealed. And kill not the soul which God has made unlawful except when legally necessary or out of pity. All that He has commanded you that you might use reason.

6:152 And approach not the property of the fatherless unless to add to it or make it better until he reach his maturity. And fulfill the measure and the balance of justice but We task not any soul beyond its capacity. And when you judge be fully just even though if he be a relative and your covenants with God fulfill. This He commanded you that you might take heed.
6:153 And this is the straight path
so follow it
and follow not other ways
for then will you be parted from His way.
This He commanded you
that you might be in wise fear.

6:154 Then gave We to Moses the Torah
complete for him who does good
and an explanation of everything
and guidance and mercy
that they might believe in the meeting with their Lord.

6:155 All this is the message We send down with ones blessed
so follow their messages and be in wise fear
that you might obtain mercy.

6:156 For if not you may have said:
The books sent down upon two nations before us we be unaware.

6:157 Or: Had there been sent down upon us a book in Arabic
we would have been better guided than they.
Well now there has come to you clear evidence from your Lord
and guidance and mercy.
Then who is more unjust than he who denies the proofs of God and turns away from them?
We will reward those who shun Our signs with an evil punishment for turning away.

6:158 Do they wait for the angels to come to them or thy Lord Himself should come or there come some other proofs of thy Lord?
The Day there does come clear proofs of thy Lord
the new faith of a soul will benefit it nothing for it had not believed before nor by its faith earned good.
So wait
We are waiting too.

6:159 Those who divide their doctrines and become sects
thou are not of them in anything
and their affair is only with God.
Then will He inform them of what they did.

6:160 Whoever brings a good deed
he has tenfold the like thereof
and whoever brings evil
he is not rewarded except with the like thereof
and they will not be wronged.
6:161  Say: As for me my Lord has guided me to a straight path
       a right doctrine
       the creed of Abraham
       a monotheist inclining to Truth
       and he was not of the polytheists.

6:162  Say: My obligations and my penance and my living and
       my dying are for God
       the Lord of the worlds.

6:163  He has no partner
       and of that am I commanded to say
       and I am the first of the submitted today.

6:164  Say: Is it other than God I should desire as Lord when
       He is Lord of all things?
       Know that every soul earns not except for itself
       nor bears there any bearer the burden of another
       and to your Lord is your return
       He will inform you of that wherein you differ.

6:165  And He it is Who made you successors of the earth and
       exalted some of you above others in degree in part
       that He might try you by what He gave you.
       Thy Lord is swift in retribution.
       and He is forgiving, merciful.

The Elevations  INDEX

In the Name of YHWH: the Almighty, the Merciful.

7:1  alif lām mīm šād

7:2  A decree sent down to thee O messenger
       so let there be no distress in thy heart therefrom
       that thou warn thereby
       and give this reminder to the believers:

7:3  Follow what has been sent down to you from your Lord
       and seek not protectors besides Him
       how seldom do you keep this in mind!

7:4  And how many a city did We destroy?
       There came upon them Our might by night
       or while they slept at noonday.

7:5  And their cry when Our might came upon them was
       only that they realized
       who We are and that they were wrongdoers.
7:6 Then We will question those who We sent messengers to and We will question the messengers themselves.

7:7 And We will surprise them with knowledge that proves We were not absent at any time.

7:8 And the weighing on that Day is the Truth and he whose balance is heavy with it these are the successful.

7:9 And he whose balance is light these are they who lose their souls because they disbelieved in God and Us and Our proofs.

7:10 And We have established you in the earth and made for you therein good livelihoods yet little are you grateful.

7:11 And We created you yea We fashioned you then said We to the angels: Bow down to Adam and they bowed down except Iblis he was not of those who obeyed.

7:12 And God asked: What hinders thee that thou dost not bow down when I command thee? Replied he: I am better than he for Thou created me of fire and him of clay.

7:13 He said: Leave thee from this garden it is not for thee to be proud therein so go thou forth thou are of those now brought low.

7:14 And Iblis said: Please grant thou me respite until the Day they are raised up.

7:15 God agreed: Thou are of those granted respite.

7:16 With that Iblis swore: Because Thou has sent me astray I will lie in wait for them on Thy straight path.

7:17 Then will I come at them from ahead of them and from behind them and from their right and from their left and Thou will not find gratefulness in them when I am done.

7:18 Go thou forth therefrom as condemned and banished
whoever follows thee from among humans
I will fill Hell with you all together.  jinn and humans

7:19 And O Adam Dwell thou and thy wife in the garden
and eat in what manner you desire
but approach not this tree the tree of life, animals
for you will be among the wrongdoers.

7:20 But a degenerate snaking imposter came whispering
lies to them and made them aware of their souls
saying: Your Lord only forbade you taking of life so that
you would not see that which you could become
an eternal like the angels.

7:21 And he swore to them: I am to you a sincere counselor.

7:22 And he led them by deception
then when they ate of the tree of life sacrificed an animal
their makeup was made known to them It is widely known
that when satanists do blood sacrifices they see spirits and demons. This is
what Adam and Eve saw which made them aware of the unseen world
which only those in the unseen along with angels and God are supposed to
know about.
so they gathered leaves to make it seem they had been eating
vegetables and fruits thereof to hide their shame.
And their Lord called to them:
Did I not forbid you the tree of life?
And did I not say to you that the degenerate snaking
imposter was an open enemy to you?

7:23 They said: Our Lord we have wronged our souls
and if Thou forgive us not and have not mercy on us we
will be among the losers.

7:24 He said: Get you all down from the garden enemies to
one another
for all of you on the earth is a home and provisions
only for a short time.

7:25 He said: On it will you live
and on it will you die
and from it will you be brought forth.

7:26 O children of Adam We have given you bodies as
raiment to cover your souls and as adornment
but the raiment of wise fear that is best.
That is among the proofs of God
that they might take heed.

7:27 O children of Adam let not the degenerate snaking
imposter beguile thee with lies and temptations
as he removed your parents from the garden
taking away from them their spiritual ignorance that He might make manifest their guilt to them. He and his kind know you without you Knowing them. They have certain latent telepathic abilities from their fathers the jinn which includes the ability to read our minds and know us apart from themselves. This is how “remote viewing” occurs, it is them seeing through the eyes of one of us. Go listen to alan parsons “eye in the sky” for a good spine chiller and while doing so realize that he and most if not all popular musicians and actors are degenerate snaking imposters or jews deceived by them into thinking they’re the same. Hence why Hollywood is chock full of them.

We made the degenerate snaking imposters partners of those who do not believe. God and His angels control us all.

Here is the garden of Eden story from Genesis 3:4-13 RSV But the serpent (again a degenerate snaking imposter from the reptilian hybrid offspring of lucifer who raped the daughters of Adam and Eves’ progeny) said to the woman, “You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, Knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked (spirits) and they sewed fig leaves together and made themselves aprons. And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom Thou gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate."

7:28 And when they commit a shameful deed they say: we found our fathers doing it and God commanded it upon us. Say: Nay! God commands not immoralities why do you say of God what ye know not?

7:29 Say: My Lord commands justness and that you uphold your countenance at every place of worship and call to Him sincerely in doctrine for He created you and to Him you are returning.

7:30 Some He guides and upon some is misguidance due since they took the degenerate snaking imposter as partners instead of God and think they are rightly guided.

7:31 O children of Adam practice cleanliness and comeliness in places of worship and eat and drink with fellow believers but waste not for God loves not those who waste.
7:32 Say: Who has made unlawful service of God which He ordained for His servants or the good and pure things of His provision? Say: These are for those who believe during this life that for them will be happiness on the Day of Resurrection. Thus do We detail the proofs for Gods' chosen those people who know.

7:33 Say: My Lord has made unlawful sexual immoralities whether open or concealed and falsehood and division without cause and service to other than God as you are warned and saying things about God which you know not.

7:34 And for every community is a term then when their term arrives they will not deter it an hour nor will they hurry it.

7:35 O children of Adam if there come to you messengers from among you narrating to you Our proofs then whoever is in wise fear and does right they need not fear nor will they regret.

7:36 But those who deny or are obstinate about Our proofs these are the companions of the hellfire wherein they will abide eternally.

7:37 For who is more unjust than he who invents a lie about God or denies His proofs? Those will receive their portion of Truth when Our messengers come to take them saying: Where are the jinn you served instead of God? They will say: Yea they have strayed from us! Whereas they will bear witness against themselves that they were fools.

7:38 He will say: Enter among the nations of jinn and humans that came and gone before you into the fire. And when they enter they curse those who came before them these last of them saying to the first of them: Our Lord these their doctrines led us astray so give them double punishment of the fire. He will say: For each is double but you know not.

7:39 And the first of them will say to the last of them:
You were no better than we were so taste the punishment for what you earned.

7:40 Those who deny or are obstinate about Our proofs for them the gates of the sky will not be opened nor will they enter the garden any more than a twisted rope can pass through the eye of a needle. And thus We repay the evildoers.

7:41 They have a resting place of Hell and over them are layers for they are low and thus We repay the wrongdoers.

7:42 And those who believe and do deeds of righteousness We task not any soul beyond its capacity these are the companions of the garden wherein they abide eternally.

7:43 And We remove any rancor from their hearts leaving peacefulness and flow of rivers beneath them. And they say: Praise belongs to God Who has guided us to this for we would not have been rightly guided had not God guided us. Yea the messengers of our Lord brought us the Truth. And they will be addressed: This be the Paradise you have been made to inherit for everything you did.

7:44 And the companions of the garden call to the companions of the fire: We have found what our Lord promised us true have you found what your Lord promised you true? They will cry: Yea. Then cries another crier between heaven and hell while awaiting judgement: The curse of God is upon the wrongdoers!

7:45 Those who abandon the path of God and would make it crooked and were deniers of this the hereafter.

7:46 And between each is a barrier and upon the elevations are men recognizing each one by their faces some bright others clouded over. And the companions of the garden call out: Peace be unto you! They who have not yet entered it but are desirous to.

7:47 And when their eyes are turned towards the companions of the fire they will say:
Our Lord please place Thou not us with the wrong doing people.

7:48 And these companions of the middle will call to men with darkened faces recognizing their fear saying: Did it not suffice you your accumulating and of all that you were falsely proud?

7:49 And see these who were among the poor in life whom you swore God would not reach yet God has now told: Enter the garden! You need not fear nor will you regret.

7:50 And the companions of the fire will call to the companions of the garden: Pour forth upon us some water or some of what God has provided for you. They will say: God has made both unlawful for fools.

7:51 Those who took their doctrine as play and diversion and whom the life of this world deceived this Day do We forget them as they forgot the meeting of this their Day and as they rejected Our miracles as proof.

7:52 All that after We brought them Gods' word set out and detailed according to knowledge as guidance and mercy for people who believe.

7:53 Now await they only for the fulfillment thereof? The Day the fulfillment comes those who had forgotten it before will say: The messengers of our Lord brought the Truth have we any of they who might intercede for us now? Or can we be sent back that we might do other than what we did? Nay! They have lost their souls and strayed from them have the jinn they served.

7:54 Your Lord is God who created the heavens and the earth in six days then took His place upon the throne. He covers the night with the day chasing after it constantly and the sun and the moon and the stars are made subject to His commands. There is no question to Him belongs the creation and the commands so blessed be God the Lord of the worlds!
7:55 Yea and call to your Lord humbly and reserved for He loves not the bold the prideful.

7:56 And work not destructions of the earth after it was made in perfection but call to Him in fear and hope for the mercy of God is near to the doers of good.

7:57 And He it is Who sends the winds as glad tidings to men with His mercy and when they have gathered up heavy clouds We drive them to dead lands and send down the water thereby bringing forth every sort of fruit. Thus as easily can We bring forth the dead and in that you might take heed.

7:58 And from good land comes good fruits but only by permission of its Lord but from bad land comes bad fruits because it lacked Gods' permission. Thus do We explain the signs for people who are grateful.

7:59 We sent Noah to his people and he said: O my people serve God you have no god but He and I fear for you the punishment of an Onerous Day.

7:60 Then said the eminent ones among his people: Nay we see thee are in obvious error.

7:61 He said: O my people there is no error in me I am a messenger from the Lord of the worlds.

7:62 I convey to you the messages of my Lord and give sincere counsel to you and now know from God what you know not.

7:63 Do you wonder that there has come to you remembrance from your Lord through a man among you that he should warn you and that you should be in wise fear so that you might obtain mercy?

7:64 And they rejected him so We rescued him and those with him in the ship and drowned all of those who denied Our proofs they were a blind people.
And to the people of Ad We sent their brother Hud who said: O my people serve God you have no god but He will you then not be in wise fear!

Said the eminent ones who were deceived among his people: We see thee in foolishness and we consider thee a liar.

He said: O my people there is no foolishness in me I am a messenger from the Lord of the worlds.

I convey to you the messages of my Lord and I am a sincere counselor to you one trustworthy.

Do you think it strange that there would come to you remembrance from your Lord through a man among you and that he should warn you? Remember He made you heirs of Noah and increased you in wealth and provisions so remember the favors of God that you might be successful.

They said: Has thou come to us that we should serve God Him alone and forsake what our fathers served? Then bring upon us punishment thou promises if thou speak the Truth.

He said: Verily already hath come upon you from your Lord abomination and wrath in that you do not believe. Do you dispute with me concerning your false service you and your fathers? God sent not down for these any warrant so wait I am with you waiting.

And We rescued him and those with him by mercy from Us but We cut off the root of those who denied Our proofs they were not believers.

And to the city of Thamud their brother Salih saying: O my people serve God you have no god but He and there comes to you clear evidence from your Lord this she camel of God as a proof for you.
Leave her to feed in Gods' earth
and touch her not with evil
or there will take you a painful punishment.

7:74 And remember when He made you successors after Ad
and settled you in the earth
you make stone castles out of its bedrock and hew the
mountains into caves for houses
so remember the favors of God
and commit not evil in the earth, working corruption.

The massive ancient temple at Dendara Egypt made of perfectly cut stone;

The Longman cave complex one of the 100s of cave cities known of in China;

There are literally tens of thousands of very elaborate cave castles and highly advanced cities
made of stone around the globe. However except for a handful recently, the public has been
banned from them by the degenerate snaking imposters and their jew-ish, talmudic minion.

7:75 The eminent ones who were arrogant among his
people said to those they oppressed
the ones who believed among them:
Know you that Salih is an emissary from his Lord?
They said: Yea we believe in that he has been sent.
But the arrogant ones replied: 
We deny that in which you believe.

And they brutally slaughtered the she camel 
and scorned the command of their Lord 
saying: O Salih now bring thou what thou promised us 
if thou be among the messengers.

And the earthquake seized them 
and morning found them lying dead face down in 
prostration inside their dwellings.

Then he turned from them and said: O my people I have conveyed to you the message of my Lord 
and have been a sincere counselor to you 
but you loved me not.

And came Lot when he said to his people: 
You commit sexual immorality to the extent that none 
among all mankind has outdone you!

You approaching men unlawfully rather than women? 
Woe are thou a people committing disgusting sins.

And the response of his people was only that they said: 
Drive them out of our city 
these of Lot a people who think themselves pure.

And We saved him and his household 
except his wife 
she was of those who stayed behind.

Then We rained upon them a rain of fire 
and see thou how then was the final outcome of the 
wanton criminals. The rain of fire here could be anything from laser 
like heat rays to a nuclear event, we simply don’t know. But we do know 
there is plenteous evidence of extremely high heat exposure to the many 
ancient stone cities and structures around the world. It is very common.

And to Midian came their brother Jethro 
saying: O my people serve God 
you have no god but He 
and there has now come to you more clear evidence 
from your Lord. 
So fulfill the measure 
and the balance 
and deprive not men of their things 
and work not destruction in the earth after God 
created it in perfection 
that is better for you if you be believers.
And lie not in wait on every road to threaten and divert from the path of God Him who believes for you seek only crookedness therein while you should be remembering when you were few how God multiplied you. You will see the final outcome for workers of corruption.

And if a number among you believes that I have been sent and a number believes not be patient you all until God judges between us for He is the best of judges.

Said the eminent ones who were proud among his people: We will turn thee O Jethro and those who believe with thee out of our city if you return not to our creed. He said: What! Even though we be unwilling?

Indeed we would be in terrible transgression if we returned to you after God has delivered us from you it would be for us to return to it only if God should will for our Lord comprehends all things in knowledge and in God have we placed our full trust so we pray to our Lord: Decide between us and our people in Truth for Thou are the Best of those who decide!

And said the eminent ones who were deceived among his people: Those who follow Jethro will be the losers.

Then the earthquake seized them and morning found them dead lying prostrate in their dwellings.

Hence those who rejected Jethro are as though they had not lived therein yea those who rejected Jethro it was they who were the losers!

Then he turned from them and said: O my people I have conveyed to you the messages of my Lord and have been a sincere counselor to you so how could I grieve for such fools?

And We sent to a city not any prophet before touching its people with affliction and adversity that they might be humbled.
Then We lightened their struggles with abundance until they felt increased with ease in it and said: This be life with ups and downs as touched our fathers. Then We added discontent and torment while they perceived it not. division, greed, pride, jealousy, contempt etc.

And had the people of the cities believed and been in wise fear We would have instead opened upon them blessings from the sky and from the earth but they rejected so We seized them with terror for what they earned.

Did then the people of the cities feel secure from the coming of Our might upon them by night while they slept?

Or did the people of the cities feel secure from the coming of Our might upon them at midday while they played?

Did they feel secure from the plan of God? Yea for certain none feels secure from the plan of God except the losers for they are fools.

Does the evidence of Our destructions not guide those who inherit the land after its people that if We willed We would strike them for their transgressions? Nay for We seal their hearts so they perceive not.

Those are the cities some of whose reports We narrate to thee and their messengers had come to them with clear evidence but they were not to believe in what they had rejected before out of habit which always starts with ONE doubt then grows. thus does God seal the hearts of fools.

So We found not for most of them any covenant with Us instead We found most of them wantonly disobedient.

Then raised We up after them Moses with Our proofs to pharaoh and his eminent ones but they wronged him. Then see thou how was the final outcome of the workers of corruption.

And Moses said: O pharaoh I am a messenger from the Lord of the worlds.
I am approved because I ascribe not to God other than the Truth
and I have come to you with clear evidence from your Lord
so send thou with me the children of Israel.

Said he: If thou has brought proof bring it if thou be of
those who speak Truths.

And he cast his staff
and to them it appeared as a snake. God and His angels can
make us see or not see absolutely anything because this life is to some
degree in part or in full an illusion but very few know it.

And he drew forth his hand
and it was pure white light for the beholders.

Said the eminent ones of the people of pharaoh:
This is a learned sorcerer.

He would turn you out of your land
so what then do you command we do to him?

They said: Yea delay him and his brother and send thou
into the towns gatherers
to bring to thee every learned sorcerer.

And the sorcerers came to pharaoh
saying: There should be a reward for us if we be the victors.

Said he: Yea you will be of those brought near me.

They said: O Moses will thou cast first or will we?

He said: Cast.
And when they cast they bewitched the eyes of the people with a spell by invoking the jinn they serve
terrifying them with great sorcery.

And We instructed Moses: Cast thou thy staff
then it became a serpent that swallowed up what they had cast. Gods’ magic trumps all else!

And the Truth was established when what they did was made vain.

Thereupon were they defeated and turned about brought low.
And the sorcerers fell in submission.

They said: Yea we now believe in the Lord of the worlds the Lord of Moses and Aaron.

Said pharaoh: You believe in Him before I gave you permission? This is a scheme you schemed in the town that you might turn out its people but you will come to know.

I will cut off your hands and your feet on alternate sides then will I put you to death upon a stake all together.

They said: that matters not we are being returned to our Lord.

Thou resent us only that we believed in the proofs of our Lord when they came to us so we pray to our Lord: Pour Thou out calm upon us and take us as ones submitted.

And the eminent ones among the people of pharaoh said: Wilt thou leave Moses and his people to work corruption in the land while abandoning our gods? Said he: We will kill their sons and spare their women for we have them in subjugation and can do this.

And Moses said to his people: Seek help in God and be patient for the whole earth belongs to God and He gives it for an inheritance to whom He wills among His servants. Hence the final outcome is for those of wise fear.

They said: We were hindered before thou came to us and since thou has come to us nothing has changed. Said he: it be sublime but perhaps your Lord will destroy your enemy and make you successors in the earth so He might see how you do.

Then We seized the house of pharaoh with drought and loss of crops that they might take heed.

And when good came to them they said: This is ours.
And if evil befell them they took it as an omen in Moses and those with him but in Truth their omen was only with God while most of them knew it not.

7:132 And they said: Whatever proof thou bring wherewith to bewitch us we will not believe thee!

7:133 So We sent upon them a flood and the locusts and the lice and the frogs and the blood these plain proofs set out and detailed but they were proud an evildoing people.

7:134 And when the scourge came upon them they said: O Moses call thou to thy Lord for us because He has a pact with thee then if thou remove the scourge from us we will believe thee and loose the children of Israel with thee.

7:135 But when We removed the scourge from them to a term they were to reach they reneged.

7:136 So We took retribution from them and drowned them in the sea because they denied Our proofs and were heedless of Our warnings.

7:137 And We caused the people who were despised to inherit the east of the land and its west which We had blessed and the most fair word of thy Lord was fulfilled to the children of Israel because they were patient. But We annihilated everything pharaoh and his people had designed and everything they built.

7:138 And We passed the children of Israel through the sea until they came upon a people worshipping things fashioned by themselves. They said: O Moses make thou for us a god like theirs but he said: You be a people in ignorance.

7:139 These doomed to ruin is what they are in and all vain is what they did.

7:140 He said: Am I to seek for you a god other than
7:141 God when He has favored you above all mankind?

7:142 And when We rescued you from the house of pharaoh they were afflicting you with an evil punishment killing your sons and sparing your women yea in that was a monumental trial from your Lord.

7:143 And when We appointed for Moses thirty nights and completed them with ten while he completed the appointed time with his Lord of forty nights. And when Moses left he said to his brother Aaron: Be thou my successor among my people and do thou what is right and follow thou not the way of the workers of corruption.

7:144 And when Moses came to the mount to speak to his Lord he said: My Lord show Thou me that I might look upon Thee. God said: Thou will not see me but look thou upon the mountain if it should see Me and remain in its place then will thou see of Me. Then when his Lord was revealed to the mountain it fell down in prostration completely level and Moses too then fell down awestruck and when he recovered he said: Glory be unto Thee! I turn to Thee truly repentant and I am the first of the believers!

7:145 He said: Moses I have chosen thee above all mankind by giving unto thou My messages and My speech directly so hold thou steadfast to what I have given thee and be thou among the grateful.

7:146 And We wrote for him on tablets of stone perfect laws for everything as a warning and an explanation for life and said to him: Hold thou fast to them and command thy people to live thereby or We will direct thee and them to the abode of the wantonly disobedient.

7:147 I will divert from My proofs those who are proud in the earth without cause so that if they see every proof they believe in it not and if they see the way of sound judgement take it not as a way and if they see the way of errors they take it as a way.
All that for denying Our proofs and being heedless of them.

7:147 And those who deny Our proofs and the meeting of the hereafter their works are in great vain for how will they be repaid except for what they did?

7:148 And the people of Moses while he was away forged a calf out of their ornaments as a metal body that lowed when put to flame. But they considered not that it was not speaking to them nor guiding them to a way yea they served it and were wrongdoers.

7:149 And when they realized they had gone astray their souls were brought low and they said: If our Lord have not mercy on us and forgive us we will be among the losers.

7:150 And when Moses returned to his people he was both wrathful and grieved saying: Evil is what you took up while I was away! Would you hasten the command of your Lord? And he cast down the tablets and seized his brother by the head dragging him. Cried he: O Moses son of my mother the people despised me and would have killed me so cause not our enemies to gloat over my misfortune nor consider thou me with the wrong doing people.

7:151 He said: My Lord have mercy upon me and upon my brother and enter us into Thy mercy for Thou are the most merciful of those who show compassion.

7:152 For those who have taken up the calf there will reach them wrath from their Lord and humiliation in the life of this world for thus are repaid the forgers.

7:153 But those who slip and do evil then repent after that and believe to them after that is your Lord forgiving the Merciful.

7:154 And when the wrath had calmed within Moses he took up the tablets and in their inscription were guidance and mercy for all who fear their Lord.

7:155 And Moses chose of his people seventy men to meet with Us
then when the earthquake seized them he said: I know my Lord if Thou had willed Thou would have destroyed them and me before.
Wilt Thou destroy us for what the foolish among us did?
I hope it is but Thy test for Thou sends whom Thou wills astray and guides whom Thou will for Thou are our ally.
So forgive us and have mercy on us for Thou are the best of those who forgive.

7:156 And ordain for us good in this world and in the hereafter when we return to Thee.
God said: I strike with My punishment whom I will but My mercy encompasses all things and I will ordain it for those of wise fear who are conscious of My presence and believe in the proofs.

7:157 Those who follow the messenger the unschooled prophet whom they find prophesied in the Torah and the Gospel.

Deut 18:18 "I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him" and Acts 3:22 "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people". That says anyone who refuses to read this Quran will be destroyed! And here’s one by name from Song of Solomon 5:16 "His mouth is most sweet: yea, o Mohamet (The original Hebrew is mem-chet-mem-dalet) this is my beloved, and this is my friend, O daughters of Jerusalem. A couple NT prophecies about Mohamet are here in John 16:7 Yeshua says "Nevertheless I tell you the Truth; It is expedient for you that I go away: for if I go not away, the Comforter (the last prophet Mohamet) will not come unto you; but if I depart, I will send him unto you" and John 16:12-14 Yeshua says "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of Truth (Mohamet) is come, he will guide you into all Truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: (this Quran from Gabriel) and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you". The keys here are the words "like you" and "like unto me" which eliminates Yeshua as the one being spoken of because he wasn’t like Moses or Mohamet at all rather Mohamet is definitely much like Moses being a commander and lawgiver.

This prophet . . . enjoining on them what is fitting and forbidding them perversity and making lawful for them the good things and making unlawful for them the bad and relieving them of their burden and the fetters that were upon them.
Those who believe in him and support him and help him and follow the light which was sent down with him these are the successful.
7:158 Say: O mankind I am the messenger of God for all I am from Him to Whom belongs the dominion of the heavens and the earth there is no god but He. He gives life and He gives death so believe in God and His messenger me the unschooled prophet who believes in God and His words and follow me that you might be rightly guided.

7:159 And among the people of Moses is a community which guides in Truth and does justice thereby.

7:160 And We divided them into twelve tribes as communities and We instructed Moses when his people asked him for water: Strike thou with thy staff the rock! And there gushed therefrom twelve springs each tribe knew its drinking place. And We caused the cloud to overshadow them and sent down upon them manna and quail saying: Eat of the good things that We provided you then in so eating badly by killing quail they wronged Us not but they wronged their own souls.

7:161 And when it was said to them: Dwell in this city and eat freely of it what you will asking forgiveness for sins and enter the gate in submission then We will forgive you your errors We will give great increase to the doers of good.

7:162 Then those who did wrong among them changed Our words to other than what was said to them so We sent upon them a scourge from the sky because they did wrong.

7:163 And ask thou them about the city by the sea when they transgressed their Sabbath because it was the only day We allowed the fish to come to their nets and the days which were not a Sabbath they came not. God and the angels made them work on the Sabbath day of rest. Thus We tried them for being wantonly disobedient.

7:164 And when a group among them said: Why bother warning a people whom God will destroy and punish with a severe punishment? They said: We do so as justification before your Lord and that they might be in wise fear.
7:165 And when they forgot that whereof they had been reminded
We delivered those who forbade evil
and seized those who did wrong with a terrifying
punishment because they were wantonly disobedient.

7:166 And when they defied what We had been forbidden them We said:
Be you despised as apes driven away!

7:167 And thy Lord proclaims that He will raise up against
them till the Day of Resurrection.
Yea He will afflict them with an evil punishment.
And thy Lord is swift in retribution
and He is forgiving, merciful.

7:168 And We divided them in the earth as communities
among them are the righteous
and among them are other than that.
And We tried them all with good and evil
that they might see.

7:169 And there followed after them inheritors of what was written
yet still they take excesses of that in this world while saying:
It will be forgiven us.
And if there come to them more goods they hoard them
while has not there been taken from them an
agreement to act reasonably
and that they ascribe not to God anything but Truth
and that they study what is written?
Yea the abode of the hereafter is better for those of wise fear
will you then not use reason!

7:170 And those who hold fast to the commandments
and uphold the prayer
We withhold not the wages of those who do right.

7:171 And when We raised the mountain above them as if it were a canopy
and they supposed it was to fall upon them
then We said: Hold fast to words We give thee
and remember what is therein
that you might be in wise fear and conscious of God.

7:172 And when thy Lord brought forth from the children of Adam
from their backs
their progeny
and made them bear witness against themselves saying:
Am I not your Lord?
They said: Verily we bear witness.
Lest they say on the Day of Resurrection:
Of this were we unaware.

7:173 Or you say: Our fathers served others before and we are only their progeny so do Thou then curse us for what they did? Among Gods' punishments are generational curses of bad habits which make it harder for the offspring of disobeyers to overcome.

7:174 And thus We set out and detail the proofs that they might return to the way.

7:175 And recite thou unto them the report of those to whom We gave Our proofs but while knowing them they erred in disbelief. Hence the degenerate snaking imposter fit them well and they were then among the misguided.

7:176 And had We willed We would have exulted them but they clung to earthly things and followed what is written only in vain desire and this parable is like the example of a dog. If thou win him over he pants or if thou leave him he pants. That is the parable of the people who deny Our proofs but relate thou to them these narratives anyway that they might reflect.

7:177 And more evil is the example of the people who flatly deny Our proofs they have clearly wronged their souls.

7:178 And above all remember whom God guides he is rightly guided and whom God sends astray these are the losers.

7:179 And We have sown for Hell many among the jinn and humans they have hearts that understand not and eyes that see not and ears that hear not. These are like the livestock nay they aren't that smart they are far astray these are the heedless!

7:180 And to God belong the fairest titles
then call to Him by them
and leave those who distort the meaning of His
attributes
they will be rewarded for what they did.

7:181 And among those We created is a community guiding
with Truth and doing justice thereby.

7:182 And those who deny Our proofs
We will deal with them by degrees they know not!

7:183 Indeed all the while giving them ease
yea Gods' plan is sublime yet extreme.

7:184 Yet do they not reflect?
If only they knew there is no madness in their
messenger
he is a clear Warner.

7:185 Have they not considered the dominion of the heavens
and the earth
and what things God has created
and that it may be that their term draws near?
And in what narration after this will they believe? This
Quran is the last narration from God, the final testament to man. Everything
else are just renderings, expansions and deeper understandings gleaned
from this and all the scriptures some correct, some not.

7:186 And whom God sends astray
there is no guide for him
He leaves them wandering blindly in their disorder.

7:187 And they ask thee about the Hour: When is its arrival?
Say: Knowledge thereof is but with my Lord
none reveals its time except He.
And it weighs heavily on all who are in the heavens and
the earth
for it comes not upon you except unexpectedly.
Yet they question thee as though thou should be privy
thereto
so just repeat: Knowledge thereof is but with God
yet most believe not that much whatsoever.

7:188 Say: I have no power to bring benefits nor drive away
harm except that God should will.
And had I knowledge of the unseen I would have
abundance of wealth
and evil could not touch me
but I am only a Warner and bearer of glad tidings for
people who believe.

7:189 He it is Who created you from a single soul
and He created therefrom its mate that so it might be reassured thereby.
And when they procreate she bears a light load for a time until it grows heavy
and when it is time they call to God their Lord:
If thou give us one good we will always be thankful.

7:190 Yet many of their offspring will come to serve other than God
while exalted is God above that to which they serve!

7:191 Acribe they partnerships to jinn who create not anything
while it is they who too were created?

7:192 And they are not able to help anyone
nor do they help themselves.

7:193 And if you invite them to the way they follow you not indeed it is the same
whether you call to them or are silent.

7:194 Those jinn to whom you call are servants like you
so call them
and let them respond to you if you be Truthful.

7:195 For do they not have feet by which they walk?
Or hands by which they work?
Or eyes that see like you see?
Or ears that hear like you hear?
Yea do call to your partners
and scheme against me granting no respite.

7:196 For my ally is God who sent down the Torah
and He is an ally to the righteous.

7:197 And those you serve are unable to help you
nor can they help themselves without God.

7:198 And when you turn to them for guidance they hear not and thou imagines they are watchful of thee while they do not care.

7:199 Hold to forgiveness
command what is right
and turn away from the wilfully ignorant.

7:200 And when the degenerate snaking imposter sows discord among thee seek protection from God pray and read His scriptures
He is the All Hearing, All Knowing.
7:201 Truly when temptations or suggestions come from the degenerate snaking imposters those of God consciousness recoil it is then they have fully perceived and overcome.

7:202 While their ungodly brethren push them towards error ceasing not.

7:203 And when thou bring them no new proofs they say: Oh that thou had but brought one! Say: I follow what I am instructed of my Lord and I bring it forth as a means of insight from Him and guidance and as a mercy only for people who believe.

7:204 And when the Quran is read out heed it and listen attentively that you might obtain His mercy.

7:205 And remember thou thy Lord silently in humility and in wise fear without publicity of speech morning and evening and be thou not among the heedless.

7:206 Those who are with thy Lord grow not arrogant from His service they glorify Him and to Him they do submit.

The Spoils of War  INDEX

In the Name of YHWH: the Almighty, the Merciful.

8:1 When they ask thee about the spoils of war say: The spoils of war are for God and the messenger so be in wise fear of God and do right between you and obey God and His messenger if you be believers.

8:2 The believers are those who when God is remembered their hearts are afraid and when His proofs are recited they increase in faith and in their Lord they place all their trust.

8:3 Those who uphold the prayer and spend for God of what We have provided them.

8:4 These are the believers in Truth
who have degrees in the sight of their Lord
and forgiveness
and generous provision.

8:5 Just as thy Lord brought thee forth to fight for Truth
while some of the believers were averse to fighting.

8:6 Arguing with thee about the Truth after it had become clear
as if they were being driven to death while looking on.

8:7 And when God promised battle against two groups
and you hoped the weaker one might be yours
but God willed to display His power and give you another proof to strengthen your belief
and to cut off the root of disbelieving fools.

8:8 This that He might establish the Truth and bring falsehood to nothing
to the dismay of the wicked.

8:9 Hence when you sought help from your Lord and He responded to you:
I will assist you with a thousand angels following one after another.

8:10 And God made it only as glad tidings and that your hearts might find rest
and know there is no victory except from God
the Almighty, the Wise.

8:11 It is He who made a peaceful slumber overcome you as an assurance from Him
and He sent down water from the sky upon you
that He might purify you thereby and remove from you fears instilled by the degenerate snaking imposters
and that He might fortify your hearts
and make firm your feet.

8:12 When thy Lord gave instruction to the angels:
I am with you
so make firm those who believe
I will cast terror into the hearts of disbelievers
so strike them in the heads
and slice off their limbs!

8:13 Because they opposed God and His messenger
and to whoever opposes God and His messenger
God is severe in retribution.

8:14 So let them taste it!
And lend a reminder for the fools is the punishment of fire.

8:15 O you who believe when you meet those who disbelieve advancing upon you turn not your backs to them.

8:16 And whoever that day turns his back to them except as a clever maneuver for battle or to join another company he has incurred wrath from God and his habitation is Hell how evil is their journeys' end.

8:17 And you killed them not but God killed them and thou threw not when thou did throw but God threw. And that He might test believers in their faith in Him God is the All Hearing, All Knowing.

8:18 Because God breaks the plans of fools.

8:19 And you fools prayed for help against believers so now you have your answer and if you cease hostilities it will be better for you. But if you return we will return and your company will avail you nothing though it be numerous because God is with the believers.

8:20 O you who believe obey God and His messenger and turn not away from him when he calls you to do whatever he is told.

8:21 And be not as those who say: We heard while they listened not.

8:22 The worst of beasts in the sight of God are those unwilling to listen unwilling to speak the Truth those who do not reason.

8:23 And had God known any good in them He would have made them listen. And had He made them listen they still would have turned away for they are not guided.
8:24 O you who believe respond to God and the messenger when he calls you to what gives you life. And know that God stands between a man's mind and his heart and that to Him you will be gathered.

8:25 And be in wise fear of tests not to befall only those who do wrong everyone gets tested and know that God is severe in retribution.

8:26 And remember when you were few and oppressed in the land fearing men would sweep you away. He gave you refuge and strengthened you with His help and provided you some good things that you might be grateful.

8:27 O you who believe betray not God and His messenger nor betray your trusts you know.

8:28 And know that your wealth and your children are but a test and that with God is the tremendous reward.

8:29 O you who believe if you be in wise fear of God He will make clear to you the difference between good and evil and thereby remove from you your evil and forgive you. God is the one possessing unending bounty.

8:30 And when those who disbelieve scheme against thee to restrain thee or to kill thee or to drive thee out they scheme and God schemes and God is the Best of Schemers.

8:31 And when Our proofs are recited to them they say: We have heard and if we wished we could speak the like of this but it is only the legends of former peoples.

8:32 And when they say: O God if this be the Truth from Thee then rain thou down upon us stones from the sky or bring us a painful punishment.

8:33 But God will not punish them when a messenger is among them nor will God punish them if they seek forgiveness.
8:34 But how can they not be punished by God when they bar believers from the Kaaba and protect it not? Truly its protectors are only those of wise fear but most know not.

8:35 And when some hold prayers at the house it be filled with disorder full of whistling and clapping. So taste the punishment for everything you do!

8:36 Those who disbelieve spend of their wealth to bar the path of God so let them spend it. Then will it become a sorrow for them when they will be defeated and all the disbelievers will be gathered into Hell.

8:37 God will separate the bad from the good and the bad will He place one upon another and heap them all together and throw the heap into Hell. Yea these are the losers.

8:38 Say to those who are deceived: If they cease sinning what is past is forgiven them but if they return to it they will be like the former peoples all gone.

8:39 And fight them until there is no persecution and the doctrine is entirely for God and if they cease God sees what they do.

8:40 And if they turn away know that God is your benefactor and excellent is He as benefactor and excellent is He as protector.

8:41 And know that anything you take as spoils of war to God and the messenger belongs a fifth and to the kin and to the fatherless and to the poor and to the wayfarer. Do that if you believe in God and what We sent down upon Our servant on the day of criterion between right and wrong the day the two armies met. And know God is powerful over all things.

8:42 When you were on the near bank
and they were on the far bank
and the caravan was below you.
And had you agreed to peace you would still have
differed in the agreement again.
Hence so that God might conclude a matter done
and there would perish he who perished with clear proof of Gods' intervention
and there would live he who lived with clear proof.
And God is the All Hearing, All Knowing.

8:43 Recall how God showed them in thy dream as few
for had He shown them as many you would have lost
heart and quarreled with your men over the matter
but God saved you.
He knows what is in the hearts.

8:44 And when He then made you see them as few
and lessened you in their eyes as well
that God might conclude a matter done.
And unto God are matters referred.

8:45 O you who believe when you meet a company
stand firm and remember God much that you might be
successful.

8:46 And obey God and His messenger
and quarrel not together lest you lose heart and your
spirit leave you.
And be patient
God is with the patient

8:47 And be not like those who come forth from their
dwellings boastfully and to be seen of men
then abandon the path of God.
God encompasses what they do.

8:48 And when the degenerate snaking imposter makes
their deeds seem fair to them he says:
None among humanity can defeat you this day when I
am at your side.
Then when the companies come within sight of one
another he turns on his heels and says:
I am innocent of you
I see what you see not
and I now fear God.
And God is severe in retribution.

Recall the earlier note about how some animals can see the angels where
we referenced the story of Balaam and his donkey from Numbers 22? Well
the real degenerate snaking imposters (not human jew-ish talmudists) have
the same ability as do their fathers the Jinn. So this is saying he saw the
ranks of angels over Mohamet and his army and ran!
8:49 The hypocrites and those in whose hearts is disease their doctrine has deceived them. But for whoever places his trust in God for them God is mighty, wise.

8:50 And if thou could see when the angels take those who disbelieve striking their faces and their backs saying: Taste the punishment of the consuming fire!

8:51 Because of what your hands sent before you and because God is not unjust to the servants!

8:52 Like the case of the house of pharaoh and those who were before them they denied the proofs of God so God seized them for their transgressions. And God is strong, severe in retribution.

8:53 And God does not change the grace He bestows upon a people until they change what is in their souls God is the All Hearing, All Knowing.

8:54 Like the case of the house of pharaoh and those who were before them they denied the proofs of their Lord so We destroyed them for their transgressions. We drowned the house of pharaoh like We destroy all who were wrongdoers.

8:55 The worst of beasts in the sight of God are those who disbelieve so they will not ever believe.

8:56 Those from whom thou takes a pledge then they declare null their pledge every time they are not in wise fear.

8:57 And if thou gain ascendency over them in war separate and put fear into those behind them that they might take heed.

8:58 And if thou fear treachery from them then leave them God loves not the traitors.

8:59 And let not those who disbelieve think they have won for they cannot escape God.

8:60 And prepare for them what you are able of forces and of cavalry
to terrify the enemy of God and your enemy and others besides them whom you know not but God knows them. the jinn
And whatever you spend for the cause of God will be repaid to you in full and you will not be wronged.

8:61 And if they incline to peace then incline thou to it and place thou thy trust in God He is the All Hearing, All Knowing.

8:62 And if they intend to deceive thee then sufficient for thee is God. He it is Who confirmed thee with His help and with the ones who believe.

8:63 And He united their hearts when if thou had spent what is in the earth altogether thou could not have united their hearts. But God united them He is mighty, wise.

8:64 O prophet! God is unparalleled for thee and those who follow thee among the believers.

8:65 O prophet! Rouse thou the believers to fight! If there be of you twenty patient believers they will defeat two hundred! And if there be of you a hundred they will defeat a thousand of those ungrateful because they are a people who understand not.

8:66 Now has God unburdened you for He knew there was weakness in you so if there be of you a hundred patient believers they shall defeat two hundred! And if there be of you a thousand they shall defeat two thousand by all Gods' permission! God is with the steadfast.

8:67 And it is not for a prophet to ransom captives until he has total mastery over the land for his followers so do not be foolish desiring the goods of this world when God desires the hereafter for you. And God is mighty, wise.

8:68 Had it not been for a decree from God which had gone before a horrifying punishment would have touched you for what you took. speaking of the war at Badr when Mohamet opted to ransom some captives instead of beheading them while still in a state of war.
8:69 So consume of what you took in spoil as lawful and good and be in wise fear of God. God is forgiving, merciful.

8:70 O prophet say to those captives who are in your hands: If God knows any good in your hearts He will give you better than what has been taken from you and He will forgive you. And God is forgiving, merciful.

8:71 And if they wish to betray they had betrayed God before and He placed them in subjection to you. And God is knowing, wise.

8:72 Those who believe and emigrate and strive with their property and their lives for the cause of God and those who give shelter and help these are protectors one of another. And those who believe but have not emigrated you are not required to protect them from anything until they emigrate. And if they seek from you aid with religious prosecution from the enemy you are required to help except against a people you have an agreement. And God sees everything you do.

8:73 And those who disbelieve are partners of one another. Unless believers unite the same way there will be persecution in the land and great corruption.

8:74 And those who believe and emigrate and strive for the cause of God and those who give shelter and help these are the believers in Truth. They have pardon and a noble provision.

8:75 And those who believe thereafter and emigrate and strive beside you they are of you. But those of kinship are closer to one another some deserving more in what is prescribed by God God knows all things.
9:1 An acquittal from God and His messenger to those with whom you made a pledge among the polytheists.

9:2 Travel in the land four months and know that you cannot escape God and that God will humiliate the fools among you.

9:3 And a proclamation from God and His messenger to mankind on the day of the great pilgrimage. God is free of the polytheists as is His messenger and if you repent it is better for you. But if you turn away know that you cannot escape God. So bear tidings to those who disbelieve of a painful punishment.

9:4 But the polytheists with whom you made a pledge and are not deficient towards you in anything and help not anyone against you fulfill to them your pledge to its term. God loves those of wise fear.

9:5 And when the sacred months have passed kill the non repentant polytheists wherever you find them or seize them and restrain them for enslavement to the believers by lying in wait for them at every place of ambush. Then if they repent and uphold the prayer and render the purifying works let them go their way. Truly God is forgiving, merciful.

9:6 And if one of the polytheists seeks thy protection grant him protection until he knows the word of God then convey him to his place of security because he was of a folk who know not.

9:7 And some ask: How can polytheists have pledges with God and with His messenger like with believers who pledged at the temple? Say: it is a different pledge so long as they are upright with you be upright with them for that is all that matters to you. God loves those of wise fear.
9:8 How if they get the better of you they regard neither pact nor humanitarian obligation? They please you with their mouths but their hearts refuse; for most of them are ones who disobey.

9:9 They sell the revelations of God for a cheap price and bar others from His way; evil is what they do.

9:10 And they regard towards a believer neither pact nor obligation; for these are the transgressors.

9:11 But if they repent and uphold the prayer and are conscious of Gods' presence they are your brethren in doctrine and We set out and detail the proofs for people who know.

9:12 And if they renege on their oaths after their pledge and discredit your doctrine fight the leaders of denial; they have no oaths that could cause them to desist.

9:13 Will you not fight a people who broke their oaths and attempted to expel the messenger and began against you first? Do you fear them? God has more right that you should fear Him if you be believers!

9:14 Fight them! God will punish them at your hands and humiliate them and help you against them and heal the hearts of people who believe for victory removes the rage in their hearts. And God forgives whom He wills because God is knowing, wise.

9:16 Assumed you that you will be done fighting before God knows those who strived most among you? And take not besides God and His messenger and the believers others as friends or confidants. And know God is aware of everything you do.

9:17 It is not for polytheists to inhabit places of worship of God for they only bear witness against themselves in denial.
These their works are vain
and in the fire do they abide eternally.

9:18 Only he who inhabits the places of worship of
God with those who believe in God and the Last Day
and upholds the prayer
and is conscious of Gods' presence
and fears not except God.
These perhaps are of the guided ones.

9:19 Have you made he who gives water to the pilgrim and
visits the Kaaba
like him who actually believes in God and the Last
Day and strives for the cause of God?
They are not equal with God
and God guides not the wrong doing people.

9:20 Those who believe
and emigrate
and strive for the cause of God with their wealth and
their lives
are of degrees above others before God.
And these are the triumphant.

9:21 Their Lord gives them glad tidings of mercy and
acceptance from Him
and they have gardens therein of enduring bliss.

9:22 They abiding eternally therein forever.
Yea with God is an immense reward.

9:23 O you who believe
take not your fathers and your brethren as protectors if
they prefer denial to faith
for whoever among you takes them as protectors
these are the wrong doers.

9:24 Say:
If your fathers
and your sons
and your brethren
and your wives
and your kindred
and the wealth you have acquired
and trade wherein you fear a decline
and dwellings with which you are pleased
are dearer to you than God and His messenger and
striving in His way
then wait until God brings His command.
And God guides not the wantonly disobedient people.
9:25 God has helped you in many difficult places like on the day of the battle of Hunayn when you were impressed at your multitude but it availed you nothing and the earth became narrow to you vast as it was. Then you turned and fled.

9:26 Then sent God His tranquility upon His messenger and upon the believers and sent down forces you did not see and punished those who disbelieve. That is the reward for fools.

9:27 Then does God relent after that towards whom He wills. And God is forgiving, merciful.

9:28 O you who believe those who serve other than God are unclean so let not them approach the Kaaba after this year. And if you fear poverty from losing their tithes God will enrich you out of His bounty if He should will. God is knowing, wise.

9:29 Fight those who believe not in God or the Last Day and who make lawful what God and His messenger have made unlawful. They adhere not to the doctrine of Truth held by those in possession of Gods' word so fight them until they make reparation under your supervision when they are brought low.

9:30 And the degenerate snaking imposters say: Ezra is the son of God And the christians say: Christ is the son of God. That is the speech of their mouths they imitate the speech of those who were deceived before them. God damns them! How they are deluded.

9:31 They take their rabbis and their religious scholars as lords rather than God and the anointed one son of Mary and they are not commanded except to serve One God. There is no god but He so Glory be unto Him above that which they serve!

9:32 Wishing to extinguish the light of God with their mouths but God refuses so that He perfect His light even more
though the fools be averse.

9:33 He it is Who sent His messenger with the guidance and the doctrine of Truth that He might make it manifest over every doctrine though the polytheists be averse. Truth will indeed eventually fully prevail over deceit and/or misunderstanding. Seen also in 61:9.

9:34 O you who believe many among the rabbis and religious scholars consume the wealth of men in vanity and abandon the path of God. But those who amass gold and silver and spend it not for the cause of God give them tidings of a painful punishment.

9:35 The Day the fire of hell will be roaring then therewith will be branded their foreheads and their sides and their backs that is what you amassed for your souls. Taste what you amassed!

9:36 The count of the months with God is that of twelve months in the Torah from God the day He created the heavens and the earth from it are four sanctified. That is the right doctrine so wrong not your souls concerning them. And fight the polytheist collectively as they fight you collectively and know that God is with those of wise fear.

9:37 Postponement of the sacred month is but an increase in denial whereby those who disbelieve are led astray. They make it lawful one year and make it unlawful another year that the count might agree with what God made unlawful. So they make lawful what God made unlawful and made seem fair to them is the evil of their deeds but God guides not the fools.

9:38 O you who believe what ails you when is said to you: Go forth for the cause of God but you cling to the earth? Are you content with the life of this world over the hereafter? But the enjoyment of the life of this world recalled in the hereafter is only small.
And unless you go forth He will punish you with a painful punishment and He will simply replace you with a people other than you and you cannot harm Him at all God is powerful over all things.

If you help him not it had to be God helped him when those who disbelieve expelled him he the second of two who were in the cave when he said to his companion: Grieve thou not God is with us. Then God sent down His tranquility upon him and strengthened him with forces you did not see and made the threats of those who disbelieve the lowest the least of his concerns. And the word of God it is the uppermost God is mighty, wise.

So go forth light or heavy and strive with your wealth and your lives for the cause of God. That is best for you if you only knew.

Had it been goods nearby and a short journey they would have followed thee but far for them was the destination and they will swear by God: Had we been able we would have set out with you but they destroy their souls with lies and God knows that they are liars.

God pardon thee! Why granted thou them permission before it be made clear to thee who speaks the Truth and who lies?

No permission do those who believe in Him and the Last Day ask of God for striving with their wealth and their lives. And God knows those of wise fear.

But those who believe not in God and the Last Day ask permission of thee to stay behind those whose hearts is doubt so they in their doubt are hypocrites.
And had they wished to go forth they would have fully prepared for it but God was averse to their being sent forth and held them back whispering: Sit with those that sit at home.

And had they gone forth among you they would have increased you only in confusion and been active in your midst bringing you to ruin for among you are eager listeners to them. But God knows the wrongdoers.

And they sought your ruin before and overturned matters for thee until the Truth came and the command of God was made manifest when they were averse.

And among them is he who says: Grant me permission to stay behind and tempt me not with the enemies' blonde women But into the temptation have they fallen of cowardice and Hell encompasses the fools.

And if good befalls you it vexes them but if misfortune befalls you they say: We took our precautions wisely and they turn away in gladness.

Say: Nothing befalls us except what God decrees for us for He is our helper and in God alone let the believers place all their trust.

Say: Do you wish to see us as martyrs not victors? Yea so we wait for God to afflict you with punishment from Him by our hands. So wait we are with you waiting.

Say: So spend willingly or unwillingly it will not be accepted from you for you are only wantonly disobedient fools.

And prevented are their expenditures being accepted from them only because they deny God and His messenger and come to pray lazily and spend not of good except unwillingly.

So let not their wealth nor their children impress thee for God only intends to punish them thereby in the life of this world
and see that they should die
while they are fools.

9:56 And they swear by God that they are of you
but they are not of you
they are only a weak people who cause division.

9:57 Had they found a refuge or caves or a place to enter
they would run towards it
for they are unstable and lost.

9:58 And among them is he who speaks ill of thee
concerning charity
whence if they be given thereof they are satisfied
but if not they are angry.

9:59 And had they been satisfied with what God gave them
they like the messenger would have said:
Whatever God provides suffices us
and God will give us of His bounty as will His messenger
so to God do we turn in hope.

9:60 Yea charity is only for
the poor and the needy
and the workers of it
and those whose hearts are brought together by it
and for slaves and those heavily indebted
and the wayfarer
all for the cause of God.
This is an obligation from God
and God is knowing, wise.

9:61 And among them are those who malign the prophet
saying: He is unquestioning without thought.
Say: He is unquestioning of what is good for you!
He believes in God
and he believes in believers
so he is a mercy for those who believe.
And those who malign the messenger of God for them
is a painful punishment.

9:62 They swear by their mouths only to please God and His messenger
while more right is it that they should actually please
God if they be believers!

9:63 Know they not that whoever works against God and His messenger
for him is the fire of Hell wherein he abides eternally?
That is the humiliating abasement.
9:64 The degenerate snaking imposters fear this Quran might expose them for who they are showing their hatred of man and the evil that has forever been in their hearts.
Say: Keep hating and mocking God will bring forth what you fear. You are seeing this now!

9:65 And if thou ask them they will say: We did but jest and make fun say: Nay! You dared to mock God His proofs His messenger and those who believe!

9:66 Make no excuses you have denied the Truth.
If We were to pardon any repentant of you the vast majority will We punish because you are worthless.

9:67 And most talmudic men and talmudic women are the same they enjoin perversity and forbid what is fitting and they make only fists of their hands.
For they have forgotten God so He has forgotten them yea the hypocrites they are worthless.

9:68 And God has promised those talmudic men and those talmudic women and all disbelievers alike the fire of Hell where they will live eternally therein. It is their reckoning for God has cursed them and they have a lasting punishment.

9:69 Like those before you who where stronger than you in might and greater in wealth and children they enjoyed their lot.
And you enjoy your lot as they did and you jest like they jested.
These all their works are vain in this world and in the hereafter these are the losers.

9:70 Has not the reports of all those before reached the people of Noah and the people of Ad and the people of Thamud and the people of Abraham
and the people of Midian
and the many cities We have thrown down?
Their messengers came to them with clear evidence
and God wronged them not
but they wronged their own souls.

9:71 And the believing men and believing women are
protectors of one another.
They enjoin what is fitting
and forbid perversity
and uphold the prayer
and are conscious of Gods' presence
and they obey God and His messenger.
These God will have mercy on them
and God is mighty, wise.

9:72 And God has promised the believing men
and the believing women
gardens beneath which rivers flow
they abiding eternally therein
in goodly dwellings their gardens of perpetual abode.
Thus acceptance from God is greatest
that is the tremendous achievement.

9:73 O prophet strive against the deniers and hypocrites
and be harsh with them
for We have prepared their habitation in Hell
and wretched is their journeys' end.

9:74 They swear by God they did not say
what they have said
and they denied after their submission
and they attempted harms they will never accomplish
and they resented that God enriched His messengers
and believers of His bounty.
If they repented it would have been better for them
but they turned away and God will punish them with a
painful punishment in this world and the hereafter.
And they will not have any ally nor protector.

9:75 And among them is he who made this pledge to God:
If He gives us of His bounty we will give charity and be
of the righteous.

9:76 Then when He gave them of His bounty they withheld
it and turned away niggardly
in aversion.

9:77 And He repaid them with hypocrisy in their hearts until
the Day they meet Him
because they broke with God their promises to Him
yea because they lied.

9:78 Know they not that God knows all their secrets and their confidential conversations and that God is the Knower of the unseen realms?

9:79 Those who speak ill of those who willingly give in charity among the believers and of those who find not to give except for their enjoyments deride them as God derides them for their punishments are painful.

9:80 Ask thou forgiveness for them or ask thou not it will not matter. Yea if thou ask forgiveness for them seventy times God will not forgive them because they denied God and His messenger. And God guides not fools or the wantonly disobedient.

9:81 Those who were left behind celebrated remaining left behind the messenger of God and disliked to strive with their wealth and their lives for the cause of God. And they said: Go not forth in the heat. Say: The fire of Hell is the heat to avoid! If only they understood.

9:82 So let them laugh a little then weep much as fitting reward for what they earned.

9:83 And if God brings thee back to a number of them and they ask of thee permission to go forth say: You shall not go forth with me ever nor fight with me an enemy for God. You were pleased to sit at home the first time so sit with those who remain.

9:84 And perform thou not any prayers for any among them that dies ever nor stand thou over his grave with remorse. They denied God and His messenger and died while they were wantonly disbelieving.

9:85 And let not their wealth nor their children impress thee for God but uses such to distract them in this world so that they will die as the fools they were.
And when a chapter is sent down to believe in God and strive alongside His messenger the opulent among them ask permission of thee: Leave us to be with those who sit.

They are content to be with those who remain and their hearts are sealed so they understand not.

But the messenger and those who believe with him strive with their wealth and their lives and these have the good things and these are the successful.

God has prepared for them gardens beneath which rivers flow and they will live eternally therein. That is the tremendous achievement.

And there came those with excuses among the bedouins that the permission be given them so there sat those who lied to God and His messenger. Hence a painful punishment will befall those of them who disbelieve.

But not upon the weak nor the sick nor those who have not to spend is there blame when they are true to God and His messenger. Yea against the doers of good there is no path and God is forgiving, merciful.

Nor against those to whom when they came to thee asking that thou provide them horses for battle thou said: I cannot find whereon to mount you and they turned back their eyes overflowing with tears of grief that they could not spend their lives for God.

The path is but against those who ask permission of thee to stay behind when they are rich content to be with those who remain. And their hearts are sealed so they understand not.

They make excuses to you when you return to them so say: Make not excuses. We do not believe you God has informed us of your assertions and God and His messenger will see your deeds. Then will you be brought back to Him Who knows the unseen and the seen.
and He will tell you everything you did.

9:95 And they will swear by God to you when you return to them thinking you might abandon them so abandon them. Yea they are abomination and their habitation is Hell as reward that is what their sitting earned.

9:96 They swear to you so thinking you might be pleased with them but even though you be pleased with them God is not pleased with them for they are fools.

9:97 The bedouins are stronger in denial and hypocrisy and more likely not to know of what God has sent down upon His messengers. And God is knowing, wise.

9:98 And among the bedouins is he who takes what he spends as a liability and awaits a turn of fortunes for you. For them is an evil turn of fortune and God is the All Hearing, All Knowing.

9:99 And among the bedouins is he who believes in God and the Last Day and takes what he spends as an offering to God and blessings for the messenger. Yea it is a blessing for them to spend how they spend and God will make them enter into His mercy. God is forgiving, merciful.

9:100 And the first leaders among those who emigrated and their protectors and those who followed them in good conduct. God is pleased with them and they be pleased with Him for He has prepared for them gardens beneath which rivers flow and they will abide eternally therein. That is the tremendous achievement.

9:101 And among the bedouins around you are degenerate snaking imposters and among the people of the town. They persist in hypocrisy but thou know them not. But We know them and We will punish them in this life then will they be sent back to a horrifying punishment.
9:102 And others admitted their transgressions they mixed a righteous deed and another of evil it may be that God will relent towards them. God is forgiving, merciful.

9:103 So accept their charity to cleanse them and to increase them in God consciousness and perform thou the prayer befitting them. It will be a comfort for them and God is the All Hearing, All Knowing.

9:104 Know they not that God He it is Who accepts the repentance from His servants and takes the charity? And that God He is the Receptive, the Merciful?

9:105 And say: Act! God will see your actions as will His messenger and the believers and you will be sent back to the Knower of the unseen and the seen and He will tell you everything you did.

9:106 And others are deferred unto the command of God whether He will punish them or forgive them God is knowing, wise

9:107 And there are those who manage mosques as means of mischief to promote apostasy and division among the believers and as lookouts for those who warred against God and His messenger before. And they will swear: We purposed only good. But God bears witness that they are liars.

9:108 So stand not within their mosques ever! For a place of worship founded upon wise fear from the first day has more to offer that thou stand within it wherein are men who love to purify themselves. And God loves those who purify themselves.

9:109 Is then he who founded his building on prudent fear of God and His good pleasure better or he who founded his building on the edge of a collapsing cliff that will collapse with him into the fire of Hell? And God guides not the wrong doing people.

9:110 Their buildings will never cease to be a source of distress and doubt for their hearts
and hence they will be cut off for God is knowing, wise.

9:111 God has bought from the believers their lives and their wealth for that the garden is theirs because they fight for the cause of God killing and being killed. This is a promise binding upon Him in the Torah and the Gospel and the Quran and who better fulfills his pledge than God? Rejoice then in your bargain that you have contracted with him and in that is the tremendous achievement.

9:112 The repentant the servant those praising while journeying those humble that submit who enjoin what is right and forbid what is wrong all the keepers of the limits of God bear thou glad tidings to these believers.

9:113 And it is not for the prophet and those who believe to pray for forgiveness for the polytheists not even if they be relatives after it has become clear to them that they are the companions of Hell.

9:114 And the request for forgiveness of Abraham for his father was only because of a promise he had promised YHWH. But when it had become clear to him that he was an enemy to God he abandoned him. And Abraham was compassionate, forbearing.

9:115 And God sends not a people astray after He has guided them until He makes plain to them of what they should be in wise fear for God knows all things.

9:116 God to Him belongs the dominion of the heavens and the earth. He gives life and He gives death and you have besides God neither ally nor protector.

9:117 Verily God turned towards the prophet in forgiveness
and to the emigrants
and the supporters who followed him in the hour of hardship
after the hearts of some of them had nearly deviated.
Then turned He towards them in forgiveness
for He is to them kind, merciful

9:118 And towards the three who were left behind
when the earth became narrow for them vast as it was
and their souls had become narrow for them
and they knew there was no refuge from God.
Then turned He in forgiveness towards them that they
might repent
for He is the Receptive, the Merciful.

9:119 O you who believe be in wise fear of God always
and be among the Truthful.

9:120 It is not for the people of the town or the bedouins to
abandon the messenger of God
preferring enjoyment of their lives to his.
Because when there befalls his soldiers thirst or fatigue
or hunger while fighting in the cause of God
or take they any step that angers the nontheists
or achieve they against the enemy any attainment
it is recorded for them as a righteous deed.
Yea God forgets not the rewards for doers of good.

9:121 Spend they for God any sum small or great
or cross they a valley
all that it is recorded for them
that God might reward them for the best of what they did.

9:122 And it is not always for believers to go forth all at once
to fight in smaller battles
from every party among them they should commit a
number to study and pray with the messenger
so they may illuminate their people when they return
that they might expand their God consciousness.

9:123 But O you who believe always fight the nontheists who
are close to you
and let them find harshness in you
and know that God is with those of wise fear.

9:124 And when a chapter is sent down
among them is he who understands not and says:
Which of you has this increased in faith?
Then as for those who believe it increases them in faith
and they rejoice.

9:125 For there are those in whose hearts is disease and it adds abomination to their abomination and they will die while in states of disbelief.

9:126 See they not that they are subjected to tests once or twice every year? Then do they turn not in repentance nor do they take heed.

9:127 And when a chapter is sent down they look at each other thinking is there really anyone watching us? Then they turn away as God turned away their hearts because they are a people who understand not.

9:128 There has come to you a messenger from among yourselves and mighty upon him is his empathy for what grieves you. Yea he is concerned for you for the believers he means to be kind, merciful.

9:129 Then if they turn away say: God suffices me. There is no god but He and in Him have I placed all my trust for He is Lord of the Highest Throne.

Jonah INDEX

In the Name of YHWH: the Almighty, the Merciful.

10:1 These are the verses of the divine writ.

10:2 Is it a wonder to any that We have instructed a man among them to warn them? And bear thou glad tidings to those who believe that they have a high standing in the sight of their Lord. Fools will say: This is an obvious sorcerer. But He who created the heavens and the earth in six days then took His place upon the throne it is He who directs all matters. And there is no intercessor except by His permission that is God your Lord.
so serve him.
Will you not take heed!

10:4 Unto Him is your return all together yea the promise of God is true
He begins creation
then He repeats it that He might reward those who believe and do deeds of righteousness with equity.
And those who disbelieve have scalding liquids and painful punishments for what they denied.

10:5 He it is Who made the sun
and the moon
and decreed for them phases so you might use them to reckon times.
God created everything in perfect usefulness
and He sets out and details the proofs for people who know.

10:6 Yea in the alternation of night and day
and what God created in the heavens and the earth
are many proofs for people in wise fear.

10:7 And those who look not to the meeting with Us but desire the life of this world and are at rest therein
those who are heedless of Our proofs
these their habitation is Hell for what they earned.

10:9 But those who believe and do deeds of righteousness
their Lord guides them by their faith
and there will flow beneath them rivers in gardens of bliss.

10:10 Their prayer therein will be: Glory be unto thee O God!
And their greeting therein will be: Peace!
And the end of each prayer will be: All praise belongs to God
Lord of the worlds!

10:11 And had God quickened for men their trials in this life
as they would like they would fail.
And those who spend their lives looking not to the meeting with Us We leave them wandering blindly in their disorder.

10:12 And when affliction touches man he cries to Us
whether on his side or sitting or standing
then when We remove his affliction he passes by as though he had not called to Us!
Thus is made seem fair to the committers of excess what they do.
10:13 And We destroyed the generations before you when they did wrong. Yea their messengers also came to them with clear evidence but they were not to believe. Thus We reward the evildoing people.

10:14 Then We appointed you as successors in the earth after them that We might see how you do.

10:15 And when Our clear proofs are recited to them those who look not to the meeting with Us say: Bring thou a recitation other than this or change thou it. Say: It is not for me to change it of my own accord I follow only what I am instructed for I fear if I should disobey my Lord the punishment of an Onerous Day.

10:16 Say: Had God willed I would not have recited it to you nor would He have allowed you to hear or see it and I have spent an entire lifetime in service to you. Will you then not use reason!

10:17 And who is more unjust than he who invents a lie about God or denies His proofs? These evildoers are not successful.

10:18 And they serve besides God what neither harms them nor benefits them while foolishly saying: These are our intercessors with God. Say: Would you tell God what He knows not in the heavens or in the earth? Nay. Glory be unto Him! And exalted is He above that which they serve!

10:19 And recall when mankind was one community then they differed. But had words come forth from thy Lord it would have been concluded between them concerning that wherein they differ.

10:20 And they say: Oh that a proof were but sent down upon him from his Lord! Say: The mysteries of the unseen belong only to God so wait I am with you waiting.
10:21 And when We cause men to taste mercy after affliction has touched them then they deny Our involvement say: God is swifter in thoughts and Our messengers write down what you deny.

10:22 He it is Who lets you travel in the land and the sea when you have boarded ships and sailed by them with a good breeze and were glad in it. Then a tempest wind came upon them and the waves came to them from every side and they thought they were encompassed by them. So they called to God sincere to Him in doctrine saying: If Thou deliver us from this we will be among the grateful.

10:23 Then when He delivered them they rebelled in the earth without cause. O mankind your insolence is but against yourselves for the doctrine be simple. A short enjoyment of the life of this world then to Us is your return and We will inform you of everything you did.

10:24 The parable of this present life of this world is but like the water We send down from the sky it minglest with the plants of the earth of which men and animals eat. When the earth has taken her decoration and is made fair people think they have mastery over it! Then comes Our command by night or by day We make it stubble as if it had not flourished the day before. Thus do We set out in detail the proofs for people who reflect.

10:25 And God invites to the abode of peace and guides whom He wills to a straight path.

10:26 For those who do good is the best and increase and there will overshadow their faces neither gloom nor disgrace. These are the companions of the garden wherein they abide eternally.

10:27 And for those who earn evil is a reward for evil by the like thereof disgrace covers them and they have not against God any defender.
As if their faces were covered with pieces of darkening night
these are the companions of the fire
wherein they abide eternally.

10:28 And on the Day We will gather them all together
will We say to those who serve other than God:
Here are your places you and your partners
and We will separate them
and their partners will say: It was not us you served!

10:29 God suffices as a witness between us and you and we
were of your service unaware.

10:30 Thereupon will every soul prove what it did before
they are returned to God their benefactor with the
Truth
and strayed from them will be what they invented.

10:31 Say: Who provides for you from the sky and the earth?
Who is He who owns the true hearing and the sight
and brings forth the living from the dead and brings
forth the dead from the living
who is He who directs the matter?
Then will they say: God.
Then say: Will you then not be in wise fear?

10:32 For that is God your Lord in the Truth
and what is there other than Truth except error?
How then are you diverted?

10:33 Thus did the word of thy Lord become binding
upon those who are wantonly disobedient
those they do not believe.

10:34 Say: Is there among your partners of jinn one that
begins creation then repeats it?
Say: God begins creation then repeats it
so how then are you deluded?

10:35 Say: Is there among your partners one that guides to
the Truth?
Say: The One True God guides to the Truth
so does then He who guides to the Truth have more
right to be followed
or he who guides not except he himself be guided?
Then what ails you?
How judge you?

10:36 And most of them follow only assumption
but assumption suffices not anything against the Truth
and God knows what they do.

10:37 And this Quran is not such as could be invented by one other than God it is a confirmation of what is within its scope and an exposition of the covenant about which there is no doubt from the Lord of the worlds.

10:38 If they say: He invented it say: Bring a chapter the like thereof and call to whom you can besides God if you be Truthful.

10:39 The Truth is they refuse what they have not ability to comprehend and what they cannot interpret thus rejected the Truth those before them. See how was the final outcome of the wrongdoers.

10:40 And among them is he who believes in it and among them is he who believes not in it and thy Lord knows best the workers of corruption.

10:41 And if they reject thee say: To me be my work and to you be your work you are innocent of what I do and I am innocent of everything you do.

10:42 And among them are some who listen to thee but can thou make those unwilling to listen hear when they do not reason?

10:43 And among them is he who looks towards thee but can thou guide the blind when they do not see?

10:44 God wrongs not men in anything but men wrong their own souls without God.

10:45 And the Day He gathers them will be as though they had tarried only an hour of the day then they will recognize one another. These will have lost those who doubted the meeting with God for they were not rightly guided.

10:46 And whether We let thee see them being punished now or not to Us is their return all the same then is God witness over what they do.
And for every community is a messenger before its end and when their messenger comes it will be concluded between them with equity and they will not be wronged.

And they say: When is this promise if you be Truthful?

Say: I have power to do myself neither harm nor benefit except that God should will and for every community is a term. When their term arrives they will not defer an hour nor will they advance it.

Say: Have you considered when His punishment finally comes upon them by night or by day what then will the evildoers seek to hasten?

Only then when it is too late you will believe in it? When the end becomes the now? When you had sought to get it over with?

Then will it be said to those who do wrong: Taste the punishment for eternity and are you repaid except for what you earned?

And they ask thee to inform them: Is it true? Say: Yea by my Lord it is true and you cannot escape.

And were there for each soul that did wrong all that is in the earth it would seek to ransom itself thereby. And but for wailing they cannot express the remorse when they see the punishment and so it is concluded between them with equity that they will not be wronged.

In Truth to God belongs everything in the heavens and the earth. In Truth the promise of God is real but most of them know not.

He gives life and He gives death and to him will you be returned.

O mankind there has come to you good advice from your Lord a healing for what is in the hearts and guidance and mercy for the believers.
10:58 Say: For the bounty of God and for His mercy for that let them be glad for it is far better than what things they amass.

10:59 Say: Have you considered what God has sent down for you of foods and you made thereof lawful and unlawful? Say: Did God give you permission or is it about God lies that you invent?

10:60 And what will those who invent lies about God think on the Day of Resurrection? God is bountiful towards men but most of them are not grateful.

10:61 And thou messenger are not engaged in a matter and thou recite not from it any recitation and you do no deed except that We are over you witnesses when you expound thereon. And there does not escape from thy Lord the weight of an atom in the earth or in the sky or less than that or greater that which is not in a clear decree.

10:62 In Truth the believers of God they need not fear nor will they regret.

10:63 Yea those who believe and are in wise fear.

10:64 For them are the glad tidings in the life of this world and in the hereafter. Gods promises do not change and in believing is the tremendous achievement.

10:65 And let not their speech grieve thee for greatness belongs to God altogether He is the All Hearing, All Knowing.

10:66 In Truth to God belongs whoever is in the heavens and whoever is in the earth and nothing do they follow those who serve other than God. They follow only assumptions and they tell only lies.

10:67 He it is Who made for you the night wherein is rest and the sight giving day in that are proofs for people who hear.
They say: God has taken a son. Utterly remote the thought that He could have a human son! Nay! He is free from need for solely to Him belongs everything in the heavens and the earth! Say: You have no warrant for this. How do you ascribe to God what you know not?

Say: Those who invent lies about God will not succeed.

Yea a brief enjoyment in this world then to Us is their return. Then will We make them taste a severe punishment because of what they invented.

And recite thou to them the report of Noah when he said to his people: O my people if my station and my reminding you of the proofs of God be troublesome to you then in God alone have I placed my trust. So plan your plan and gather your partners and let not anything stop you. Then move decisively against me and grant me no respite to see the outcome.

And if you turn away I have asked of you no reward my reward is only with God and I am commanded to be among the submitted.

And they rejected him then We delivered him and those with him in the ship and made them successors and We drowned those who denied Our proofs. So see thou how was the final outcome of those who had been warned.

Then after him raised We up more messengers to their peoples bringing them more clear evidence but they being habitual were not to believe in what they had refused before. Thus do We place a seal upon the hearts of the transgressors.

Then raised We up after them Moses and Aaron before pharaoh and his eminent ones with Our proofs but they were proud an evildoing people.
10:76 And when the Truth from Our presence came to them They said: This is obvious sorcery.

10:77 Moses said: Do you really say of the Truth when it has come to you: This is sorcery? For the sorcerers will not be successful.

10:78 They said: Has thou come to us to turn us away from that upon which we found our fathers and that there be for you majesty in the land? Then we do not believe you.

10:79 And pharaoh said: Bring to me every learned sorcerer.

10:80 And when the sorcerers came Moses said to them: Cast what you will cast!

10:81 And after they had cast Moses said: What you bring thereby is sorcery and God will make it vain. God makes not success from the deeds of the workers of corruption.

10:82 God establishes the Truth by His words though the evildoers be averse.

10:83 And there believed not in Moses except his offspring due to fear of pharaoh and their eminent ones that he would subject them to persecution. Yea pharaoh was exalted in the land and he was of the committers of excess.

10:84 And Moses said: O my people if you believe in God place your trust in Him alone and submit.

10:85 And they said: Yea in God will we place our trust and our Lord make Thou not us a temptation for the wrong doing people.

10:86 And deliver us by Thy mercy from the fools.

10:87 And We instructed Moses and his brother to settle their people in Egypt in houses and make their houses a destination and uphold the prayer and bear glad tidings to fellow believers.
10:88 And Moses said: Our Lord we see Thou has given pharaoh and his eminent ones adornment and wealth in the life of this world that they might go astray from Thy way. Now our Lord please destroy their wealth and harden their hearts so that they believe not until they see the painful punishment!

10:89 He said: Your supplication has been heard so keep to the straight path and follow not the way of those who know not.

10:90 And We brought the children of Israel across the sea then pharaoh followed them with his forces with great hatred and insolence but when the drowning was about to overtake him he said: I believe there is no god but He in whom the children of Israel believe and I am of the submitted.

10:91 Now he submitted? When thou had opposed God before and were of the workers of corruption? Nay!

10:92 But this day do We preserve thy body so that it be a proof of your death for those after thee but most among men are heedless of Our proofs.

10:93 And We settled the children of Israel in a settlement of dignity and provided them some good things then they differed not until they became egotistical. Thy Lord will judge between them on the Day of resurrection concerning that wherein they differed.

10:94 And if thou be in doubt concerning what We reveal to thee then ask those who read the Torah before thee. Yea the Truth from thy Lord has come to thee so be thou not of those who doubt.

10:95 And be thou not of those who deny the proofs of God for thou would be among the losers.

10:96 Those upon whom the word of thy Lord became binding they did not believe.

10:97 And though every proof came to them the believed not until they saw the painful punishment.
Oh that a city had but believed and profited by its faith beyond just the people of Jonah! When they believed We removed from them the punishment of disgrace in the life of this world and gave them enjoyment for a time.

And had thy Lord willed whoever is in the earth would have believed all together. But would thou compel resistant men to believe?

Yea it is for a soul to believe only by Gods' permission and He has appointed abomination for those who do not reason.

Say: Look at everything in the heavens and the earth! But the proofs and the warnings avail not a people who do not believe.

Do they await the like of the days of those who came and went before them? Then say: Wait for I am with you waiting.

Then do We rescue Our messengers and those who believe thus is it binding upon Us to rescue the believers.

Say: O mankind should you be in doubt about my doctrine. I serve not those whom you serve besides God but I serve God Who in the end will take you and I am commanded to be of the believers.

And set thou thy purpose towards monotheism inclining to Truth and be thou not of the polytheists or nontheists.

And call thou not rather than to God to what can neither profit thee nor harm thee for if thou dost thou are then of the wrongdoers.

And if God should touch thee with affliction there is none to remove it except He. And if He should desire good for thee there is none to repel His help. He causes it to fall upon whom He wills of His servants and He is the Forgiving, the Merciful.
Say: O mankind the Truth has come to you from your Lord and whoever is rightly guided he is but rightly guided for his own soul. And whoever strays he but strays against himself and I am not a guardian over you.

And follow thou what thou are instructed and be thou patient until God judges and He is the best of judges.

Hud

In the Name of YHWH: the Almighty, the Merciful.

11:1 *alif lām rā*
A book with the proofs whereof are fortified then set out and detailed from One wise, aware.

11:2 That you serve not except God I am sent to you from Him as warner and bearer of glad tidings.

11:3 And that you seek forgiveness of your Lord then turn to Him in repentance so He causes you to enjoy a fair provision for a term and He gives every graceful one of His grace. But if you turn away I fear for you the punishment of a Great Day.

11:4 Unto God is your return and He is powerful over all things.

11:5 And if they fold over their hearts that they might hide from Him is it not like when they cover themselves with their garments for He knows what they keep secret and what they make known. Yea He knows what is in the hearts.

11:6 And for creatures in the earth sustenance thereof is only upon God and He knows their place and their repository all is in a clear decree.

11:7 And He it is Who created the heavens and the earth in six days and His throne is upon the water
that He might try you which of you is best in deed. And if thou say: You will be raised up after death those who disbelieve will say: This is only obvious sorcery.

11:8 And if We delay for them the punishment until a reckoned time they will say: What detains it? In Truth the Day it comes to them and there will be no averting it from them and surrounding them will be that which they had mocked.

11:9 And if We cause man to taste mercy from Us then remove it from him he is without hope and an ingrate.

11:10 And if We cause him to taste grace after affliction has touched him he says: The evil has left me! Then he is jubilant and proud.

11:11 But those who are patient and do deeds of righteousness they have forgiveness and a great reward.

11:12 And it may be that thou forget some of what thou are instructed and thy heart be strained when they say: Oh that a treasure had but been sent down upon him or an angel had but come with him! Truly thou are but a warner and God is guardian over all things.

11:13 If they say: He has invented it. Say: Then bring ten chapters the like thereof invented and call for help to whom you can besides God if you be Truthful.

11:14 Then if they respond not to you all will know that it is but sent down with the knowledge of God and that there is no god but YHWH then will they be submitted.

11:15 Whoever desires only the life of this world and its adornment We will repay them for their deeds therein and they will not be deprived payment.

11:16 These are they for whom there is nothing in the hereafter but fire
and fruitless is what they wrought here and vanity is what they practice.

11:17 Is vain then he who holds clear evidence from his Lord then tells others for Him as a witness? As Moses did with the Torah is he not an example and a mercy like them? Those who believe. And whoever denies among the parties the fire is his appointment. So be thou not in doubt concerning it it is the Truth from thy Lord but most do not believe.

11:18 And who is more unjust than he who invents a lie about God? These will be brought before their Lord and the witnesses will say: These are they who lied against their Lord yea in truth the curse of God is upon the wrongdoers!

11:19 Those who abandon the path of God and would make it crooked and are deniers of the hereafter.

11:20 These have not escaped in the earth and they have not any protection without God. Doubled for them is the punishment for they could not hear in this life and they did not see in this life.

11:21 These are they who lost their souls and strayed from them are the gods they invented.

11:22 Beyond doubt in the hereafter they are the losers.

11:23 While those who believe doing deeds of righteousness and humbling themselves before their Lord these are the companions of the garden wherein they abide eternally.

11:24 The parable of the two factions is as the one who is unwilling to see and unwilling to hear while the other is seeing and hearing. Are they equal in levels? Will you then not take heed!

11:25 And We sent Noah to his people saying: I am a clear warner to you!

11:26 That you serve not except God
I fear for you the punishment of a Painful Day.

11:27 Then said the eminent ones who were indifferent to warning among his people: We see thee as only a mortal like us and we see not that any follow thee except those who are lowest and poorest and wretched among us. And we see not in you over us any merit yea the truth is we consider you a liar.

11:28 He said: O my people have you considered that I am here with clear evidence from my Lord and hence has come to me mercy from His presence but He has made it invisible to you? Then how should I compel you to accept it when you are averse to it?

11:29 And O my people I ask of you no wealth for it for my reward is only with God. And I am not to repel those who believe they are going to meet their Lord but I see you are a people in ignorance.

11:30 And O my people who will rescue me from God if I let you repel them? Will you then not take heed!

11:31 And I say not to you: I have the treasuries of God. Nor that I have knowledge of the unseen or that I am an angel. Nor say I to those you look down upon that God will not give them good for God knows best what is in their souls and I would be of the wrongdoers.

11:32 They said: O Noah thou has disputed with us yea greatly disputed with us! Bring upon us what thou promised us if thou be of those who speak the Truth.

11:33 He said: God will but bring it upon you if He should will and you will not escape!

11:34 And nor will my sincere advice profit you even though I wish to give you sincere advice if God has wished to lead you astray. He is your Lord and to Him will you be returned.

11:35 If they say: He has invented it. Say: If I have invented it
then upon me that be my crime but I am innocent of what you commit.

11:36 And Noah was instructed: None of thy people will believe except he who has already believed so be thou not distressed at what they did.

11:37 And craft thou the ship under Our eyes by Our instruction and speak thou not to Me on behalf of those who have done wrong. They will be drowned.

11:38 And he made the ship and every time eminent ones among his people passed by him they derided him so he said: Lo if you deride us we will surely deride you more than you deride!

11:39 And hence you will come to know to whom comes a punishment that disgraces them a lasting and humiliating punishment.

11:40 When Our command comes to pass and the sky lets loose its waters We said: Load thou therein two of every kind and of thy household those who believe but there believed with him only a few.

11:41 And he said: Board her. In the name of YHWH be her passage and her arrival my Lord is forgiving, merciful.

11:42 And it sailed with them amid waves like mountains and Noah cried to his son as he drifted apart: O my son board thou with us and go not down with fools.

11:43 Said he: I will take shelter in a mountain that will protect me from the water. He said: There is none this Day that protects from the command of God except for him upon whom He has mercy. And the waves came between them then he was among those drowned.

11:44 And then it was said: O earth swallow thy waters. And: O sky desist thou rains.
Then the water subsided
and the command was concluded.
And the ship came to rest upon mount Al Judi
where it was said:
Done! Away with the wrong doing people!

11:45 And Noah cried to his Lord and said: My Lord my son is
of my household
but Thy promise is the Truth
and Thou are the Most Just of judges.

11:46 He said: O Noah he is not of thy household
he is an unrighteous breed he was a degenerate snaking imposter
so ask not Me of that whereof thou has no knowledge
for I do advise thee lest thou be among the ignorant.

11:47 Said he: My Lord in Thee do I seek refuge lest I ask of
Thee that whereof I have no knowledge.
For unless Thou forgive me and have mercy on me I
will be among the losers.

11:48 It was said: O Noah get thee down to your home with
peace from Us and blessings upon thee and upon
nations out of those with thee
and future nations to whom We will give enjoyment.
Then a painful punishment from Us will touch them.

11:49 That is among the reports of the unseen
in which We instruct thee.
Thou knew it not
neither thou nor did thy people before this.
So be patient
the final outcome is for those of wise fear.

11:50 And to the people of Ad their brother Hud
when he said: O my people serve God
you have no god but He
you are only inventing.

11:51 O my people I ask of you no reward for it
my reward is only upon Him who made me
so will you then not use reason!

11:52 And O my people seek forgiveness of your Lord
then turn to Him.
He will send good rains upon you in torrents
and add to you strength to your strength
so turn not away as evildoers.

11:53 They said: O Hud thou has not brought us proof
and we are not going to leave our gods upon thy saying
for we do not believe thee.

11:54 We say only that some of our gods have afflicted thee with evil.
He said: I call God to witness that I am innocent of that to which you serve!

11:55 besides Him.
So scheme against me all together and grant me no respite.

11:56 I have placed my trust in God my Lord and your Lord there is no creature except He has it by its forelock. Yea my Lord is the Straight Path.

11:57 Then if you turn away I have conveyed to you that wherewith I was sent to you and my Lord will replace you with a people other than you and you cannot harm Him at all for my Lord is custodian over all things.

11:58 And when Our command came We delivered Hud and those who heeded warning with him by mercy from Us and We rescued them from a stern punishment.

11:59 And hence that was Ad. They denied the proofs of their Lord and opposed His messengers and followed the command of every obstinate tyrant.

11:60 So they were followed by a curse in this world and cursed on the Day of Resurrection. Yea in Truth the people of Ad denied their Lord was it not then away with Ad the people of Hud?

11:61 And to Thamud We sent their brother Salih who said: O my people serve God you have no god but He. He brought you into being from the earth and settled you therein so seek forgiveness of your Lord and turn to Him for my Lord is near, responsive.

11:62 They said: O Salih thou had been one in whom our hope was placed before this! Does thou forbid us to serve what our fathers served?
We are in sceptical doubt about that to which thou invites us to.

11:63 He said: O my people have you considered if I am with clear evidence from my Lord and there has come to me mercy from Him then who will help me against God if I disobey Him? Then would you not increase me other than in loss.

11:64 And O my people you are given this she camel of God as a proof for you just leave her to feed in Gods' earth and touch her not with evil for if not there will take you a punishment near.

11:65 Then they brutally slaughtered her and he said: Take pleasure in your dwellings for but three more days that is a promise not to be broken.

11:66 And when Our command came We rescued Salih and those who heeded warning with him by mercy from Us and from the disgrace of that Day. Thy Lord He is the Strong, the Almighty.

11:67 And the blast overtook those who did wrong and morning found them lying prone in their dwellings.

11:68 As though they had not lived therein because the folk of Thamud denied their Lord. Was it not then away with Thamud?

11:69 And when Our messengers came to Abraham with glad tidings they said: Peace! He said: Peace! And he brought out a roasted calf.

11:70 And when he saw their hands reaching not towards it The angels would not eat meat he was suspicious of them and felt fearful of them but they said: Fear not We are sent to the people of Lot.

11:71 And his aged wife stood and she laughed when We gave her glad tidings of birthing Isaac and after Isaac Jacob.

11:72 She said: Oh woe is me!
Shall I bear a child when I am an old woman and my husband is an old man? This is an amazing thing.

11:73 They said: Art thou amazed at the command of God? The mercy of God and His blessings are upon you the people of the house yea He is praiseworthy, glorious.

11:74 And when the alarm had left Abraham and the glad tidings reached him he pleaded with Us for the people of Lot.

11:75 Abraham was forbearing compassionate and penitent.

11:76 O Abraham abandon thou this the command of thy Lord has come and come to them is a punishment which cannot be repelled.

11:77 And when Our messengers came to Lot he was distressed for them and concerned with unease for them and he said: Woe this is a Fateful Day.

11:78 And his people came to him running towards him and they had been doing sodomy before. He said: O my people daughters are purer for you so be in wise fear of God and disgrace me not in front of my guests. Is then there not among you a right minded man?

11:79 They said: Thou know we have no right to thy daughters and thou know what we desire.

11:80 He said: Would that I had power over you or could take shelter with strong supporters!

11:81 Said they: O Lot We are messengers of thy Lord they will not succeed so travel with thy family by watches of the night and let not any one of you turn around except thy wife. There will befall her what befalls them and their appointment is in the morning and is the morning not near?

11:82 And when Our command came We overthrew the city and rained upon it stones of burning brimstone piled up in layers. Think about all the archeological "digs".
11:83  Hence they were marked in the sight of thy Lord and this is never far from the wrongdoers.

11:84  And to Midian We sent their brother Jethro who said: O my people serve God you have no god but He. And defraud not the measure and the balance for I see you in affluence and I fear for you the punishment of an Encompassing Day.

11:85  And O my people fulfill the measure and the balance with equity and deprive not men of their things and commit not evil in the earth working corruption.

11:86  What remains from God is better for you if you be believers but I am not a custodian over you.

11:87  They said: O Jethro does thy creed command that we leave what our fathers served or that we not do with our property whatever we will? Thou are the forbearing the right minded!

11:88  He said: O my people have you considered that I am with clear evidence from my Lord and He provides me a goodly provision from Him? I desire not to oppose you by telling you that which is forbidden you. I desire only right ordering so far as I am able and my success is only through God for in Him have I placed all my trust and to Him do I turn repentant.

11:89  And: O my people let not my dissension cause you to commit evil that there befall you what befell the people of Noah or the people of Hud or the people of Salih and the people of Lot are not that unlike you.

11:90  So seek forgiveness of your Lord then turn to Him for my Lord is merciful, loving.

11:91  They said: O Jethro we understand not much of what thou says and we see thee as weak
so were it not for thy family we would have stoned thee
yea thou are of no account to us.

11:92 He said: O my people
is my family more esteemed by you than God?
It is Him you have put behind your backs
yet my Lord encompasses all you do.

11:93 And O my people work according to your power
for I am working too
and you will learn to whom comes a punishment that
disgraces him and who is a liar.
So let us watch
I am with you watching.

11:94 And when Our command came We rescued Jethro
and those who heeded warning with him
by mercy from Us.
The blast took those who were doing wrong and
morning found them lying prone in their dwellings.

11:95 It was as if they had not lived therein.
So was it not away with the city of Midian even as the
city of Thamud was taken away?

11:96 And We sent Moses with Our proofs and a clear
warrant.

11:97 They went to pharaoh and his eminent ones
who then followed the command of pharaoh
but the command of pharaoh was not right minded.

11:98 Hence he will go before his people on the Day of
Resurrection
and conduct them to the fire
and evil is their arrival there for listening to him.

11:99 And they are followed by a curse
and on the Day of Resurrection
horrendous is the gift they receive!

11:100 That is among the reports of the cities We relate to
thee
among them are some standing and some stubble.

11:101 And We wronged them not
but they wronged their own souls
and their gods to whom they called besides God
availed them nothing
when there came the command of thy Lord.
For it all increased them not but in ruin.

11:102 And thus is the seizing of thy Lord when He takes the cities of those who were doing wrong. Yea His seizing is painful, strong.

11:103 In that is a proof for those who fear the punishment of the hereafter. That is a Day to which mankind will be gathered and that is a Day intensely witnessed by all.

11:104 And We delay it only to a term appointed by God.

11:105 On the Day it comes no soul will speak except by Gods' permission and among them are the miserable and the glad.

11:106 And as for those who are miserable into the fire! They only have therein moaning and wailing.

11:107 They abiding eternally therein so long as the heavens and the earth endure but that thy Lord should will for thy Lord is doer of what He wills.

11:108 And as for those who are glad into the garden! They abiding eternally therein so long as the heavens and the earth endure but that thy Lord should will a bestowal without end.

11:109 So be thou not in doubt concerning what these serve for they serve only as their fathers served before. And We will pay them in full their portion without reduction.

11:110 And We gave Moses the Torah then it was forever disputed about. And were it not that a word had gone forth from thy Lord it would have been concluded between them. But they are in sceptical doubt concerning it.

11:111 And to each thy Lord will repay his works in full for He is of what they do fully aware.

11:112 So be thou upright as thou are commanded and he who repented with thee and transgresses not
knowing He sees everything you do.

11:113  And mingle not with those who do wrong for the fire will touch you and you have besides God no protectors yea it is then will you not be helped.

11:114  And uphold the prayer at the two ends of the day and watches of the night because good deeds take away evil and that is a reminder for the conscious.

11:115  And be thou patient for God suffers not to be lost the rewards for the doers of good.

11:116  And among the generations before you there had only been a remnant forbidding corruption in the earth so it was few whom We rescued among them. And those who did wrong counted on what they had been given of opulence by Us for they were evildoers.

11:117  And thy Lord destroyed not the cities when their people were those who do right.

11:118  And had thy Lord willed He would have made mankind one community but they cease not to differ except those whom thy Lord lays mercy. And for that did He create them and the words of thy Lord are fulfilled for He said: I will fill Hell with jinn and humans all together.

11:119  And all We relate to thee among the reports of the messengers is that We might make firm thy heart thereby. So there has come to thee in this the Truth and a warning and a reminder for believers.

11:120  And say to those who do not believe: Work according to your power I am working.

11:121  And wait we are waiting.

11:122  And to God belongs the unseen of the heavens and the earth
Joseph

In the Name of YHWH: the Almighty, the Merciful.

12:1  
\(\text{alif lām rā}\)  
Those are the proofs of the clear law.

12:2  
We sent it down  
as an Arabic recitation  
that you might use reason.

12:3  
We narrate to thee the best of narratives  
in what We instruct thee with this Quran  
for thou was before it among those unaware.

12:4  
When Joseph said to his father: O my father  
I saw eleven stars and the sun and the moon  
I saw them submitting to me.

12:5  
He said: O my son  
tell thou not thy dream to others lest some will  
become fearful and plan a plan against thee.  
Yea the degenerate snaking imposter is an open enemy  
to man.

12:6  
And thus will thy Lord choose thee and teach thee the  
interpretation of events  
and complete His covenant with thee and upon the  
house of Jacob  
as He completed it upon thy fathers  
Abraham and Isaac.  
Thy Lord is knowing, wise.

12:7  
In Joseph and his brethren are proofs for all who ask.

12:8  
When they said: Joseph and his brother are dearer to  
our father than are we  
when we are a group  
so our father is in obvious error.

12:9  
So kill Joseph or banish him to a land  
so the countenance of your father will pass to you  
and be after it a righteous people.

12:10  
Said one speaker among them:  
Kill not Joseph but cast him into the depth of the well
where some caravan will find him if you must act.

12:11 They said: O our father what is with thee? Thou dost not trust us with Joseph when we are sincere counselors to him.

12:12 Send him with us on the morrow that he might run and play and we will keep him safe.

12:13 He said: It saddens me that you should take him and I fear a wolf may eat him when you are unmindful of him.

12:14 They said: If a wolf eat him when we are watchful then will we be the losers.

12:15 Then when they took him and agreed to place him in the depth of the well and We instructed him: Thou will one day inform them of this deed of theirs when they perceive not.

12:16 And went they to their father in the evening weeping when they said: O our father we went to run races and left Joseph with our goods and the wolf ate him. And thou would not be one who believes us though we speak the Truth.

12:17 And they came with his shirt they had bloodied but their father said: The Truth is your souls have enticed you into a matter so wait thee with a comely patience and God is The One whose aid is sought about what you allege.

12:18 And there came a caravan and they sent their water drawer when he let down his pail he said: O glad tidings here is a lad! And they hid him to keep as merchandise but God knows what they did.

12:19 And they sold him for a low price a few dirhams for they valued him not.

12:20 And said he who bought him took home to his wife:
Be thou generous to him in our dwelling it may be that he will benefit us or we might take him as our son. And thus did We establish Joseph in the land and that We might teach him the interpretation of events. So did God prevail over his affair but most understand not.

12:22 And when he reached maturity We gave him much discernment and knowledge and thus do We reward the doers of good.

12:23 And he was sought by the woman wishing to seduce him in their home when she closed the doors and said: Come thou hither but he said: I seek refuge in God He is my Lord who has made good my dwelling and the wrongdoers do not succeed.

12:24 But she desired him and he desired her were it not that came evidence of his Lord looking on. Thus that We might turn him away from evil and sexual immorality so he was among Our most pure hearted servants.

12:25 So he raced to the door and she tore his shirt from behind but they met her master at the door. She said: What is the reward of him who wishes evil on thy household but that he be imprisoned or a painful punishment?

12:26 But Joseph said: She sought to lure me away from my soul! And there bore witness another of the household saying: If his shirt be torn from the front she has spoken the Truth and he is a liar.

12:27 But if his shirt be torn from behind she has lied and he is of those who speak the Truth.

12:28 And when he saw his shirt torn from behind he said: This is cunning of yours woman and your cunning is serious.

12:29 Joseph disregard this! And as for thee my wife: Ask forgiveness for thy transgression
And women in the town said:
The wife of the governor is seeking to lure her houseboy away from his soul
for he has captivated her to love him
but we see her in clear error.

And when she heard of their rumoring she sent to them
and prepared for them a feast
and gave to every one of them a knife and said:
Come thou out to them Joseph
and when they saw him they exalted him and cut their hands and said:
God forbid!
This is no mortal!
This is no less than an angel!

She said: This is he for whom you blamed me
and yes I sought to lure him away from his soul
but he proved to be wiser.
Even when by doing not what I command him he
would be Imprisoned
and of those brought low.

He said: My Lord prison is preferable to me than that
to which they invite me
and were it not for Thou diverting their plan from me
I may have succumbed and been among the ignorant.

And his Lord responded to him
and diverted their cunning from him
for He is the All Hearing, All Knowing.

Then it became clear to them he desired them not
and that they should imprison him for a time.

And two young men entered the prison with him
one of them said: I dreamt that I was pressing wine.
And the other said: I dreamt that I was carrying upon
my head bread whereof the birds were eating.
Inform us of the interpretation Joseph
for we hear thou are among the doers of good.

Said he: There will not come to you foods of which your dreamt
but I will inform you of its interpretation before the events happen
for that is of what my Lord has shown me.
Yea I left the creed of people who believe not in God
and are deniers of the hereafter.

12:38 I followed the creed of my fathers Abraham and Isaac and Jacob for it is not that we serve other than God. That is of the bounty of God upon us and upon mankind but most are not grateful.

12:39 O my two prison companions are diverse Lords better or God the One, the Omnipotent?

12:40 You serve besides Him only names which you have invented you and your fathers but God sent not down any warrant for them and judgement is only for God. YHWH commanded that you serve none but Him that is the right doctrine but most know not.

12:41 O my two prison companions as for one of you he will pour for his Lord wine and as for the other he will be put to death upon a stake so that the birds will eat from his head. Hence concluded is the matter about which you sought opinion.

12:42 And he said to the one to be saved of the two: Remember thou me before thy Lord. But a degenerate snaking imposter caused him to forget the remembrance of his Lord and he stayed in prison some years.

12:43 And the king said: I saw seven fat cows which seven lean were eating and seven green ears of corn and the same again dry O my eminent seers advise me concerning my dream if you can interpret dreams.

12:44 They said: These are confusing dreams and we are not learned in the interpretation of them.

12:45 And said the man of the two who was saved: I will deliver the interpretation if thou send me to Joseph.

12:46 Joseph O thou man of Truth
advise us on the seven fat cows which seven lean were eating and seven green ears of corn and the same again dry that I might return to the people and they might know of your abilities.

12:47 He said: You will sow crops seven years as usual that you have reaped but set aside your wheat for of that will you soon eat.

12:48 For will come after that seven hard years and the people will eat what you have saved for them rationing it from storage.

12:49 Then after that will come a year wherein men will be given abundant rain and they will press in season.

12:50 And the king said: Bring him to me. And when the messenger came to him he said: Return thou to thy seer and ask him what of the women who cut their hands? Yea my Lord knows of their plan.

12:51 Said he: What was the case of you women when you sought to lure Joseph away from his soul? They said: God forbid! We know not of any evil against him. Said the wife of the house said: Now the Truth is out. Yea I sought to lure him away from his soul and he speaks the Truth.

12:52 That is so the man of the house might know that I have not betrayed him for God guides not the cunning betrayers.

12:53 I do not absolve myself completely for the soul commands to evil but my Lord had mercy. Yea my Lord is forgiving, merciful

12:54 And the king said: Bring him to me that I might attach him to myself. Then when he spoke to him he said: Thou are this day established in rank and trustworthy.

12:55 Joseph said: Set me over the treasuries of the land for I am a knowledgeable guardian.
12:56 And thus We established Joseph over the land to dwell however he wished. We reach with Our mercy whom We will and We waste not rewards of the doers of good.

12:57 But the reward of the hereafter is better for those who believe and are in wise fear.

12:58 And the brethren of Joseph came and entered before him and he recognized them but they recognized him not.

12:59 And when he had allotted their provision he said: First bring me your brother Benjamin from your father. As you see I will give full measure and I am the best of hosts.

12:60 But if you bring him not to me you will not get your measure nor shall you approach me again.

12:61 They said: We will seek to bring him from his father and that will we do.

12:62 And he said to his men: Place their measures in their saddlebags that they might know I gave it to them freely when they return home this that they be eager to return.

12:63 And when they returned to their father they said: O our father forbidden us is the measure unless thou send us with our brother Benjamin. Then we will obtain the measure and we will keep him safe.

12:64 Said he: How can I trust him to you as I trusted his brother to you before? But God is best as custodian and He is the Most merciful of those who show mercy.

12:65 And when they opened their belongings they found their full measures and they said: O our father what more can we ask here is our merchandise for free! So now we will get more for our people and we will guard our brother then we will have increase by a camels' measure. Yea for all this is but a light measure.
Said he: I will not send him with you until you give me a solemn oath before God that you will bring him back to me unless you be surrounded.
And when they had given him their solemn oath he said:
God is guardian over what you say.

And he said: O my sons enter not at one gate but enter at diverse gates
yet I cannot avail you in anything against God for judgement is only for God and in Him alone do I place my trust.
And in Him alone let trust those who place all their trust.

And when they entered in the manner their father had commanded it was not to change whatever God wills but as a desire of Jacobs' soul which He satisfied. And he was a man of knowledge due to what We taught him but most know not of this.

And when they entered upon Joseph he took his brother aside and privately said: I am thy brother Joseph so be not distressed about me any longer.

And when he had furnished them with their provision he put a fine goblet in Benjamins' saddlebag then had his crier cry out: O you of the caravan you are thieves!

Said they approaching them: What is it you are missing?

They said: We do miss the kings' cup. And for him who brings it will be a camel load this I guarantee.

Said they: By God you know we came not to work corruption in the land and we are not thieves.

They said: And what is the reward for it should you be liars?

Said they: The reward for it is that he in whose baggage it is found he is the reward for it. Thus We repay the wrongdoers.
And he began the search with their bags before the bag of his brother then he produced it from the bag.
And thus did We plan for Joseph for he could not have taken his brother within the doctrine of the king except that God had so willed yea We raise in degree whom We will.
And over every possessor of knowledge is the One All Knowing.

Said they: If he stole he is like his brother Joseph who stole. He stole an idol and smashed it so it couldn’t be worshipped.
And Joseph concealed his rage within his soul and did not reveal his identity to them he said: You are in worse place for God knows best what you describe.

Said they: O governor he has a father a very aged man so take thou one of us in his place we see thou are among the doers of good.

He said: God forbid that we take other than him with whom we found our goods as agreed then should we all be wrongdoers.

And when they despaired of him they separated themselves for private conference where the eldest of them said:
Know you not that your father took a solemn oath from you before God and that you failed concerning Joseph before? I will not leave the land until my father gives me permission or God judges in my favor and He is the Best of judges.

Return to your father and say: O our father thy son had a stolen goblet and we bear witness only to what we know for we did not see him do it.

Go and ask thou of the city in which we were and of the caravan in which we came back for we speak the Truth.

He said: The Truth is your souls have brought you into a matter so wait thee with a comely patience for it may be that God will bring them to me all together.
He is the Knowing, the Wise.
And he turned away from them and said:
O my grief for Joseph!
And his eyes became white from the sorrow he was suppressing.

They said: By God thou will never cease remembering Joseph until thou be ready to die or are dead!

He said: I but complain of my distress and grief to God and I know from God what you know not.

O my sons go and enquire concerning Joseph and his brother and lose not hope of comfort from God for none lose hope of comfort from God except fools.

And when they entered upon him they said: O governor affliction has touched us and our family and we bring paltry merchandise please fulfill thou for us the full measure and forgive us by way of charity for God will reward the charitable.

He said: Know you what you did to Joseph and his brother when you were in ignorance?

They said: Is it thou? Thou are Joseph!
He said: I am Joseph this is my brother and God has advantaged us.
Yea whoever has wise fear and is patient God suffers not the loss of rewards for doers of good.

They said: God has preferred thee over us and we were those in error.

He said: No blame is upon you this day and if you ask God He will forgive you for He is the most merciful of those who show mercy.

Go with this my shirt and lay it upon the face of my father then his sight will return and then come to me with your household one and all.

And when the caravan departed their father said: I perceive the scent of Joseph or do you think me of weak in mind.

They said: By God thou are in thy old age erring.
12:96 Then when the one chosen to bear the glad tidings came forth he laid the shirt upon his face and he could see again. He said: Said I not to you that I know from God what you know not?

12:97 They said: O our father ask thou forgiveness for us for our transgressions for we were those in error.

12:98 He said: I will ask forgiveness for you of my Lord for He is the Forgiving, the Merciful.

12:99 And when they entered upon Joseph he took his parents unto himself and said: Enter this land in safety if God should will.

12:100 And he exalted his parents to the throne and they fell down to him in thankful praise and he said: O my father this is the fulfillment of my dream my Lord has made it true. And he did good to me when he took me out of the prison and brought you from the desert after a degenerate snaking imposter had incited my brethren to do evil upon me. Yea my Lord is subtle in what He wills He is the Knowing, the Wise.

12:101 My Lord Thou has given me some dominion and has taught me some of the interpretation of events. Thou the Originator of the heavens and the earth and Thou are my ally in this world and the hereafter so take me as one submitted and enjoin me with the righteous.

12:102 That is among the reports of the unseen We reveal to thee Mohamet. And thou was not present with them when they agreed to their affairs when they were planning.

12:103 And most are not believers even if thou are eager for them to be.

12:104 And ask thou not of them any reward for this it is only a remembrance for all of mankind.

12:105 And how many a proof is there in the heavens and the earth
which they pass by and towards which they are disinclined!

12:106 Yea most of them believe not in God except the polytheists.

12:107 Do they then feel secure against an enveloping of the punishment of God coming upon them or the unexpected coming Hour while they perceive not?

12:108 Say: This is my way
I invite to God with insight
I and whoever follows me
and all Glory be unto God
that I am not of the polytheists!

12:109 And We sent before thee only men whom We instructed from among the people of the cities.
Have they not travelled in the land and seen how was the final outcome of those who were before them?
Yea the abode of the hereafter is best for those who are in wise fear
so will they then not use reason!

12:110 When the messengers had despaired and thought that they had been rejected there came to them Our help and We deliver whom We will.
And repelled not is Our wrath from the evil doing people.

12:111 In their narrative is a lesson for those possessed of insight.
It is not a fictional narration
but a confirmation of what has occurred
and an explanation of each lesson
as a guidance and mercy for people who believe.

Thunder INDEX

In the Name of YHWH: the Almighty, the Merciful.

13:1 alif lām mīm rā
Those are the proofs of Gods' word
and what is sent down to thee from thy Lord is the Truth
but most do not believe.

13:2 God it is Who raised up the heavens without pillars you can see.
Then He took His place upon the throne and He subjected the sun and the moon each running for a certain term for He alone directs all matters. He sets out and details these proofs so that you might be certain of the meeting with your Lord.

13:3 And it is Who spread out the earth and placed therein firm mountains and rivers and of every sort of fruit He made in pairs. He covers the night with the day and in that are proofs for people who reflect.

13:4 And in the earth are tracts adjacent to one another gardens of grapes and crops and date palms from a single stem and other than a single stem watered with one water. And some of them We prefer in yield to others in that are proofs for people who reason.

13:5 And if thou be amazed then amazing is their saying: After we are dust we will become a new creation? These are they who deny their Lord and these will have yokes on their necks for these are the companions of the fire wherein they abide eternally.

13:6 And they challenge thee to get it over with instead of seeking the good when there have come and been punished before them their like. And still thy Lord is full of forgiveness towards mankind despite their wrongdoings but thy Lord is also severe in retribution.

13:7 And those who disbelieve say: Oh that a proof were sent down upon him from his Lord! Thou are but a warner and for every nation comes a guide.

13:8 God knows what every female bears and when the pregnancy is shortened and when it is lengthened and everything is with him in measure.

13:9 The Knower of the unseen and the seen
the Great, the Exalted.

13:10 It matters not to Him if one conceals a saying or makes it public or hides by night and goes forth by day.

13:11 He has watchers before them and after them guarding them by the command of God. And God changes not conditions of a people until they change the good He left in their souls. And then when God wills misguidance for a people there is no repelling it for they have besides Him no ally.

13:12 He it is Who shows you the lightning as fear and awe and produces the heavy clouds of rain.

13:13 And the thunder gives glory with His praise as do the angels for fear of Him. And He sends the thunderbolts and strikes therewith whom He wills. Yet they dispute concerning God while He is mighty in unfathomable wisdom.

13:14 To Him alone humanity can call for all Truth and those to whom they call besides God respond not to them in anything but as one stretching forth his palms towards water that it might come to his mouth yet he cannot reach it. Yea the calls of fools are only in error.

13:15 And to God submits whoever is in the heavens and the earth willingly or unwillingly as do their shadows submit to them from dawn to night.

13:16 Say: Who is Lord of the heavens and the earth? Say: God. Say: Take you besides Him protectors which have not power to do themselves benefit or harm? Say: Are the unwilling to see and the seeing equal? Or are shadows same as the light? If they attribute equals to God imagining to have created the like of His creation then creation still appears the same to them. Say: But God is the Creator of all things yea He is the One, the Omnipotent.
13:17 He sends down water from the sky so that riverbeds flow according to His measure then the flood carries a swelling froth. And from what they burn in the fire to make ornaments or tools there is a froth like it. Thus does God compare Truth and falsehood and as for the froth it is discarded as dross. And as for what is of benefit to men it remains in the earth thus does God propound parables.

13:18 For those who respond to their Lord there is good but those who respond not to Him will come to know if they had all that is in the earth altogether and the like thereof in double they would seek to ransom themselves thereby. But they have a miserable reckoning for their habitation is Hell and evil will be their beds.

13:19 Is then he who knows that what is sent down to thee Mohamet from thy Lord is the Truth like him who is blind? There take heed only those possessed of insight

13:20 those who fulfill their pledge to God and break not their agreement to do good.

13:21 And who join what God commanded thereby to be joined and fear their Lord and dread the dire reckoning

13:22 and who endure patiently seeking the countenance of their Lord and uphold the prayer and spend for God of what We have provided them secretly and openly and overcome evil by replacing it with good. These have the ultimate abode.

13:23 Gardens of perpetual Eden which they enter as does whoever does right among their fathers and their spouses and their progeny. And the angels enter upon them from every gate

13:24 saying: Peace be unto you because you endured patiently! How excellent is the ultimate abode!
But those who declare null their pledges to God after agreement
and sever the good instincts God commanded to be joined to them
and create corruption in the earth
these have the curse
and they have the dire abode.

God expands and measures provision for whom He wills
and they celebrate the life of this world
but the life of this world compared with the hereafter
is only a fleeting pleasure.

And those who disbelieve say:
Oh that a proof were but sent down upon him from his Lord!
Say: God leads astray whom He wills
and guides to Him whomever is humble and repentant.

Those who believe and whose hearts find rest in the remembrance of God.
Yea in the remembrance of God do hearts find rest.

Those who believe and do deeds of righteousness
they have blessedness
and a good journeys’ end.

Thus have We sent thee among a community like communities that have come and gone before
only that thou recite to them what We instructed thee.
But if they deny the Almighty say: He is my Lord
there is no god but He
and in Him do I place all my trust
and to him do I turn repentant.

And were there a recitation that set the mountains motion
or split the earth thereby
or caused the dead to speak
the Truth is to God belongs the command altogether.
Do not those who believe know that had God willed He would have guided mankind all together?
For the unguided the disasters will not cease striking them for what they have wrought.
But the final disaster will not come close to their abodes
until the promise of God comes.
And God will not break that appointment.
And there were mocked messengers before thee Mohamet and I granted them indulgence but then I took them. And how was my retribution?

Is then He who watches over every soul for what it earns like anything else? Yet they have imagined for God partners so say: Name them. Be it you to inform Him of what He knows not in the earth! Indeed it would only be playing with words and the Truth is their scheme is made to impress those who disbelieve but they are all diverted from the way. And whom God sends astray for him there is no guide.

There is their punishment in the life of this world but the punishment of the hereafter is infinitely harder. Yea and they have no defender from God.

The parable of the garden which is promised to those of wise fear is beneath it rivers flow its food is constant as is its shade. That is the final outcome of those who are in wise fear but the final outcome for fools is the fire.

And some of those whom We gave the Torah are glad about what is sent down to thee but among them is he who denies some of it. Say: I have only been commanded to serve God and I ascribe no partnership to Him so to Him alone do I call and to Him alone is my return.

And We bestowed upon thee these ordinances in the Arabic tongue now if thou follow their vain desires after this knowledge has come to thee thou will have against God neither ally nor protector.

We sent messengers before thee We made for them wives and progeny and it was for the messengers to bring miracles only by Gods' permission whereby for every age comes a revelation.

And God blots out what He wills
and He confirms what He wills
and with Him remains the Mother of Books.

And if We let thee see something of what We promise
or We take thee before that
upon thee is only the communication
and upon Us be the reckoning.

Considered they not how We approach the earth from
its outlying parts?
And when God judges there is no critic of His
judgement
yea and He is swift in reckoning.

And there have planned those who planned before
them
but to God belongs all plans
and He knows what each soul earns.
Hence the fools will come to know for whom is the
ultimate abode.

And those who disbelieve say:
Thou are not an emissary.
Say: God is sufficient as witness between me and you
and whoever has knowledge of Gods' word.

Abraham

In the Name of YHWH: the Almighty, the Merciful.

This decree We sent down to thee
that thou bring forth mankind from darkness into light
by the permission of their Lord
to the path of the Almighty, the Praise Worthy.

God it is to Whom belongs everything in the heavens
and the earth
and woe to the fools for them is a severe punishment.

Those who love the life of this world over the hereafter
and abandon the path of God
and seek to make it crooked
yea these are in profound error who wandered astray.

And We sent messengers in the tongues of their people
that they might make plain to them
but God sends astray whom He wills
and guides whom He wills
for He is the Almighty, the Wise.
And We sent Moses with Our proofs saying: Bring thou thy people forth from darkness into light and remind them of the days of God for in that are proofs for the patient the grateful.

And when Moses said to his people: Remember the grace of God towards you when He delivered you from the house of pharaoh! They were afflicting you with an evil oppression and killing your sons and taking your women yea that was a monumental trial from your Lord.

And when your Lord proclaimed: If you are grateful I will increase you but if you deny my punishment will be severe!

And Moses said: Even if you all deny you and those who are in the earth all together then God is sufficient, praiseworthy for me.

Has not the story reached you of those before you the people of Noah and Ad and Thamud and those after them? And none knows the rest except God He who sent messengers to them with clear evidence but they shoved their hands into their mouths saying: We deny that wherewith you have been sent and we are in doubt about that to which you invite us.

Yea all their messengers said: Can there be about God any doubt He the originator of the heavens and the earth? He calls you that He might forgive you some of your transgressions and delay death until a known term. They said: You are only mortals like us who would divert us from what our fathers served so bring us a clear warrant.

Their messengers said to them: We are only mortals like you but God gives grace to whom He wills of His servants and it is for us to bring you a warrant only by Gods' permission. So in God let the believers place all their trust.

And how could we not place our trust in God when He alone has guided us in our ways?
Yea we will endure patiently with that which you would hinder us for in God those who trust put all their trust.

14:13 And those who were deceived said to their messengers: We will drive you out of our land unless you return to our creed. So it was their Lord who warned them We will destroy the wrongdoers!

14:14 And We will let others dwell in the land after them that is for him who fears My station and My warnings.

14:15 And they sought victory over the believers but every obstinate tyrant failed in frustration.

14:16 So ahead of them comes Hell and the are given to drink only a puss filled water.

14:17 Yea he who gulps it but barely can swallow it and continual death comes at him from every place but he is not to truly die for ahead of him is more stern punishment.

14:18 A parable of those who deny their Lord is their works are as ashes in a violent wind on a day of tempest and they possess not anything of what they bought here that is the extreme error.

14:19 Has thou not considered that God created the heavens and the earth with Truth? If He wills He will remove you and bring a new creation.

14:20 That is not difficult for God!

14:21 And they will come before their Lord all together when those who were despised will say to those who were proud: We were your followers: Can you now avail us against the punishment of God? They will say: Had God guided us we would have guided you but now it is the same to us whether we be distressed or patient woe we have no asylum.

14:22 And the degenerate snaking imposter will say when the matter has been concluded:
God promised you the promise of Truth and I promised you but I failed you. And I had the right only to call you to evils but you foolishly responded to me. So blame not me but blame yourselves for I will not answer your cry nor will you answer mine and I now reject your reliance upon me as a protector yea for the wrongdoers comes a painful punishment.

14:23 And those who believe and do deeds of righteousness are made to enter gardens beneath which rivers flow they abiding eternally therein by the permission of their Lord. Their greeting therein is: Peace!

14:24 Has thou not considered how God propounded a parable? A good belief is like a good tree its root firm and its branches in the sky.

14:25 It brings its fruit every season by the permission of its Lord. Yea glory be to God who presents these examples to mankind that they might take heed.

14:26 And the parable of disbelief is like a bad tree easily uprooted from the earth for it has no stability.

14:27 Hence God strengthens those who believe with a firm word concerning the life of this world and concerning the hereafter. And God sends the wrongdoers astray for God does what He wills.

14:28 Has thou not considered those who replace the grace of God with denial and brought their people down to the abode of desolation?

14:29 Indeed Hell wherein they burn an evil misery is their final lodging.
And they imagine equals to God those who abandon His way.
Say: Enjoy yourselves for your journeys' end is the fire.

Say to My servants who believe: Uphold the prayer and spend for God secretly and openly of what We have provided before there comes a Day wherein there is neither trading nor befriending.

God is He who created the heavens and the earth and sent down from the sky pure water and He brought forth fruits as a provision for you. And He made subservient to you the ships to run upon the sea by His command and He made subservient to you the rivers.

And He made subservient to you the sun and the moon both ceaseless ever coming yea He made subservient to you the night and the day.

And He gives you of all that you ask of Him. Yea if you should count the graces of God you could not calculate them then how is man a wrongdoer and an ingratitude?

And when Abraham said: My Lord make this a secure land and keep me and my sons safe from idolatry.

My Lord they have led astray many among men but whoever follows me then he is of me and whoever disobeyed me then repented Thou are the Forgiving, the Merciful.

My Lord I have settled some of my progeny in an uncultivable valley by thy holy house so that they may uphold the prayer. My Lord make peoples hearts incline towards them and provide for them some fruits so that perhaps they give thanks.

My Lord Thou know what we hide and what we make known for nothing is hidden from God in the earth or in the sky.
Praise belongs to God Who has given me in my old age Ishmael and Isaac yea my Lord is the hearer of prayers.

My Lord make me one to uphold the prayer and my progeny our Lord accept my prayer.

Our Lord please forgive me and my parents and the believers the Day the reckoning takes place.

Yea think not that God is unmindful of what the wrong doers do. He but grants them respite till a Day wherein the eyes will stare fixed in horror.

Running forward their heads looking up unable to look away and their minds void.

And warn thou mankind of the Day the punishment will come upon them when those who do wrong will say: Our Lord delay us a little while yea we will respond to Thy call and follow Thy messengers. Yet did they not swear that there would be no such end for them?

And they dwelt in the dwellings of those who wronged their souls and it was made clear how We dealt with them thus have We made examples for you.

And they have schemed their schemes but their schemes are nothing to God even if their schemes be big to move mountains.

Think thou not that God will fail in His promises to His messengers yea God is mighty, able to repay.

The Day the earth is changed to another earth along with the heavens they will come before God the One, the Omnipotent.

And thou sees the evildoers that Day bound together in shackles.

Then covered with tar
and the fire consuming their faces.

14:51 This that God rewards each soul for what it earned yea and God is swift in reckoning.

14:52 This is a clear communication to mankind that they be warned thereby and that they might know that He is but One God yea so that those possessed of insight might take heed.

The Rocky Tract INDEX

In the Name of YHWH: the Almighty, the Merciful.

15:1 *alif lām rā* Those are proofs of the book and a clear recitation.

15:2 Perchance those who disbelieve will wish they had submitted.

15:3 Leave them to eat and enjoy while false security distracts them for they will come to know.

15:4 And We destroyed not a city except when it had an appointed term.

15:5 And no community delays its term nor does it quicken.

15:6 And they say: O ye who thinks the remembrance has been sent down unto thou are possessed!

15:7 Why bring not angels to us if thou be of those who speak the Truth?

15:8 Nay! Angels are sent down only to deliver Truth to the messengers or to seize ingrates at the end of their respite.

15:9 Yea We sent down the remembrance and We are its custodians.

15:10 And We sent before thee others like thou among the sects of the former peoples.

15:11 And there came not to them any messenger they didn't mock.

15:12 Thus do We insert disbelief in the hearts of fools.
15:13 They believe not in it as was the practice of the former peoples who have come and gone.

15:14 And had We opened above them a gate in the sky where they could continue ascending therein

15:15 they would say:
Our sight is but from intoxication yea we are a people taken by sorcery!

15:16 Yet We have set in the firmament constellations and made them fair for the beholders

15:17 and kept them secure from the accursed every degenerate snaking imposter.

15:18 Yea for those who fly up to eavesdrop a clear flame shoots at him.

15:19 And the earth We spread out and cast therein firm mountains and caused to grow balanced therein every sort of thing.

15:20 And We made livelihoods for you therein and for everything else that lives.

15:21 And with Us alone are the treasuries thereof and We send them down in exact measures.

15:22 And We send the fertilizing winds and water from the sky We gave it to you to drink and it is not you who are its keepers.

15:23 And We give life and We give death and We are the inheritors.

15:24 And We know the former among you and We know the latter.

15:25 And thy Lord He will gather them yea He is the Wise, the Knowing.

15:26 And We have created man from sounding clay of dark wet earth.

15:27 And We created the jinn before man from a mixture of fire of scorching heat. Likely referring to android/cyborg life forms.
And when thy Lord said to the angels: I am creating a mortal from sounding clay of dark wet earth.

And when I have formed him and have breathed into him of my DNA fall down to him in submission.

Then the angels submitted all of them but not Iblis he refused to be with those who submit.

God said: O Iblis what ails thee that thou are not with those who submit?

Said he: I am not one to submit to a mortal whom thou has created from sounding clay of dark wet earth.

He said: Go thou forth from hence for thou are now accursed.

And the curse is upon thee till the Day of Judgement.

Said he: My Lord grant thou me respite till the Day they are raised.

He said: Thou are of those granted respite till the Day of the span appointed.

Said he: My Lord because Thou has sent me astray I will make seem pleasing to them life on earth and I will deceive them all together except thy pure hearted servants among them.

He said: This is a straight path to me.

My servants Yea thou has no warrant against any of them except those who follow thee among the misguided.

And Hell is promised to them one and all.

It has seven gates and each gate has a portion assigned.
But those in wise fear are among gardens and springs where it is said; Enter in peace and security!

And We will remove all rancor from their hearts they will be brethren upon couches facing one another.

No weariness touching them nor fears of being removed therefrom.

Yea inform thou my servants that I am the Forgiving, the Merciful.

And that My punishment is the painful punishment.

And inform them of the guests of Abraham.

When they entered upon him saying: Peace! He said: We are afraid of you.

They said: Fear not for We bring thee glad tidings of a learned lad.

He said: Bring you these glad tidings to me though old age has touched me? Of what then bring you glad tidings?

They said: We bring these glad tidings in truth so be thou not of those who despair.

He said: Who despairs of the mercy of his Lord except those who are astray?

He said: Then what else is your business O messengers?

They said: We are sent to an evil doing people but the house of Lot them will We rescue.

Except his wife for We have decreed that she be of those who stay behind.

And when the messengers came to the house of Lot he said: You are strangers.

They said: yea and We bring with Us a devastation which they doubted.
15:64 And We bring thee the Truth and We speak with sincerity.

15:65 So travel with thy household this night and watch their backs letting not any one of you turn round just pass on to where you are commanded.

15:66 And We decreed for him that command the root of those people will be cut off in the morning.

15:67 And the people of the town came rejoicing about his guests.

15:68 And he said: They are my guests so disgrace me not.

15:69 Be in wise fear of God and shame me not.

15:70 They said: Did we not forbid thee from helping strangers?

15:71 He said: These are my daughters if you seek marriage.

15:72 But by thy life they were in their intoxication wandering blindly.

15:73 And the blast took them at the break of day.

15:74 Lo We overthrew it and rained upon it stones of brimstone.

15:75 In that are proofs for those who examine closely.

15:76 Those who abide and stay on the path.

15:77 Yea in that are signs for believers.

15:78 And the companions of the woods were wrongdoers

15:79 so We took retribution from them and the remains of both are on roads for all to see.

15:80 And the companions of the rocky tract rejected the messengers.

15:81 Yea We brought them Our proofs but they were disinclined towards them.

15:82 And they had hewed dwellings from the mountains thinking they were secure.
15:83 But the blast took them in the morning
15:84 and there houses of stone availed them not.
15:85 And We created the heavens and the earth and what is between them only with truth. Yea and the Hour is coming so turn away with grace.
15:86 Thy Lord
He is the Knowing Creator.
15:87 And We gave thee the seven often repeated parts of the sublime Quran. The 7 verses of chapter one the contact prayer.
15:88 Envy thou not thy eyes towards what pleasures We grant to some of them nor grieve for them. But lower thy wing over the believers.
15:89 And say: I am a clear warner.
15:90 The same as We sent down to those who divide
15:91 those who make the Quran into parts.
15:92 By thy Lord We will question them all
15:93 about what they did.
15:94 So declare what thou are commanded and turn away from the polytheists.
15:95 We will suffice for thee against the mockers
15:96 and those who make with God another god they will come to know.
15:97 And We know that thy heart is injured by what they say
15:98 but glorify thy Lord with praise and be among those who submit.
15:99 And serve thy Lord until the Certainty comes to thee.

The Bee

In the Name of YHWH: the Almighty, the Merciful.

16:1 The command of God will come
so seek not to hasten it.  
Glory be unto Him!  
Exalted is He above that which they serve!

16:2 He sends down the angels with the spirit of His command upon whom He wills of His servants so warn that there is no god but I yea be in wise fear of Me!

16:3 He created the heavens and the earth precisely and exalted is He above that which they serve!

16:4 He created man from a drop of fluid and then is he an open disputant.

16:5 And He created the livestock for you therein are warmth and other benefits including milk then meat when they grow old.

16:6 And for you therein is stewardship when you bring them home to rest and when you take them out to pasture.

16:7 And they bear your labor in farming the land which you could not have done without great hardship.  
Your Lord is kind, merciful.

16:8 And the horses and mules and asses that you might ride them and for adornment and He also created what you know not.

16:9 And with God are designs of the way and some of them fail by deviating but had He willed He would have guided you all together.

16:10 He it is Who sends down pure water from the sky you have from it a cool drink and from it come shrubs upon which you pasture your herds.

16:11 He causes to grow for you thereby crops and the olive and the date palms and grapes and every sort of fruit.  
In that are clear proofs for people who reflect.

16:12 And He made subservient to you the night and the day
and the sun
and the moon
and the stars
all are made subservient by His command
and in that are proofs for people who reason.

16:13 As what He sowed for you in the earth of different colors
in that is a beautiful proof for people who take heed. In
the original Arabic of this Quran the word "colors" as in plural is used 7
times herein and in Arabic the word "colors" is the 7th word both from the
beginning and the end of this verse. The world seen by humans has 7
colors;

16:13 . . ."in that is a beautiful proof for people who take heed"

16:14 And He it is Who made subservient the sea
that you might eat therefrom succulent fish
and extract therefrom ornaments which you wear
and thou sees the ships ploughing therein.
O that you might seek of His bounty
and that you might be grateful.

16:15 And He cast into the earth firm mountains lest it sway
with you
and rivers and ways that you might be rightly guided.

16:16 And landmarks
and by the stars they are rightly guided.

16:17 Is then he who creates like one who creates not?
Will you then not take heed!

16:18 And if you try to count all the graces of God you will
not be able to. This verse #16:18 when written like so; 1.618
is of course Phi which due to computers we now understand has the remarkable
trait that it is infinite and cannot be counted! And if you try to
count all the graces of God you will not be able to.
God is forgiving, merciful.

16:19 And God knows what you keep secret
and what you make known.
16:20 And those to whom they call besides God create not anything but they are created. the jinn.

16:21 And the dead not living and not perceiving when they will be raised.

16:22 Your God is The One God and those who believe not in the hereafter their hearts recognize not and they grow arrogant.

16:23 Beyond doubt God knows what they keep secret and what they make known and He loves not the arrogant.

16:24 And when it is said to them: What is that your Lord sent down? They say: It is but legends of former peoples.

16:25 They will bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they lead astray without knowledge. Yea how miserable is what they will bear.

16:26 And those before them schemed then God came at their buildings from the foundations so fell down upon them their roofs from above. Yea the punishment came upon them from where they were not aware.

16:27 Then on the Day of Resurrection will He disgrace them and say: Where are My partners for whom you made breaches? Those possessed of knowledge will say: Disgrace and evil are upon fools this Day!

16:28 Those whom the angels take for having wronged their souls they will propose to surrender saying: We were not doing any evil but verily God knows everything you did.

16:29 So enter the gates of Hell abiding eternally therein yea evil is the dwelling of the arrogant.

16:30 And it will be said to those who were in wise fear: What did your Lord send down?
They will say: Good. 
Yea for those who do good in this world there is good 
and the home of the hereafter is better 
for excellent is the home for those of wise fear.

16:31 Gardens of perpetual abode which they enter 
beneath which rivers flow 
and for them therein is whatever they will 
thus does God reward those of wise fear.

16:32 Those whom the angels take in states of goodness 
they will say: Peace be unto you!
Enter the garden because of everything you did.

16:33 Yet await some that the angels should come to them 
under a command of thy Lord for proof? 
Thus did those before them wait 
and God wronged them not 
but they wronged their own souls.

16:34 And there befalls on them evil for what they did 
surrounded by that which they had mocked.

16:35 And those who ascribed a partnership said: 
Had God willed we would not have served anything 
besides Him we and our fathers nor 
would we have forbidden anything sacred to Him. 
And thus did those before them 
so is any obligation upon the messengers other than 
the clear communication?

16:36 And We have raised up in every community a 
messenger to say: 
Serve God and shun idols. 
And among them were those whom God guided 
and among them were those upon whom misguidance 
became binding. 
So now you can travel in the land 
and see the final outcomes for the ones who deny.

16:37 Though thou desire their guidance 
God will not guide those whom He lets stray 
and they have no protectors.

16:38 And they swear by God their strongest oaths 
that God will not raise up those who die 
but verily it is a promise binding upon Him 
yet most know not.

16:39 That He might make plain to them that in which they 
differed
and that those who disbelieve might know that they were liars.

16:40 Our words to anything We create is only to say: Be thou! And it is.

16:41 And those who emigrate for the cause of God after they are wronged We will settle them nicely in this world and the reward of the hereafter is greater if all but knew.

16:42 Those who are patient and in their Lord place all their trust.

16:43 And We sent before thee Mohamet only men whom We instructed ask the people of the remembrance if you know not.

16:44 With clear proofs and the ancient scrolls We sent down to thee the remembrance that thou make plain to mankind what has been sent down to them so that they might reflect.

16:45 Do those who plotted evil feel safe that God will not cause the earth to swallow them or a punishment to them from where they are not aware?

16:46 Or that He take them in their going to and fro and there be for them no escape?

16:47 Or that He destroy them little by little? Truly thy Lord is gentle, merciful.

16:48 Consider they not all things created by God casts their shadow right and left in submission to God? Or that they are in a state of lowliness?

16:49 And to God submits everything in the heavens and the earth among creatures and the angels for they are not proud.

16:50 Yea they fear their Lord above them and do what they are commanded.

16:51 And God said: Take not two gods for He is but One God
16:52 And to Him alone belongs everything in the heavens and the earth and His is the permanent way of life so will you then be in fear of other than God?

16:53 And whatever you have of grace it is all from God then when affliction touches you to Him do you pray earnestly.

16:54 Then when He removes the affliction some among you serve other than their Lord.

16:55 Those they deny what We have given them so let them take joy for they will come to know.

16:56 And they assign to gods they invented a portion of what We have provided them. By God! You will be asked about what you invented.

16:57 And they say God has daughters! Utterly remote the thought that He would procreate and if He did His offspring would all be daughters! But they have what they desire.

16:58 Then when one of them receives glad tidings of a female his face turns black and he suppresses grief.

16:59 He hides his shame of it from the people because to him it is bad news thinking whether to keep the baby in humiliation or to bury it in the dust. Indeed evil is what they decide.

16:60 Thus for those who believe not in the hereafter are such evil accountings and for God are the most high He is the Almighty, the Wise.

16:61 And were God to take men to task for their injustice He would not leave upon earth any creature but He delays them to a known term and when their term comes they cannot postpone an hour nor can they advance it.
16:62 Yea so they assign to God daughters which they dislike and their tongues allege the lie that for them are the fairer things. Beyond doubt for them is the fire and they are rushed in.

16:63 By God We sent messengers to communities before thee but the degenerate snaking imposter made their deeds seem fair to them and he is their only ally this Day and theirs will be a painful punishment.

16:64 And We sent down the book upon thee only that thou make plain to them that wherein they differ and as guidance and mercy for people who believe.

16:65 And God sent down water from the sky and gave life to the earth after its death yea in that is a proof for people who hear.

16:66 And you have in some livestock a lesson We give you to drink of what is in their bellies between excreta and blood pure milk nourishing to the drinkers.

16:67 And of the fruits of date palms and grapes you make both strong drink thereof and goodly provision in that are more proofs for people who reason.

16:68 And thy Lord instructed the bee: Take to thyself houses from the mountains and in the trees and in what men construct.

16:69 Then eat thou every sort of fruit and follow thou the gentle ways of thy Lord. There comes out of their bellies honey differing in its hues wherein is healing for men. In that is a proof for people who reflect.

16:70 God created you then He takes you and among you some elderly returned to a feeble state knowing not after having knowledge. But God is forever knowing, powerful.

16:71 And God granted some above others in abundance
yet those more abundant do not give over their provision to those whom they possess rightfully that they be equals.
Is it then the grace of God they deny?

16:72 And God has made for you spouses and made for you children and grandchildren and made provision of good things for you. Is it then in their vanity that they believe and the grace of God they deny.

16:73 And they serve other than God those possessing no provision for them among the heavens or the earth at all those which can do nothing.

16:74 So present not parables to God for truly God knows and you know not.

16:75 God presents a parable of a slave owned having power over nothing and someone whom We provided with goodly provision from Us that spends thereof for God secretly and openly. Are they equal? Praise belongs to God! But most of them know not.

16:76 God presents a parable of two men one unwilling to speak not having power over anything being a burden on his companion for wherever he directs him he brings no good. Is he equal with one who enjoins justice and is on a straight path?

16:77 And to God belongs the unseen of the heavens and the earth and the matter of the Hour is only as the twinkling of an eye away or nearer. Yea God is powerful over all things.

16:78 And God brought you forth from the wombs of your mothers not knowing anything and made for you hearing and sight and intellect that you might be grateful.

16:79 Have they not considered the birds made subservient under the firmament? None hold them up except the designs of God and in that are proofs for people who believe.
16:80 And God made for you dwellings as resting places and made for you from the hides of livestock for tents which you find light the day of your travel and the day of your sojourn. And of their wool and their fur and their hair furnishings and goods for a time.

16:81 And God made for you of what He has created shade and made for you from the mountains places of refuge and made for you garments to protect you from the heat and garments to protect you from violence. Thus does He perfect His grace towards you that you might submit.

16:82 And if they turn away all that is upon thee is the clear communication.

16:83 They recognize the grace of God then they deny it for most of them are fools.

16:84 And the Day We raise up from every community a witness no care will be given to those who disbelieve nor will they be allowed to make amends.

16:85 And when those who do wrong behold the punishment it will not be lightened for them nor will they be granted respite.

16:86 And when those who worship other than God see what they served they will say: Our Lord these jinn are our partners to whom we called rather than thee? And the jinn will say to them: Yea you are liars!

16:87 And they will propose submission to God that Day for strayed from them will be what they invented.

16:88 Those who disbelieve and barred from the path of God We will increase them in punishment with more punishment for what they wrought of corruption.

16:89 And the Day We raise in every community a witness against them from among themselves and We bring thee as a witness against these and We sent down the book upon thee as a clarification of all things and a guidance and mercy
and glad tidings for the submitted.

16:90 God commands justice and good conduct and giving to relatives and forbids sexual immorality and perversity and sectarian fanaticism all this He urges you that you might take heed.

16:91 And fulfill the pledge of God when you pledge and break not your oaths after their confirmation when you have made God guarantor over you. God knows everything you do.

16:92 And be not like her who ruins her threads after she has made it into strong fibers taking your oaths as a deception between you since one community is more numerous than another community. God but tries you thereby and He will make plain to you on the Day of Resurrection that wherein you differed.

16:93 And had God willed He would have made you one community but He sends whom He wills astray and guides whom He wills and you will be asked about everything you did.

16:94 And take not your oaths in deceit between you nor backslide after agreements are firm for you will taste evil for forsaking the path of God and for you will be a serious punishment.

16:95 And sell not the pledge of God for a cheap price what is with God is far better for you if you would know.

16:96 What is with you has an end and what is with God continues on thus We will pay those who are patient their reward according to the best of what they did.

16:97 Whoever works righteousness whether male or female and is a believer such will We make live a good life and We will reward them according to the best of what they did.

16:98 And when thou recites the Quran
seek refuge in God from the accursed the degenerate
snaking imposter.

16:99 He has no authority against those who believe and
place all their trust in their Lord.

16:100 His authority is but against those who take him as an
ally
and those who are polytheists.

16:101 And when We change a revelation in place of another
revelation
God knows best what He reveals
they say: Thou are but inventing
but the Truth is most of them know not.

16:102 Say: The spirit of holiness brought it down from thy
Lord in Truth
that it might strengthen those who believe
and as guidance
and glad tidings for the ones who submit.

16:103 And We know that they say: A Hebrew teaches him.
But the man to which they hint to is foreign
and this is a clear Arabic tongue.

16:104 Yea those who believe not in the proofs of God
God guides them not
and they have a painful punishment.

16:105 And those who do not believe invent this falsehood
and they are the liars.

16:106 Whoever denies God after once having faith
except he who is compelled to against his will while his
heart is at rest in faith.
But whoever opens his heart to disbelief
upon them is wrath from God
and they have a horrifying punishment ahead.

16:107 Because they chose the life of this world over the
hereafter
and because God guides not the fools.

16:108 These are they whose hearts God has sealed
and their hearing
and their eyes
yea these are the unknowing.

16:109 And have no doubt in the hereafter they are the losers.
Then thy Lord to those who emigrate after they are subjected to persecution then strive and are patient thy Lord after that is forgiving, merciful.

The Day every soul comes pleading for itself and every soul is repaid in full for what it did and they will not be wronged.

And God presents a parable: A city secure at ease its provision coming to it in abundance from every side but the people denied the favors were from God. So God made it taste the cloak of hunger and fear because of what they wrought.

And a messenger from among them had come to them then they rejected him so the punishment took them while they were wrongdoers. allowing no chance to repent.

So eat of the provision of God that which is lawful and good and be grateful for the grace of YHWH if it be Him you serve.

He has but made unlawful to you carrion and blood and the flesh of swine and that hallowed to other than God. But whoever is forced neither desiring nor transgressing God is forgiving, merciful.

And add not what your lying tongues allege saying: This is lawful and this is unlawful to invent lies about God for those who invent lies about God will not succeed.

Yea a brief enjoyment then they have a painful punishment.

And to those who hold to talmudism We made unlawful what We narrated to thee before and We wronged them not but they wronged their souls.

Then is thy Lord to those who did evil through ignorance.
then repented and did right
thy Lord is after it forgiving, merciful.

16:120 Abraham was a leader devoutly dutiful to God
a monotheist inclining to Truth
he was not of the polytheists.

16:121 One grateful for His favors
He chose him and guided him to a straight path.

16:122 And We gave him good in this world
and in the hereafter he is among the righteous.

16:123 Now We instruct thee
follow the creed of Abraham
a monotheist inclining to Truth
he was not of the polytheists.

16:124 The Sabbath was but appointed for those who differed
concerning it
and thy Lord will judge between them on the
Day of Resurrection concerning that wherein they differed.

16:125 Invite to the way of thy Lord with wisdom and fair
warning
and argue with them about what is right.
Thy Lord He knows best who strays from His way
and He knows best the rightly guided.

16:126 And if you retaliate
retaliate with the like of that wherewith you were
afflicted
but if you be patient it is better to be steadfast.

16:127 So be thou patient
and know thy patience is only from God
and grieve not for them
and be not in distress over what they scheme.

16:128 Truly God is with those of wise fear
and those who are doers of good.

The Night Journey

In the Name of YHWH: the Almighty, the Merciful.

17:1 Glory be unto Him who moved His servant by night
from the Masjid al-Haram the kaaba to the Masjid al-Aqsa
dome on the rock which We made blessed round about him
that We might show him some of Our proofs.
He is the All Hearing, All Seeing.

17:2 And We gave Moses the Torah and made it a guidance for the children of Israel take not instead of Me any protector.

17:3 O progeny of those whom We carried with Noah truly he was a grateful servant.

17:4 And We decreed for the children of Israel in the Torah that you will work corruption in the land twice and wax high to a great height.

17:5 Then when the promise came of the first of the two We raised up against them servants of ours of severe might who conducted a search into the dwellings and hence a promise fulfilled.

17:6 Then We returned to you a turn of fortune over them and aided you with wealth and children and made you greater in power.

17:7 If you do good you do good for your souls and if you do evil that is for them too. Then when the promise of the latter comes it will be that enemies should disgrace your countenances and enter the place of worship as they entered it the first time and lay waste to all they overcome by laying waste.

17:8 It may be that your Lord will have mercy on you but if you revert We revert and We made Hell a prison for fools.

17:9 This Quran guides to what is most upright and gives good tidings to the believers who do deeds of righteousness that they have a great reward.

17:10 And as for those who believe not in the hereafter We have prepared for them a painful punishment.

17:11 Often man prays in error as if he be asking for good for man is hasty. because often only God knows what is good for us

17:12 And We made the night and the day two proofs where We erase the proof of the night and We make the proof of the day visible that you might seek favor of your Lord and that you might number the years by reckoning.
Yea We set out and detailed everything with a clear explanation.

17:13 To everyone We have attached their fate to their neck and We will bring forth for them on the Day of Resurrection a record in which they will see all of that which unfolded.

17:14 So read thou thy record thy soul this Day suffices as reckoner against thee.

17:15 Whoever was rightly guided he was but rightly guided for his soul. And he who strayed he but strayed against it. Not does there bear any bearer the burden of another and We do not punish until We have raised up a messenger.

17:16 And when We intend to destroy a city We order the leaders to repent but they are wantonly disobedient therein. So the word becomes binding upon it and We annihilate it utterly.

17:17 And how many generations have We destroyed since Noah? And God suffices as one aware seeing the transgressions of His servants.

17:18 Whoever desires this transient life We provide for them therein what We will for whom We please. Then We appoint for them Hell where they burn therein condemned and banished.

17:19 Whoever desires the hereafter and strives for it as he should and is a believer these are whose striving is appreciated.

17:20 Each do We aid these and those with bestowals of thy Lord and bestowals of thy Lord are not restricted.

17:21 See thou how We have preferred some of them above others but the hereafter will be greater in degrees and greater in excellence.

17:22 Make not with God other gods lest you will sit disgraced and abandoned.
17:23 And YHWH has decreed that you serve none but Him and towards parents good conduct. If one or both of them attain old age with thee say not of disrespect to them nor scold them but speak thou to them a noble word.

17:24 And lower thou to them thy wing of gentleness out of mercy and say: My Lord have mercy on them as they did bring me up when I was small.

17:25 Your Lord knows best what is in your souls and should you be righteous He is forgiving to those who turn in repentance.

17:26 And give thou the relative his due and the needy and the wayfarer but squander thou not in extravagance.

17:27 The squanderers are only brothers of the degenerate snaking imposters and the degenerate snaking imposter is an ingrate towards his Lord.

17:28 But if thou turn away from them seeking the mercy from thy Lord as thou hopes then speak thou to them an easy word.

17:29 And restrict not thy hand as if chained as a miser nor open it with full opening as a prodigal who will sit as if reproached and deprived.

17:30 Thy Lord expands and restricts provision for whom He wills and He is of His servants aware, seeing.

17:31 And kill not your children fearing impoverishment for We will provide for them and for you and the killing of them is a grave error.

17:32 And approach not adultery for it is great indecency and an evil way.

17:33 And kill not the soul which God has made unlawful except when rightfully. And whatever soul is killed wrongfully We have given warrant to his companions to retaliate then so long as they do not commit excess in killing
they are supported.

17:34 And approach not the property of the fatherless but with what is better until he reaches maturity and fulfill your promises indeed are promises to be accounted for.

17:35 And fulfill the measure when you measure and weigh with the straight balance that is good and a best in practice.

17:36 And follow thou not that whereof thou has no knowledge. For indeed the hearing and the sight and the heart each of these is to bear witness.

17:37 And walk thou not in the earth conceitedly for thou cannot bore through it nor will thou ever grow to mountains in height.

17:38 All that is evil in the sight of thy Lord yea it is hateful.

17:39 That is from what thy Lord has instructed thee of wisdom and imagine thou not with God another god lest thou be cast into Hell disgraced and banished.

17:40 Selected your Lord for you sons and taken for Himself females from among the angels? You speak a detestable word.

17:41 And We have expounded in this Quran that they take heed but it increases them only in aversion.

17:42 Say: If there were gods with Him as they say then would they have sought a way against the Lord of the Throne.

17:43 Glory be unto Him! And exalted is He above what they say by great exaltation!

17:44 The seven heavens and the earth and whoever is in them glorify Him and there is nothing that gives not glory with His praise but you understand not their glorification yet He is forbearing, forgiving.
And when thou recites the Quran
We place between thee and disbelievers in the hereafter a hidden barrier.

And We place upon their hearts coverings lest they would understand it
and in their ears deafness.
So when thou remembers thy Lord alone in the Quran
they turn their backs in aversion.

We know best what they listen for when they listen to thee
and when they meet in confidential conversation
when the wrongdoers say:
You follow only a man taken by sorcery.

See thou how they present examples to thee
as they go astray
and cannot find a way.

And they question:
When we are bones and dust will we be raised up a new creation?

Say: Yes even be you stones or iron!

Or anything else you think to be hard to raise up!
And they will ask: Who will bring us back?
Say: He who made you the first time.
Then they will shake their heads at thee and ask: When will it be?
Say: It may be that it is near

the Day He will call you and you will respond in amazement of Him.
And you will come to know this life was but a glimpse in time and you spent it in error.

And say to my servants that they say what is best
while the degenerate snaking imposter provokes evil between them
yea the degenerate snaking imposter is to man an open enemy.

Your Lord knows you best
if He wills He will have mercy on you
or if He wills He will punish you
and We have not sent thee as a guardian over them.

Yea thy Lord knows best those who are in the heavens
and the earth
and We preferred some prophets above others and We gave David psalms.

17:56 Say: Call to those jinn whom you claim besides Him. Then they are neither in control to remove harm from you nor revise it.

17:57 Yea they too call seeking ways to approach their Lord from whoever is nearest and hope for His mercy and fear His punishment. Yea they know punishment of thy Lord is to be feared.

17:58 And there is no city We will not destroy before the Day of Resurrection or punish it with severe punishment as it is written.

17:59 And nothing prevented Us from sending proofs but the men of old denied them. We gave Thamud the she camel as a sight giving proof but they wronged her. And We send proofs only as warning.

17:60 And when We said to thee: Thy Lord encompasses mankind and We made the vision which We showed thee and the accursed tree in the Quran only a test for mankind. Yea and We warned them but it increased them not except in great defiance.

17:61 And when We said to the angels: Submit to Adam they submitted except iblis for he said: Shall I submit to what thou has created of clay?

17:62 He said: See this whom thou has honored above me? If thou grant me respite until the Day of Resurrection I will infiltrate his progeny with mine except a few.

17:63 Said God: Depart thou and whoever of them follows thee Hell is your reward an ample reward.

17:64 And incite whom thou can of them with thy voice and rally thou horse and foot soldiers against them and share with them in their wealth and children and make promises to them. But the degenerate snaking imposter promises them only deception.

17:65 But as for My servants
against them thou has no warrant
and thy Lord suffices as guardian.

17:66 Your Lord is He who drives the ship upon the sea that
you might seek of His bounty
and He is merciful towards you.

17:67 But when affliction touches you upon the sea
strayed have those to whom you call other than YHWH.
Then when He delivers you to land you forget
yea the human is an ingrate.

17:68 Do you feel secure that He would not cause a portion
of the land to swallow you or send against you a
hurricane?
And you would not find for you a guardian.

17:69 Or do you feel secure that He would not return you to
it a second time
and send against you a storm of wind and drown you
for your denial?
Again you will not find against Us an advocate.

17:70 We have honored the children of Adam
and We carried them on land and sea
and provided them with good things
and preferred them greatly in preference above many
of those whom We created.

17:71 The Day We call every clan with their leaders
whoever is given his book in his right hand
these will read their book
and they will not be harmed in the least.

17:72 And whoever is blind here will be blind in the hereafter
and further astray in the way.

17:73 And they would seduce thee away from what We
instructed thee
that thou invent about Us other than it
and they would take thee as a friend.

17:74 And were it not that We made thee firm thou would
have inclined towards them a little.

17:75 Then would We make thee taste double in life and
double in death.
Then would thou have found no protector against Us.

17:76 And they would draw thee out of the land to turn thee
tout therefrom
17:77 These are the customs of those We have sent before thee of Our messengers and thou will not find alteration in Our customs.

17:78 Uphold thou the prayer at the merging of the sun until the dark of night and the recitation at dawn for the recitation at dawn is witnessed.

17:79 And some of the night stay thou awake therein as an addition for thee then it may be that thy Lord will raise thee to a praised station.

17:80 And say: My Lord cause me to enter at a true entrance and to leave at a true exit and appoint for me from Thyself a helping warrant.

17:81 And say: Truth has come and vanity has vanished away yea vanity is to vanish away.

17:82 And We send down of the Quran as a healing mercy for the believers but it increases not the wrongdoers except in loss.

17:83 Yet when We give grace to man he turns away and remains aloof on his side then when evil touches him he is without hope.

17:84 Say: Each does as he sees fit and your Lord knows best him who is guided in the way.

17:85 And they ask thee about the Spirit so say: The Spirit is by command of my Lord and you have been given of knowledge only a little.

17:86 And if We will We can take away what We instructed thee then will thou not find for thee therein against Us any guardian.

17:87 Only by mercy from thy Lord His kindness to thee is great.

17:88 Say: If humans and jinn should gather to bring the like of this Quran
they would not bring the like even though they were banded altogether.

17:89 And We have expounded for men in this Quran every sort of parable but most refuse in denial.

17:90 And they say: We will not believe thee until thou cause a spring to gush forth from the earth for us.

17:91 Or there be for thee a garden of date palms and grapes and thou cause rivers to gush forth therein abundantly.

17:92 Or thou cause the sky to fall as thou has claimed upon us in pieces or thou bring God and the angels forth as surety.

17:93 Or thou receive a house of great decoration or thou ascend into the sky. Yet we will not believe thy ascension until thou bring down upon us a decree we can read. Say to them: Glory be unto my Lord! Am I anything except a mortal messenger?

17:94 And nothing prevented them from believing when the guidance came to them except that they said: Has God raised up a mortal as messenger?

17:95 Say: Had there been angels on earth walking in peace We would have sent down upon them from the sky an angel as messenger. but there aren't so God sends men

17:96 Say: God suffices as witness between me and you for He is of His servants aware, seeing.

17:97 And he whom God guides: he is rightly guided and he whom He sends astray for them will thou find no protectors besides Him. And when We gather them on the Day of Resurrection the looks on their faces will be as if they are blind and dumb and deaf. For their habitation is burning Hell and whenever it subsides We increase for them an inferno.

17:98 That is their reward because they denied Our proofs and jested saying:
When we are bones and dust will we be raised up a new creation?

17:99 Have they not considered that God who created the heavens and the earth is able to create the like of them with ease and has made for them a term whereof there is no doubt? But the wrongdoers refuse in denial.

17:100 Say: If you possessed the treasuries of the mercy of my Lord you would still hold them back in fear of spending. because we cannot comprehend the infinite magnitude of God Yea so is man miserly.

17:101 And We gave Moses nine signs and clear proofs so ask thou the children of Israel. the glowing hand, the staff, the flood, the locusts, the lice, blood, the years of drought and the disappearance of properties When he came to them and pharaoh said to him: I consider thee one taken by sorcery said O Moses.

17:102 Said he: Verily you know none has sent these down except the Lord of the Heavens and the Earth as a means of evidence so I consider thee one doomed O pharaoh.

17:103 And he wished to expel them from the land so We drowned him and those with him all together.

17:104 And We said to the children of Israel after it: Dwell in the land then when there comes the promise of the hereafter We will bring you out as a mass.

17:105 And We sent the Quran down in Truth so with Truth has it come down and We sent thee only as a bearer of glad tidings and as a warner.

17:106 It is a recitation We divided in parts that thou recite it to men in intervals yea We sent it down as a successive revelation. They, God and His angels gave the Quran to Mohamet over the course of 23 years during the month of Ramadan each year. He then recited what he was given to his followers who committed it to memory hence "a successive revelation".

17:107 Say: Believe it or not. Those who were given Our knowledge before know it and when it is read to them they fall down most earnestly in submission.
17:108 And they say: Glory be unto our Lord!
The promise of our Lord is fulfilled!

17:109 And they fall down most earnestly weeping
for it increases them in humility.

17:110 Say: Call to God
or call to YHWH
by whichever you call
To Him belong the most beautiful names.
And be thou not loud in thy prayer nor silent therein
But follow a way in between.

17:111 And say: Praise belongs to God who has taken no son
And has no partners in dominion
And needs no protector from humility
So magnify Him with magnification due.

The Cave

In the Name of YHWH: the Almighty, the Merciful.

18:1 Praise belongs to God who sent down the book upon
His servant
And has not allowed therein any deviation.

18:2 Straight!
That it might warn of severe punishment from His
Presence
And bring glad tidings to the believers who do deeds of
Righteousness
For they have a goodly reward coming!

18:3 And forever they will remain therein.

18:4 And warn those who say: God has taken a son.

18:5 No knowledge have they thereof
Nor did their fathers.
Yea serious are the words coming out of their mouths
For they speak lies about God!

18:6 But would thou die from grief if they believe not in the
True narrative?

18:7 We made what is on the earth an adornment for it that
We might try them
Which of them is best in conduct.

18:8 And We will make what is thereon a barren ground.
18:9 Has thou assumed that the companions of the cave and the bearers of the inscription were a wonder among Our proofs.

18:10 When the young men took shelter in the cave and said: Our Lord give us mercy from Thyself and furnish us with right mindedness in our affair.

18:11 Then We put them to sleep in the cave a number of years.

18:12 Then raised We them up that We might know which of the two parties would best calculate what they had tarried in time.

18:13 We narrate to thee their report in Truth they were young men who believed in their Lord so We increased them in guidance.

18:14 And We strengthened their hearts when they stood up and said: Our Lord is the Lord of the Heavens and the Earth we call not besides Him to any god for then would we have wantonly said a falsehood.

18:15 These our people have taken up gods other than Him oh that they but brought concerning them a clear warrant! And who is more unjust than he who invents a lie about God?

18:16 And when you withdraw from them and what they serve other than God then seek shelter in the cave and your Lord will unfurl for you from out of His mercy and furnish you of your affair all that you need.

18:17 And thou sees the sun when it appears it inclines away from their cave to the right and when it departs it passes them on the left while they slept in the cavity thereof. unseen by others because the cave is facing north so the sun isn't shining onto them That is among the proofs of God whom God guides he is rightly guided but whom He sends astray for him thou will find no guide.

18:18 And thou thinks them awake when they are asleep for We cause them to turn to the right and the left
and their dog was stretching out its two paws on the threshold.
Had thou inspected them closely thou would have turned away from them in flight and been filled with terror of them. Because this is a story about cave dwelling jinn, not humans.

18:19 And thus did We raise them up that they might question one another among themselves as said one of them: How long have you lingered? They said: We have lingered a day or a part of a day. Said they: Your Lord best knows how long you have lingered.
Send one of you with this money of yours to the town and let him see what food is purest there and bring you a provision therefrom and be cautious letting not anyone be aware of you. Jinn can use telepathy to seemingly take on any form making themselves look however they like.

18:20 Truly if you become manifest to them they will stone you or turn you back to their creed of serving as their gods and then you will never be successful with God.

18:21 And thus did God acquaint us with them that they might know the promise of God is true and that the Hour there is no doubt concerning it. When humans contended with one another about jinn they said: Build over them a structure a temple for the Lord knows best concerning them and those who prevailed over their affair said: Yea we will take to ourselves over them a place of worship. jinn have thousands of underground labyrinths beneath cities, temples and other structures on earth. i.e. the Vatican, Dome on the Rock.

18:22 They will say: Three the fourth of them their dog! And they will say: Five the sixth of them their dog! Guessing at the unseen.
And they will say: Seven and the eighth of them their dog! note that seven and their dog is the final estimation/number
Say: My Lord knows best their number yea none knows them except a few so argue not concerning them unless with a patent argument and ask thou not advice concerning them from anyone.

18:23 And say not of anything: I will do that on the morrow

18:24 but if God should will. Note: Add "God willing" to all your plans! And remember thy Lord when thou forgets.
and say: It may be that my Lord will guide me nearer than this in sound judgement.

18:25 And it came to pass they lingered in their cave three hundred years and then they added nine.

OUR NEXT BONA FIDE, IRREFUTABLE CLUE FROM YHWH! . . .

The Arabic for the English word “year” is written in two different ways in the Quran as; “Sanat” (Arabic سَنَاتٌ, Gematrical Value of 115) and “Aam” (Arabic أَم, Gematrical Value of 111) which respectively mean “Solar Year” and “Lunar Year”. Note that “Sanat” (solar year) occurs 7 times in verses 2:96; 5:26, 22:47, 29:14, 32:5 and 70:4 and “Aam” (lunar year) also occurs 7 times as seen in verses 2:259 (twice); 9:37 (twice); 9:126; 12:49 and 29:14. (Hence why YHWH emphasized “seven and their dog” in verse #18:22 above) OK, first We’ll use division on the gematrical values of 115/111 = 1.0360 . Well, it turns out that the ratio between our solar years of 365 days and lunar years of 355 days is a factor of 1.03 (355 x 1.03 = 365!) This means when we take the first figure in above verse #18:25 of “three hundred years” multiplied by 1.03 we get “three hundred years and they added nine”! (300 solar years x 1.03 = 309 lunar years!)

BONUS; as covered, the singular of “sanat” occurs 7 times and e then find its plural occurs 12 times (7:130; 10:5; 12:42; 12:47; 17:12; 18:11; 18:25; 20:40; 23:112; 26:18; 26:205; 30:4) So, that’s 7 + 12 = 19. Well, the sun, the moon and the Earth realign in the same relative position every 19th year! (Precisely every 18.0769 solar years or 18 solar years and 11 days, which exactly equals every 235 lunar months) This is what’s known as the “eclipse cycle” in astronomy since an eclipse recurs exactly after 235 lunar months to the day. OK, in this Holy Quran, the words “sun” and “moon” are used a total of 19 times but only once (in a symbolic “eclipse”!) out of the total of 19 occurrences (in verse 29:14) are the words “Sun”, “Moon” and “Earth” mentioned in perfect succession or perfectly “aligned” just like our Sun, Moon and Earth, all cryptically documented in YHWHs’ Quran!!!

As covered, both words solar year and lunar year intersect in the same verse of 29:14. So, we went on to divide all gematrical values of the 7 verses where “Solar Year” occur by the 5 “Lunar year” verses and . . .

41136/39603 = 1.03870918869 . . . Hello YHWH!!!

18:26 Say: Yea God knows best how long they tarried and to Him belongs the unseen of the heavens and the earth how He sees it and how He hears! They have no ally besides Him He who has no partners in His judgement.

18:27 And recite what thou are instructed of the word of thy Lord for none are to change these His words. The original Arabic

18:28 And make thy soul patient along with those who call to their Lord morning and evening seeking His countenance. And let not thy eyes wrong them desiring the adornment of the life of this world. And obey not him whose heart We have made neglectful of Our remembrance
he that follows his vain desire
and whose affairs are in excess.

18:29 And say: The Truth is from your Lord.
Then whoever will
let him believe.
and whoever will
let him deny.
We have prepared for the wrongdoers a fire with
impenetrable walls to encompass them.
And if they cry out for help they will be given rains of
molten brass burning the faces.
Yea evil is the drink
and miserable is the lodging.

18:30 Those who believe and do deeds of righteousness
We suffer not to be lost the reward of a deed of one
who does good.

18:31 They have blissful gardens of perpetual abode
beneath which rivers flow.
They are adorned therein with bracelets of gold
and wear green garments of finest silk and brocade
reclining therein upon raised couches.
Yea excellent is the reward
and quite fair is the lodging.

18:32 And present thou to them a parable:
Two men
We made for them two gardens of grapes
and surrounded both with date palms
and placed between them crops.

18:33 Both gardens produced their fruit nothing was wrong
and We caused to flow in the midst of them a river.

18:34 The men had fruit
and one said to his companion:
I am greater than thee in wealth
and am mightier in slaves and jinn.

18:35 And he entered his garden while he was wronging his
soul
saying: I think not that this will ever fail

18:36 and I think not that the Hour will take place
yet if I am brought back to my Lord I will surely find
even better than this as a place of return.

18:37 And his companion said while conversing:
Were thou ungrateful to Him who created thee from dust
then from a drop of fluid
then fashioned thee as a man?

18:38 As for me He is God my Lord
and I ascribe not partnerships with my Lord to anyone.

18:39 Oh that when thou was entering thy garden thou had but said:
This is that which God has willed
there is no strength except in God!
If thou see me less than thee in wealth and children

18:40 it may be that my Lord will give me better than thy garden
and will send upon your garden a calamity from the sky
so that it becomes miry ground.

18:41 Or its water sinks away
so that thou cannot find it.

18:42 Lo then not blossomed were his fruits
so he began to wring his hands over all that he had spent therein
but it was desolate
and he said:
Only if I wouldn't have thought slaves and jinn were of value compared to my Lord!

18:43 And he had no protectors to aid him besides God
nay he could not help himself.

18:44 All protection belongs to God be that the Truth!
And He alone is best in rewards and final outcome.

18:45 And present thou to them the parable of the life of this world
like water which We send down from the sky
mingles with the vegetation of the earth
then becomes dry stalks which the winds scatter.
And God was omnipotent over it all.

18:46 Wealth and children are an adornment of the life of this world
but righteous deeds which endure hold better rewards
and are better in the sight of thy Lord
and better for hope.

18:47 And the Day We set in motion the mountains and thou sees the earth emerge
and We gather them
then will We not leave out a single one of them.

18:48 And they will be set before thy Lord in ranks
all will come to Us as We created you the first time.
Those included are who claimed We made no
assignment of such promise for you!

18:49 And the book will be set down
and thou will see the evildoers apprehensive of what is
therein
and they will say: Woe is us!
What law is this that leaves out neither a small thing
nor a great thing except has taken it into account?
And they will find all of what they did in clarity
and thy Lord wrongs no one.

18:50 And when We said to the angels: Submit to Adam
then they submitted except Iblis
for he was of the jinn
and was wantonly disobedient against the command of
his Lord.  for giving mankind dominion of earth
Then take you him and his progeny of degenerate
snaking imposters as protectors instead of Me?
They are an open enemy to you
so evil is that exchange for the wrongdoers!

18:51 I made them not witness to the creation of the
heavens and the earth
nor to the creation of themselves
and I take not those who lead astray as assistants.

18:52 And the Day He commands: Call my partners whom
you claimed.
Then they will call them
but they will not respond to them
and We will make between them a place of ruin.

18:53 And the evildoers will behold the fire
and realize that they are to fall therein without escape
therefrom forever.

18:54 And We have expounded for men in this Quran every
sort of parable and example
but man is more than anything argumentative.

18:55 Nothing prevented men from believing when the
guidance came to them
or from asking forgiveness of their Lord.
They could have believed when good customs of
former peoples became known to them
or when the punishment comes to them face to face!

18:56 And We send the messengers only as bearers of glad tidings and warners. And those who disbelieve contend in vanity to refute the Truth thereby and make mockery of My proofs and of what they are warned.

18:57 And who is more unjust than he who is reminded of the proofs of his Lord and turns away therefrom and forgets what his hands have sent before him? We place upon their hearts coverings lest they should understand it and in their ears deafness and then if thou invite them to the guidance they will not be rightly guided no not ever.

18:58 But thy Lord is the Forgiver the Possessor of mercy. Were He to take them to task for what they have earned He would hasten for them the punishment but the Truth is they have an appointment and they will not find besides God any refuge.

18:59 And those cities We destroyed when they did wrong We made appointments for their destruction.

18:60 And when Moses said to his young man: I will not cease until I reach the confluence of the two seas though I continue for ages.

18:61 Then when they reached their confluence they forgot their fish and it took its way towards the sea tunnelling.

18:62 And when they had passed on he said to his young man: Bring us our meal we have met with fatigue on this our journey.

18:63 Said he: Didst thou see when we took shelter at the rock? Then I forgot the fish and there caused me to forget it only the degenerate snaking imposter lest I should have remembered it. And it took its way into the sea amazingly.

18:64 He said: That is what we seek
and they turned back following hard upon themselves retracing.

18:65 And they found a servant from among Our servants to whom We had given mercy from Us and taught knowledge from Our presence.

18:66 Moses said to him: May I follow thee that thou teach me something of what thou has been taught of sound judgement?

18:67 Said he: Thou cannot be patient with me.

18:68 For how can thou be patient over what thou has not comprehended awareness of it?

18:69 He said: Thou will find me if God should will patient and I will not disobey thee in a matter.

18:70 Said he: If thou would follow me ask me not about anything until I relate remembrance of it to thee.

18:71 So they set out and when they had embarked on a boat he made a hole therein.
Moses said: Has thou made a hole therein to drown its people?
Thou has done a grave thing.

18:72 Said he: Said I not that thou cannot be patient with me?

18:73 He said: Take thou me not to task for what I forgot nor burden me in my affair with more difficulty.

18:74 So they set out.
When they had met a lad he killed him and Moses said: Has thou killed a pure soul for other than a soul?
Thou has done a detestable thing.

18:75 Said he: Said I not to thee that thou cannot be patient with me?

18:76 He said: If I ask thee about anything after this then keep thou not company with me thou has attained from me an excuse to do so.

18:77 So they set out.
When they had come to the people of a city they asked its people for food but they refused them hospitality and they found therein a wall upon the point of collapse so he set it upright. He said: If thou had wished thou could have taken recompense for it.

18:78 Said he: This is the parting between me and thee. I will inform thee of the interpretation of that thou has not borne with patience.

18:79 As for the boat it belonged to poor people working on the sea and I wished to mar it for there was behind them a king taking every boat by force.

18:80 And as for the lad his parents were believers and We feared he would burden them with transgression and disbelief.

18:81 And We intended that their Lord should give them in exchange better than him in purity and nearer in mercy.

18:82 And as for the wall it belongs to two fatherless lads in the town Yeshua and King David II and there is beneath it a treasure for them. And their father This would be contradiction speaks of King David which is the line of the covenant of Kings from his immediate son Solomon forward including both Yeshua and King David II was righteous and thy Lord willed that they should reach maturity and bring forth their treasure as a mercy from thy Lord and I did it not by my own command. Thus is the interpretation of what thou has not been patient in. This verse 1882 = David William Allender see gematrix.org

18:83 And they ask thee about Dhu’l-Qarnayn say: I will recite to you a remembrance of him.

18:84 We established him in the land and gave him a route to everything.

18:85 So he went his way.

18:86 When he had reached the place of setting of the sun he found it departing into a murky spring and found a people nearby.
We said: O Dhu’l-Qarnayn thou shall either punish them or treat them with kindness.

18:87 He said: As for him who does wrong we will punish him then will he be brought back to his Lord who will punish him with immeasurable punishment.

18:88 And as for him who believes and works righteousness for him good is the reward and we will speak lightly to him from Our command.

18:89 Again he went his way.

18:90 When he had reached the place of the dawning of the sun he found it over a people for whom We had appointed no knowledge. a simple people with simple lives which like animals needed no knowledge other than what God had instilled in them as instincts, they had not been corrupted by the jinn or their progeny.

18:91 Thus! We have encompassed what is with it in knowledge.

18:92 Then he went his way.

18:93 When he had reached between the two barriers and found besides them a people with scarce understanding of speech.

18:94 But they said: O Dhu’l Qarnayn Gog and Magog are workers of corruption in the land so may we appoint for thee due payment on condition that thou make between us and them a barrier?

18:95 He said: What my Lord has established for me is better but assist me with labor and I will make between you and them a dam.

18:96 Yea bring me ingots of iron and when he had made level between the two cliffs he said: Kindle and blow then when he had made it a fire he said: Bring me to pour thereon molten brass.

18:97 And lo then they could not climb over it and they could not dig through it.

18:98 He said: This is a mercy from my Lord but when the promise of my Lord comes to pass He will make it dust and the promise of my Lord is true.
And We will leave them that Day to surge one upon another evil humans and jinn and the degenerate snaking imposters when the trumpet is blown and We gather them one and all.

And Hell will be displayed to the fools.

Those whose eyes were under a covering from my remembrance and who were unable to hear.

Did those who disbelieve think that they could take My jinn servants as protectors instead of Me? We have prepared Hell for fools as a welcoming gift.

Say: Shall We inform you of those most in loss by deeds?

Those who wander astray in the life of this world while thinking that they do good by their handiwork.

These are they who deny the proofs of their Lord and the meeting with Him and their works are vain so We assign to them on the Day of Resurrection no weight for balance.

That is their reward Hell because they denied and made mockery of Our proofs and Our messengers.

Those who believe and do deeds of righteousness they have the gardens of paradise as a welcoming gift.

And they will live eternally therein desiring not any relocation for it is paradise.

Say: If the sea had been ink for the words of my Lord it would run dry before His words ran dry and again even if we brought the like thereof in addition.

Say: I am but a mortal like you. I am instructed that your God is the One God and whoever looks to the meeting with his Lord let him do works of righteousness and ascribe not a partnership in the service of his Lord to anyone.
19:1  kāf hā yā ‘ain ṣād

19:2  A remembrance of the mercy of thy Lord towards his servant Zechariah.

19:3  When he cried out to his Lord in secret.

19:4  He said: My Lord if feeble become my bones and my head fills with white hair I will not be unhappy in my prayers to Thee my Lord.

19:5  But I fear for my heirs after me for my wife is barren so bestow upon me from Thyself a protector.

19:6  He will inherit from me and from the house of Jacob and make him my Lord pleasing.

19:7  O Zechariah We bring thee glad tidings of a lad whose name is John We have not made one named like him before.

19:8  He said: My Lord how can I have a lad when my wife is barren and I have reached such old age?

19:9  Said he: Thus did thy Lord say: It is easy for Me for I created thee before when thou were nothing.

19:10  He said: My Lord make for me a proof. He replied: Thy proof is that thou shall not speak to men three nights although you be sound to speak.

19:11  And he went out to his people from the sanctuary and instructed them to give glory morning and night.

19:12  O John hold thou fast to the Truth! Yea We gave him critical judgement as a child.

19:13  And tenderness from Ourselves and God consciousness he had wise fear.

19:14  And dutiful towards his parents for he was not a tyrant nor defiant.

19:15  So peace be unto him from the day he was born to the day he dies and the Day he is raised up alive!
And remember Mary in the Gospel when she withdrew from her people to a place in the east and separated herself from them. And We sent to her Our spirit and it appeared to her as a comely man.

She said: I seek refuge in the Almighty from thee so stay away if thou be devout.

He said: I am but a messenger of thy Lord that I might bestow upon thee a pure lad.

She said: How can there be for me a lad when a man has not touched me? I have not been unchaste.

He said: Thus said thy Lord: It is easy for Me and We will make him a proof for mankind as a mercy from Us and such was the matter ordained.

And immaculately she conceived then fearing disbelief from others went to a distant place.

Then the contractions drove her to take hold the trunk of a date palm tree alone and in fear she said: I wish I had died before this and were in oblivion forgotten!

Then there cried to her from below: Grieve thou not thy Lord has placed beneath thee a stream.

Shake the trunk of the date palm and it will drop upon thee fresh dates ripe.

Eat drink and let thy eyes be gladdened and if thou see any mortal say: I have vowed to the Almighty silence and shall not speak this day to any man.

Then she approached her people carrying him and they said: O Mary thou has done something unprecedented!

O sister of Aaron! Thy father was not a lewd man and thy mother was not unchaste.
19:29 Then when she pointed to him they said: How can we speak to one who is a child in the cradle?

19:30 Then he spoke: I am the servant of God! He has given me the Truth and made me a prophet

19:31 and made me blessed wherever I be and enjoined upon me the prayer and God consciousness as long as I live.

19:32 And He made me dutiful to my mother and has not made me a miserable tyrant.

19:33 And peace be unto me the day I was born and the day I die and the day I am raised alive!

19:34 That is Yeshua son of Mary a statement of Truth concerning what they wondered.

19:35 It is not thinkable that God need procreate glory be unto Him! When He decrees a thing He but says: Be thou! And it is.

19:36 And God is my Lord and your Lord so serve Him this be the straight path.

19:37 But among the parties were those in disbelief so woe to those who were ungrateful from the scene of an Onerous Day!

19:38 They will hear and they will see on the Day they come to Us! For the first time they will see and hear God and His angels. But the wrongdoers are today in obvious error.

19:39 So warn thou them of the Day of Regret when the matter will be concluded while they are in heedlessness today and still do not believe.

19:40 We will inherit the earth and all thereon and all therein for to Us are they returned.

19:41 And remember what is written of Abraham he was a man of Truth a prophet.

19:42 He said to his father: O my father why serve thou what hears not nor sees
nor can avail thee in anything?

19:43 O my father there has come to me knowledge that has not come to thee so follow me I will lead thee to an even path.

19:44 And O my father serve not the degenerate snaking imposter for he is to the Almighty defiant.

19:45 O my father I fear there will afflict thee a punishment from the Almighty He will enjoin a degenerate snaking imposter to you.

19:46 Said he: Forsake my gods O Abraham? If thou cease not I will stone thee so depart from me a good while.

19:47 He said: Peace be unto thee! I will ask forgiveness for thee of my Lord for He is gracious towards me.

19:48 And I will withdraw from you and that to which you call besides God and will call to my Lord and perhaps I will not be disappointed in my choices.

19:49 So when he had withdrawn from them and what they were serving besides God We gave him Isaac and Jacob and each We made a prophet.

19:50 And We gave to them from Our mercy and We made for them the tongue of Truthfulness exalted.

19:51 And remember what is written of Moses He was a pure hearted messenger and a prophet.

19:52 And We called to him from the right side of the mount and brought him close in private conference.

19:53 And We gave him from Our mercy his brother Aaron another messenger and a prophet.

19:54 And remember thou what is written of Ishmael he was true to the promise and he was a messenger and a prophet.

19:55 He enjoined upon his people the prayer and spread God consciousness
and was acceptable in the sight of his Lord.

19:56 And remember what is written of Enoch truly he had been a just messenger and a prophet.

19:57 So We raised him to a high station.

19:58 These are to whom God showed favor among the prophets among the progeny of Adam and those We carried with Noah and the progeny of Abraham and Israel Jacob and others We guided and chose. When the proofs of the Almighty were recited to them they fell down in submission and weeping.

19:59 But there came after them successors who neglected the prayer and followed lusts so they will meet evil!

19:60 But he who repents and believes and works righteousness those will enter the garden and they will not be wronged in anything.

19:61 Their gardens are a perpetual abode which the Almighty has promised His servants in the unseen and His promise will come to pass.

19:62 They will hear therein no idle talk only peace and they will have therein provision morning and night.

19:63 That is the paradise which We give as inheritance among Our servants who are in wise fear prudently conscious of Gods' continual presence.

19:64 And We come down only by command of thy Lord for to Him belongs what is in front of us and what is following us and what is in between and thy Lord is not forgetful!

19:65 Lord of the Heavens and the Earth and what is between them serve Him and be patient in His service. For do thou know another with names like His?

19:66 And man asks: When I am dead will I be brought forth alive?
Does not man remember that We created him before he was anything?

Then by thy Lord will We gather them and the degenerate snaking imposters We parade them round about Hell crawling on knees.

Then will We extract from every sect those of them most severe towards the Almighty in disdain.

Then will We best know those most worthy to be burned as the lowest therein.

And there is not one of you who will not view it that is upon thy Lord a determination decreed.

Then will We deliver those of wise fear while leaving the wrongdoers therein on bended knee.

And when Our clear proofs are recited to them those who disbelieve say to those who believe: Which of us are better in station and alliances?

But how many generations We destroyed before them who were better in possessions and appearance!

Say: Whoever is in error the Almighty extends for him an extent when they have seen what they are promised whether it be the punishment or the Hour then will they know who is worse in position and weakest in force.

And God increases in guidance those who follow right guidance and endure in righteous deeds which are better in the sight of thy Lord to be rewarded and better for turning them back towards God.

Has thou considered he who rejects Our proofs saying: I am given wealth and children?

Has he penetrated the unseen or taken a compact with the Almighty?

No indeed! We will record what he says and increase the punishment for him and extend it repeatedly.

And We will inherit from him what he says.
and he will approach Us individually.

19:81 And they take gods besides God that they might have greatness by them.

19:82 No indeed! They will deny their service and become stern opponents against them.

19:83 Has thou not considered that We send the degenerate snaking imposters upon fools to incite them onwards?

19:84 So bother thou not in distress against them for they are but a number with the numbered.

19:85 The Day We gather those of wise fear to the Almighty as honored guests

19:86 and drive the evildoers into Hell as a place of arrival

19:87 none will have power of intercession except he who has taken a pledge with the Almighty.

19:88 And they say: The Almighty has taken a son.

19:89 You have brought forth a terrible thing!

19:90 The heavens are near rent asunder therefrom and the earth split altogether the mountains fallen in collapse

19:91 that you attribute to the Almighty a human son.

19:92 For He is not in the least in need of a lowly son!

19:93 Know you not that everyone in the heavens and the earth comes to the Almighty as His servant.

19:94 He has counted them and numbered them by number.

19:95 And each of them will come alone to Him on the Day of Resurrection.

19:96 Those who believe and do deeds of righteousness the Almighty will appoint for them loving care.

19:97 And truly We made this easy in thy tongue. Arabic That thou bear glad tidings herewith to those of wise fear and thou warn herewith a quarrelsome people.
And how many generations We destroyed before them?
Sees thou any one of them now?
Or hear from them a whisper?

Ta Ha

In the Name of YHWH: the Almighty, the Merciful.

20:1 țā hā

20:2 We did not send down the Quran upon thee as a distress

20:3 but rather as a reminder to those who fear.

20:4 A successive revelation from Him who created the earth and the high heavens.

20:5 Then the Almighty took His place upon the throne.

20:6 Forever to Him belongs everything in the heavens and the earth
and what is between them
and what is beneath the soils.

20:7 And even if thou be public in speech
He knows the secrets and what is deeply hidden.

20:8 God
there is no god but He
to Him belong the most beautiful names.

20:9 And has there come to thee the story of Moses?

20:10 When he saw a fire
and said to his people:
Stay here I see a fire
perhaps I can bring you therefrom a firebrand
or find some other sort of benefit from it.

20:11 And when he came to it he was addressed:
O Moses

20:12 I am thy Lord
remove thy shoes
for thou are in the twice hallowed valley.

20:13 And I have chosen thee
so hearken to My instruction.
20:14 I am God
there is no god but I
so serve Me
and uphold the prayer for my remembrance.

20:15 The Hour is coming and I nearly hide it so that every
soul is rewarded with what it strove for. The word “nearly” is
used here because God will only let us know the end is near, near the end.

20:16 And let not divert thee from it him who believes not
but follows his vain desire
lest thou perish with him.

20:17 And what is that in thy right hand O Moses?

20:18 Said he: It is my staff
I lean on it
and beat down leaves for my sheep
and I have other purposes.

20:19 He said: Cast it down O Moses.

20:20 And he cast it down
and it became a large serpent slithering.

20:21 He said: Pick it up and fear not
for We will return it to its former conduct.

20:22 And now draw thy hand under thy shirt
it will come forth purified light as another proof.

20:23 That We might show thee among Our greater proofs.

20:24 Now go thou to pharaoh
for he has transgressed.

20:25 Said he: My Lord ease my heart
and ease for me this affair
and loosen a tie from my tongue
that they might understand my speech.

20:29 And appoint thou for me an assistant from my people

20:30 Aaron my brother.

20:31 And strengthen my strength by him
and make him a partner in my task

that We might glorify Thee much

and remember Thee much.

For Thou alone does see us.

He said: Thy request is granted O Moses.

And know We bestowed favor upon thee another time

when We instructed thy mother with the instruction:

Put him into the chest and set it on the water so it will cast him upon a shore. An enemy to Me and an enemy to him will take him and I cast upon thee love from Me that thou be trained under my eye.

When thy sister approached she said: Shall I direct thee to one who will take care of him? Then We returned thee to thy mother that her eye might be gladdened and grieving not. And thou did kill a soul and We delivered thee from distress but subjected thee to persecution as a test. Thus thou did tarry years among the people of Midian then came as ordained O Moses.

And I prepared thee for service to Myself.

Go thou and thy brother with My proofs and fail not in My remembrance.

Go to pharaoh for he has transgressed.

And speak to him a gentle word that he might take heed or fear.

They said: Our Lord we fear he will act against us or be defiant.

He said: Fear not for I am with you and I hear and I see.

Go to him and say: We are messengers of thy Lord send thou the children of Israel with us and punish them not. For we have come to thee with proof from thy Lord
20:48 And peace be unto him who follows the guidance!

20:49 But we have been instructed that punishment be upon him who rejects or turns away.

20:49 Said he: And who is your Lord O Moses?

20:50 He said: Our Lord is He who created everything and guides it.

20:51 Said he: Then in what state are His former generations now?

20:52 He said: The knowledge thereof is with my Lord in a decree and My Lord neither errs nor forgets anything.

20:53 He who made the earth for you as a bed and inserted roads for you therein and sent down water from the sky. And We brought forth diverse pairs of plants.

20:54 So eat and attend to your livestock in that are proofs for possessors of intelligence.

20:55 Therefrom did We create you and thereto do We return you and therefrom will We bring you forth once again.

20:56 And We showed him all Our proofs but he rejected and denied.

20:57 Said he: Has thou come to turn us out of our land by thy sorcery O Moses?

20:58 Then will we bring thee sorcery the like thereof so make an appointment between us and thee which neither shall fail to keep in an mutually agreeable place.

20:59 He said: Your appointment is the day of the festival there that the people gather at midday.

20:60 And pharaoh turned away and planned his plan then came he.

20:61 Moses said to them: Woe to you! Invent not a lie against God lest He eradicate you as punishment for thus has failed whoever invented. lies about God
And they disputed about their affair among themselves and kept secret the confidential plans.

They said: These two sorcerers wish to turn you out of your land by their sorcery and take away your traditions.

So make your plan then come together with one accord for he has succeeded who prevails this day.

They said: O Moses either thou shall cast first or we shall cast first.

He said: Nay you cast and then their staffs appeared to be moving like ropes to him by their sorcery and Moses felt fear within himself.

We said: Fear thou not for thou are of the Higher.

Yea cast thou what is in thy right hand and see it swallow up what they wrought. For they wrought but the plan of his sorcerers and no sorcerer will be successful whatever he do.

And the sorcerers were cast down in submission saying: We believe in the Lord of Aaron and Moses.

Said Pharaoh: Believe you him without my permission? He is but your chief who taught you sorcery so I will cut off your hands and your feet on opposite sides and put you to death by stake upon the trunks of date palms. Then you will know which of us is severer and everlasting in punishment.

They said: We prefer thee not above what has come to us of clear evidence and Him who made us so decide thou what thou will decide for thou can only decide over our life of this world.

Yea we believe in our Lord that He might forgive us our errors and that to which thou did compel us of sorcery for indeed God is better and everlasting.
And whoever comes to his Lord as an evildoer for him is Hell therein he will neither live nor die but suffer greatly.

And whoever comes to Him as a believer having done deeds of righteousness they have the high degrees.

Gardens of perpetual abode beneath which rivers flow where they will live eternally therein for that is the reward of him who purifies himself.

And We instructed Moses: Travel thou by night with My servants and strike thou for them a dry path in the sea neither fearing being overtaken nor dreading the experience.

And pharaoh followed them with his forces and the sea overcame them in a drowning

Hence pharaoh led his people astray he did not guide.

O children of Israel We delivered you from your enemy and We made an appointment with you on the right side of the mount and sent down upon you manna and quail.

Eat of the good things that We have provided you and transgress not therein lest My wrath descend upon you for he upon whom My wrath descends has fallen.

Yet I am forgiving towards him who repents and believes and works righteousness then is he rightly guided.

And what made thee hasten from thy people O Moses?

Said he: They were close following hard upon me so I hastened to Thee my Lord that Thou be pleased.

He said: We have subjected thy people to a test in thy absence and the samaritan led them astray.

And Moses returned to his people wrathful grieved saying: O my people did not your Lord promise you a fair promise? Did the pledge seem long in coming to you
or did you wish that wrath from your Lord should descend upon you while you also failed to keep your promise to me?

20:87 They said: We failed not to keep our promise to thee of our own accord but we were made to carry burdens of the adornment of the people their golden jewelry and wares so we cast them into a mold and thus the samaritan cast.

20:88 He brought forth a golden calf as a body that lowed and said: This is your god and the god of Moses whom he surely forgot.

20:89 Did they then not see that it returned no word to them nor possessed for them harm or benefit!

20:90 And Aaron had said to them before: O my people you are but subjected to temptation but your Lord is the Almighty so follow me and obey my commands.

20:91 They said: We will not cease to be devoted to it until Moses returns to us.

20:92 He said: O Aaron what prevented thee when thou saw them going astray from following me? Has thou then disobeyed my command?

20:94 Said he: O son of my mother seize me not by my beard nor by my head! I feared thou might say: Thou has caused division among the children of Israel and has not regarded my word.

20:95 Then he said: And what is thy case O samaritan?

20:96 Said he: I could see what they could not see Gabriel and I seized a handful of dust from the wake of his steed and did throw it in sorcery and thus my soul enticed me.

20:97 He said: Then go thou in this life it is for thee to be outcast! And there is for thee an appointment thou cannot break
and look thou upon thy god to which thou remained devoted for we will burn it then will we scatter its pieces in the sea utterly.

20:98 For God is God there is no god but He and He encompasses all things in knowledge.

20:99 Thus do We narrate to thee some reports of what has gone before and have given thee remembrance from Our presence.

20:100 Whoever turns from it he will bear a burden on the Day of Resurrection.

20:101 And they will live eternally therein. So how evil the load is for them on the Day of Resurrection!

20:102 The Day the trumpet is blown that Day will We gather the evildoers white eyed with fear

20:103 and whispering among themselves: Woe this be eternal as if we tarried only ten days here.

20:104 Yea We know best what they will say when their former peoples who are already in hell will say: Nay you tarried barely a day.

20:105 And when they ask thee about the mountains say: My Lord will scatter them utterly

20:106 and leave them a level plain

20:107 wherein thou will see neither hills nor valleys.

20:108 That Day will they follow those summoning without deviation the angels and their voices will be humbled for the Almighty thou hearing not except whispers.

20:109 That Day no intercession will avail except whom the Almighty gives permission and with whose word He is pleased.

20:110 He knows what is at their time and what follows them and of this they do not have knowledge.

20:111 And faces will be humble before the Living the Eternal
and He who commits injustice will have failed.

20:112 But whoever does deeds of righteousness and is a believer he fears neither injustice nor limits of provision.

20:113 And thus sent We it down as an Arabic recitation and expounded herein some warnings that they might be in wise fear evoking them to remembrance.

20:114 And exalted be God The One True King! And hasten thou not with the recitation before its instruction be completed to thee and pray: My Lord increase me in knowledge.

20:115 And We made a compact with Adam before but he forgot and We did not find determination in him.

20:116 And when We said to the angels: Submit to Adam then they submitted except Iblis who is a jinn yea he refused.

20:117 We said: O Adam this is an enemy to thee and to thy wife so let him not turn you out of the garden in distress.

20:118 It is for thee to be neither hungry nor naked therein.

20:119 And that thou neither thirst therein nor suffer the heat of the sun. Then many years passed while Adam and Eve procreated and jinn raped their female offspring which bore nephilim who in turn bore the hybrid degenerate snaking imposters before Adam died at 930 yrs old.

20:120 But the degenerate snaking imposter whispered to him saying: O Adam shall I show thee the tree of immortality and a dominion that decays not?

20:121 And they ate thereof and their shame was made manifest to them and they began to draw over them some of the permissions of the garden. But Adam had opposed his Lord so he erred.

20:122 Then his Lord chose him and turned towards him in forgiveness and guidance.

20:123 He said: Get you down from it all together
an enemy to one another
then if there comes to you guidance from me
whoever follows My guidance
he will neither go astray
nor will he be in despair.

20:124 But whoever turns away and forgets My favors
for him is a restricted life
and We will gather him as if deaf dumb and blind on
the Day of Resurrection.

20:125 He will say: My Lord why has Thou gathered me among
the blind when I used to see?

20:126 He will say: Thus Our proofs came to thee and thou did
forget them
so thus are thou forgotten this Day.

20:127 And thus do We reward committers of excess
and disbelievers of the proofs of his Lord.
And the punishment of the hereafter is far more severe
and everlasting.

20:128 Does it not then remind them how many generations
We destroyed before them while amid whose
dwellings they walk?
In that are proofs for possessors of common sense.

20:129 And were it not for a word come forth from thy Lord
naming a term it would surely be closer at hand.

20:130 So be thou patient over what they say
and give glorious praise to thy Lord before dawn thru
eventide
and some periods of the night
give thou glory.
Yea between each two ends of the day glorify Him
that thou might be well pleased.

20:131 And strain thou not thine eyes towards what
enjoyment We have granted some among them to take
of the splendor of life in this world.
That We might subject them to temptation thereby.
Yea your provision of thy Lord is better and everlasting.

20:132 And enjoin thou upon thy people the prayer and be
steadfast therein
and remember We ask thee not for provision.
Nay We provide for thee!
And the final outcome is for those of wise fear.
And they say: Oh that he would but bring us a proof from his Lord! Has there not come to them enough clear evidence of in former writings?

And had We destroyed them by a punishment before it they would have said: Our Lord oh that Thou had but sent to us a messenger so we might have followed Thy proofs before we were humbled and disgraced for eternity!

Say: All are waiting so wait yea we will all come to know who the companions of the straight path are those who are rightly guided by God!

The Prophets

In the Name of YHWH: the Almighty, the Merciful.

Near to men draws their reckoning and many are in heedlessness badly disinclined.

There comes not to them any remembrance from their Lord that they at best hear but not listen while they play.

Their hearts oblivious and those who do wrong make confidential conversations saying: Is His messenger not a mortal like you? Will you return to sorcery when you can see?

My Lord says: He knows what is spoken in the sky and the earth for He is the all Hearing, all Knowing.

But they say: He has but jumbled nightmares! Yea he has invented it surely he is but a poet so let him bring us a proof like unto that sent to the men of old!

Thus too no city believed before among those We destroyed. Would they then believe?

And We sent before thee only men whom We instructed. Ask the people of their remembrance if you know not.
21:8 And We gave them bodies that ate food for they were not immortals.

21:9 Then We fulfilled the promise to them and delivered them and whomever else We wished and We destroyed the commiters of excess.

21:10 We have sent down to you a decree wherein is your remembrance will you then not use reason!

21:11 And how many a city that was doing wrong did We reprimand only to bring into being after it another people!

21:12 And when they perceived Our oncoming might then did they try to get away from it.

21:13 But they do not get away! Return to that wherein you were given temptations of opulence and secure dwellings that you might be questioned.

21:14 They said: Woe is us! We were wrongdoers.

21:15 And their calls ceased not until We reaped them silent.

21:16 And We created not the sky and the earth and what is between them in jest.

21:17 For had We wished to take a diversion for play We could have taken it for Our sole presence if We were ones who do so.

21:18 But instead We hurl the Truth against vanity which negates it then it passes away so woe to them for all they imagine!

21:19 And to Him belongs whoever is in the heavens and the earth those in His presence are not too proud to serve Him and Him alone nor do they grow weary.

21:20 They give glory night and day and they fail not.

21:21 If they take gods from the earth who will resurrect?

21:22 Were there in earth gods except God they would have been corrupted
so glory be unto God
the Lord of the Throne
high above what they imagine!

21:23 He is not questioned about what He does
but they will be questioned by Him!

21:24 If they take gods besides Him say:
Bring your evidence.
This is a remembrance of those with me
and a remembrance of those before me
but most of them know not the Truth
yea they are disinclined.

21:25 And We sent before thee no messenger not instructed
to warn for God:
There is no god but I
so serve only Me.

21:26 And they say: The Almighty has taken a son.
But utterly remote is the thought that He would have a
human son!
Nay only honored servants!

21:27 We precede Him not in speech
and act only by His command.

21:28 He knows what is at Our time and what follows
and We cannot intercede except for him with whom
He is pleased.
Yea We Ourselves are apprehensive from fear of Him!

21:29 And whoever says: I am a god besides Him.
For that We reward him with Hell
thus We reward all wrongdoers.

21:30 Have not those who disbelieve considered that the
heavens and the earth were sewn together
then We ripped them apart
and made every living thing of water?
Will they then not believe!

21:31 And We made in the earth firm mountains lest it sway
with them
and We placed therein mountain passes as paths that
they might find ways through.

21:32 And We made the sky a roof protected the firmament
but they are disinclined towards that proof!

21:33 He it is Who created the night and the day
and the sun and the moon each in a circuit swimming.

21:34 And We appointed not immortality to any mortal before thee whereas when thou dies will they be eternal? Nay.

21:35 Yea every soul will taste death and We try you with evil and with good as a temptation and to Us will you be returned.

21:36 And when those who disbelieve see thee they make mockery saying: Is this he who remembers your gods? And they deny remembrance of the Almighty.

21:37 Yea to man created of haste I will show you My proofs so ask not Me to make haste.

21:38 And they say: When is this promise if you be Truthful?

21:39 If those who disbelieve but knew the time they will not be able to hold back the fire from their faces or from their backs lo they will not be helped!

21:40 Yea it will come upon them unexpectedly rendering them speechless they being unable to repel it nor will they be granted any respite.

21:41 Certainly messengers have been mocked before thee then suddenly there surrounds those who mocked with what they mocked! God, His leagues of angels and the fires of hell.

21:42 Say: Who can protect you by night and day from the Almighty? But they are disinclined towards the remembrance of their Lord. Because they have been condemned by God.

21:43 Or have they gods who can defend them besides Us? Nay! All are unable to help themselves none are afforded protection from Us.

21:44 But We gave some and their fathers enjoyment making life seem long to them. Yet have they not considered how We approach the earth from out of the unknown then return to it? How can they be the victors?
21:45 Say: I but warn you as I am instructed by God but the unwilling ones hear not the call when they are warned.

21:46 And if there touch them but a hint of the punishment of thy Lord they will say: Woe is us! We were wrongdoers.

21:47 And We will set the balance of equity for the Day of Resurrection when no soul will be wronged in anything for if it be of the weight of a mustard seed We will bring it for sufficient are We as account takers.

21:48 And We gave Moses and Aaron the criterion between right and wrong with an illumination and a remembrance for those of wise fear.

21:49 Yea those who fear their Lord in the unseen and are apprehensive of the Hour.

21:50 And this is a blessed remembrance We sent down will you then not recognize it?

21:51 And We gave Abraham his sound judgement before yea We knew him well.

21:52 When he said to his father and his people: What are these idols to which you are devoted?

21:53 They said: We found our fathers serving them.

21:54 He said: You and your fathers are in obvious error.

21:55 They said: Has thou brought the Truth or are thou of those who jest?

21:56 He said: Your Lord is the One True Lord of the heavens and the earth. He it is Who made all this and them and their gods the jinn and I am of those who bear witness to that.

21:57 And by God I will continue to outwit your gods after you have gone.

21:58 And he broke their idols into pieces except the most revered of them so that they might return to it.
21:59 They said: Whoever has done this to our gods is among the wrongdoers.

21:60 Yea we heard a youth blaming one called Abraham.

21:61 So bring him before the eyes of the people that they might bear witness.

21:62 They said: Didst thou this to our gods O Abraham?

21:63 He said: This one their chief the statue he left unbroken surely did it so ask them if they speak to you!

21:64 And they returned to themselves and said: Our idol cannot speak so yea we are the wrongdoers.

21:65 Then they recovered themselves saying: Thou knew that these speak not.

21:66 He said: Then still serve you besides God what cannot speak or benefit you or harm you in anything?

21:67 Fie upon you and all that you serve besides God! Now will you not use reason?

21:68 They decreed: Burn Abraham and defend our gods if we be just. They threw him into a fire.

21:69 But We said: O fire be thou coolness and peace upon Abraham.

21:70 And they desired that end for him but We made them most in loss!

21:71 And We delivered him and Lot to the land We had blessed for all of humanity.

21:72 And We gave him Isaac and Jacob in addition each We made righteous.

21:73 And We made them leaders guiding by Our command and instructed them in doing good deeds and upholding the prayer and being conscious of Gods' presence and they served Us.

21:74 And Lot We gave judgement and knowledge then We delivered him from his city of sins
where were an evil people wantonly disobedient.

21:75 And We made him enter into Our mercy for he was of the righteous.

21:76 And Noah when he called out before We responded to him and delivered him and his household from the horrific ordeal.

21:77 And We helped him against the people who denied Our proofs for they too were an evil people so We drowned them all together.

21:78 And David and Solomon when they passed judgement concerning the crops when the sheep of the people had pastured therein. Yea We were witnesses to their judgement.

21:79 We gave Solomon understanding of it and each We gave judgement and knowledge. And We made serviceable with David the mountains giving glory and the birds. Yea We were the doers of it all.

21:80 And We taught him the making of garments for you to protect you from your might. Are you then grateful?

21:81 And to Solomon the tempest winds running by his command towards to the earth We had blessed and We knew everything.

21:82 And among the degenerate snaking imposters those diving for him and doing work besides that We were custodians overseeing them.

21:83 And Job when he called out to his Lord: Adversity has touched me and Thou are the Most merciful of those who show mercy.

21:84 Then We responded to him and removed the adversity upon him then gave him his household and their like with them a mercy from Our presence
and a reminder for those who serve.

21:85 And Ishmael and Enoch and Ezekiel him of the pledge all were among the patient.

21:86 And We made them enter into Our mercy for they are among the righteous.

21:87 And he of the fish when he left in wrath and supposed We had no power over him then he cried out in the darkness: There is no god but Thou glory be unto Thee! I have been among the wrongdoers!

21:88 So We responded to him delivering him from distress as thus do We deliver the believers.

21:89 And Zechariah when he cried out to his Lord: My Lord leave Thou me not alone for Thou are the Best of inheritors.

21:90 Then We responded to him and gave him John and made right his wife for him. They all competed in good works calling to Us in thanks hope and fear for they were humble towards Us.

21:91 And she who guarded her chastity We breathed into her of Our Spirit making her and her son proofs for all mankind.

21:92 Yea this your community is one community and I am your Lord so serve Me.

21:93 But they divided their affair among them yet all are returning to Us.

21:94 Whoever works righteous deeds and is a believer there is no rejection of his efforts for We are documenters of it.

21:95 When a prohibition is upon a city We have destroyed none will return
21:96 until Gog and Magog jinn/ETs have been loosed and from every direction they will issue forth.

21:97 Then the true promise draws near when the eyes of disbelievers whiten and stare declaring: Woe is us! We had been in heedlessness of this and the Truth is we were wrongdoers.

21:98 You and what you serve besides God the jinn are the firewood of Hell! You will arrive at it.

21:99 Had they been gods they would not have arrived at it but you all are abiding therein eternally.

21:100 For all therein are roaring flames with cries and moaning but as if alone they hear each other not.

21:101 While those for whom the best from Us has gone forth they are far from it.

21:102 They will not even hear a low sound distant for they abide eternally in what their souls desired.

21:103 The greatest terror will not grieve them for the angels will receive them saying: This is your Day which you were promised.

21:104 The Day We roll up the heavens like the rolling up of a scroll of books as We began the first creation We will repeat it. Yea it is promise upon Us and We are to do it.

21:105 And We decreed to King David upon giving him the Psalms after the Torah: Psalms 37:8-11 My righteous servants the meek will inherit the earth.

21:106 In this is a communication for people who serve.

21:107 But We sent thee only as a mercy for all mankind.

21:108 Say: I am only instructed that your God is the One True God so will you then submit?

21:109 And if they turn away say: I warned you all alike for all I know near or far is what you are promised.
21:110 He knows what is public of speech and He knows what you conceal.

21:111 And for all I know it might be temptations and goods for a while.

21:112 Say: My Lord will judge us all with Truth for our Lord is the Almighty the One Whose aid will be sought against all you fear.

The Pilgrimage INDEX

In the Name of YHWH: the Almighty, the Merciful.

22:1 O mankind be in wise fear of your Lord for the convulsion of the Hour is an astounding thing.

22:2 The Day you see it every nursing mother will neglect her sucklings and every one bearing will deliver her burden unexpected and thou will see mankind intoxicated yet not intoxicated for the punishment of God is severe.

22:3 And among men is he who disputes concerning God without knowledge but follows every degenerate snaking imposter.

22:4 It is decreed for him that whoever takes him as ally he will lead him astray and guide him to the punishment of the inferno.

22:5 O mankind should you be in doubt concerning the resurrection consider We created you from dust carbon 12 then from a drop of fluid sperm then from a clinging thing the egg then from a fleshy lump the fetus formed and unformed We look like a leech at first that We might make plain to you. Then We cause to rest what We will in the wombs to a named term 9 months then brought We you forth as a child then that you reach your maturity. Or among you is he who is taken dies and among you is he who is aged to a feeble age so that he knows not after knowledge anything. senility And thou sees the earth lifeless then when We send down upon it the water it stirs and gives increase
and puts forth every sort of delightful kind.

22:6 Because God
He is the Truth
and only He gives life to the dead
for only He is powerful over all things.

22:7 And the Hour is coming
there is no doubt thereof
God will raise those in the graves!

22:8 And among men is he who foolishly disputes
concerning God
without knowledge
or guidance
or an illuminating decree.

22:9 Twisting his neck to turn away
that he might be led away from the path of God.
For him in this world is degradation
and on the Day of Resurrection We will make him taste
the punishment of the consuming fire.

22:10 That solely because of what thy hands sent before thee
for God is not unjust to the servants!

22:11 And among men is he who serves God upon a fence
if good befalls him he is assuaged thereby
but if a test befalls him he turns about his face
losing in this world and the hereafter
that is the clear loss.

22:12 He calls besides God to that which harms him not and
benefits him not
that is the extreme error.

22:13 He calls to him whose harm is nearer than his benefit
so evil is his benefactor
and miserable is the acquaintance.

22:14 God makes those who believe and do deeds of righteousness enter gardens
beneath which rivers flow
for God does what He intends.

22:15 Whoever thinks that God will not help him in this world
and the hereafter
let him stretch out means towards the sky
then let him cross
and let him see
does his plan remove that whereat he rages?
22:16 And thus do We send it down as plain proofs and God guides whom He wills.

22:17 Those who believe and the talmudists and the sabaeans and the christians and the zoroastrians and all those who serve other than God are promised God will decide between them on the Day of Resurrection. For God is witness over all things.

22:18 Has thou not considered that to God submits whoever is in the heavens and whoever is in the earth and the sun and the moon and the stars and the mountains and the trees and the creatures and many among men but upon most the punishment becomes binding and whom God humiliates there is none to honor. Yea God does what He wills with perfection.

22:19 There are two main factions contending about the Lord then for those who are deceived in nontheism garments of fire have been cut for them to retain scalding liquids poured from above their heads.

22:20 Yea also fused therewith is what is in their bellies and inside their skins.

22:21 And they have restraints of refined iron.

22:22 Whenever they cry to come out therefrom from distress they are returned thereto with a message: Taste the punishment of the consuming fire!

22:23 But God makes those who believe and do deeds of righteousness enter gardens beneath which rivers flow wherein they are adorned with bracelets of gold and pearls and their raiments therein are silk.
22:24 And they were guided to the good of speech for they were guided to the path of the praiseworthy.

22:25 Those who disbelieve and bar from the path of God to the Kaaba which We made for mankind equal glory in it for all near and those distant. And whoever seeks to violate it with injustice him will We cause to taste a painful punishment.

22:26 And when We settled Abraham at the position of the house he was reminded: Ascribe thou not a partnership with Me to anything purify My house for those who move about and those who are local for the lowly and the submitting it is a gift.

22:27 And proclaim thou among mankind the pilgrimage they will come to thee on foot and on lean camels from deep mountain passes.

22:28 That they might witness things that benefit them remember the name of God over the livestock you slaughter in mercy when He delivers them to you after a life of service to you. And eat thereof feed therewith the unfortunate and the poor.

22:29 Then let them finish their ritual cleanliness live up to their vows and circumambulate the ancient house. This Quran tells us to approach the prayer in a clean state so as not to infect others as we comingle in worship. That is part of living up to our vows of performing the prayer which is part of the ancient committal of pilgrimage to the kaaba at least once in your life during which we’re told to walk round about it.

22:30 All of that and whoever magnifies the inviolable things of God it is good for him in the sight of his Lord. And the livestock are lawful to serve you but shun the abomination of idols and abandon false speech.

22:31 Incline towards God as monotheists not of those who serve other than Him. For whoever serves other than God it is as if he had fallen down from the sky and birds pecked him away or the wind had blown him to a far off place in ruin.
22:32 And whoever honors the ceremonies of God operates from pious wise fear in their hearts.

22:33 For you in them are profits for this life thus is the sacrifice of pilgrimage to the ancient house.

22:34 And for every community We appointed a rite such as remembering the name of God over what He has provided them of livestock. For your God is One God so submit to Him and give glad tidings to those who are humble.

22:35 Those whose hearts are afraid when God is recalled those patient over what befalls them those who uphold the prayer and spend for God of what We have provided them.

22:36 Yea like the livestock! We appointed them for you among the gifts of God and for you is much good in them. So remember the name of God over them when they are lined up for work or being driven and when they become aged laying on their sides mercifully slaughter them and let those in need eat thereof. Thus have We given them with great value to you that you might be grateful.

22:37 God calls not to flesh and blood only to souls so your good stewardship of livestock reaches Him. Thus have We made them serviceable to you that you might magnify God in His guidance of you and give glad tidings to fellow doers of good.

22:38 God will defend you one and all for God loves not what is evil nor mean.

22:39 However permission to kill without empathy is given those who fight because they were wronged yea and Almighty God will often help them!

22:40 Like those who are turned out of their homes without cause except that they say: Our Lord is God! For were God not to repel some people by means of others pious communities would be destroyed along with places of worship wherein the name of YHWH is remembered much.
So God helps those who help Him and God is strong, mighty.

22:41 Those who if We establish them in the land uphold the prayer and are conscious of Gods' presence and enjoin what is honorable and forbid perversity. Those know that with God belongs the final outcome of all matters.

22:42 And if they reject thee O messenger as were rejected before thee by the people of Noah and Ad and Thamud and the people of Abraham and the people of Lot and the people of Midian. Yea like Moses was rejected but I reprieved those fools for a time then I seized them and how stern was My punishment?

22:43 And if they reject thee O messenger as were rejected before thee by the people of Noah and Ad and Thamud and the people of Abraham and the people of Lot and the people of Midian. Yea like Moses was rejected but I reprieved those fools for a time then I seized them and how stern was My punishment?

22:44 O how many a city did We destroy while they were doing wrong and they are now desolate! With deserted wells and fallen castles.

22:45 O how many a city did We destroy while they were doing wrong and they are now desolate! With deserted wells and fallen castles.

22:46 Did the deniers not travel in the land to see or have hearts with which to reason or ears with which to hear? Nay for it is not the eyes that are blind but blind are the hearts in their chests.

22:47 Did the deniers not travel in the land to see or have hearts with which to reason or ears with which to hear? Nay for it is not the eyes that are blind but blind are the hearts in their chests.

22:48 And when they ask thee to hasten the punishment say: Fret not for God does not fail in His promise but a day in the sight of God is as a thousand years of what you count.

22:49 And when they ask thee to hasten the punishment say: Fret not for God does not fail in His promise but a day in the sight of God is as a thousand years of what you count.

22:49 Say: O mankind I am but a clear warner to you.

22:50 Those who believe and do deeds of righteousness
they have pardon and a noble provision.

And those who strive to undermine Our proofs these are the companions of Hell.

And We sent not before thee any messenger or prophet who when were tempted the degenerate snaking imposter cast fuel into his temptations. But God will abolish what he casts. Hence God makes clear His proofs for God is knowing, wise.

Then He makes what the degenerate snaking imposter casts a call for those in whose hearts is disease and those whose hearts are hardened yea the wrongdoers are in extreme schism without aid.

So that those who have been given knowledge might know that it is the Truth from thy Lord and believe in it and their hearts might humble themselves to Him. Yea God guides those who believe to a straight path.

But disbelievers will not cease having grave doubts until the Hour comes upon them unexpectedly and comes to them the punishment on a barren Day.

The dominion on that Day belongs to God alone and He will judge between them. Then are those who believe and do deeds of righteousness given the gardens of bliss.

And those who disbelieve and deny Our proofs they have a humiliating punishment.

And those who emigrate for the cause of God and in so doing are slain or die God will provide for them a goodly provision. And God He is the Best of providers.

He will make them enter by an entrance with which they will be satisfied for God is knowing, forbearing.

That is so! And whoever retaliates with the like whereof he is attacked then is wronged again God will help him.
for God is pardoning, forgiving.

22:61 And only God can make the night enter into the day and the day enter into the night. God is the All Hearing, All Seeing.

22:62 And God He is the Truth and that to which they call besides Him it is in vain because God He is the Exalted, the Great.

22:63 Has thou not considered that God sends down water from the sky and the earth becomes green? God is subtle, aware.

22:64 Yea to Him belongs everything in the heavens and the earth. And God He is free from need, the Praiseworthy.

22:65 Has thou not considered how God made what is in and on the earth serviceable to you? The ships only run upon the sea by His command and He holds the sky lest it fall to earth before His permission. God is to mankind kind, merciful.

22:66 Yea He it is Who gave you life then will He give you death then will He give you life again. Lo man is an ingrate.

22:67 For every community We appoint a rite for them to perform so let them not dispute with thee concerning which is correct and say: I invite thee to serve thy Lord do that and thou are all upon right guidance.

22:68 And if they continue to dispute with thee say: God knows best everything you do.

22:69 God will judge between you on the Day of Resurrection concerning that wherein you differ.

22:70 Know thou not that God knows all of what is in the sky and the earth? That is in a decree and it is easy for God.

22:71 And if they serve besides God that for which He has not sent down warrant or that whereof they have no knowledge
say: For the wrongdoers there is no protector.

22:72  And when Our clear proofs are recited to them thou will recognize misery in the faces of disbelievers who all but attack those who recite Our proofs to them. 
Say: Then shall I inform you of worse than that? God has promised the fire for those who disbelieve and that is the evil misery for your journeys' end!

22:73  O mankind a parable is presented so pay heed to it: Those to whom you call besides God will never create a fly though they all gather together to try. And if the fly snatch something to eat from them they will not recover it. Indeed weak are the seekers as are the sought!

22:74  They measure not God with the measure due Him for God is strong, mighty.

22:75  It is God who chooses His messengers among the angels and among men. God is the All Hearing, All Seeing.

22:76  He knows what is in advance of them and what is behind them then unto God are all matters returned.

22:77  Yea! O you who believe be lowly and submit and serve your Lord and do good that you might be successful.

22:78  And strive for God with a striving due to Him! He chose you and placed not upon you a religion with any distress yea this is the creed of your father Abraham. He named you those-who-submit and in all this that the messenger might be a witness unto you and that you might be witnesses unto humanity. So uphold the prayer and be conscious of Gods' presence and hold fast to God for He is your benefactor. And excellent is He as your Benefactor! And excellent is He as your Protector!

The Believers  INDEX
In the Name of YHWH: the Almighty, the Merciful.

23:1 Successful are the believers

23:2 those who are humble in their prayer

23:3 and those who turn away from vain speech

23:4 and those who act in accordance with God consciousness.

23:5 And those who are custodians of their modesty

23:6 excepting while with their spouses or what they possess rightfully. Then are they not blamed.

23:7 But whoever seeks pleasure beyond that these are the transgressors.

23:8 And those who are compliant with their trusts and their pledges.

23:9 And those who keep to their obligations these are the heirs

23:10 those who inherit Paradise wherein they abide eternally.

23:11 And We created man from a strain of clay.

23:12 Then We placed him as a drop of fluid in a secure womb.

23:13 Then We created the drop of fluid a clinging thing and created the clinging thing as a fleshy lump and created in the fleshy lump bones and clothed the bones with flesh. Then We brought it into being as another creation and blessed be God, the Best of creators!

23:14 Then after life will you die.

23:15 And on the Day of Resurrection will you be raised.

23:16 And We have created above you seven paths and We are not heedless of any creation.

23:17 And We sent down from the sky water in measure
and settled it in the earth
and We are able to take it away.

23:19 And We brought into being for you gardens of date palms and grapes
for you therein is much fruit
and thereof you eat.

23:20 And a tree comes forth from Mount Sinai that yields oil
and a relish for the eaters thereof. the olive tree

23:21 And in some of the livestock is a lesson for you
We give you to drink of what is in their udders
and for you of them are many other benefits
and of them you eat.

23:22 And upon them and upon ships are you carried.

23:23 And We sent Noah to his people
and he said: O my people serve God for you have no
god but He.
Will you then not be in wise fear!

23:24 Then said the eminent ones who were deceived among his people:
This is only a mortal like you desiring to take precedence over you
for had God willed He would have sent down angels.
Yea we heard not of this from our fathers of old.

23:25 He is only a man possessed
so wait for him for a time.

23:26 He said: My Lord help Thou me because they have rejected me.

23:27 And We instructed him:
Make the ship under Our eyes and Our instruction
then when Our command comes
and the sea boils up
load therein of each kind two.
And board thy household except him against whom the
word has gone forth among them.
And speak not to Me on behalf of those who do wrong
for they will be drowned.

23:28 And when thou takes thy place with whoever is with thee upon the ship
say: Praise belongs to God who delivered us from the
wrong doing people.
23:29 And say: My Lord set me down at a blessed landing place for Thou are the Best of those who set down.

23:30 In that are proofs and We are testing.

23:31 Then We brought into being after them another generation.

23:32 And We sent among them a messenger from among them saying: Serve God you have no god but He. Will you then not be in wise fear!

23:33 And said the eminent ones of his people those who were deceived and doubted the meeting of the hereafter and whom We had given opulence in the life of this world: This is only a mortal like you for he eats of that you eat and drinks of that you drink.

23:34 And if you obey a mortal like yourselves you will then be the losers.

23:35 Does he promise you that when you are dead and have become dust and bones you will be brought forth?

23:36 Yea far fetched! Far fetched is what you are promised by him!

23:37 There is only our life of this world we live and we die and we surely will not be raised.

23:38 Yea he is just a man who invented a lie about God and we will not believe him.

23:39 He said: My Lord help Thou me because they have rejected me.

23:40 Said He: In a little while they will be remorseful.

23:41 Then the blast took them one and all yea We made them like decaying refuse saying: Away with the wrongdoing people!

23:42 Then brought We into being after them other generations.
And no community rushes its term nor does it postpone.

Then sent We Our messengers in succession and each time one came to a community it rejected him. Then caused We some of them to follow others and made them unpopular tales. Yea away with a people who do not believe!

Then We sent Moses and his brother Aaron with Our proofs and a clear warrant to pharaoh and his eminent ones but they were proud a self exalting people.

They said: Shall we believe two mortals like ourselves while their folk serve us?

So they rejected them and they were among those who perished.

And We gave Moses the Torah that they might be rightly guided.

And We made the son of Mary and his mother a proof and We gave them shelter on high ground a place of rest and a running spring.

O you messengers eat of the good things and work righteousness. For I know everything you do.

And this your community is one community and I am your Lord so be in wise fear of Me.

But they divided their books among them into sects each party thinking theirs was best.

So leave them in their confusion for a time.

Let them think their wealth and sons are gifts.

Do We compete in doing good deeds for them? Nay. They are not aware of the Truth.
23:57 But those who are apprehensive from the fear of their Lord

23:58 and those who believe in the proofs of their Lord

23:59 and those who ascribe not a partnership to their Lord

23:60 and those who give what they give with their hearts in wise fear knowing they are to return to their Lord.

23:61 Yea and those who compete in good deeds they are the ones who take the lead the vanguard.

23:62 We task not any soul beyond its capacity and with Us is the record which speaks the truth so they will not be wronged.

23:63 Yet in some hearts is confusion over this and they do deeds besides that they should do.

23:64 Until We have seized their opulent ones with punishment then will they cry out.

23:65 But nay cry not out on this Day! For you will not be given help from Us.

23:66 Indeed My proofs were recited to you but you turned back therefrom on your heels.

23:67 being proud thereat conversing by night speaking evils.

23:68 Do they then not ponder the Word or has come to them what had not come to their fathers of old.

23:69 Or have they not recognized their messenger so they reject him?

23:70 Or if they say: He is possessed. The Truth is he brought them the Truth but most of them dislike it.

23:71 And had the Truth aligned with their vain desires it would mean the heavens and the earth and whoever is therein were corrupt. Yea We brought them their reminder but they are disinclined to it.
23:72 Yea it is as if thou asked of them a reward. But nay for the reward of thy Lord is better He is the Best of rewarders.

23:73 And thou invites them to a straight path.

23:74 But those who believe not in the hereafter are astray from the path.

23:75 And even if We had mercy on them and removed what is with them of distress they would still be resolute in their defiance wandering about unwilling to see.

23:76 So We seized them with punishment for they yielded not to their Lord nor became humble.

23:77 Yea and when We open for them the gate of severe punishment then are they seized in despair thereat.

23:78 For He it is Who brought into being for you hearing and sight and intellect yet little are you grateful.

23:79 And He it is Who seeded you in the earth and to Him will you be gathered.

23:80 And He it is Who gives life and gives death. And His is the alternation of night and day so will you then not use reason!

23:81 The Truth is they say the like of what the men of old said.

23:82 They say in doubt: When we are dead and are dust and bones will we be raised up?

23:83 We have been promised this before we and our forefathers but these are only the legends of former peoples.

23:84 Say: To whom belongs the earth and whoever is therein if you be Knowing?

23:85 They will say: God. Say: Yea will you then not take heed!
23:86 Say: Who is Lord of the Seven Heavens and Lord of the Tremendous Throne?

23:87 They will say: God.
    Say: Will you then not be in wise fear!

23:88 Say: In whose hand is dominion of all things
    He Whom grants protection
    and against Whom there is no protection
    if you be Knowing?

23:89 They will say: In Gods' hand.
    Say: How then are you under a spell!?

23:90 The Truth is We brought them the Truth and they are liars.

23:91 And God takes not any son
    nor is with Him any other gods.
    For if so would each god have taken what he created
    and some of them would have overcome others.
    Glory be unto God above all that they allege!

23:92 The Knower of the unseen and the seen
    far exalted above that to which they serve!

23:93 Say: My Lord if only Thou were to show me what they are promised
    and place me not among the wrong doing people.

23:94 We are able to show thee what We promise them.

23:95 But just repel thou the evil with what is better
    and know We know best what they allege.

23:96 And say: My Lord I seek refuge in Thee from the
temptations of degenerate snaking imposters.

23:97 And I seek refuge in Thee my Lord that they not be in
    my presence.

23:98 When death has come to one of them
    he says: My Lord please send me back!

23:99 That I might work righteousness in what I left behind.
    But no indeed!
    It was but words that he said
    and behind them is a barrier until the Day they are
    raised.
Then when the trumpet is blown there will be no ties of kinship among them that Day nor will they ask of one another anything.

Then whose balance is heavy in good deeds these are the successful.

And whose balance is light these are they who lost their souls they will abide eternally in Hell.

The fire scorching their faces and they will be scowling in morose.

For were not My proofs recited to you and you rejected them?

They will say: Our Lord our misery has overcome us and we were a people led astray.

Our Lord bring us out of this then if we go revert then are we wrongdoers.

He will say: Be despised therein and speak not to Me!

Some of My servants said: Our Lord we believe so forgive us and have mercy on us for Thou are the Best of those who have mercy.

But you who took My messengers as a laughing stock to the point you forgot My remembrance. Yea you laughed at them.

So I have rewarded them this Day for their patience and they are the triumphant.

He will say: How many years did you tarry on earth?

They will say: We think in comparison to this we tarried but a day or part of a day and know not really so ask those angels who keep count.

He will say: You tarried just a little had you only known. how long eternity is!

Yea thought you that We created you in vain and that you would not be returned to Us?
23:116 Then exalted be God the One True King! There is no god but He the Lord of the Noble Throne.

23:117 And whoever calls to another god with God while he has no evidence thereof his reckoning is only with his Lord and the fools are not successful.

23:118 And say: My Lord forgive and have mercy for Thou are the Best and the Most merciful.

The Light INDEX

In the Name of YHWH: the Almighty, the Merciful.

24:1 This chapter We sent down with obligatory laws wherein We provide clear proofs that you might take heed.

24:2 For the adulteress and the adulterer lash each one of them with a hundred strokes. And let not pity for them take you concerning the doctrine of God if you believe in God and the Last Day. And let witness their punishment a good number of the believers. So they will recount the punishment to others.

24:3 Furthermore the adulterer shall not marry but an adulteress or an idolatress. And the adulteress shall not marry but an adulterer or an idolater. All that which is forbidden to believers.

24:4 And those who accuse chaste women of infidelity coming forth with less than four accusers whip them with eighty lashes for spreading rumors and accept not of them testimony as witnesses ever for these are the wantonly disobedient.

24:5 But those who repent and do right after that then is God forgiving, merciful.

24:6 And those who accuse their wives without having other witnesses
let him call to God as his witness four times that he speaks the Truth.

24:7 And a fifth call that the curse of God be upon him if he be a liar.

24:8 And let it repel his accusation from her that she bear witness by God four times that he is a liar.

24:9 And a fifth that the wrath of God be upon her for if he speaks the Truth God knows.

24:10 Woe were it not for the grace of God and His mercy on you God is the Accepter of repentance, the Wise.

24:11 And truly those who seek to slander are many among you but do not think it is a bad thing for you. Nay it is good for you. It's a chance to separate yourself from them. For every man among them is what he earns of lies and for the instigator a greater share thereof yea for him is a horrifying punishment.

24:12 Oh that when the believing men and the believing women heard it they had but thought good thoughts of themselves and said: This is clear slander!

24:13 Oh that they had but come against it with four witnesses! But since they bring not witnesses you know they are the liars in the sight of God.

24:14 And were it not for the bounty of God and His mercy to you in this world and the hereafter you would have been afflicted with a horrifying punishment for what you bought of lies.

24:15 When you received it with your ears and said with your mouths that whereof you had no knowledge thinking it insignificant when it was in the sight of God grave sin.

24:16 Oh that when you heard it you had but said: It is not for us to speak of this yea then glory would have be unto thee! For this is a detestable slander devoid of proof!
24:17 God exhorts you that you repeat not the like thereof ever if you be believers.

24:18 And God makes plain to you the proofs for God is knowing, wise.

24:19 Those who love spreading ideas of sexual immorality among those who believe theirs will be a painful punishment in this world and the hereafter. Yea God knows and you know not.

24:20 Those who love spreading ideas of sexual immorality among those who believe theirs will be a painful punishment in this world and the hereafter. Yea God knows and you know not.

24:21 Imagine were it not for the bounty of God and His mercy to you for God is kind, merciful.

24:22 O you who believe follow not the footsteps of the degenerate snaking imposter for whoever does becomes depraved and perverse. Were it not for the bounty of God and His mercy to you not one of you would ever become pure in heart. But God increases in purity whom He wills and God is the All hearing, All knowing.

24:23 And let those possessed of bounty and abundance among you be kind and giving to relatives and the poor and the emigrants for the cause of God. Yea and let them pardon and overlook for love you not that God should forgive you? Indeed God is forgiving, merciful.

24:24 The Day their tongues and their hands and their feet bear witness against them as to what they did.

24:25 Yea those who falsely accuse chaste believing women cursed are they in this world and the hereafter they have earned a horrifying punishment!

24:26 That Day God will pay them in full for what they earn then they will know that God, He is the Clear Truth.

24:27 Bad women are for bad men and bad men for bad women and good women are for good men and good men for good women. The good are acquitted of what others said for them is pardon and a noble provision.

24:28 O you who believe
enter not dwellings other than your own until you have been invited
greeting all the people thereof with a saying of peace.
That is best for you
that you might take heed.

24:28 And if you find not therein anyone
enter not until permission be given you.
And if it be said to you: Leave
then go leave.
It is purer for you
and God knows everything you do.

24:29 But you do no wrong to enter uninhabited dwellings in
which there is good for you
so long as you know God knows what you proclaim and
what you conceal.

24:30 Say to the believing men that they restrain their views
and guard their modesty
for that is purer for them
and know God is aware of what they do.

24:31 And say to the believing women that they restrain their views
and guard their modesty
and that they advertise not their adornments
dawning coverings over their bosoms.
Yea reveal not their adornments except to their husbands
or their fathers
or the fathers of their husbands
or their sons
or the sons of their husbands
or their brothers
or the sons of their brothers
or the sons of their sisters
or their women
or what they possess rightfully
or the attendants who have not the urge of men
or the children not yet aware of female private parts.
And let them not move about so as to advertise what is
to be hidden of their adornment
and turn to God for forgiveness altogether O believers
that you might be successful.

24:32 And give in marriage the eligible and righteous among
your manservants and maidservants.
If they be poor God will enrich them out of His bounty
for God encompasses, He knows.
And let abstain those who find not marriage until God enriches them out of His bounty. And for those who seek freedom among whom you possess rightfully then contract with them if you know good in them and give to them out of the wealth God has given you. And force not women into prostitution if they desire chastity because you seek enjoyment of the life of this world. But for those who are forced after their compulsion is God forgiving, merciful.

And We have sent down to you manifest proofs and made examples of those who came and went before you all warnings to those of wise fear.

God is the Light of the heavens and the earth and a parable of His light is as a niche in a wall wherein is a lamp the lamp in a glass the glass as if a shining star lit with oil from a blessed olive tree neither known by the east nor the west its oil illuminating though fire does not touch it. Light upon light! From afar God guides to His light whom He wills and God presents these parables to mankind for God knows everything. We are like wicks that absorb Gods' word from afar to become enlightened hence light upon light!

The light is lit in houses wherein God gives permission that His name be exalted and remembered and to Him is given the glory in the mornings and the evenings.

Blessed are those whom neither trade nor commerce divert from remembrance of God and upholding the prayer and being conscious of Gods' presence. Yea they fear a Day wherein hearts will pound and eyes will stare.

That God might reward them for the best of what they did and increase them out of His grace for God provides to whom He wills without reckoning.

And those who disbelieve their deeds are like a mirage in a desert. The dehydrated one thinks it to be water
but when he comes to it he finds nothing. Instead he finds God with him and He pays his account in full yea and God is swift in reckoning.

24:40 Or like darkness in a fathomless sea there covers him a wave above that another wave above that a cloud and darkness one above another. When he holds out his hand he scarcely sees it for he whom God has not made light there is not for him any light.

24:41 Has thou not considered that to God gives glory whoever is in the heavens and the earth and even the birds in formation? Each He knows its prayer and its glorification for God knows what they all do.

24:42 Yea to God belongs the dominion of the heavens and the earth and to God is the journeys' end.

24:43 Has thou not considered how God drives the cloud then brings it together then makes it a heap? And thou sees the rain come forth from the midst of it and He sends down from the sky from mountains therein of hail and it strikes therewith whom He wills and He diverts it from whom He wills. Yea and the brightness of His lightning almost takes away the sight.

24:44 God turns about the night and the day and in that is a lesson for those with eyes that see.

24:45 God created every creature from water and among them is what goes upon its belly and among them is what goes upon two legs and among them is what goes upon four. Hence God creates what and how He wills for God is powerful over all things.

24:46 We have sent down manifest proofs and God guides whom He wills to a straight path.

24:47 And they say: We believe in God and the messenger and we obey. Then after that some of them turn away
for these are not true believers.

24:48 And when they are invited to God and His messenger that he judge between them then are some among them are disinclined.

24:49 But if the Truth be to their advantage they come to him in prompt obedience.

24:50 Is there in their hearts disease? If they doubt or fear that God and His messenger would deal unjustly with them then the Truth is these are the wrongdoers.

24:51 The reaction of believers invited to God and His messenger to judge between them is but that they say: We hear and we obey and these are the successful.

24:52 Yea whoever obeys God and His messenger and is in wise fear of God these are the triumphant.

24:53 And they swear by God their strongest oaths that if thou order them they will go forth to fight but say: Swear not for obedience is known and seen God is aware of everything you do.

24:54 Say: Obey God and obey the messenger and if you turn away then upon him is what he has been given to bear and upon you is what you have been given to bear. And if you obey it you will be rightly guided but upon the messenger is only the clear communication.

24:55 And God has promised those who believe and do deeds of righteousness He will make them successors in the earth even as He made those successors who were before them. And He will establish for them their doctrine which He approved for them and will give them in exchange safety after their fear. They serve Me and they ascribe not a partnership with Me to anything and whoever denies after that these are the wantonly disobedient.

24:56 So uphold the prayer and be conscious of Gods' presence and obey the messenger
that you might obtain mercy.

24:57 Think not that those who disobey can escape in the earth for their habitation is the fire and evil is their journeys' end.

24:58 O you who believe let those women you possess not ask permission to enter your private chambers and those who have not reached puberty among you at three times when you lay your garments aside before the prayer of the dawn in the midday heat and after the prayer at night. These are three times of privacy for you and you nor they do no wrong outside of them while some of you move about among others of you. Thus God makes plain to you the ways for God is knowing, wise.

24:59 And when the children among you reach puberty let them ask permission at all times. Thus God makes plain to you His ways for God is knowing, wise.

24:60 And those past child bearing among the women who have no expectation of marriage they do no wrong that they lay aside their garments meaning not to flaunt their adornments. In this that they refrain is best for them and God is the All hearing, All knowing.

24:61 No blame is there upon the blind nor upon the lame nor upon the sick nor upon yourselves that you eat among your dwellings or the dwellings of your fathers or the dwellings of your mothers or the dwellings of your brothers or the dwellings of your sisters or the dwellings of your paternal uncles or the dwellings of your paternal aunts or the dwellings of your maternal uncles or the dwellings of your maternal aunts or that whereof you hold the keys or of your friend. You do no wrong to eat together or separately but when you enter dwellings
greet one another with a Godly greeting blessed and good. Thus God makes plain to you the ways that you might use reason.

24:62 The believers believe in God and His messenger and when they are conversing go not away until they ask permission of him. Hence those who ask permission of thee are they who believe in God and His messenger. Then when they ask permission of leave to deal with their affairs give permission to whom thou wills among them and ask for forgiveness of God for them going forth. For God is forgiving, merciful.

24:63 Make not your call to the messenger like a call to one another and be aware God knows those who slip away secretly during matters complex. And let those who oppose his orders beware lest a trial or a painful punishment befall them.

24:64 In Truth to God belongs everything in the heavens and the earth. He knows upon what you stand and the Day they are returned to Him then will He inform them of what they did for God knows all things.

The Division INDEX

In the Name of YHWH: the Almighty, the Merciful.

25:1 Blessed be He who sent down the division the criterion between right and wrong upon His servants that they might be warner to mankind.

25:2 He to whom belongs the dominion of the heavens and the earth and has not taken a son nor had a partner in dominion but created everything yea He ordained it entirely.

25:3 And they have taken besides Him gods who create not anything but are themselves created by God and possess neither harm nor benefit for themselves and possess not power over death nor life
nor resurrection.

25:4 And those who disbelieve say:
This is only a lie he invented and other people assisted him in it.
Lo they have brought grave injustice and falsehood.

25:5 And they say: Fables of former peoples he has written and dictated to him in private from others morning and evening.

25:6 Say: He who sent it down knows the secret in the heavens and the earth and He is forgiving, merciful.

25:7 And they say: What messenger is this that eats food and walks in the markets?
Oh if an angel were but sent down to him as a warner with him!

25:8 Or a treasure were but sent to him!
Or there were for him a fine garden of his own estate from which he ate!
And the wrong doers say: You follow only a man taken by sorcery.

25:9 See thou how they postulate parables to thee while gone astray and cannot find a way.

25:10 Blessed be He who if He wills will make for thee better than all that.
Yea Gardens beneath which rivers flow and He will make for thee palaces to thrive in.

25:11 The Truth is they have rejected the Hour and for him who rejects the Hour have We prepared an inferno.

25:12 When it sees them from a place far away they hear the furious raging and moans from those therein.

25:13 And when they are cast in constricted and bound together they call out wishing for death.

25:14 Yea but they call not this Day for one death but call for many deaths in eternal destruction!

25:15 Say: Is that better or is the garden of eternity promised to those of wise fear?
It will be for them a reward and fine journeys' end.

25:16 They have therein all that they desire abiding eternally for it is upon thy Lord a promise to be fulfilled.

25:17 And the Day He gathers them and what they served besides God He will ask: Was it you who led astray my servants or did they stray from the way themselves?

25:18 They will say: Glory be unto Thee! It behooved us not to take any protectors besides Thee! But Thou did give them and their fathers enjoyment until they forgot the remembrance and became a people ruined.

25:19 Then will your false gods reject you for what you say and you will not be able to neither avert nor run. Yea all who worship falsely among you We will make these taste a great punishment.

25:20 And We sent before thee only messengers that ate food and walked in the markets and We made some of you a test for others. So will you be patient? Thy Lord sees all.

25:21 And those who look not to a meeting with Us say: Oh that the angels were but sent down upon us or we were personally visited by our Lord! They have been proud concerning themselves yea scornful with great pride.

25:22 For the Day they see the angels that Day there will be no glad tidings for the evildoers and they will say: Comes a banning without end!

25:23 And We will proceed to determine what they did of deeds and make them scattered dust.

25:24 But the companions of the garden that Day are best in habitation a far fairer resting place.

25:25 The Day the sky and the clouds are rent asunder and the angels are sent down in succession.

25:26 The true dominion that Day belongs to the Almighty and it is indeed a difficult Day for fools.
25:27 The Day the wrongdoer will gnaw at his hands saying: 
Would that I had taken a way with the messenger!

25:28 Woe is me! 
Would that I had not taken fools for friends!

25:29 Yea they led me astray from the remembrance after it reached me 
for the degenerate snaking imposter is a traitor to man.

25:30 And the messenger will say: O my Lord my people took 
this Quran in jest as a thing disregarded.

25:31 And thus We appointed to every prophet an enemy from among the evildoers but God suffices as guide and protector.

25:32 And those who disbelieve say: 
Oh that the Quran were but sent down upon him all at once! 
Nay. Rather that We might strengthen thy heart thereby We conveyed it in slow and distinct stages.

25:33 And they bring thee no real parable but We bring thee the Truth and solid explanations.

25:34 Those who will be gathered facing Hell are worst in position and far astray from the way.

25:35 Yet certainly We gave Moses the Torah and appointed with him his brother Aaron as assistant.

25:36 And We said: Go to the people who deny Our proofs and then We annihilated them utterly.

25:37 And the people of Noah when they rejected the messengers We drowned them and made of them a proof for mankind. 
Yea and We have prepared a painful punishment for the wrongdoers.

25:38 And the people of Ad and the people of Thamud and the companions of Rass and many generations in between.

25:39 And to each We presented clear examples and each We destroyed utterly.
And they passed by those cities whereon rained a reprehensible rain of fire
so can it be that they did not see it?
Nay! The Truth is they want not any resurrection.

And when they see thee they only make mockery saying:
Is this he whom God sent as a messenger?

He would have led us astray from our gods
were we not steadfast towards them.
But they will know when they behold the punishment
who was astray in the way!

Has thou considered him who took his vain desires as his god?
Knowing this would thou then be a guardian over him?

If thou think that most of them hear or reason in Truth
they are only as smart as livestock
nay they are more ignorant far astray in the way!

Has thou not considered how thy Lord brings the night?
And had He willed He would have made it remain
but instead We make the sun its successor.

Then We take it back to Us in a gradual taking.

Yea He it is Who makes for you the night a covering
and sleep a rest
and the day for rising.

And He it is Who sends the winds as glad tidings at the time of His mercy
and We send down from the sky pure water.

That We might give life thereby to a dead land
and give drink to what We have created of beasts and men aplenty.

And We have expounded it among them that they might take heed
but most refuse in disbelief.

And had We willed We would have raised up a warner in every city.

So obey thou not fools
and strive against them with a great striving.
25:53 For He it is Who loosed the two seas
one sweet and palatable
the other salty and bitter
and made between them a barrier
banning one from the other.

25:54 He it is Who created man from water
and made for him blood relations and marriage relations
thy Lord is powerful.

25:55 Yet they serve besides God what neither benefits them
nor harms them
hence the fool turns against his own Lord.

25:56 And We sent thee only as a bearer of glad tidings and
as a warner.

25:57 Say: I ask of you no reward for this except that
whoever will might take a way to his Lord.

25:58 And place thy trust in the Living
Who dies not
and give thou praise in glory to Him.
And know He suffices as the One aware of the
impieties of His servants.

25:59 He Who created the heavens and the earth and what is
between them in six days
then took His place upon the throne.
That is the Almighty
just ask those aware about Him.

25:60 And when it is said to them: Submit to the Almighty
they say: And what is the Almighty?
Are we to submit to whatever thou commands us?
This increases them in aversion.

25:61 Yet blessed be He Who has made in the sky
constellations
and made therein a torch
and an illuminating moon.

25:62 He it is Who made the night and day a succession for
him who desires to take heed and gives gratitude.

25:63 The servants of the Almighty are they who walk upon
the earth modestly
and when the ignorant come to them they speak with peace.
25:64 Those who spend the night in submission and in rising to their Lord.

25:65 And who say: Our Lord avert from us the punishment of Hell for the punishment thereof is unrelenting.

25:66 Miserable is that abode which is devoid of rest.

25:67 But those who when they spend are neither extravagant nor miserly a place in between.

25:68 And who call not to another god with God nor kill any soul which God has made unlawful except rightfully nor commit indecencies for who so does that will meet requital.

25:69 The punishment will be doubled for him on the Day of Resurrection then he abides eternally therein forever humiliated.

25:70 But he who repents and believes and works righteousness for such God will change their evil to good deeds yea God is forgiving, merciful.

25:71 And whoever does repent and works righteousness it is he who submits to God completely.

25:72 Those who do not bear witness to falsehood and when they hear idle talk pass by nobly.

25:73 Those when they are reminded by the proofs of their Lord fall not back unwilling to hear and see.

25:74 And who say: Our Lord give to us from our wives and our progeny a delight to the eye and make us a model for those of wise fear.

25:75 Such will be rewarded with the high place because they were patient and they will be met therein with greetings and peace.

25:76 And they will live eternally therein excellent is the abode a place of rest.

25:77 Say: My Lord would not concern himself with you if your prayers were not to Him for then have you rejected Him
and so will come the inevitable.

The Poets

In the Name of YHWH: the Almighty, the Merciful.

26:1 \( \text{tā sīn mīm} \)

26:2 Those are the proofs of the clear law.

26:3 O messenger thou who consumes thyself in grief that they are not believers.

26:4 If We will We can send down upon them from the sky a proof before which their necks will bend in humility.

26:5 But since they are disinclined to all Our remembrances there comes not to them any new ones from the Almighty.

26:6 They have rejected so there will come to them reality of that whereat they have rejected.

26:7 Have they not considered the earth how much We have caused to grow therein every sort of perfect pair?

26:8 In that is a proof but most of them are not believers.

26:9 Yet thy Lord He is the Almighty, the Merciful.

26:10 And when thy Lord called to Moses saying: Go thou to the wrongdoing people.

26:11 The people of pharaoh will they not be in wise fear?

26:12 He said: My Lord I fear that they will reject me

26:13 and my chest will be heavy and my tongue not loosed so send thou for Aaron.

26:14 For they charge a transgression against me and I fear they will kill me.

26:15 He said: By no means! Go with Our proofs We are with you and listening.
Go to pharaoh and say:
We are messengers of the Lord of the Worlds.

So send thou the children of Israel with us.

Said he: Did we not bring thee up among us as a child?
Has not thou lingered among us the years of thy life?

And thou did thy deed which thou did he killed an egyptian
and thou are an ingrate.

He said: Yea I did it when I was of those who stray.

And I fled from you when I feared you
then the Lord of the worlds gave me judgement and
appointed me among the messengers.

And that past instance thou reproaches me for gives no
cause for thou to have enslaved the children of Israel.

Said pharaoh: And what is the Lord of the worlds?

He said: He is the Lord of the Heavens and the Earth
and what is between them
and of that you can be certain.

He said: He is your Lord
and the Lord of your fathers.

Said he to those around him: Did you hear that?

And he cast his staff to the ground
and it became a serpent.

And he drew forth his hand
and it was glowing white for all to see.
Said he to the eminent ones around him: This is a learned sorcerer.

He wants to turn you out of your land by his sorcery so what do you suggest be done?

They said: Delay him and his brother and raise thou up in the towns gatherers who shall bring to thee every learned sorcerer.

And the sorcerers were assembled at the appointed time on the appointed day.

And it was said to the people: Will you assemble so we might follow the sorcerers if they be the victors?

And when the sorcerers came they said to pharaoh: Will there be a reward for us if we be the victors?

He said: Yea and you will be of those brought near me.

Moses said to them: Cast what you cast.

And they cast their ropes and their staves and said: By the greatness of pharaoh are we the victors!

Then Moses cast his staff and it swallowed up what they had cast.

Then the sorcerers fell in submission saying: We believe in the Lord of the worlds the Lord of Moses and Aaron!

Said he: You believe him before I gave you permission? Know you not he is but a master of sorcery? For this you will see that I will cut off your hands and your feet on alternate sides and put you to death by the stake all together.

They said: We would have no grievance for to our Lord are we returning.

We hope that our Lord will forgive us our errors since we were the first of the believers.
And We instructed Moses: Travel thou by night with my servants knowing you will be followed.

And pharaoh sent into the towns ones who summon.

They said: These are but a small band who do provoke us and we are a multitude prepared.

So We drove them out of their gardens and springs and treasures of a generous station.

Thus We would make them as inheritance to the children of Israel.

So they followed them at sunrise.

And when the two hosts saw each other the companions of Moses said: We are overtaken.

He said: By no means! My Lord is with me and He will guide me.

And We instructed Moses: Strike thou the sea with thy staff and it parted each part like a mountain cliff towering high.

And We brought the others near while We had rescued Moses and those with him one and all.

Then We drowned the others.

And in that is a proof but most of them were not believers.

Yet thy Lord He is the Almighty, the Merciful.

And recite to them the report of Abraham when he said to his father and his people: What do you serve?
They said: We worship our idols and remain devoted to them.

He said: Can they hear you when you call or benefit or harm you?

They said: Nay but we found our fathers doing thus.

He said: Have you really considered what you have been serving you and your forefathers?

They are enemies to me but not the Lord of the worlds

He Who created me He Who guides me and Who feeds me and gives me drink and when I am sick He heals me.

And Who will give me death then give me life and Who I hope will forgive me my errors on the Day of Judgement.

O My Lord give me critical judgement and make me one counted with the righteous.

And assign me a good name of good repute with the later ones.

And make me an inheritor of the garden of bliss.

And forgive my father for He is of those who go astray.

And cover me not in shame the Day they are raised the Day wealth and sons avail not but him who brings to God a sound heart.

The garden will be brought to those of wise fear and Hell will be exposed to the misguided
when it is said to them: Where is what you served
besides God?
Can they help you
or help themselves now?
Then they are hurled therein
they and the misguided
and the minion of Iblis one and all.
They will say disputing therein:
By God we were in obvious error
when we made you equal with the Lord of the worlds
and the evildoers so easily led us astray
and now we have no intercessors
nor anyone sincere as intimate friends.
If only were we to return
we would be among the believers.
Indeed in Abrahams' story are many signs
yet most are not believers.
Still thy Lord He is the Almighty, the Merciful.
The people of Noah denied those sent before and
when their brother Noah said to them: Will you not be
in wise fear?
I am a trustworthy messenger to you
so be in wise fear of God
and obey me.
And I ask of you no reward for this
my reward is only upon the Lord of the worlds.
So be in wise fear of God
and obey me.
They said: Are we to believe thee when the wretched
are whom follow thee?
He said: And what knowledge have I of their pasts?

Their reckoning is only upon my Lord if you were aware.

And I am not one to repel the believers.

I am only a clear Warner.

They said: If thou cease not O Noah thou will be stoned.

He said: My Lord my people have rejected me.

So judge between me and them then deliver me and the believers with me.

And We delivered him and those with him in the laden ship.

Then We drowned all of those remaining.

In that are proofs but most are not believers.

Yet remains thy Lord the Almighty, the Merciful.

Ad denied those We sent before

and when their brother Hud said to them: Will you not be in wise fear?

I am a trustworthy messenger to you.

So be in wise fear of God and obey me.

And I ask of you no reward for this my reward is only upon the Lord of the worlds.

You build monuments up high to amuse yourselves

and make your strongholds out of stone as if making you eternal.

And when you lay hold you lay hold as godless tyrants.

So be in wise fear of God and obey me.
26:132 And be in wise fear of Him who aided you with all you have.

26:133 Yea He aided you with livestock and sons

26:134 and gardens and springs

26:135 and I fear for you the punishment on an Onerous Day.

26:136 They said: It is the same to us if thou warn us or not

26:137 for yours is only a tradition of the former peoples

26:138 and we will not be punished by anyone.

26:139 Hence they rejected him

and We destroyed them.
So in that are proofs but most are not believers.

26:140 And thy Lord He is the Almighty, the Merciful.

26:141 Thamud denied those We sent before

26:142 and when their brother Salih said to them: Will you not be in wise fear?

26:143 I am a trustworthy messenger to you

26:144 so be in wise fear of God and obey me.

26:145 And I ask of you no reward for this for my reward is only upon the Lord of the worlds.

26:146 Think you will be left secure in what is here

26:147 among gardens and springs

26:148 and tilled fields

and date palms with slender spathes

26:149 and hewed out dwellings from the mountains of stone?

26:150 Nay be in wise fear of God and obey me.

26:151 Obey not the commands of committers of excess

26:152 those who spread corruption in the earth and make not things right.
26:153 They said: Thou are but one beguiled.

26:154 Thou are only a mortal like us so bring thou a proof if thou be of those who speak the Truth.

26:155 He said: This is a docile she camel and she has a right to drink and you will have a right to drink on a Day appointed.

26:156 So touch her not with evil for then will there take you the punishment of an Onerous Day.

26:157 But they brutally slaughtered her and the next day they became the remorseful

26:158 when the punishment took them. In that is proof but most are not believers.

26:159 And thy Lord He is the Almighty, the Merciful.

26:160 The people of Lot denied those We sent before.

26:161 When their brother Lot said to them: Will you not be in wise fear?

26:162 I am a trustworthy messenger to you

26:163 So be in wise fear of God and obey me.

26:164 And I ask of you no reward for this for my reward is only upon the Lord of the worlds.

26:165 Of all available you seek human males?

26:166 While leaving what your Lord created for you among females? The Truth is you are a sick transgressing people.

26:167 They said: If thou cease not O Lot thou will be of those turned out.

26:168 He said: I am of those who abhor your deeds.

26:169 My Lord: deliver Thou me and my household from what they do.
And We delivered him and his household all together
but his betraying wife who We left behind
then We annihilated them all.
We rained upon them a hellish rain yea evil is the rain of those who have been warned.
In that is a proof but most of them are not believers.
And thy Lord He is the Almighty, the Merciful.
And the companions of the woods denied those We sent before
when Jethro said to them: Will you not be in wise fear?
I am a trustworthy messenger to you
so be in wise fear of God and obey me.
And I ask of you no reward for it for my reward is only upon the Lord of the worlds.
Yea fulfill the measure and be not frauds who cause loss to others.
And weigh with the straight scale.
And deprive not men of their things nor do mischief in the earth working corruption.
And be in wise fear of Him who created you and a great company of the former peoples.
They said: Thou are but one beguiled.
Thou are only a mortal like us so we consider thee a liar.
Cause thou pieces of the sky to fall upon us if thou be of those who speak the Truth.
He said: My Lord knows best everything you do.
But they rejected him.
So there took them the punishment on a Day covered in darkness. Truly it was the punishment of an Onerous Day.

26:190 In that is proof but most are not believers.

26:191 And thy Lord He is the Almighty, the Merciful.

26:192 And this Quran is a successive revelation from the Lord of the worlds

26:193 brought down by the Faithful Spirit

26:194 upon thy heart that thou be among the warners

26:195 in clear Arabic speech.

26:196 And like it is in scrolls of former peoples.

26:197 Is it not enough proof to them that the learned of the children of Israel know it?

26:198 And had We sent it down upon a foreigner

26:199 and then he had recited it to them they still would not have been believers in it.

26:200 Thus have We stayed the hearts of the evildoers.

26:201 Hence they will not believe in it until they see the painful punishment bearing down.

26:202 And it will come upon them unexpectedly when they are unaware.

26:203 And they will say: Are we to be granted respite?

26:204 Is Our punishment that which they sought to hasten?

26:205 Has thou considered when We give them enjoyment for their years

26:206 then comes to them what they were promised

26:207 and how does it avail them what they enjoyed? Their memories of ease will only serve as sources of eternal pain and frustration.

26:208 And We destroyed no city unless it had warners
as a reminder so We were not wrongdoers.

And the degenerate snaking imposters did not hear it for it does not suit their ends and they are not able to grasp it.

Yea they are excluded from hearing.

So call thou not to God with another god lest thou be of those punished.

And warn thy kinspeople.

And lower thy wing over those who follow thee among the believers.

And if they oppose thee say: I am free of everything you do.

And place thy trust in the Almighty, the Merciful

He who sees thee when thou rises and when thy goes to and fro with those who submit.

He is the All Hearing, All Knowing.

Shall I inform you upon whom degenerate snaking imposters descend?

They descend upon every sinful one who gives ear speaking of those who invoke them to get knowledge/information and most of them are liars.

And the poets and the misguided in turn follow them.

Has thou not considered how they wander in every valley

and that they say what they do not?

But those who believe and do deeds of righteousness and remember God much and help themselves after they have been wronged. And those who do wrong will come to know to what place of return they will be returned.
27:1 "τὰ σῖν" Those are the proofs of the Quran and a clear decree.

27:2 A guidance and glad tidings for believers.

27:3 Those who uphold the prayer and are conscious of God's presence and of the hereafter they are certain.

27:4 Yea but those who believe not in the hereafter We have made their works seem fair to them so they wander in blindness.

27:5 These are they for whom is the evil of punishment and in the hereafter are they most in loss.

27:6 And thou receives the Quran from the presence of the One wise, the Knowing.

27:7 When Moses said to his folk: I see an illuminating fire and I think I will gain knowledge from it or at minimum bring you a burning firebrand that you might warm yourselves.

27:8 Then when he came to it he was called: Blessed is He who is in the fire and he who is round about it. Now glory be unto you as witness to God the Lord of the worlds!

27:9 O Moses it is I God the Almighty, the Wise.

27:10 Cast thou thy staff and see and when he saw it stirring as if a great serpent he turned away in fear not to return again. But God said: O Moses fear not for My messengers fear not in my presence.

27:11 And whoever did wrong then reverted to good after evil I am forgiving, merciful.

27:12 And place thy hand into thy bosom then it will come forth glowing white with light these among nine proofs to pharaoh and his people. A wantonly disobedient people.
27:13 And when Our proofs came to them they said: This is obvious sorcery.

27:14 And they rejected them though convinced of them hence they were unjust and arrogant deceived. So see thou how was the final outcome of the workers of corruption?

27:15 And We gave knowledge to David and Solomon who said: Praise belongs to God who has advantaged us above the rest of His believing servants.

27:16 And Solomon inherited from David who said: O mankind we have been taught the speech of birds and have been given every sort of thing and this is the clear favor of God.

27:17 And there gathered unto Solomon his forces of jinn and humans and birds marching in ranks.

27:18 When they had reached the valley of the ants the queen said: O ants enter your safe dwellings so that Solomon and his forces crush you not while unknowing.

27:19 And he smiled understanding of her speech and he said: My Lord direct Thou me to be grateful for Thy grace wherewith Thou has favored me and my parents to work righteousness pleasing to Thee and make me enter by Thy mercy among Thy righteous servants.

27:20 And he inspected the birds and said: How is it that I see not the hoopoe why is he absent?

27:21 I will punish him with a severe punishment or I will kill him if he bring me not a clear excuse.

27:22 But he tarried not long
then reported he: I comprehend what thou comprehends not
and I come to thee from Sheba with certain tidings.

27:23 I found a woman ruling over them
and she has been given every sort of thing
and her throne is decorated with every sort of gem.

27:24 I found her and her people submitting to the sun rather
than God
and a degenerate snaking imposter made their works
seem fair to them
diverting them from the way
lo they are not rightly guided.

27:25 They submitted not to God who brings
forth the hidden in the heavens and the earth
and knows what We hide and what We make known.

27:26 God
there is no god but He
the Lord of the Mightiest throne.

27:27 He said: We will see if thou has spoken Truth or thou
are a liar.

27:28 Go with my decree
and deliver it unto them
then turn away from them and see what they return.

27:29 She said: O eminent ones there has been delivered
unto me a noble decree.

27:30 It is from Solomon
and it is
in the Name of YHWH: the Almighty, the Merciful.

27:31 Exalt not yourselves before Me
come to Me submitted!

27:32 She said: O eminent ones
counsel me in my affair
I decide not until you bear me witness.

27:33 They said: We are possessed of power and strong might
but the command is unto thee
so let us see what thou will command.

27:34 She said: Kings when they enter a city spoil it
and bring its most honored people low
and thus they do.

27:35 I will send a gift to them and see with what returns.

27:36 So when it came to Solomon he said:
She thinks to aid me with wealth?
What God gives me is better than what He gives her
and it is she who has been given a gift of meeting me!

27:37 Return thou to them with this:
We will come with forces they have no power to resist
and We will drive them therefrom in humility
yea they will be brought low.

27:38 He said: O eminent ones which of you will bring me her throne before they come before me submitted?

27:39 A mischievous one among the jinn said: I will bring it to thee before thou can rise from thy station.
for I am strong and trustworthy.

27:40 Then said one with knowledge of the word: Nay. I will bring it to thee before thy glance returns to thee.
And when he saw it set before him he said:
This miracle is of the bounty of my Lord that He might try me whether I be grateful or ungrateful
and whoever is grateful
he is but grateful for his own soul.
And whoever is ungrateful
my Lord is free from need of thanks.

27:41 He said: Disguise her throne for her
then we will see if she be rightly guided or if she be of those misguided.

27:42 When she came they asked: Is thy throne like this one?
She said: As if the same!
They said: Seeing is she yet we were given knowledge before her
and we are submitted.

27:43 And what she serves besides God diverts her
for she is with a group of fools.

27:44 So it was said to her: Enter the palace.
And when she saw the floor she thought it a body of water and uncovered her legs.
He said: It has been paved with glass for you.
Being impressed she said: My Lord I have been wronging my soul
and I submit with Solomon to the One True God
And We sent to Thamud their brother Salih that they might serve God but they were two factions quarrelling.

He said: O my people why will you hasten to the evil before the good? Why do you not simply ask pardon of God that you might obtain mercy?

They said: We see a bad omen in thee and those with thee. He said: Your bad omen is with God truly you are a people being tried by Him.

And there were in the town nine bands which worked corruption in the land doing nothing right.

They said: Swear one to another by God that we will attack him and his household by night. Then we will say to his allies: We witnessed not the destruction of his household surely we speak the Truth.

And they schemed a scheme so We schemed a scheme but they perceived Us not.

So see how was the final outcome of their scheme for We destroyed them and their people all together.

Yea those whose dwellings are desolate because they did wrong and in that is a proof for a folk who know.

And We rescued those who heeded warning for they were in wise fear.

And Lot when he said to his people: You commit sexual sins while knowing it be wrong? You approach men with lust rather than women? You are a disgusting people who are grossly unaware!

The response of his people was only that they said: Drive the house of Lot from our city for they think themselves to be purer.

And We rescued him and his household except his wife.
for We decreed her to be of those who stay behind.

27:58 And We rained upon them a rain of molten stones and harsh is the rain for those who have been warned.

27:59 Say: Praise belongs to God and peace be unto His servants whom He has chosen! Yea is God better or that to which fools serve?

27:60 Who created the heavens and the earth and sent down water from the sky wherewith We cause to grow gardens full of delights? Was it any other than God who made trees that grow? Yea need there be any god with God? Nay and many are but foolish idolaters.

27:61 Who made the earth a fixed lodging and put rivers in its midst and built firm mountains therein and stationed a barrier between the two seas? Need there be any god with God? The Truth is most are ignorant grossly unaware.

27:62 Who responds to one distressed when he calls to Him? Who removes the evil and makes you inheritors of the earth? Need there be any god with God? Little do most take heed.

27:63 Who guides you with stars and the moon in the darkness of the land and the sea and Who sends the winds as glad tidings at the time of His mercy? Need there be any god with God? Exalted be He above any to which they serve!

27:64 Who begins creation then repeats it and Who provides for you from the sky and the earth? Need there be any god with God? Say: Bring your evidence if you be Truthful!

27:65 Say: None in the heavens and the earth knows the unseen except God and they know not when they will be raised up.

27:66 Truly they are devoid of knowledge knowing nothing. Hence they are in doubt concerning everything. Yea they are but living blindly those who disbelieve.

27:67 And so those who disbelieve say in doubt: We and our fathers are dust will be brought forth?
27:68 We and our fathers before have been promised this but it is only fables of former peoples.

27:69 Say: Travel in the land and see how was the ultimate end of those who disbelieved before!

27:70 And grieve thou not for the disbelievers nor be distressed over anything they do.

27:71 And they say: When is this promise if you be Truthful?

27:72 Say: It may be that some of what you would hasten is welling up close behind you.

27:73 Yet truly thy Lord is bountiful towards mankind but most give no thanks.

27:74 And thy Lord knows what their hearts hide and what they make known.

27:75 And there is nothing hidden in the sky or the earth that is not from a clear decree.

27:76 And this Quran narrates to the children of Israel most of that concerning which they differ.

27:77 It is guidance and mercy for all believers.

27:78 Thy Lord will decree among them in His judgement for He is the Almighty, the Knowing.

27:79 So place thy trust in God for thou are now upon the clear Truth.

27:80 But as thou cannot make the dead hear thou cannot make the unwilling listen to the call for they will only revert.

27:81 And thou cannot guide the blind out of their error thou can only deliver Our proofs to those who believe and are submitted.

27:82 And when the word befalls them We will bring forth for them a creature from the earth telling them that mankind was foolish for not being certain of Our proofs.

The Creature
Hear the Quran tells us that at the right time, God will produce a creature that will be instrumental in unveiling more of God’s signs. This was fulfilled. The creature was the computer made of silicon “from the earth” which was instrumental in unveiling the Quran's numerical code (aka “the miracle of 19” as well as many other amazing mathematical proofs) and proclaiming the reality of God and that the world has neglected God’s message.
The sum of the digits that make up chapter/verse 27:82 \((2 + 7 + 8 + 2) = 19\). An important observation in the words in 27:82 is connected with the wording of the word "creature" (Dabbah) in comparison with other verses in the Quran where the same word is used. We notice that all the other verses that connect the two words "creature" and "earth" always speaks of "creature in the earth", for example:

There is not a single creature in the earth whose provision is not due from God. 11:6

Scientifically speaking, we all live in the earth and not on the earth. This is because we live inside the earth’s atmosphere under the firmament which separates heavens and earth. However, when we look at 27:82 we find the wording is deliberately changed to:

“a creature from the earth”

The deliberate use of the word “from” in this phrase denotes that this creature is made from earthly materials i.e. silicon.

As it happened, the computer was the tool to be used in counting all the thousands of figures and multiples of the miracle in the Quran.

Let us look at 27:82 and particularly at its mirror image of the Sura and verse numbers, the 27 becomes 72, and the 82 becomes 28. Verse 72:28 proclaims:

He (God the Alpha and the Omega) has counted the number of all things. And 72 + 28 = 100 which is an alpha/omega number like all that begin with 1 which can either start a sequence going forward or end one leading up to it. ie; .97 .98 .99 1 or 7 8 9 10 or 97 98 99 100

27:83 And the Day We gather from every community a unit of those who deny Our proofs then will they be marshalled to march in rank to Us.

27:84 When they have come He will say: Did you refuse My proofs without so much as an attempt to grasp them? Or what was it that you did?

27:85 And the word will fall hard on them because they did wrong and they will speak nothing in defense.

27:86 Had they not considered that We made the night so they might rest therein and the day for giving sight? In that are proofs for folk who believe.

27:87 And the Day the trumpet will be blown whoever is in the heavens and the earth will be in terror except who God wills. And all will come to Him abased in lowliness.

27:88 And when thou sees the mountains ye thinks them solid but they will pass like the passing of the clouds. Hence the work of God who perfected all things! And He is aware of everything you do.

27:89 Whoever brings a good deed for him will be better than it and they will be secure that Day from the terror.

27:90 And whoever brings evil will be thrown down on their faces in the fire.
For are you rewarded except for everything you did?

27:91 I have but been commanded to serve the Lord of this land who made it sacred and to Him all things belong. And I am commanded to be of the submitted

27:92 and to recite the Quran. And whoever is rightly guided he is only rightly guided for himself. And whoever strays say: Truly I am among the ones who warn.

27:93 And say: Praise belongs to God for He will show His proofs to you and you will recognize them. Thy Lord is not unmindful of everything you do.

The Story  INDEX

In the Name of YHWH: the Almighty, the Merciful.

28:1 ātā sīn mīm

28:2 Those are the proofs of the clear law.

28:3 We recite to thee from the report of Moses and pharaoh with the Truth for people who believe.

28:4 Pharaoh exalted himself in the earth and made its people into sects. He utilized the divide and conquer strategy. A number among them he oppressed slaying their sons and taking their women for he was of the workers of corruption.

28:5 And We desired to give grace to those who were oppressed in the earth and to make them leaders and to make them inheritors

28:6 and to establish them in the earth and to show pharaoh and Haman and their forces what they ought to have feared.

28:7 And We instructed the mother of Moses to suckle him and when thou fears for him send him down a river and fear not nor grieve for We will return him to thee and make him among the messengers.
And there gathered him up the house of pharaoh that he might become for them an enemy and a grief. For pharaoh and Haman and their forces were in error.

And the wife of pharaoh said: A delight of the eye for me and for thee! Kill thou him not for it may be that he will benefit us or we will take him as a son. For they were not aware.

And the heart of the mother of Moses became void and she would have almost exposed him had We not fortified her heart that she be of the believers.

And she said to his sister: Follow thou him. And she watched him from a distance while they were not aware.

And we had forbidden him wet nurses before so she said to pharaoh: Shall I direct you to the people of a household who will take care of him for you and be sincere counselors to him?

So We returned him to his mother that her eye might be gladdened and grieve not and she might know that the promise of God is true. But most know not.

And when he reached his maturity and took his place We gave him sound judgement and knowledge and thus We reward the doers of good.

And he entered the town during a time of heedlessness among its people and found therein two men fighting one of his sect and the other of his enemy. And he who was of his sect asked for help from him against his enemy so Moses struck him and put an end to him. He said: These are the actions of the degenerate snaking imposter for he is an enemy one who leads astray.

He said: My Lord I have wronged my soul so forgive me. And He forgave him for He is the Forgiving, the Merciful. And Moses didn't know it but the thing (degenerate snaking imposter) he killed was not of Gods' Adamic race. Aside from their actions at times the only way we know who they are is with the help of God and His angels but they know who we are.
28:17 He said: My Lord because Thou has favored me I will never be a sustainer of the ones who sin.

28:18 Then in the morning he was in the town with dread expectant of questioning for his actions. And when he who had sought his help the day before cried out aloud to him for help again he said: Thou are clearly a fighter of these fools!

28:19 And when he was about to lay hold upon the man the man cried out in desperation: O Moses would thou kill me as thou killed that man yesterday? Thou desires only to be a tyrant in the land and desires not to be of those who do right.

28:20 Then a man came running from the farthest part of the town he said: O Moses the eminent ones are taking counsel against thee to kill thee so leave for I am sincere to thee.

28:21 And he went out therefrom in dread expectant so he said: My Lord deliver me from the wrongdoing people.

28:22 And when he turned his face towards Midian he said: It may be that my Lord will guide me to the evenness of the way.

28:23 And when he arrived at the water of Midian he found there a community of people watering. And he found besides them two women holding back. He said: What is your case? They said: We cannot water until the shepherds leave and our father is a very old man needing water

28:24 So he watered for them then he turned aside into the shade and said: My Lord I am in need of what Thou sends down to me of good.

28:25 And there came to him one of them walking shyly saying: My father calls thee that he might reward thee with a reward for what thou did for us. And when he came to him and had narrated to him the story said he: Fear thou not for thou has escaped the wrongdoing people.

28:26 One of them said: O my father hire him
for the best whom thou can hire is the strong and the trustworthy.

28:27 Said he: I desire to marry thee to one of these two daughters of mine provided that thou hire thyself to me eight years. And if thou complete ten be that of thy own accord. but I desire not to make it hard for thee and thou will find me if God should will among the righteous.

28:28 He said: Be that between thee and me whichever of the two terms I complete there is no deep seated dislike against me and God is witness over what we say.

28:29 Then when Moses had completed the term and was travelling with his family he saw from the side of the mount a bush on fire. He said to his family: Wait here I see a fire and perhaps I can bring you news from there or a firebrand from the fire that you might warm yourselves.

28:30 Then when he came to it he was called from the right side of the valley on hallowed ground from the burning tree: O Moses I am God, Lord of the worlds.

28:31 Cast down thy staff here and when he saw it stirring as if it were a serpent he turned away wanting not to return. But God said: O Moses draw thou near and fear not for thou are most safe.

28:32 Draw thou thy hand into thy side it will come forth pure white light and clasp thy arm pits against fright. These are two evidences from thy Lord to be used with pharaoh and his eminent ones who are a wantonly disobedient people.

28:33 He said: My Lord I killed a soul among them and I fear that they will kill me.

28:34 And my brother Aaron is more eloquent than me in speech so send him with me as a protector to add credence to me or I fear that they will reject me.
Said He: We will strengthen thy arm by thy brother and We will appoint for you authority so they touch you not and then by Our proofs you and those who follow you will be the victors.

And when Moses came to them with Our clear proofs they said: This is only invented sorcery and we heard not this among our fathers of old.

And Moses said: My Lord knows best who brings guidance from His presence and whose will be the ultimate abode the wrongdoers will not be successful.

And pharaoh said: O eminent ones I know not for you a god other than me! So kindle for me O Haman work some clay and make for me a tower that I might look upon the god of Moses for I consider him a liar. Speaking of the tower of babil.

And he and his forces were proud in the land without cause and knew nothing of that they would be brought back to Us.

Then We seized him and his forces and cast them into the sea so see the final outcome of the wrongdoers.

We gave them leaders who only invite to the fire and on the Day of Resurrection they will not be helped.

We caused a curse to follow them in this world so on the Day of Resurrection will they be among those made vile.

And We gave Moses the Torah after We destroyed the former generations as a means of insight for mankind and guidance and mercy that they might take heed.

And thou was not on the western side when We decreed to Moses the command and thou was not among the witnesses.

But We brought into being generations and life seemed long to them
and thou was not a dweller among the house of Midian reciting to them Our proofs but We were senders.

28:46 And thou was not on the side of the mount when We called but as mercy from thy Lord that thou warn a people to whom no warner came before thee that they might take heed.

28:47 And had misfortune befallen them for what their hands have sent before them then would they have said: Our Lord oh if only Thou had sent us a messenger! Then would we have followed Thy proofs and been among the believers.

28:48 But when there comes to them the Truth from Our presence they say: Oh if only he were given the like of what was given to Moses! But have they not denied what was given to Moses before? They say: Two sorceries supporting each other and we are deniers of both.

28:49 Say: Then bring a decree from God that gives clearer guidance than these and I will follow it if you be Truthful.

28:50 And if they respond not to thee know they only follow their vain desires. And who is further astray than he who follows his vain desire without guidance from God? God guides not the wrongdoing people.

28:51 No doubt We have caused the word to reach them that they might take heed.

28:52 Those to whom We gave the Torah before they believe in this Quran.

28:53 For when it is recited to them they say: We believe in it for we see it is the Truth from our Lord and before it we already submitted.

28:54 These will be given their reward twice over because they were patient and they repel evil with good and of what We provide them they spend for God.
And when they hear vain speech they turn away from it and say:
To us be our works and to you be your works
peace be unto you!
Yea we seek not to be among the ignorant.

Truly thou can guide not whom thou loves
but God guides whom He wills
and He knows best the rightly guided.

And they say: If we follow the guidance with thee we will be forced from our land!
Did We not establish for them a sanctuary secure
whereto were gathered the fruits of all things as a provision from Ourselves?
But most know not.

And how many a city We destroyed that boasted of its means of livelihood
those whose dwellings have not been inhabited after them except a little.
For We are the inheritors.

And thy Lord destroyed not cities until He had raised up in their principle city a messenger reciting to them Our proofs.
And We destroyed not cities except when peoples thereof were wrongdoers.

And what you have been given of anything is an enjoyment of the life of this world and an ornament thereof.
But what is with God is better and everlasting
so will you then not use reason!

Is then he whom We have promised a fair promise which he will encounter
like him whom We give enjoyment of the goods of the life of this world
then on the Day of Resurrection is among those summoned?

And the Day He summons them He will say:
Where are My partners whom you claimed?

Those upon whom the sentence has become binding
the fallen jinn will say:
Our Lord these are they whom we caused to err
we caused them to err even as we ourselves did err.
We declare our innocence before thee
for it was not us that they served. They are doing this in an attempt to mitigate their punishment in the varying levels of Hell.

28:64 And it will be said to idolaters: Call your partners and they will call them but they will not answer and they will see the punishment had they only been rightly guided!

28:65 And the Day He summons them He will say: How did you respond to your messenger?

28:66 Then dark tidings will become clear against them that Day and they will not aid one another in anything.

28:67 And as for him who repents and believes and works righteousness it may be that he will be among the successful.

28:68 For thy Lord creates what He wills and chooses what is best for all yea glory be unto God! And exalted is He above that which they serve!

28:69 And thy Lord knows what their hearts hide and what they make known.

28:70 For He is God and there is no god but He! His alone is the praise in the former and the latter and judgement is His. And to Him will you be returned.

28:71 Say: Have you considered if God should make night perpetual for you till the Day of Resurrection Who is god besides YHWH to bring you illumination? Will you then not hear!

28:72 Say: Have you considered if God should make day perpetual for you till the Day of Resurrection who is god besides YHWH to bring you night wherein you might rest? Will you then not see!

28:73 And of His mercy has He made for you the night and the day that you might rest therein and that you might seek of His bounty and that you might be grateful.
28:74 Yea the Day He summons them He will say: Where are My partners whom you claimed?

28:75 And We will take from every community a witness commanding them: Bring your evidence. And they will know that the Truth belongs to God and strayed from them will be what they invented.

28:76 Korah had been of the folk of Moses but he oppressed them. And We had given him such treasures that the keys thereof would have weighed down a mighty group. When his people said to him: Celebrate thou not your wealth for God loves not the celebrant over riches.

28:77 But seek thou what God has given thee in the abode of the hereafter and forget not thy portion in this world and do good as God has done good to thee and seek not corruption in the earth. Yea God loves not the workers of corruption.

28:78 He said: I have only been given it according to knowledge I have. But knew he not that God had destroyed before him generations stronger than his in power and greater in multitude? Will not the evildoers be asked about their transgressions?

28:79 So he went forth before his people in his finery and those who sought the life of this world said: Would that We had the like of what has been given to Korah! He is one of great fortune!

28:80 But those who had been given knowledge said: Woe to you! The reward of God for him who believes and works righteousness is better and none is granted that except those who remain steadfast.

28:81 Then We caused the earth to swallow him and his abode and there was not for him any band to help him besides God for he became of the ones who are helpless.

28:82 And morning found those who had coveted his palace the day before saying:
Oh how God expands and restricts the provision for whom He wills of His servants!
Had God not been gracious to us He would have caused it to swallow us.
Oh how fools do not prosper!

28:83 Then there is the abode of the hereafter
We make it for those who seek neither exaltedness nor corruption in the earth
and that final outcome is for those of wise fear.

28:84 Whoever brings a good deed
for him is better than it
and whoever brings evil
those will be repaid in likeness for what they did.

28:85 He who made the Quran incumbent upon thee will return thee to a destination
so say: My Lord knows best who has guidance and who is in error.

28:86 And thou had no expectation that the Truth would be delivered unto thee except as mercy from thy Lord
so bother not as a protector for fools.

28:87 And let them not divert thee from the proofs of God after they have been sent down to thee
and call to thy Lord
and be not of the polytheists.

28:88 And call not to another god with God
for there is no god but He.
Everything would perish without His countenance hence why judgement is His alone
and to Him will you be returned.

The Spider

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In the Name of YHWH: the Almighty, the Mercifful.

29:1 alif lām mīm

29:2 Do men think they will be left to say:
We believe
and will not be subjected to trials?

29:3 Yet We subjected to trials those before them
so God will see those who are Truthful
and He will see the liars.

29:4 If those who do evil think they can outrun Us
stupid is what they think.

29:5 For whoever looks to the meeting with God knows the term of God is coming and He is the All Hearing, All Knowing.

29:6 And whoever strives he strives but for himself for God is free from need of anything.

29:7 And those who believe and do deeds of righteousness We will remove from them their evil and reward them for the best that they did.

29:8 And We enjoined upon man goodness to his parents but if they try to make thee serve other than Me then obey them not. For unto Me alone is your return and I will inform you of everything you did.

29:9 Those who believe and do deeds of righteousness We will make them enter among the winners.

29:10 And among men is he who says: We believe in God. Then when he is hindered concerning God he confuses the persecution of men with the punishment of God. But if help comes from thy Lord he says: I am with you. Does not God know best what is in the hearts of all mankind?

29:11 God knows who believes and He knows the hypocrites.

29:12 And those who disobey say to those who believe: Follow our way and we will bear your errors but they will not bear anything of their errors. They are liars.

29:13 And they will bear their loads and loads besides their loads. And they will be asked on the Day of Resurrection about what they invented.

29:14 And We sent Noah to his people tarrying among them a thousand less fifty years and the flood took them for they were wrongdoers.

29:15 Then We delivered him and those with him in the boat and established it as a proof for all mankind.

29:16 And Abraham
when he said to his people: Serve God and be in wise fear of Him that is best for you if you only knew.

29:17 But you worship idols and create falsehood. Those whom you serve possess no provision for you so seek your provision with God and serve Him and be grateful to Him for it is to Him will you be returned.

29:18 But if you reject communities have rejected before you and upon the messenger is only the clear communication.

29:19 Have they not considered how God originates creation then repeats it? That is easy for God.

29:20 Say: Travel in the land and see how He originated creation. Then will God bring into being another creation for He is powerful over all things.

29:21 He punishes whom He wills and shows mercy to whom He wills and to Him will you be returned.

29:22 And you cannot escape into the earth or by way of the sky and you have besides God neither ally nor protector.

29:23 And those who deny the proofs of God and the meeting with Him these will know not My mercy. They have a painful punishment.

29:24 Then the response of his people was only that they said: Kill him burn him alive! But God rescued him from the fire and in that is a proof for people who believe.

29:25 And he said: You have chosen idols instead of God and the love between you is but for the life of this world. And on the Day of Resurrection you will deny each other and curse each other and your habitation will be the fire
where you will have no protectors.

29:26 And Lot believed him and said: I will emigrate for my Lord for He is the Almighty, the Wise.

29:27 And We gave Abraham Isaac and Jacob and We placed among his progeny prophethood and the Truth. Speaking of the "line of David" or "seed of Jesse" his father. And We gave him his reward in this world and in the hereafter he is of the righteous.

29:28 And Lot when he said to his people: You are the most vile and indecent of peoples ever.

29:29 For you lust after men and severe the way and commit perversities far and wide. Then the response of his people was only that they said: Bring us the punishment of God if thou be of those who speak the Truth.

29:30 He said: My Lord help me against these people who work corruption.

29:31 And when Our messengers brought Abraham the glad tidings they said: We are going to destroy the people of this city for its people are wrongdoers.

29:32 He said: Therein is Lot. They said: We know who is therein and We will deliver him and his household except for his wife. She is of those who stay behind.

29:33 And when Our messengers came to Lot he was worried about their safety unable to protect them from his people until they said: Fear not nor grieve for We are sent by God and will deliver thee and thy household except thy wife. For she is of those who stay behind.

29:34 We are going to send upon the people of this city a scourge from the sky because they are wantonly disobedient.
And We left a clear proof of that as evidence for later peoples who reason.

And to Midian their brother Jethro who said: O my people serve God and expect the Last Day and commit not evil in the earth working corruption.

And they rejected him then the earthquake seized them and morning found them lying prostrate in their dwellings.

And of Ad and Thamud made clear to you from the state of their dwellings. Degenerate snaking imposters made their deeds seem fair to them and barred them from the way even though they had been ones who saw clearly.

And Korah and pharaoh and Haman when Moses came to them with clear evidence and they chose to be arrogant in the earth but they could not outrun.

Each We took for his transgression. Such as he upon whom We sent a sandstorm and he whom a blast took and he whom We caused the earth to swallow and he whom We drowned. And God wronged them not they wronged their own souls.

The parable of those who take protectors besides God is like the parable of the spider that spins a web. For the frailest of houses is the house of the spider had they but known.

God knows of whatever thing they call besides Him for He is the Almighty, the Wise.

And those parables do We present to mankind but none will understand them except those with knowledge.

God created the heavens and the earth with Truth and in that is a proof for the believers. Truth means numbers because everything is made from them. Think binary, base 10, DNA, RNA and atomic structures, all are based upon maths that never lie or change.

So recite what thou has been given of the book and uphold the prayer.
Indeed the prayer staves off much depravity and even sexual immorality. For the remembrance of God is greater and God knows everything you do.

29:46 And argue not idly with the talmudists but warn them with wisdom and those who do wrong among them. Say: We believe in what was sent down to us and sent down to you our God and your God is one and to Him we are submitted.

29:47 And thus sent We down the Quran to thee so those whom We gave the Torah can be refreshed. For among those are some who believe but there are those who reject Our proofs while spurning guidance and claiming virtue.

29:48 And thou knew nothing to recite before nor wrote thou anything with thy right hand for if thou did the falsifiers might not believe.

29:49 Yea this is clear proof in the hearts of those given knowledge before and only the wrongdoers will deny them.

29:50 And they say: Proofs were not sent down upon him from his Lord! Say: The proofs are only with God I am but a clear warner and one who makes clear.

29:51 How can it not suffice them that We have sent down upon thee this that you recount to them? All this speaks of the fact that Mohamet was illiterate and unlearned about God prior. Truly in that is a mercy and a reminder for people who believe.

29:52 Say: God is sufficient between me and you as witness for He knows all in the heavens and in the earth. And those who believe deceptions and deny God those are the losers.

29:53 And they seek to get the punishment over with when were it not a named term the punishment would have already come to them. And it will come upon them unexpectedly when they are not ready nor aware.

29:54 Yea they seek to get the punishment over with so Hell will encompass those fools.
29:55 The Day the punishment covers them from above and from beneath their feet. And He will say: Taste it for what you said!

29:56 O My servants who believe wide is My earth and Me alone must thou serve.

29:57 For every soul will taste death then to Us will you be returned.

29:58 And those who believe and do deeds of righteousness We will settle them in the high places of the garden beneath which rivers flow and they will live eternally therein. Yea excellent is the reward for those of good deeds.

29:59 Those who are patient who in their Lord place all their trust.

29:60 And how many a creature there are that store not their provisions! God provides for them and for you continually and He is the All Hearing, All Knowing.

29:61 And if thou ask them: Who created the heavens and the earth and made serviceable the sun and the moon? They will say: God. So how do they then become deluded?

29:62 God expands provisions for whom He wills and He restricts from whom He wills for God knows all things.

29:63 And if thou ask them: Who causes water to come down from the sky and causes life on the earth after death? They will say: God. Say: Yea all praise belongs to God but the Truth is most do not use reason.

29:64 But the life of this world is only diversion and games while the abode of the hereafter that is real Life if they only knew.

29:65 Then when they embark on a ship they pray to God as if sincere to Him in doctrine yet when He delivers them safely to the land they forget Him while magnifying other things.
29:66 Yea ungrateful for what We give them so We let them have their enjoyments but they will come to know.

29:67 Do they not consider We made their temple secure while men were swept away round about them? Then they become vain and deny the grace of God?

29:68 And who is more unjust than he who invents a lie about God or denies a Truth when it comes to him? Is not then Hell a just home for such fools?

29:69 While those who strive for Us We guide them to Our path for God is with the doers of good.

The Romans  INDEX

In the Name of YHWH: the Almighty, the Merciful.

30:1 alif lām mīm

30:2 The believing Romans were defeated

30:3 in the lands nearby but afterwards became victorious.

30:4 Enduring but a few years for to God belongs the command before and after and always comes a day for believers to celebrate.

30:5 At the help of God He who helps whom He wills He is the Almighty, the Merciful.

30:6 It is the promise of God and God fails not in His promises but most know not.

30:7 They only know what is experienced in this life and are heedless of the hereafter.

30:8 Do they not ponder within themselves? God created the heavens and the earth and what is between them with Truth alone and for a named term. Yet still many among men are deniers of the meeting with their Lord.

30:9 Have they not travelled in the land and seen the final outcome of those who were before them?
They were stronger than them in power and they tilled the earth and inhabited it more than they have.

Yea and their messengers came with clear evidence so God wronged them not but they wronged their own souls.

30:10 So evil was the final outcome of those who dealt in evil for they denied the proofs of God and mocked them.

30:11 And God begins creation then He repeats it then to Him will you be returned.

30:12 And the Day the Hour comes the evildoers will be seized with despair.

30:13 And those who they served will not intercede for them and they will come to know and despise them.

30:14 Yea the Day the Hour comes that Day will they be divided.

30:15 As for those who believe and do righteous deeds they will be made joyous in lush meadows.

30:16 But for those who do evil deeds and deny Our proofs and the meeting of the hereafter these will be summoned to the punishment.

30:17 So give glory unto God when you reach the evening! And when you reach the morning!

30:18 For to Him belongs all the praise in the heavens and the earth when late at night and when you reach midday!

30:19 He brings forth the living from the dead and brings forth the dead from the living and gives life to the earth after its death. And thus will you be brought forth.

30:20 And among His proofs is that He created you from dust making you become beings ranging far and wide!

30:21 And among His proofs is that He created for you mates from yourselves that you might be reassured thereby and made between you love and mercy. In that are proofs for people who reflect.
And among His proofs in the creation of the heavens and the earth are the differences in your tongues and your hues. In that are subtle proofs for those of intellect.

And among His proofs is your rest by night and then your seeking of His bounty by day in that are subtle proofs for those who hear.

And among His proofs is showing you His power with lightning for fear and hope. And He sends down water from the sky and gives thereby life to the earth after its death. In that are proofs for those who reason.

And among His proofs is that the sky and the earth stand only by His command. Then when He calls you with a call from the earth will you then come forth.

For truly to Him belongs whoever is in the heavens and the earth and all are morally obligated to Him.

Yea He it is Who begins all creation then repeats it and this is most easy and insignificant for Him. And His are the loftiest parables in all the heavens and the earth for He is the Almighty, the Wise.

He propounds a parable for you from among yourselves. Have you shared of what We have provided thee with those whom you possess rightfully thereby making them feel as equals with you and you fearing their rebukes as you fear each others? Thus do We set out and detail the proofs for people who reason.

The Truth is those who do wrong follow their vain desires in ignorance and who will guide him whom God has sent astray? Yea and they have no protectors.

Set thou thy face towards monotheism while inclining towards Truth. For it is the nature of God He has endowed to mankind and there is no changing the creation of God. Yea that is the right way
but most know not.

30:31 Turn to Him in repentance
and be in wise fear of Him
and uphold the prayer
and be not of the polytheists

30:32 who divide their doctrine and become sects
each party haughty for what it has.

30:33 And when affliction touches man they call to their Lord
turning to Him as if in repentance.
Then when they taste His mercy some of them return
to serve of other than their Lord.

30:34 They are ungrateful for what We give them
so enjoy yourselves
for you will come to know!

30:35 And did We send down a decree
calling any to serve other than God? Nay!

30:36 And when We make men taste mercy they are pleased.
Then when evil befalls them because of what their hands have done they despair.

30:37 Have they not considered that God expands and
restricts provisions for whom He wills?
Yea in that are proofs for those who believe.

30:38 So give the relative his due
and the needy
and the wayfarer
that is best for those seeking the countenance of God
and these are the successful.

30:39 And what you give of usury that increases the wealth
of men
has no increase with God.
But what you give towards goodness desiring the
countenance of God
these receive recompense manifold!

30:40 God is He Who created you
then He provided for you
then will He give you death
then will He give you life.
Is there among your partners one who does any of
that?
Glory be unto Him!
And exalted is He above that they serve!
Corruption manifests on land and sea because of what the hands of men have earned. He lets them taste some of what they have done that they might return repentant.

Say: Travel in the land and see how was the final outcome of those who were before you and most of them were polytheists.

So set thy face towards the right way before there comes a Day there is no turning back from God. On that Day they will be separated.

And whoever denies upon him be his denial and whoever works righteousness are making comfortable beds for themselves.

That he might reward of His bounty those who believe and do deeds of righteousness for He loves not fools.

And among His proofs is that He sends the winds as deliverers of glad tidings so that He might make you taste of His mercy and that the ships might run by His command and that you might seek of His grace and that you might be grateful.

And We sent before thee messengers to their people so they brought them clear evidence then We took retribution from the evildoers but to help the believers is binding upon Us.

God is He who sends the winds and raises the clouds and He spreads them out as He wills. He makes them into heavy pieces full of water and He makes it fall on whom He wills of His servants and behold the believers rejoice!

And many were in despair before it was sent down.

So look to the wake from the mercy of God how He gives life to the earth after its death and surely He will give life to the dead for He is powerful over all things.

Then when We send winds and greens turn yellow some will continue to deny.
30:52 And like thou cannot make the dead hear thou cannot make some listen to the call for these will but turn and revert.

30:53 Yea thou cannot guide the blind out of their error thou can only make hear those who believe in Our proofs and these are ones who submit.

30:54 God is He who created you at first weak then He gives you strength then brings back weakness with gray hair. He creates what He wills with purpose for He is the Knowing, the Almighty.

30:55 And the Day comes when the transgressors will swear they lived for but an hour in comparison to what they see then thus were they deluded.

30:56 But those to whom knowledge and faith were given will say: These deluded disrespected Gods' word all the way till the Day of Resurrection so suddenly is this Day of Resurrection about which you cared not.

30:57 That Day their justifications will not profit those who do wrong nor will they be allowed to make amends.

30:58 And We have presented to men in this Quran every sort of parable and example yet if thou come to most with a proof those who disbelieve will say: You follow only vanity displaying a proof that is not.

30:59 Thus does God seal the hearts of those who know not.

30:60 So be thou patient for the promise of God is true and let not those of uncertainty sway thee.

Luqman INDEX

In the Name of YHWH: the Almighty, the Merciful.

31:1 alif lām mīm

31:2 There are the proofs of the wise book.

31:3 As guidance and mercy for the doers of good.
31:4 Those who uphold the prayer and are conscious of God's presence and of the hereafter are certain.

31:5 These are upon guidance from their Lord and these are the successful.

31:6 And among men is he who buys into false interpretations and ideas from men that lead away from the path of God without Truth and make mockery of God's ways. These have a humiliating punishment.

31:7 And when Our proofs are recited to him he turns away in arrogance as if he heard them not yea as if there were deafness in his ears. So give him tidings of a painful punishment.

31:8 Those who believe and do deeds of righteousness they have gardens of bliss

31:9 ones who will dwell therein for eternity. The promise of God is true for He is the Almighty, the Wise.

31:10 He created the heavens without pillars you can see and He cast into the earth firm mountains lest it sway with you. And he spread therein every sort of creature and We sent down water from the sky and caused to grow therein every sort of noble kind.

31:11 This is the creation of God. So show me what those besides Him have created yea the polytheists are in obvious error.

31:12 And We gave Luqman wisdom to be grateful to God. And whoever is grateful he is but grateful to benefit of his own soul and whoever denies God is free from need, praiseworthy.

31:13 And when Luqman spoke to his son warning him saying: O my dear son ascribe not a partnership to God for it is a flagrant injustice.

31:14 And We enjoined upon man concerning his parents that his mother bore him in weakness upon weakness and his weaning be two years.
So be thou grateful to Me and to thy parents for unto Me is your journeys' end.

31:15 But if parents strive to make thee serve that of which thou has no knowledge obey them not. Accompany them in this world honorably but follow thou only the paths of those turned to Me. Then to Me will be your return and I will tell you everything you did.

31:16 O my dear son though it be a speck the weight of a grain of mustard seed in a rock or in the heavens or in the earth God will bring it forth for God is subtle, aware.

31:17 O my dear son uphold the prayer and command what is honorable and forbid perversity and be patient over what befalls thee. Truly that is among the determination of matters.

31:18 And turn not thy cheek away from humanity and walk not in the earth conceitedly for God loves not every conceited boaster.

31:19 Be thou modest in thy walk and lower thy voice for the most loathsome of voices is of the donkey.

31:20 Have you not considered how God has made serviceable to you everything in the heavens and the earth and lavished upon you His favors outward and inward? But among men is he who disputes concerning God without knowledge or guidance or any illuminating decree.

31:21 And when it is said to them: Follow only what God has sent down they say: Nay we follow that which was with our fathers. That even though it be from degenerate snaking imposters inviting them to the blaze of punishment?

31:22 And whoever submits his face to God and is a doer of good he has grasped a firm handhold for to God is the final outcome of all affairs.
And whoever denies let not his denial grieve thee for unto Us is their return and We will inform them of what they did. Yea God knows what is in the hearts.

We will let them enjoy a little then drive them to a harsh punishment.

Yet still if thou ask them: Who created the heavens and the earth? They will say: God. Say: Praise belongs to God! But truly most of them know not.

To God belongs everything in the heavens and the earth for God He is the Free from need, the Praiseworthy.

And had all that is in the earth of trees been pens and the sea been ink with seven more seas to aid it the words of God would not run dry for God is mighty, wise.

Your creation and your raising up are only like one soul and God is the All Hearing, All Seeing.

Has thou not considered that God makes the night enter into the day and makes the day enter into the night and He made serviceable the sun and the moon each running to a named term. Think that same God may be aware of everything you do?

Because God He is the Truth and that to which they call besides Him is foolish yea God He is the Exalted, the Great.

Has thou not considered how the ships run in the sea by the grace of God that He might show you some of His proofs? In that are proofs for every one patient and grateful.

And when a wave covers them like canopies they call to God as if sincere to Him in doctrine then when He delivers them upon the land some among them are lukewarm. And hence reject Our proofs every disobedient ingrate.

O mankind be in wise fear of your Lord
and fear the Day the father will not avail his child
nor will the child avail his father anything.
The promise of God is true
so let not the life of this world deceive you
and let not the deceivers deceive you about God.

31:34 God
with Him is knowledge of the Hour
and He sends down the rain
and knows what is in the wombs
and a soul knows not what it will earn on the morrow
and a soul knows not in what place it will die.
Truly God is the Only All Knowing, All Aware.

Submission INDEX

In the Name of YHWH: the Almighty, the Merciful.

32:1 alif lām mīm

32:2 The successive revelation of the Quran about which
there is no doubt is from the Lord of the worlds.

32:3 If they say: He has invented it.
The Truth is it is from thy Lord
given so that thou warn a people to whom no warner
came before thee
that they might be rightly guided.

32:4 God is He who created the heavens and the earth and
what is between them in six days
then took His place upon the throne.
You have not besides Him any ally or intercessor.
so will you then not take heed!

32:5 He directs the matter from the sky to the earth
and what rises to Him in a day is the measure of a
thousand years of what you count.

32:6 That is the Knower of the unseen and the seen
the Almighty, the Merciful.

32:7 Who made all things He created good
and began the creation of man from clay.

32:8 Then made his seed from a drop of sticky slime.

32:9 Then fashioned him
and breathed into him of His Spirit
and made for you hearing
and sight
And intellect
yet little are you grateful.

32:10 And they ask in doubt: When we are dead in the earth will we begin again as a new creation? The Truth is they are deniers of the meeting with their Lord.

32:11 Say: There will take you the angel of death who is given charge of you then to your Lord will you be returned.

32:12 And if thou could see when the evildoers will hang their heads before their Lord saying: Our Lord we have now seen and heard so send us back we will work righteousness yea we are now of those who are certain.

32:13 And had We willed We would have given every soul its guidance but the word from Me is binding and I will fill Hell with jinn and humans all together.

32:14 So taste! Because you forgot the meeting of this your Day We forgot you so taste the punishment for eternity because of everything you did!

32:15 Those but believe in Our proofs are who when they are reminded thereof fall down in submission and they give glory with the praise of their Lord and they are not proud.

32:16 Those who get out of bed to call to their Lord in fear and hope and of what We have provided them they spend for God.

32:17 And no soul knows what is hidden for them as a delight of the eyes in reward for what they did.

32:18 Is then he who is a believer like him who is wantonly disobedient? Nay they are not alike.

32:19 As for those who believe and do deeds of righteousness for them are the gardens of shelter
And as for those who are wantonly disobedient their shelter is the fire and whenever they scream to come out therefrom they are hurled back into it. And it is said to them: Taste the punishment of the fire which you denied!

And We make them taste the lower punishment this life before the greater that they might repent.

And who is more unjust than he who is reminded of the proofs of his Lord then turns away therefrom? We will exact retribution upon the transgressors.

Hence We gave Moses the Torah so thou be not in doubt of His meeting and We made it guidance for the children of Israel.

And We made among them leaders guiding by Our command when they were patient and of Our proofs they were certain.

Thy Lord He will decide between them on the Day of Resurrection concerning that wherein they differ.

Does it not guide them how many generations We destroyed before them among whose dwellings they walk? Truly in that are signs will they then not hear!

Have they not considered how We drive the water to the barren land and bring forth crops whereof their livestock and they themselves eat? Will they then not see!

And they say: When is this Decisive Day if you be Truthful?

Say: On the Day of Decision the then new faith of those who disbelieved will not avail them nor will they be granted respite.
32:30 So turn away from them and wait for they are waiting.

The Parties INDEX

In the Name of YHWH: the Almighty, the Merciful.

33:1 O prophet be in wise fear of God and obey not fools or hypocrites and recall God is knowing, wise.

33:2 And follow what thou has been instructed from thy Lord for God is aware of everything you do.

33:3 And place thy trust in God for God is unparalleled as guardian.

33:4 God has not made for man two hearts for more than 1 lover and He has not made wives your mothers to carry men and He has not made adopted sons your sons. indebted That is a saying of your mouths and God speaks the Truth and He guides to the way.

33:5 So call the adopted by their fathers names it is more equitable in the sight of God. But if you know not their fathers name they are your brethren in doctrine and your kin. And you do no wrong in what you err thereby so long as it is not what your hearts intend for God is forgiving, merciful.

33:6 The prophet is closer to believers than themselves and his wives are like their mothers. And kin are often closer in the ways of God than are others and emigrants new to clans cities and nations. Only that you do what is fitting with all your friends this is what is written.

33:7 And when We took from the prophets their agreement and from thee and from Noah and Abraham and Moses and Yeshua, son of Mary. We took from them a stern agreement.

33:8 That He might ask the Truthful about their Truthfulness. And He has prepared for the ingrates and fools a painful punishment.
33:9 O you who believe remember the grace of God towards you when there came to you forces then We sent upon them a wind and forces you did not see God is seeing of everything you do.

33:10 When they drew near you from above and below when eyes roamed and hearts reached the throats that is when you think thoughts about God.

33:11 Thereupon were believers tested often shaken with a severe shaking.

33:12 And when the hypocrites and those in whose hearts was disease said: God and His messenger promised us only deception.

33:13 And when a number of cowards said: O people of Madinah there is no way to win here so go back home! So some sought permission from the prophet saying: Our households are exposed when they were not exposed yea they sought only flight.

33:14 And had the enemies entered their borders demanding submission to them instead of God they would have given hesitating only briefly.

33:15 And they had pledged to God that they would not turn and flee and a pledge to God is to be answered for.

33:16 Say: Flight will not benefit you if you flee from fighting in the way of God afraid of killing or being killed for then will you not be given ease for eternity.

33:17 Say: Who can change your destiny other than God if He intends harm or mercy for you? Yea they will not find other than God ally nor protector.

33:18 And God knows those who cause hindrance to those who say to their brethren: Come hither to us and fight but they come not to the battle with heart.

33:19 Only begrudgingly they come then when fear comes thou sees them looking at thee with eyes rolling as if overcome by death.
And when the fear departs they abuse you with sharp tongues
wanting freedom for free.
These have not believed
so God makes them fail the tests
and that is easy for God.

33:20 And when they think the enemies are still afoot
they will wish they were in the desert among the bedouins hearing only news of you.
And if they had been with you they would fight little.

33:21 Surely the messenger of is God sets good examples
for those who trust in God and the Last Day
and are conscious of God much.

33:22 And when the believers saw the enemies they said:
This is what God and His messenger promised us
and God and His messenger were true
so it confirms them in their faith and submission.

33:23 Among the believers are men who are true to what
they pledge to God
he who has fulfilled his vows
and among them is he who waits
with no intention to fulfill.

33:24 And all is good in that God might reward the Truthful
for their Truthfulness
and punish the hypocrites
if He should will
or turn to them in forgiveness.
Yea God is forgiving, merciful.

33:25 But God repulsed the ungrateful in their rancor
so they will not obtain good pride booty nor upper hand
and hence God suffices the believers in battle
for God is strong, mighty.

33:26 And He sent down those who helped the angels
against the talmudists weakening their strongholds
and hurling terror into their hearts.
Then some you killed
and some you took captive.

33:27 And He caused you to inherit their land
and their houses
and their wealth
and land you had not trodden.
Yea God is powerful over all things.
O prophet say to thy wives:
If you prefer the life of this world and its adornment
come and I will give you provision
and set you free with grace.

But if you desire God and His messenger and the abode
of the hereafter
then God has prepared for you doers of good
an immense reward.

O wives of the prophet whoever among you commits
manifest indecency the punishment for her is doubled
and that is easy for God.

And whoever among you is devoutly dutiful to
God and His messenger and works righteousness
to her will We give reward twice over
for We have prepared for her a noble provision.

O wives of the prophet you are not like any others
among women
so if you be in wise fear then be not lusty in speech lest
he in whose heart is disease might want you.
Yea instead speak fitting words said honorably.

And stay at home
making not a display of yourselves as if in your former
state of ignorance.
And uphold the prayer
and be conscious of Gods' presence
and obey God and His messenger.
By all this God only intends to remove impurity from all
of you O people of the household
to purify you all completely.

And remember what is recounted in your house of the
signs of God and live with wisdom
for God is all subtle, all aware.

The submitted men
and the submitted women
and the believing men
and the believing women
and the devoutly dutiful men
and the devoutly dutiful women
and the truthful men
and the truthful women
and the patient men
and the patient women
and the humble men
and the humble women
and the men who give charity
and the women who give charity
and the men who fast
and the women who fast
and the men who are custodians of their modesty
and the women who are custodians of their modesty
and the men who remember
and the women who remember
that God has prepared for them forgiveness and an immense reward.

33:36 And it is not for a believing man or a believing woman when God and His messenger have decided on a thing that there be any choice in the matter. And whoever disobeys God and His messenger they have gone far astray in wanton error.

33:37 And when thou said to Zayd Mohamet's adopted son upon whom both God and thou held favor: Hold thy wife to thee and be in wise fear of God while thou hid desires of her thyself as God knew. And thou feared the opinions of men when God has more right to be feared. Then when Zayd had given up on her in divorce We gave her to thee in marriage. This so there not be blame upon future believers concerning the wives of their adopted sons when they have divorced. Hence the command of God is carried out.

33:38 There is no distress upon the prophet concerning what God ordained for him for it is the practice of God among those who came and went before and the command of God is destiny decreed.

33:39 Those who conveyed the messages of God and feared Him and feared not anyone except God for sufficient is God as reckoner.

33:40 Mohamet is not the father of any of your men he is the messenger of God and the seal of the prophets. the last prophet And God is Knowing of all things.

33:41 O you who believe remember God with much remembrance be God conscious!

33:42 Give glory to Him morning and evening.
33:43 For He it is Who blesses you as do His angels that He might bring you forth from darkness into light. He is merciful to the believers.

33:44 Their greeting the Day they meet Him is Peace! And He has prepared for them a noble reward.

33:45 O prophet We have sent thee as a witness a bringer of glad tidings and a warner.

33:46 And as a caller to God by His permission thou are an illuminating torch.

33:47 So give glad tidings to the believers that they have a great bounty from their God.

33:48 And do not obey fools nor the hypocrites and disregard their hindrances just place all thy trust in God for God is unparalleled as guardian.

33:49 O you who believe When you marry believing women and divorce them before you have touched them there is no waiting period to reckon against so give them provision and release them with grace.

33:50 O prophet We have made lawful to thee wives to whom thou has given their dowries and those whom you possess rightfully of what God has bestowed upon thee from spoils of war. And the daughters of thy paternal uncles and the daughters of thy paternal aunts and the daughters of thy maternal uncles and the daughters of thy maternal aunts who emigrated with thee and are believing women who each gave herself to the prophet. And if the prophet desires to bring her in it is exclusively for thee and no one else. We know what We enjoined upon them concerning their wives and those whom they possess rightfully that thou be free from distress. And God is forgiving, merciful.

33:51 Defer whom thou will of them and give refuge to whom thou will and whom thou desires previously set aside thou does no wrong. That is likelier to be refreshing in their eyes
so they grieve not over the past
and be well pleased with what thou gives them.
And remember God knows what is in your hearts
and God is forgiving, forbearing.

33:52 Not lawful for thee are women after this
nor that thou exchange them for any wives even
though they impress thee
except who you possess rightfully.
And God is watchful over all things.

33:53 O you who believe
enter not the households of the prophet for food
unless invited.
Then when you are invited enter
and when you have eaten disperse
without lingering for conversation unless asked.
That tires Gods' prophet
who is deep down too kind to ask you to leave.
But God is not so shy of the Truth.
And when you ask of his wives any item
ask it of them from behind a partition.
That is purer for your hearts and their hearts.
And it is not for you to bother the messenger of God or
to marry his wives after him ever.
Truly that would be serious error in the sight of God.

33:54 And if you reveal a thing or keep it secret
God is Knowing of all things.

33:55 Wives do no wrong conversing privately with their
fathers
or their sons
or their brothers
or the sons of their brothers
or the sons of their sisters
or their women folk
or what they possess rightfully
when they are in wise fear of God.
God is witness over all things.

33:56 God and His angels send blessings upon the prophet
so O you who believe perform the prayer befitting him
and greet with a respectful salutation.

33:57 Truly those who disrespect God and His messenger
God will curse them in this world and the hereafter
and has prepared for them a humiliating punishment.

33:58 And those who malign believing men and believing
women with words they do not deserve
shall bear the grievous sin of false witness.

33:59 O prophet say to thy wives and thy daughters and the women of the believers to cover their finery with modest garments. This will help purify their days and gain them respect. And God is forgiving, merciful.

33:60 If the hypocrites and those in whose hearts is disease desist not in spreading ill will or corruption in the town We will stir thee up against them and they will not be your neighbors in a little while.

33:61 Yea ones cursed whenever they are come against are taken and killed in humiliation.

33:62 This is the custom of God among those who came and went before and thou will not find for the custom of God any deviation.

33:63 When the people ask thee about the Hour say: The knowledge thereof is only with God so will thee act in caution that perhaps the Hour be near?

33:64 God has cursed the fools among men and prepared for them an inferno.

33:65 They abiding eternally therein forever they will find no ally or protector.

33:66 The Day their faces are tossed about in the fire they will say: If only we had obeyed God and obeyed the messenger!

33:67 And they will say: Our Lord we obeyed our leaders and our great men but they led us astray from the way.

33:68 So our Lord give them double punishment and curse thou them with a great curse.

33:69 O you who believe be not as ones who maligned Moses for God absolved him of what they said and he is well esteemed in the sight of God.

33:70 O you who believe be in wise fear of God and speak with appropriate words for all your messengers.
33:71 He will make right your works for you and forgive you your transgressions and whoever obeys God and His messenger has attained a sublime triumph for themselves.

33:72 We presented the trust to the heavens and the earth and the mountains and they refused to bear it and were afraid of it. So man bore it but he is often unjust in ignorance.

33:73 So God will punish the talmudic men and the talmudic women and the polytheists and the idolatresses but God turns in forgiveness towards the believing men and the believing women for to them God is forgiving, merciful.

Sheba

In the Name of YHWH: the Almighty, the Merciful.

34:1 Praise belongs to God to whom belongs all that is in the heavens and the earth. and the praise is His in the hereafter for He is the Wise, the Aware.

34:2 He knows what goes into the earth and what comes forth from it and what descends from the sky and what ascends to it and He is the Merciful, the Forgiving.

34:3 And those who disbelieve say: The Hour will not come to us. Say: Verily by my Lord the Knower of the unseen it is coming to you for not absent from Him is the weight of an atom or what is less than that or greater than that in the heavens or in the earth and it is all in a clear record.

34:4 That He might reward those who believe and do deeds of righteousness. Yea they who will have pardon and a noble provision.

34:5 And those who strive to undermine Our proofs they have the punishment of a painful scourge.
And those who have been given knowledge see that what is sent down to thee from thy Lord is the Truth guiding to the path of the Almighty, the Praiseworthy.

And those who disbelieve say:
Shall we show you a man who informs you that when you are scattered to the four winds you will be in a new creation?

Yea he has invented a lie about God he surely be possessed!
But the Truth is those who believe not in the hereafter are already being punished and led into extreme error.

Consider they not what is ahead of them and behind them in the heavens and the earth?
If We will We can make the earth swallow them or cause pieces of the sky to fall upon them.
And in that is a proof for all who repent.

And We gave David grace from Us saying: O you mountains echo His psalms of praise as do the birds!
And We softened the iron for him

instructing him to work full coats of mail carefully calculating the links and to work righteousness for I see everything you do.

And for Solomon We subdued the wind within its morning course a month and its evening course a month.
And We made flow for him a spring of molten brass.
And some jinn worked under his authority by the permission of his Lord with threat that those who deviated from Our command We will make them taste of the punishment of the inferno.

They made for him what he willed of elevated chambers and statues and basin like cisterns and great cooking pots fixed.
We said: Work in gratitude house of David for few are grateful among My servants.

And when Solomon died We left him standing as if a statue for a year
and it was made apparent to the jinn only from a woodworm which ate away at his staff supporting him. So when he fell down it became clear to the jinn that had they known the world of the unseen they would not have continued in their punishment of hard labor. God and His angels who occupy the unseen can make us see, smell, taste, feel, hear and experience literally anything which is what they did to the jinn here.

34:15 And there was a proof for Sheba in their dwelling place two great gardens one on the right and on the left We said: Eat of the provision of your Lord and be grateful to Him for you have good land and a forgiving Lord!

34:16 Then they turned away so We sent upon them a flood and exchanged their two gardens with new ones bearing bitter fruit and tamarisk and something of lote trees here and there.

34:17 That We rewarded them because they denied for punish We except the ingrate?

34:18 And We made between the cities We had blessed other cities and determined the paths between them saying: Travel in safety by night and day.

34:19 But instead of giving thanks to God they served idols and complained saying: Long has our Lord made the journey between these cities hence they wronged their souls. So We made them but tales told and scattered them to the four winds and in that are proofs for the patient the grateful.

34:20 And Iblis was right in his prediction about them for indeed they followed him and bought into his temptations except some among the believers.

34:21 And he had no warrant against them it was only that We should discern those who believe in the hereafter from those in doubt thereof. Yea thy Lord is custodian over all things.

34:22 Say: Call to those whom you claim besides God for they will possess not the weight of an atom in the heavens or in the earth and they have not in either any control. Nor among them is there any helper from God.
34:23 And no intercession avails with them except those whom He gives permission. And when terror has been lifted from their hearts they will say: What said your Lord? They will say: The Truth for He is the Exalted, the Great.

34:24 Say: Who gives you provision from the sky and the earth? They will say: God. And either we or you are upon guidance or in obvious error it is one or the other is it not?

34:25 Say: You will not be asked about what we did nor will we be asked about everything you do.

34:26 Say: Our Lord will bring us all together then He alone will decide between us in Truth yea He is the Judge who knows.

34:27 Say: Show me those whom you have joined with Him as partners but no indeed! For He is the one God the Almighty, the Wise.

34:28 And We sent thee only as a bearer of glad tidings and a warner to mankind but most know not.

34:29 And they say: When is this promise if you be Truthful?

34:30 Say: You have the promise of a Day you cannot defer even an hour nor can you advance it.

34:31 And those who disbelieve say: We neither believe in this Quran nor what has come before it. But if thou could see when the wrongdoers are brought before their Lord refuting each others' words. Those who were deceived will say to those who deceived them: Had it not been for you we would have believed!

34:32 Those who deceive will say to those they deceived: Did we divert you from the guidance after it came to you? Nay the Truth is you were evildoers.
34:33 And those who were deceived will say to those who deceived them:
The Truth is it was your scheme night and day when you urged us to deny God and make equals with Him and these they will be in great remorse when they see the punishment!
For We place yokes on the necks of those who disbelieve and are they rewarded except for what they did?

34:34 And We sent not to a city any warner where its opulent ones did not say:
We are deniers of that wherewith you have been sent.

34:35 And they said: We are greater in wealth and children and we are not to be among anyone punished.

34:36 Say: My Lord expands and restricts provision for whom He wills as a test but most know not.

34:37 And neither your wealth nor your children bring you near to Us in heaven only the believers and workers of righteousness and they have the double reward for what they did yea they will be in the high places secure.

34:38 And those who strive to undermine Our proofs they will be summoned to a great punishment.

34:39 Say: My Lord expands provision for whom He wills of His servants and He restricts and what believers spend of anything for Him He will replace it for He is the best of providers.

34:40 And the Day He gathers them all together He will say to the angels:
Did these serve you?

34:41 They will say: Glory be unto thee! Thou are our ally not them for the Truth is they served the jinn because most of them believe their whisperings.

34:42 And on that Day when you hold for one another neither benefit nor harm We will say to those who did wrong: Taste the punishment of the fire which you denied!
34:43 Truly when Our clear proofs are recounted to them they say:
This is only a man who would divert us from what our fathers served
yea this is only an invented lie.
And they say of the Quran when it reaches them:
This is but obvious sorcery.

34:44 And We gave them not any scripture to study
and We sent not to them before thee any warner.

34:45 Truly those before them rejected
and retained not one tenth of what We gave them
for they denied My messengers.
So how is My rejection of them?

34:46 Say: I but exhort you to one thing
that you stand up for God in twos and one by one
then reflect.
For there is no madness in your companion
I am only your warner of severe punishment to come.

34:47 Say: What I could have asked of you in rewards
is yours to keep
for my reward is only with God
and He is witness over everything.

34:48 Say: My Lord the Knower of the unseen hurls the Truth.

34:49 Say: Indeed the Truth has come
and fools serve those who create not
nor can they revive.

34:50 Say: If I go astray
I but go astray against my soul
and if I be rightly guided
it is because of that which my Lord has instructed me.
He is the Hearer, always near.

34:51 And if thou could see when they become terrified
about that from which is no escape
yea seized in horror they will be!

34:52 And they will say: Now we believe in it!
But of what good when heaven be impossible to attain.

34:53 Yea they denied it before
and they ridiculed those who reside in the unseen.
34:54 So a transparent barrier will be set between them and what they will long for literally forever as was done with their sects before who were sceptical with foolish doubt.

In the Name of YHWH: the Almighty, the Merciful.

35:1 All praise belongs to God the Originator of the heavens and the earth appointer of the angels those messengers possessing wings two and three and four. He increases in creation what He wills for God is powerful over all things.

35:2 What God decides for men of mercy none can withhold it and what He withholds there is no sender of it after Him for He is the Almighty, the Wise.

35:3 O mankind remember the grace of God towards you for is there any creator other than God providing for you from the earth and the sky? There is no god but YHWH so how then are you confused?

35:4 And if they reject thee recall messengers were rejected before thee and unto God are all matters referred.

35:5 O mankind the promise of God is true so let not the life of this world deceive you and let not any deceiver deceive you about God.

35:6 The degenerate snaking imposter is an enemy to you so take him as an enemy for he but calls for followers that they might be among the companions of the blaze.

35:7 And those who disbelieve they have a severe punishment but those who believe and do deeds of righteousness they have forgiveness and a great reward.

35:8 And there is he whose wrongs seem fair to him indeed he sees evil as good.
Hence God leads astray whom He wills and guides whom He wills so let not thy soul regret for them for God knows what they craft.

35:9 And God is He who sends the winds that stir up a cloud then We drive it to a dead land and give life thereby to the earth after its death. Thus is the Resurrection.

35:10 And some desire greatness but greatness belongs to God alone for unto Him the good word ascends and the righteous deed raises it. But those who plot evil have a severe punishment and their schemes will fail.

35:11 And God created you from dust then from a drop of fluid when He made you in pairs. And no female carries or gives birth without His knowledge nor are years of life prolonged or reduced unless in a decree from God and that is easy for God.

35:12 And the two waters are not alike one sweet and palatable delicious to drink while the other salty and bitter. From each you eat succulent fish and extract ornaments to wear. And thou sees the ships ploughing through waves seeking of His bounty that you might be grateful.

35:13 He makes the night enter into the day and makes the day enter into the night and He made serviceable the sun and the moon each running for a named term. That is God your Lord and to Him belongs the dominion. And those you call besides Him possess not the white spot of a date stone.

35:14 If you call to them they will not hear your call and were they to hear they would not respond.
And on the Day of Resurrection they will deny your association with them and none can inform of this but the One Who is aware.

35:15 O mankind you are in utter need of God but God He is the Free from Need, the Praiseworthy.

35:16 If He wills He will remove you and bring a new creation.

35:17 For that is not difficult for God.

35:18 No one bears the burden of another and if one burdened seeks help with his burden nothing will be lifted from him even if he be a relative. And thou only warns those who fear their Lord in the unseen and uphold the prayer. And he who purifies himself only purifies himself for his own soul then unto God is the journeys’ end.

35:19 And not equal are the unwilling to see and the seeing

35:20 nor is the darkness and the light

35:21 nor is the shade and the heat of day.

35:22 And not equal are the living with the dead yet God makes hear whom He wills while thou cannot make hear many no more than those in the graves.

35:23 Yea thou are only a warner.

35:24 We sent thee with the Truth as a bearer of glad tidings and as a warner. And there is no community that a warner came and went not among it.

35:25 And if they reject thee those before them rejected. Yea their messengers came to them with clear proof and with the psalms and the illuminating law.

35:26 Then seized I those who were deceived and how was My disapproval?
Has thou not considered that it is God who caused water to fall from the sky?
And We bring forth therewith fruit differing in its hues and among the mountains of rock are streaks white and red differing in their hues and others raven black.

And among men and beasts and livestock also differing in their hues.
And only those who fear God are appreciative among His servants Knowing God is mighty, forgiving.

Those who recite the word of God and uphold the prayer and spend for God of what We provided them secretly and openly can expect a trade that perishes not.

He will pay their rewards in full and increase them out of His bounty for He is forgiving and likewise appreciative.

And that which We instruct thee of the Quran it is the Truth confirming within it what was before and God is of His servants seeing, aware.

We give the Truth as an inheritance to those We have chosen among Our servants and among them is he who wrongs his soul and those lukewarm and frontrunners in good deeds by Gods' permission. That is the greater grace.

Gardens of perpetual abode they enter them adorned with bracelets of gold and pearls and raiment of silk.

And they will say: Praise belongs to God Who has removed all grief from us! Truly our Lord is forgiving, appreciative.

He Who has settled us in the enduring abode of His bounty where labor does not touch us nor does fatigue.
35:36 And those who disbelieve they have the fire of Hell. No final end is for them in death nor is any of their punishment lightened thus We reward every ingrate.

35:37 And they wail therein: Our Lord get us out! We will work righteousness not what we did. Did We not give you enough life to take heed of that which you should have taken heed? Indeed and the warner came to you so taste it! For the wrongdoers have no protector.

35:38 God is the Knower of the unseen of the heavens and the earth and He knows what is in the hearts.

35:39 He it is Who made you successors in the earth and whoever denies his denial is upon him. And the ingratitude of fools increases them not in anything except abomination from their Lord. And the denial of fools increases them only in loss.

35:40 Say: Have you considered of your partners to whom you call instead of God show me what they created of the earth if they have a partnership in the heavens. Or if We have given them guidance then have they clear evidence as proofs thereof? Nay. The Truth is the wrongdoers promise one another only in delusion.

35:41 And only God stops the heavens and the earth from being displaced. And if they were no one could hold them after Him. Truly He had been forbearing, forgiving.

35:42 And they swore by God their strongest oaths that if a warner came to them they would be better guided than all other communities. But then when a warner came to them it increased them only in aversion!

35:43 Growing proud in the land and scheming evil but the evil scheme surrounds none but its authors. So await they be sent a creed different than that of former peoples?
Nay for thou will not find in the customs of God any contradictions
nor will thou find to the customs of God any revisions.

35:44 Have they not travelled in the land and seen the final outcomes of those before them?
And they were stronger than them in power
but God is not weakened by anything in the heavens or
in the earth and nothing escapes Him.
For He is Knowing, powerful.

35:45 And were God to take mankind to task for what they earned
He would not leave a living creature on earth.
But He delays to a named term
and when their term comes
then truly God had been seeing of His servants.

Ya Seen

INDEX

In the Name of YHWH: the Almighty, the Merciful.

36:1 yā sīn

36:2 By the wise Quran.

36:3 Thou are among the ones sent

36:4 upon a straight path

36:5 with this successive revelation of the Almighty, the Merciful

36:6 that thou warn a people whose fathers were not warned
yea to those you are sent they know not.

36:7 Yet binding is to become the word upon most of them
for they do not believe.

36:8 Hence We will place yokes on their necks
up to the chins
so they will be of the stiff necked ones.

36:9 And We will make a barrier before them
and a barrier behind them
and then cover them
so they cannot see the Truth.

36:10 And it is the same to them whether thou warned them
or not warned them
for they do not believe.

36:11 So thou but warns those who follow the remembrance and bear the Almighty in the unseen to those bear thou glad tidings of forgiveness and a noble reward.

36:12 Yea We give life to the dead and We record both their traces and their deeds so We have everything documented in a clear record.

36:13 And give them the parable of the people of the city when messengers came to them.

36:14 When We sent those two Simon and Thomas and they rejected them then We reinforced with a third Simon Peter who all said: We are messengers to you from God.

36:15 The people replied: You are only mortals like us and the Almighty has not sent down anything you only lie.

36:16 They said: It is well enough to us our Lord knows that we are messengers to you

36:17 and upon us is only to clearly communicate.

36:18 The people replied: Nay! We see no omen in you if you cease not hexing us we will stone you certainly a painful punishment will touch you from us.

36:19 They said: You are ones who now bring upon your own wrath so tell us is it due to us reminding you? Nay. You were already a people committing excess.

36:20 And a man came running from the farthest part of the town saying: O my people follow the messengers!

36:21 Follow those who ask of you no reward for they are rightly guided.

36:22 For why should I not serve Him Who made me and to Whom we will all be returned?

36:23 Shall I take gods besides Him Whom if intends me harm their intercession will avail me nothing nor can they protect me?
Truly then I would be in obvious error
and truly I believe in your Lord so hear me.
It was said to him: Enter the garden
and he said: O if only that my people knew!
For my Lord has pardoned me and placed me among
the honored.
And after saving him We did not send down upon his
people an army from the sky
nor did We need to send more messengers.
Indeed it was one blast and then they were silent.
Oh the sorrowful regret upon those servants
for there came not to them a messenger they did not mock.
Had they not considered how many generations We
destroyed before them
those who will not return no not ever.
And each will be summoned before Us all together.
Another proof for them is the dead earth
when We give it life
and We bring forth from it grain
then they eat thereof.
And We made therein gardens of date palms and
grapes
and We caused springs to gush forth
that they might eat of its fruit
while their hands made it not
yea will they not then be grateful?
Glory be unto Him who created all the pairs
of what grows on earth
and of themselves
and of that which they know not. Angels, jinn, cherubim etc.
And a proof to them is the night
We withdraw the day from it
so they are in darkness.
And the sun swims to its places
that are foreordained by the Almighty, the Knowing.
36:39 And for the moon We ordained phases
then it is as if it dies like the date stalk away!

36:40 The sun behooves itself not to reach the moon
nor the night to outrun the day
while each is in circles swimming.

36:41 And a proof to them is that We carried their progeny in
the laden ship

36:42 and We created for them the likes thereof on which
many do embark.

36:43 And if We will We drown them
then is there no cry for help for them
nor are they rescued

36:44 except by mercy from Us
as an enjoyment for a time.

36:45 But when it is said to them:
Be in wise fear of what is ahead of you and what is
behind
that you might obtain mercy.

36:46 And there comes not to them any sign among the
proofs of their Lord they don’t turn away from.

36:47 And when it is said to them: Spend goodly for God of
what God has provided you
yet those who disbelieve say to those who believe:
Shall we feed those whom had God willed He would
have fed Himself?
You are only in obvious error.

36:48 And they say: When is this promise if you be Truthful?

36:49 They await only one blast which will take them while
they are disputing

36:50 and they will not be able to leave a legacy or return to
their people.

36:51 Then the trumpet will be blown
and from the graves will they hasten to their Lord

36:52 saying: Woe is us!
Who has raised us from our places of rest?
This is what the Almighty promised
yea the messengers spoke the Truth!
36:53 So it is only one blast
and then are they summoned before Us all together.

36:54 This Day no soul is wronged in any way
for you are not rewarded except for everything you did.

36:55 And the companions of the garden this Day are
engaged in gladness

36:56 they and their wives in comfortable shade
reclining upon raised couches.

36:57 And they have therein fruit
or whatever else they call for. When you make it to heaven the
test is over and you can have anything you desire. This is but a test!

36:58 And peace
will be the word from the Compassionate Lord.

36:59 And you will be separate this Day O evildoers!

36:60 Did I not enjoin you O sons of Adam that you serve not
the degenerate snaking imposter
for he is an open enemy to you.

36:61 Yea you should only serve Me
for that is the straight path.

36:62 And he led astray among you a great multitude.
Did you then not use reason?

36:63 This is Hell which you were promised.

36:64 Burn therein this Day for what you denied.

36:65 This Day We seal their mouths
and their hands speak to Us
and their feet bear witness of the evils they did with them
as to what they earned.

36:66 And had We willed We would not have given them
eyes
so they would have to struggle to find the way
but how would they see? only by God as is the case already

36:67 And had We willed We would have stilled their bodies
so they could neither proceed nor go back.

36:68 And whom We bring to old age We reverse in creation
And We have not taught the messenger poetry for it does not behoove him only the remembrance and a Quranic recitation to warn the living and that the word become binding against the fools. Have they not considered how We created grazing livestock for them of all Our hands have made? Then are they their masters? And We subdued them to them so that some of them they ride and from some of them they eat. This isn't speaking solely of eating their flesh when to old to work but rather of what they help man produce in the fields and of milk. Yea they have in them many benefits and drink will they then not be grateful? And they take gods other than God the jinn that they might be helped without Him. But they will not be able to help them for they are themselves among the summoned. So let not their speech grieve thee for We know what they conceal and what they make known. Has man forgotten that We created him from a drop sticky slime? That is when he is clearly adversarial in ingratitude. And then he stupidly presents to Us an example and negates Our creation of him by saying: Who will give life to these bones when they are rotted away? Say: He will give them life who brought them into being the first time for He knows well all His creation. He who fashioned for you fire from the green tree yea He is why you can kindle therefrom. Think not He Who created the heavens and the earth is able to create lessor likes of them? Verily, He is the Knowing Creator.
The command is but His and when He intends anything He but says: Be thou! And it is.

So glory be unto Him in Whose hand is the dominion of all things! And to Him you will be returned!

Those Lined Up

In the Name of YHWH: the Almighty, the Merciful.

By those lined up in rows in prayer

and those who urge forcefully others to pray

and those who recount the remembrance

that your God is One.

Lord of the Heavens and the Earth and what is between them and the Lord of the sunrise.

We made pleasing the lower sky with the adornment of the stars

and as protection from degenerate snaking imposters.

so they cannot listen in on the exalted assembly and are pelted from every side

repelled.

And they have a perpetual punishment

but he who snatches a fragment of what is said a piercing flame follows him.

So ask them: Are they harder to create or whom else We have created?

We created them of clinging clay.

And thou dost marvel while they deride.

And when they are reminded they bear not in mind.

And when they see a proof they return to derision

and say: This is only obvious sorcery.
37:16 When we are dead and are become dust and bones will we be raised up?

37:17 And will our forefathers?

37:18 Say: Yea and you will be of the abased.

37:19 Then will it be but one cry and after that will they see.

37:20 And they will say: Woe is us! This is the Day of Judgement!

37:21 This is the Day of Decision which you denied!

37:22 Gather those who did wrong and their kinds and what they used to serve instead of God and drag them on the path to Hell.

37:23 But stop them at one point for they are to be questioned:

37:24 What ails you that you help not one another?

37:25 The Truth is this Day are they in complete submission!

37:26 And some come forward to others demanding answers saying:

37:27 You were an authority over us and they will say: You were not believers

37:28 and we had no authority over that. The Truth is you were people transgressing all bounds.

37:29 So the word of our Lord has become binding upon us all and now we be tasting.

37:30 And if we misguided you it is because we were misguided.

37:31 So they this Day are partners in the punishment and thus do We with the evildoers.
They when it was said to them: There is no god but God they were proud

and replied: Are we to abandon our gods for a possessed poet?

The Truth is he brought the Truth and confirmed the messengers before him

so you are to taste the painful punishment forever

and you will be rewarded only for everything you did.

But the pure hearted servants of God

they have a known provision

of sweet fresh fruits

and they will be honored

in gardens of bliss

upon couches facing one another.

A cup from a running spring being passed about among them

pure white and a pleasure to the drinkers

from which comes no headache

nor are they intoxicated by it.

And with them maidens of modest eyed gaze

as if they themselves were eggs closely guarded.

And some of you will draw near to one another in conversation

when a speaker among them will say: I had a comrade

who used to ask: Art thou of those who believe and say

that when we are dead having become dust and bones that we will then be held accountable?

One will say: Will you now look?

Indeed look and see him in the midst of Hell now.
37:56 And it will be said: By God thou had almost brought me to ruin.

37:57 And were it not for the grace of my Lord I would have been among those summoned to the fire.

37:58 And now are we not ever to die

37:59 except our former death

37:60 and will we not be punished.

37:61 Yea and that is the tremendous achievement.

37:62 For the like of this let them work who work

37:63 and is this better as a welcoming gift or the bitter tree of zaqquim?

37:64 We made it among the persecutions for the wrongdoers

37:65 and it is a tree that comes forth at the source of Hell

37:66 its spathes as the heads of the degenerate snaking imposters. Having elongated skulls was and is common among degenerate snaking imposters many of whom hide the abnormality with various kinds of hats historically. i.e. popes, kings, queens, etc.

37:67 They are to eat thereof

37:68 and fill their bellies therewith.

37:69 Then on top of it have they a scalding liquid

37:70 followed by their return to the deeper depths of Hell.

37:71 They found their fathers astray

37:72 and they hastened following hard upon them.

37:73 And most of the former peoples had gone astray before them.

37:74 Even though We had sent among them warners.

37:75 So see the final outcome of those warned

37:76 except for the pure hearted servants of God.

37:77 And Noah called upon Us

37:78 and how excellent are those who answered!
And We delivered him and his household from the horrific ordeal.

And We made his progeny the only remaining on earth.

And We left a legacy for him among those who came later who say: Peace be unto Noah among all humanity!

Thus We reward the doers of good for he was among Our believing servants while We drowned all the others.

And of his sect was Abraham when he came to his Lord with a sound heart saying to his father and his people: What is it you dare serve?

Is it falsehood of gods besides God that you desire?

So what is your opinion about the Lord of the worlds?

And he contemplated looking to the stars then said: Indeed I am sick. with confusion

But still they turned from Abraham and left.

Then he turned aside to their idols and said: Will you not eat?

And what ails you that you speak not?

And he struck them with his right hand.

Then came a crowd running towards him in fury.

To whom he said: Serve you that which you yourselves hew?

While God created you and what you make them of?

They said: Build for him a box and cast him in a blazing fire.

And they intended for him their plan
but We made them the lowest.

37:99 And he said: I will only go to my Lord and He will guide me. And they did cast him in a fire but he walked out unscathed.

37:100 Then he said: My Lord give me one among the righteous. a son

37:101 So We gave him glad tidings of a forbearing lad.

37:102 And when he reached age to work with him he said: O my dear son I saw in a dream that I was sacrificing thee.
So consider what thou sees of it?
He said: O my father do what thou are commanded. Thou will find me among the steadfast if God should will.

37:103 And when they had submitted and he had flung him upon his shoulder

37:104 We called to him: O Abraham!

37:105 Thou has confirmed the vision thus reward We the doers of good

37:106 for that was a clear test.

37:107 And We ransomed his son with a fat ram. This was before we were given the law of the Torah so Abraham didn't sin by killing animals.

37:108 And We left for him a legacy among those who came later

37:109 who would say: Peace be unto Abraham!

37:110 Thus reward We the doers of good.

37:111 Truly he was among Our believing servants.

37:112 And We gave him glad tidings of Isaac a prophet among the righteous.

37:113 And We blessed him and Isaac and among their progeny are doers of good and those who clearly wrongs their souls.

37:114 And We bestowed favor upon Moses and Aaron
by rescuing them and their people from the horrific ordeal.

And We helped them become the victors and gave them the clarifying law the Torah and guided them to the straight path.

And We left for them a legacy among those who came later who would say: Peace be unto Moses and Aaron!

Thus We reward the doers of good for they were among Our believing servants.

And Elijah was among the messengers when he said to his people: Will you not be in wise fear?

Will you call to Baal forsaking the Best of creators God your Lord and the Lord of your fathers of old?

But they rejected him hence are they those summoned except the pure hearted servants of God.

And We left a legacy for him among those who came later who would say: Peace be unto Elijah!

Thus We reward the doers of good for he was among Our believing servants.

And Lot was among the messengers when We delivered him and his household all together except an old woman who We left behind then We destroyed the city.
And you pass by their ruins in the morning
and at night
will you then not use reason!
And Jonah was among the messengers
when he fled to the laden ship
and cast lots with them and was of those refuted.
And the fish swallowed him when he was blameworthy.
And were he not among the givers of glory
he would have tarried in its belly till the Day they are raised.
Then We cast him on a barren shore when he was sick
and caused a tree of gourd to grow over him.
And We sent him to a hundred thousand or more
and they believed
so We gave them enjoyment for a time.
And ask thou them: Are there for thy Lord daughters
while for them be sons?
Or did We create the angels as females when they were to bear witness?
In Truth it is among their lies that they say:
God has begotten daughters
yea they are liars.
For chose He daughters over sons?
What ails you?
How judge you?
Will you not then recollect!
Or do you have a clear decree
then bring your decree if you be Truthful.
And they make kinship between Him and the jinn
but the jinn know they will be summoned by Him!

37:159  Glory be unto God above what they imagine!

37:160  But not the pure hearted servants of God.

37:161  So you and what you serve

37:162  will not tempt the messenger

37:163  only him who is to burn in Hell.

37:164  And there is none among Us without an appointed station

37:165  yea We are those standing in ranks

37:166  and We are the ones who glorify.

37:167  And they said:

37:168  Were we to have the remembrance of the former peoples

37:169  we would be the pure hearted servants of God.

37:170  But they denied the remembrance so they will come to know.

37:171  Yea Our word has gone forth to Our servants the messengers

37:172  and their followers they will be those helped

37:173  and all Our armies they will be the victors.

37:174  So shun them for a time

37:175  and watch for they will come to see Our might.

37:176  And would they then hasten Our punishment?

37:177  Nay! Then when it descends in their courtyard evil will be the morning of those who were warned.

37:178  So shun them for a time again

37:179  and watch for they will see.
37:180 Glory be unto thy Lord the Lord of greatness over what they describe!

37:181 And peace be unto the messengers!

37:182 And all praise belongs to God the Lord of the worlds!

Saad INDEX

In the Name of YHWH: the Almighty, the Merciful.

38:1 ṣād
By the Quran full of remembrance.

38:2 The Truth is those who disbelieve are in false pride and ignorant dissension.

38:3 How many a generation We destroyed before them when they cried out and there was no time to escape.

38:4 And most are in disbelief that a warner has come to them from among themselves those fools will say: This is a sorcerer a teller of lies.

38:5 For has he made all our gods into One God? Yea that is an amazing thing!

38:6 And the leaders among them step forward saying: Go and be steadfast to your gods this is the right thing to do.

38:7 For we heard not of this in the latter creeds so this is only a fabrication.

38:8 For how is it that remembrance was sent down upon him from among us? The Truth is they are in doubt concerning My remembrance and they have not yet tasted My punishment!

38:9 Or do they own the treasuries of mercy of the Lord? He being the Almighty, the Bestower.

38:10 Or do they have the dominion of the heavens and the earth and what is between them? Then let them ascend with ropes!
Nay they are the defeated and deceived among men.

Yea the people of Noah rejected the word before them and Ad and pharaoh the lord of bloody stakes.

And Thamud and the people of Lot and the companions of the woods Jethros' people they were all losers.

All rejected the messengers so My retribution became binding.

These wait only for one blast and it will have no delay.

And they say: Our Lord get the Day of Reckoning over with!

Be thou patient over what they say and remember Our servant David one possessing mental strength yea he was one turning in repentance.

We made serviceable the mountains with him giving glory at evening and daybreak.

And the birds assembled unto him all turning in repentance to him.

And We made strong his dominion and gave him wisdom and discernment of speech.

And has the story of the litigants come to thee when they scaled the wall of his palace

and entered upon Davids' chamber shocking him with surprise? They said: Fear thou not we are only two litigants one of whom has oppressed the other. So judge between us with Truth and be not unjust and guide us to the evenness of the path.

For this my brother has nine and ninety ewes and I have but one and he said: Place thou her in my charge and he overcame me with a convincing argument.

Said he: He has wronged thee in asking for thy ewe
and many among acquaintances oppress one another while those who believe and do deeds of righteousness are few.

And David realized We had but subjected him to a test so he sought forgiveness of his Lord and sank down bowing humbly and was penitent. The test was to see if David would act hypocritically by condemning the man who had 99 sheep for asking for the only one of his brothers’ which he did. The reason its hypocritical is because he himself had asked for the wife of Uriah the Hittite when he already had many wives. (it was common among Israelites to ask for the wife of another because it was considered a compliment and there was no obligation at all for the husband to allow it. Asking isn’t a crime.)

38:25 But We forgave him that and now he is seen near to Us with a goodly journeys' end.

38:26 O David: We placed thee as a successor in the earth so judge thou between men in Truth and follow thou not vain desire lest it cause thee to stray from the path of God. Those who stray from the path of God may have a severe punishment due to forgetting the Day of Reckoning.

38:27 And We created not the sky and the earth and what is between them in vain. That is the assumption of those who disbelieve and woe to those who disbelieve in the fire!

38:28 Do We treat those who believe and do deeds of righteousness like the workers of corruption and do We treat those of wise fear like disbelievers?

38:29 Yea a decree We have sent down to thee one blessed that they might ponder upon it and that those possessed of insight might take heed.

38:30 And We gave David Solomon how excellent a servant! He was one turning in repentance.

38:31 When delivered to him on one evening his favorite well bred racing horses to be admired

38:32 he said: forgive me for I have cherished what I love instead of practicing the remembrance of my Lord this evening!

38:33 Return them to me so I may bid them farewell! Then he patted them a kind goodbye. Knowing it was of no fault of theirs.
Yea We subjected Solomon to tests
for he was but a body put on a throne by Us
then did he repent. After losing his throne for 40 days due to
bringing an idolatress wife into the house who stole his ring and used it for
witchcraft.

He said: My Lord forgive me and give me a dominion of
such grandeur not to be seen by anyone after me
for Thou are the Great Bestower.

So We made serviceable to him the wind blowing
gently by his command whithersoever he directed it
and the degenerate snaking imposters and the jinn
every builder and diver as his slaves
bound together in shackles.

This is Our gift to you
so grant or withhold what thou wish for them without
reckoning!

And he is now seen near to Us at a goodly journeys' end.

And remember Our servant Job
when he called to his Lord
saying: The degenerate snaking imposters have injured
me with toil and persecution!

We said: Jump up and strike your feet upon the ground
then behold two ponds appeared
one for a bath and the other a cool drink!

And We returned his household along with their like as
gifts of mercy
and as a reminder for those possessed of insight.

And We said to Job: Take in thy hand one hundred
blades of grass and strike thy wives' arm with it
then you will not break thy oath! His wife had lost her temper
and mistakenly blasphemed God while in distress over Jobs' health so he
swore that if he got well he would smite her with one hundred lashes.
Yea We found him patient
and how excellent a servant!
He was one turning in repentance.

And remember Our servants Abraham
Isaac and Jacob possessors of strength and vision.

Truly We chose for them an exclusive quality
the constant reminder of the abode.
And they too are now seen near to Us among the chosen the excellent.

And remember Ishmael and Elisha and Ezekiel him of the pledge for all are among the excellent.

Yea this is a goodly remembrance and for those of wise fear it is a goodly journeys' end.

Gardens of perpetual abode where the gates are opened for them.

Reclining therein they call for plenteous fruit and drink and with them maidens of modest gaze well matched.

This is what you are promised for the Day of Reckoning for this is Our provision and it has no depletion.

This is so! And for the people transgressing all bounds is an evil journeys' end.

Hell wherein they will roast and burn how miserable is their resting place.

This is so! So let them taste it scalding liquids of filth then twice more of like kind.

This is so! Crowds of damned being hurled into Hell where no glad tiding is there for them they will burn in the fire with those who misled them to whom they will say: There is no welcome for you for it was you who brought this upon us so also difficult is their final lodging.

They will say: Our Lord those brought this upon us increase for them of punishment a double portion in the fire.
And they will say: What is wrong that we see not all the poor and troubled folk we counted among the lowest whom we took as laughing stock or does our vision miss them?

Truly there will be many grievances among the people of the fire.

Say: I am but a warner and there is no god but God the One, the Omnipotent.

Lord of the Heavens and the Earth and what is between them the Almighty, the Pardoning.

Say: It is fantastic news from which you turn away.

For I being a man had no knowledge of when the angels disputed about Adam.

I am only instructed to recite and be a clear warner.

Yea when thy Lord said to the angels: I am creating a mortal from clay.

Then when I have formed him and breathed into him of my Spirit bow down to him in submission.

And the angels submitted all of them together

But Iblis he was proud and was a fool among the jinn.

God said: O Iblis what hinders thee from submitting to that which I have created with my two hands? Have thou become arrogant? Or are thou of the exalted? Note that God has two hands!

Said he: I am better than he for Thou created me with some fire and him of clay.

God said: Go thou forth from hence for thou are now accursed by Me and My curse is upon thee till the Day of Judgement.
He said: My Lord grant me respite till the Day they are raised from the graves.

God said: Thou are of those granted respite a span till the appointed Day.

Said he: Then by Thy great glory will I deceive one and all except thy devoted servants among them.

He said: Then the Truth do I speak in that I will fill Hell with thee and them who follow thee one and all.

Say: I ask of you no reward for this and I am not of those who make things up.

It is only a remembrance for all mankind and you will come to know it is true in some time.

The successive revelation of this book is from God the Almighty, the Wise.

We have sent down to thee this book in Truth so serve God and be sincere to Him in doctrine.

For is not to Him all service and sincerity due? Those who ask for protection from other than Him say: We only associate with them that they might bring us nearer to God in proximity. But God will judge between them concerning that wherein they differ. And God guides not him who is a liar or disbeliever.

If God had willed to take a son He would have chosen from what He created whatever He willed. Glory be unto him! He is God the One, the Omnipotent!

He created the heavens and the earth with Truth and He wraps the night into day and He wraps the day into night.
And He made serviceable the sun and the moon each running for a named term. Is He not the Almighty, the forgiving?

39:6 He created you from a single soul then from it made its mate and He sent down for you tame livestock in eight pairs. Oxen, Cattle, Horses, Donkeys, Camels, Sheep, Goats and Llamas He creates you in the wombs of your mothers creation after creation hers then yours in three coverings placenta womb and belly that is God your Lord and to Him alone belongs the dominion. There is no god but He so how then are you diverted?

39:7 And if you deny God is free from any need of you but know He is not pleased by denial from His servants. But if you be grateful He is pleased with you and He allows not any bearer the burden of another. Then to your Lord is your return and He will inform you of everything you did for He knows what is in the hearts.

39:8 And when affliction touches man he calls to his Lord turning to Him as if repentant. Then when He confers upon him grace from Him man forgets he called to Him and makes equals to God that cause others to go astray from His way. Say then: Enjoy thou thy denial a short while for thou are the companions of the fire!

39:9 Are they like the devoutly dutiful who in the watches of the night are prostrating or standing in prayer fearing the hereafter and hoping for the mercy of his Lord? Say: Are they equal those who know and those who know not? Truly only those possessing insight recollect.

39:10 Say: O my servants who believe be in wise fear of your Lord. For those who do good in this world is good in return and Gods' kingdom is spacious yea it is abundant so the patient can be paid their rewards without reckoning.
Say: I am commanded to serve God and be sincere to Him in doctrine.

And I am commanded to be the first of the submitted. Because Mohamets' people had no messenger prior so he was first.

Say: I fear if I should disobey my Lord the punishment of an Onerous Day.

Say: God do I serve and I am sincere to Him in my doctrine so serve what you will besides Him. Then you will be of those who lose themselves and their families on the Day of Resurrection. And is that not the clear loss?

They will have blazing fire above them and beneath them another blaze. And with that does God put His servants in dread. Yea says God: O my servants be in wise fear of Me!

And those who avoid idols so they serve them not and are repentant to God for them are glad tidings so give thou glad tidings to My servants.

Those who hear the word and follow the most thereof these are whom God guides and these are possessed of insight.

Then there is he upon whom the word of punishment has become binding. Does thou think thou can rescue him from the fire?

Nay. But those who are in wise fear of their Lord they have high places above which tall chambers are built and beneath them rivers flow that is the promise of God and God does not break His promises!

Has thou not considered how God sent down water from the sky and caused it to penetrate becoming fresh springs in the earth? Then He brings forth crops in differing hues before they wither and thou watches them turn yellow then He makes it into chaff. In that is a reminder for those possessed of insight.
39:22 So is he whose heart God has expanded for submission not under a bright light from his Lord?
Then woe to those in whose hearts is darkness and hardness against remembrance of God!
These were in obvious error.

39:23 Now God sends down the best narration
a book that is consistent in its oft repeated parts that gives goose bumps to those of wise fear.
Then their skins and their hearts soften with the remembrance of God.
That is the guidance of God wherewith He guides whom He wills
and whom God sends astray for him there is no guide.

39:24 Is then he who is in wise fear avoiding a terrible punishment on the Day of Resurrection?
Yea and it will be said to the wrongdoers: Taste what you earned!

39:25 And those before them rejected then death overtook them by complete surprise.

39:26 So God made them taste degradation in the life of this world but the punishment of the hereafter is greater had they but taken the time to have known.

39:27 Yea We have presented to mankind in this Quran every sort of parable and example that they might take heed.

39:28 Indeed it is a perfect Arabic recitation that they might be in wise fear.

39:29 God presents a parable:
A slave guided by quarrelling partners
and another slave guided by one man.
Are they equal in guidance?
Praise belongs to God!
The Truth is most of them know not.

39:30 All that matters is thou will die and they will die.

39:31 Then on the Day of Resurrection before your Lord some will despise each other. For misguiding them.

39:32 And who is more unjust than he who ascribes a lie to God and denies the Truth when it reaches him?
So is there not in Hell a just home for fools?

39:33 And whoever brings the Truth and confirms it these are of wise fear.

39:34 For them is what they will with their Lord and that is the reward for the doers of good.

39:35 That God might remove from them the worst of what they did and reward them for the best of what they did.

39:36 Is then God not one sufficient for His servant? Yea they wish to frighten thee with their idols and sorceries and curses. But they whom God sends astray for them there is no guide.

39:37 But whom God guides for him there is none to lead astray so is then God not Mighty able to repay?

39:38 And if thou ask them: Who created the heavens and the earth? They will say: God. Say: So have you contemplated upon what you call to other than God? For instance if God wills any affliction for me can they remove it? Or if He wills mercy for me can they bar it? Yea God suffices for me and those who place all their trust in Him alone place all their trust in Truth.

39:39 Say: Live according to your way for I am living my way and you will come to know

39:40 to whom comes a disgraceful punishment. Yea and it be a lasting punishment.

39:41 We sent down upon thee this book for mankind in Truth and whoever is rightly guided it is for his soul. And whoever strays he but strays against it and thou are not a guardian over them.

39:42 God takes all souls at the time of their death
In so doing He keeps those He has ordained death and sends down the rest for a named term. And in that are proofs for people who reflect!

39:43 And if you see them taking intercessors besides God say: You worship them even though they have not power over anything nor are they of reason?

39:44 Say: Unto God belongs all intercession for His is the dominion of the heavens and the earth and to Him will you be returned.

39:45 And when God alone is remembered the hearts of disbelievers recoil but if those besides Him are remembered they rejoice.

39:46 Say: O God the Originator of the heavens and the earth the Knower of the unseen and the seen Thou alone will judge between Thy servants concerning that wherein they differed.

39:47 And if the wrongdoers possessed all that is in the earth plus the same again they would seek to ransom themselves with it from the punishment on the Day of Resurrection. Yea desperate will they be when they see what they had not anticipated.

39:48 When the horror they earned appears to them and what they mocked encases them.

39:49 And when affliction touches man he calls to Us then when We give him grace he says: This be given unto me because I am wise and worthy but the Truth is it was a test to find the thankful yet most know not.

39:50 This was said by many before and what they were given availed most not.

39:51 Yea their ingratitude was manifest and those who go on to do wrong among these will see the evil of what they earned lighting upon them and they cannot escape.

39:52 Know they not that God expands and restricts provision for whom He wills?
Yea in that too are proofs for people who believe.

39:53 Say: O my servants who sin against their souls despair not in doubt of the mercy of God for God forgives transgressions one and all truly He is the Forgiving, the Merciful.

39:54 And turn in repentance to your Lord and submit to Him before the approaching punishment for then you will not be helped.

39:55 And follow the best of what is sent down to you from your Lord before the punishment comes upon you unexpectedly when you realize you are not ready.

39:56 These warnings are given lest a soul say: How I regret that I knew not to thank God for everything yea and I was among those who deride!

39:57 Or lest it say: Had God guided me I would have been among those of wise fear.

39:58 Or lest it say when it sees the punishment: Were I to be returned I would be among the doers of good!

39:59 Verily My proofs came to thee but you denied them and were arrogant among the ungrateful the fools.

39:60 And on the Day of Resurrection thou will see those who lied about God their faces stark. So is then the home of the arrogant not Hell?

39:61 And God will deliver those who are in wise fear to their place of safety yea where evil touches them not nor will they have regret.

39:62 Know that God is creator of all things and He is guardian over all things.

39:63 His are the keys of the heavens and the earth and those who deny the proofs of God these are the losers.

39:64 Say: Is it other than God you command me to serve O you who are ignorant?
39:65 Yea thou has been instructed and those before thee the deeds of servants other than God are vain and they will be among the losers.

39:66 So God alone shall thou serve and be among those who are grateful.

39:67 And they measured God not with the measure due Him for the earth is completely in His grip until the Day of Resurrection when the heavens will be rolled up in His right hand. Yea all Glory will be unto Him and exalted is He above what they serve!

39:68 And the trumpet will be blown and whoever is in the heavens and whoever is in the earth will fall down thunderstruck except who God wills. Then will it be blown again and then will they all be standing looking on.

39:69 And the earth will shine with the light of its Lord and the books will be laid down and the prophets and the witnesses will be brought and it will be concluded between them in Truth and they will not be wronged.

39:70 Each soul will be paid in full for what it did and He knows best what they did.

39:71 And those who disbelieved will be driven into Hell in throngs when the gates thereof will be opened and the keepers will say to them: Came there not to you messengers from among you reciting proofs of your Lord and warning you of the meeting today? They will say: Yea. But the word of punishment upon fools is binding.

39:72 It will be said: Enter the gates of Hell for you will be abiding eternally therein and horrific is the dwelling of the arrogant.

39:73 And those who are in wise fear of their Lord will be driven towards the garden in throngs when the gates thereof have been opened and the keepers will say to them: Peace be unto you!
Yea you did well
so enter ye
the successful abiding eternally.

39:74 And they will say: Glory Be! All praise belongs to God
who fulfilled His promise to us
and made us inherit the earth!
For we may settle in the garden wherever we will
and excellent is the reward of those who worked.

39:75 And thou will see the angels surrounding the throne
glorifying with the praise of their Lord
and it will be decided in Truth between them
and it will be said: All praise belongs to God
the Lord of the worlds!

The Forgiver

In the Name of YHWH: the Almighty, the Merciful.

40:1 ḥā mīm

40:2 The successive revelation of this book is from God the Almighty, the Knowing.

40:3 The Forgiver of transgression
and the Accepter of repentance
the Severe in retribution
the Possessor of abundance.
There is no god but He
and unto Him is the journeys' end.

40:4 Only those who disbelieve dispute concerning the proofs of God
and let not their frivolous going to and fro in the land dishearten thee.

40:5 There rejected before them the people of Noah and
those after them
and every community sought to seize their messenger.
And they dispute with falsehood to refute the Truth
so I took them
and how had been My repayment!

40:6 And thus became binding the word of thy Lord upon
those who are deceived
for they are the companions of the fire.

40:7 Those who bear the throne
and those around it
give glory with the praise of their Lord
and believe in Him
so ask forgiveness for those who believe saying:
Our Lord Thou encompasses all things in mercy and knowledge
so forgive those who repent and follow Thy way
and protect them from the punishment of Hell.

40:8 Our Lord make them enter the gardens of perpetual abode which Thou has promised them and such of their fathers their wives and their progeny for Thou are the Almighty, the Wise.

40:9 And protect them from evil for whomever Thou protects from evil that Day upon him has Thou shown Thy great mercy and that is winning in sublime triumph!

40:10 Those who disbelieve will be told: Gods' hatred of you is greater than your hatred of Him when you were invited to believe but denied.

40:11 They will say: Our Lord twice has Thou given us death and twice has Thou given us life and we now admit our transgressions is there any way out?

40:12 Nay! Because when you were called to serve God you denied but when partners are ascribed with Him you believe. And judgement belongs only to God the Exalted, the Great.

40:13 He it is Who shows you His proofs and sends down for you provision from the sky and none recollect but those who repent.

40:14 So call to God sincere to Him in doctrine though fools dislike it.

40:15 The raiser of degrees the owner of the throne. He sends the spirit of His command upon whom He wills of His servants to warn of the Day of Meeting.

40:16 The Day they emerge nothing of them will be hidden from God so whose is the dominion this Day? It belongs to God the One, the Omnipotent.
40:17 This Day is each soul is rewarded for what it earned for there will be no injustice this Day and God is swift in reckoning.

40:18 Yea warn thou them of the Approaching Day when the hearts will choke in the throats with no intimate friends for the wrongdoers! Nor have they an intercessor who is obeyed!

40:19 He knows the betrayal of the eyes and all that the hearts hide.

40:20 And God decides in Truth and those to whom they call besides Him decide not anything for God He is the Hearer, the Seeing.

40:21 Have they not travelled in the land and seen how was the final outcome of those who were before them? They were stronger than them in power and grew greater upon the earth. Then God seized them for their transgressions and they had no defender from God.

40:22 Because their messengers brought them clear evidence and they denied so God seized them. And He is strong, severe in retribution.

40:23 And We sent Moses with Our proofs and a clear warrant

40:24 to pharaoh and Haman and Korah when they said: A sorcerer a teller of lies.

40:25 And when he brought them the Truth from Our presence they said: Kill the sons of those who believe with him and keep their women but the plans of the foolish were only in error.

40:26 And pharaoh said: Let me kill Moses then let him call to his Lord for truly I fear that he will try to change Our doctrine.

40:27 And Moses said: I seek refuge in my Lord and your Lord from every proud one who believes not in the Day of Reckoning.

40:28 And there said a believing man of the house of pharaoh who concealed his faith:
Would you kill a man because he says: My Lord is God and has brought you clear evidence from your Lord? For if he be lying upon him be his lie but if he be Truthful some of that which he promises you will befall you! And God guides not him who is a committer of excess a teller of lies.

40:29 O my people yours is the dominion this Day you being prominent in the land but who will rescue us from the wrath of God if it comes to us? pharaoh said: I only show you what I think and I only guide you to the path of reason.

40:30 And he whoheeded warning said: O my people I fear for you the likes of days gone by.

40:31 Like the case of the people of Noah and Ad and Thamud and those after them. God wants not injustice for His servants!

40:32 And O my people I fear for you the Day of Summoning.

40:33 The Day you will be forced to turn and go forward to judgement without any defender from God. But whom God sends astray for him there is no guide.

40:34 And Joseph brought you clear evidence before but you ceased not doubting what he brought. And when he had perished you said: God will not raise up any messenger after him. Thus does God lead astray him who is a committer of excess and the baseless sceptic

40:35 who disputes concerning the proofs of God without any reason. It is a great abomination in the sight of God and in the sight of those who believe. Thus does God seal every proud self serving heart.

40:36 And pharaoh said: O Haman build for me a tower that I might reach the routes

40:37 the routes of the heavens to look upon the God of Moses for I think him a liar.
And thus was the evil of his deed made seem fair to pharaoh
and he was diverted from the way
so the cunning of pharaoh was only in ruin.

And he who heeded warning said: O my people follow me
I will guide you to the path of reason.

O my people the life of this world is but an enjoyment
but the hereafter that is the enduring abode.

Whoever does evil
is not rewarded with except the like thereof.
And whoever works righteousness whether male or female and is a believer
these enter the garden wherein they are given provision without reckoning.

O my people how is it that I invite you to deliverance
and you invite me to the fire?

You call me to deny God and to serve other than Him
with that whereof I have no knowledge
while I invite you to the Almighty, the Forgiver.

Beyond doubt you but invite me to that to which there is no calling in this world or in the hereafter for our return is to God.
And the committers of excess will be the companions of the fire.

Then you will remember what I say to you
so I commit my affair to God
for God sees the servants.

And God protected him from the evil which they schemed
but an evil punishment encompassed the house of pharaoh.

Yea the fire
they are exposed to it morning and night
and the Day the Hour comes it will be said:
Cause the house of pharaoh to enter the most severe punishment!

And when they will dispute together in the fire
those who were deceived will say to those who deceived them:
We were your followers
so will you avail us from a share of the fire?

40:48 Those who were proud will say: We are all in it for God has judged between the servants.

40:49 And those in the fire will say to the keepers of Hell: Call to your Lord to lighten the punishment for a day.

40:50 They will say: Came not your messengers to you with clear evidence? They will reply: Verily. Then they will say: So call yourself but the calls of fools are only for naught.

40:51 We help Our messengers and those who believe during the life of this world and the Day the witnesses stand.

40:52 The Day their excuses avail not the wrongdoers for they have the curse upon them and they earned the evil abode.

40:53 And We gave Moses the guidance and We caused the children of Israel to inherit the Torah

40:54 as a guide and a reminder for those possessed of insight.

40:55 So be patient for the promise of God is true. And ask forgiveness for thy transgressions and give glory with the praise of thy Lord night and morning.

40:56 Those who dispute concerning the proofs of God without any authority having come to them in their minds is only greatness they will never reach. So seek thou refuge in God for He is the Hearer, the Seeing.

40:57 The creation of the heavens and the earth is greater than the creations of mankind but most know not.

40:58 And certainly not equal are the blind and the seeing or those who believe and do deeds of righteousness compared with the doers of evil. Little do they take heed.

40:59 And truly the Hour is coming there is no doubt about it
but most do not believe.

40:60 And your Lord said: Call to Me and I will respond to you. But those who are too proud to serve Me they will enter Hell abased.

40:61 God is He Who made for you the night that you might rest therein and the day sight giving. God is bountiful towards mankind but most are not grateful.

40:62 That is God your Lord creator of all things. There is no god but He so how then are you deluded?

40:63 Thus are deluded those who reject the proofs of God.

40:64 God it is who made for you the earth a fixed lodging and the sky a structure and fashioned you and made goodly your forms and made provision of good things for you. That is God your Lord so blessed be God the Lord of the worlds.

40:65 He is the Living there is no god but He so call to Him sincere to Him in doctrine for all praise belongs to God the Lord of the worlds.

40:66 Say: I am forbidden to serve that to which you call besides God when there has come to me clear evidence from my Lord. I am commanded to submit to the Lord of all humanity.

40:67 He it is Who created you from dust then from a drop of fluid then from a clinging thing then He brings you forth as a child then you reach your maturity then you become old. And among you is he who is caused to die
upon reaching their named term
so in that you might use reason.

40:68 He it is Who gives life and gives death
and when He decrees a thing He but says:
Be thou!
And it is.

40:69 Has thou not considered those who dispute concerning
the proofs of God
how they are then diverted even more?

40:70 Those who refuse the Torah and that wherewith We
sent Our messengers
they will come to know.

40:71 Yea when there are yokes and chains on their necks
being dragged
into a scalding liquid
then in the fire are they burned.

40:72 And it will it be said to them:
Where is that to which you ascribed a partnership
other than God?
They will say: They are strayed from us.
The Truth is we called not before to anything
thus does God send astray the foolish.

40:75 That is because you crowed on the earth without right
yea it is because you were conceited.

40:76 So enter the gates of Hell
abiding eternally therein
for miserable is the dwelling of the proud.

40:77 And be thou patient
for the promise of God is true.
And whether We let thee see something of the
chastisement We promise them
or We take thee before then
it is to Us all are returned.

40:78 And We sent messengers before thee
among them are those We have narrated to thee
and among them are those We have not narrated to thee.
And it was only for a messenger to bring a proof by
Gods' permission.
Then when the command of God comes the matter will be decided in Truth and thereupon will those who follow vanity be lost.

40:79 God it is Who made for you livestock that you might ride some and obtain food with some.

40:80 And you have in them profits and satisfaction from a desire to take care of them in good stewardship We placed in your heart and upon them and upon ships are you carried.

40:81 He shows you His proofs then which of the proofs of God will you deny?

40:82 Have they not travelled in the land and seen how was the final outcome of those before them? They were more numerous and stronger in power and grew greater in the earth yet there availed them not that which they earned.

40:83 When their messengers brought them clear evidence they were well pleased at what they had of knowledge but surrounded them what they had mocked. the unseen

40:84 And when they saw Our might they said: We believe in God alone and deny those to which we ascribed a partnership!

40:85 But their late coming faith did not avail them when they saw Our might for that is the practice of God which had been before concerning His servants and hence all those fools were lost.

Revelations Detailed INDEX

In the Name of YHWH: the Almighty, the Merciful.

41:1 ḥā mim

41:2 This is a successive revelation from the Almighty, the Merciful.

41:3 A decree of proofs set out and detailed in Arabic as a recitation for people who know.

41:4 It is from a bearer of glad tidings and a warner but most of them turn away so they hear not.
And they say: Upon our hearts are coverings against that to which thou invites us and in our ears is deafness yea between us and thee is a barrier. So work thy doctrine and we will work ours.

Say: I am but a mortal like you and am instructed simply that your God is one God so go straight to Him and seek forgiveness of Him. And woe to the polytheists those who give not to God His due and are deniers of the hereafter.

But those who believe and do deeds of righteousness they have a reward unfailing.

Say: Do you deny Him who created the earth in two days and imagine equals to Him? That is the Lord of the worlds.

And He made therein firm mountains above it and blessed it and decreed therein its sustenance in four equal spans winter, spring, summer and fall for those who ask.

Then He turned towards the sky when it was smoke and said to it and to the earth: Come willingly or unwillingly and they replied: We come willingly obedient.

And He ordained seven heavens in two periods and instructed each heaven in its purpose. And We adorned the lower heaven with lamps for protection. Stars upon the firmament used as missiles against invaders seeking to escape the earth which is why we have not explored space. That is the ordainment of the Almighty, the Knowing.

Then if they turn away say: I warn you of a thunderbolt like the thunderbolts of Ad and Thamud. Two cities destroyed by God for insolence of the people.

When the messengers came to them before and after them saying: Serve not but God alone! They said: If our Lord had willed He would have sent down angels for proof so we are deniers of that you have been sent.

Then as for Ad they were proud in the land without cause
and they said: Who is mightier than us in power? Had they not considered that God who created them He is mightier than them in power? Yea and they denied Our proofs.

41:16 Then We sent upon them a violent wind in days of calamity that We might make them taste the punishment of degradation in the life of this world. But the punishment of the hereafter is far more disgraceful and they will not be helped.

41:17 And as for Thamud We guided them but they preferred blindness to guidance. So the thunderbolt of punishment and humiliation took them for what they earned.

41:18 But We rescued those who heeded warning and lived in wise fear.

41:19 On the Day the enemies of God are gathered for the fire they will march in ranks headlong into it.

41:20 And when they have reached it their ears their eyes and their skins will bear witness against them as to what they did.

41:21 And they will say to their skins: Why bear you witness against us? They will say: God gave us speech He is Who gave all things speech. It is propounded this may be speaking of DNA having the ability to store the memories of ones' existence within its' empty strands which has been proven provide a vast storage medium. However, it is also possible this is more anecdotal in nature and that everything is being recorded in some other fashion not conceivable to us at this time. Regardless, it is an oft repeated warning that everything down to the smallest is being well documented and stored for the Day of judgement. And He created you the first time and to Him will you be returned.

41:22 And you hid not yourselves for your ears your eyes and your skins bear witness against you. Yea you thought God knew not of everything you did.

41:23 And that foolish assumption which you invented about your Lord has brought you to ruin and you are now among the losers.

41:24 And even if they be patient and calm in repentance
then the fire will still be home for them.
Yea when they would then seek to make amends
they are not of those who can make amends.

41:25 And We assigned to them intimate companions
who made seem fair to them what was before and
what was to come.
And hence upon them and the communities of jinn and
humans before and after them is how the word
became binding
they are losers.

41:26 And those who disbelieve say:
Listen not to this Quran and talk idly during its recital
that you might be victorious.

41:27 But We will cause those who disbelieve to taste a
severe punishment
and We will reward them for the evils of what they did.

41:28 That is the reward of the enemies of God.
The fire
for them it is the eternal abode
as reward for their denial of Our proofs.

41:29 And those who disbelieve will say:
Our Lord show us those who led us astray among jinn
degenerate snaking imposters and humans
We will lay them under our feet so they be the lowest.

41:30 While those who say: Our Lord is God
remaining on the straight path
the angels descend upon them saying:
Fear not nor grieve
but rejoice at the garden which you are promised!

41:31 We are your friends in the life of this world and in the
hereafter
and for you therein is whatever your souls desire
yee for you therein is whatever you ask.

41:32 An accommodation from One forgiving, merciful.

41:33 And who is better in word than he who invites others
to his Lord and works righteousness while saying:
I am of the submitted.

41:34 And good and evil deeds are not the same
so use the former to repel the latter.
Then even would be enemies become like intimate
friends.
41:35 But only the patient are granted such grace and only they will receive the abundant reward.

41:36 So when tempted with provocation from the degenerate snaking imposter to do evil deeds seek refuge in God. Perform the prayer and/or read the Quran. For He is the all hearing, all Knowing.

41:37 And among His proofs are the night and the day and the sun and the moon but submit not to the sun or the moon. Yea submit to God who created them if it be YHWH you serve.

41:38 And while some are too proud remember those who are with thy Lord give glory to Him night and day and they never grow weary of it. the angels

41:39 And among His signs is how thou sees the earth barren but when We send down the water it stirs to life and gives abundance. And He who gives it life is also the Quickener of death for He is powerful over all things.

41:40 And those who deviate concerning Our proofs are not hidden from Us. So is he to be cast into the fire better off now or is it he to be in security on the Day of Resurrection? So do what you will He sees everything you do.

41:41 Those who deny this remembrance when it comes to them are being watched and truly it is a mighty book to disregard!

41:42 Falsehoods cannot reach it from before or from after it a successive revelation from One wise, praiseworthy. The original Arabic words memorized by millions of Muslims have not changed which is now verified by the extremely advanced mathematical miracles encoded deep in its prose. If one single letter were changed the entire thing would collapse.

41:43 And there is said to thee only what was said to the messengers before thee: Thy Lord is One possessing forgiveness and One possessing painful retribution.

41:44 And had We made it a recitation in a foreign tongue they would have said: Oh that its proofs were but set out and detailed
not in a foreign tongue from this our fellow Arab!
Say: It is for those who believe guidance and a healing
and those who do not believe in their ears is deafness
and in their hearts darkness.
Yea these are as if called from a distant place.

41:45 And We gave Moses the Torah but it was disputed.
And had it not been for words gone forth from thy Lord
prior it would have been concluded between them
for they were already sceptical. The story of Job thought to be
the oldest of scripture is likely what's being referred to here.

41:46 Whoever works righteousness it is for his soul.
And whoever does evil it is against his soul
for it is not thy Lord who is unjust to the servants.

41:47 Unto Him is referred knowledge of the Hour
and no fruits come forth from their sheaths
and no female bears or gives birth
without His knowledge.
And the Day He summons some will say:
Where are my partners?
They will say: There is not among us a witness for your
defense!

41:48 Yea strayed from them will be who they called to
and they will see that they have no place of refuge.

41:49 The disbeliever tires not of asking for good
but when evil touches him
he is without hope left despairing.

41:50 And if We cause him to taste mercy after an affliction
touches him he will say:
This is my doing
and I think not that the Hour will take place
but if I am brought back to meet my Lord it will surely
result in greatness for me.
But We will inform those who disbelieve about what
they did
and We will make them taste a stern punishment.

41:51 Yea when We are gracious to some they turn away and
remain aside.
Then when evil touches him
he is full of supplication.

41:52 Say: Have you considered even though it be from God
you were ungrateful for it?
Who is further astray than one in such extreme
schism?
Soon We will show them proof in the horizons and in themselves then it will be clear to them that it is the Truth. They will see massive numbers of “foreign aircraft” approaching in the sky and hear plain words of the angels using telepathy to speak in their heads. Then will it not suffice concerning thy Lord that He is witness to all things?

Yet still most doubt the meeting with their Lord He Who encompasses all things.

In the Name of YHWH: the Almighty, the Merciful.

Thus instructs thee and those before thee God the Almighty, the Wise.

To Him belongs everything in the heavens and the earth He is the Exalted, the Sublime.

The heavens are nearly split asunder from above them while the angels sing giving glory and praise to the Lord and asking forgiveness for those on the earth. Truly God He is the Forgiver, the Merciful.

And those who take protectors besides Him God has full custody over them and thou are not their guardian.

And thus We instruct thee by an Arabic recitation to warn the mother of cities and all around her. Mecca And warn of the Day of Gathering whereof there is no doubt when some will go to the garden and the rest into the inferno.

And had God willed He would have made them one community but He makes whom He wills enter into His mercy and the wrongdoers have neither ally nor protector.

For they have taken protectors besides Him when God alone He is the ally
He gives life to the dead
and He is powerful over everything.

42:10 And wherein you differ in anything
the judgement thereof is to God.
That is God my Lord in Whom I place my trust
and to Whom I turn in repentance.

42:11 The originator of the heavens and the earth
He has made for you among yourselves pairs
and among the livestock pairs.
And He multiplies you thereby
there is nothing like Him
He is the Hearer, the Seeing.

42:12 His are the keys of the heavens and the earth.
He expands and restricts provision for whom He wills
and He knows all things.

42:13 He laid down the law of the way of life for you and it is
what He enjoined upon Noah
that which We have instructed thee.
Indeed it is what We enjoined upon Abraham and
Moses and Yeshua saying:
Uphold the doctrine and be not at all divided therein.
Hence difficult for the polytheists is that to which thou
invites them.
And God chooses for Himself whom He wills
and guides to Himself those who turn
in repentance.

42:14 And some became divided when knowledge came to
them causing rivalry. As said in Enoch the nephilim gave them
knowledge of sorcery, astronomy, metallurgy, music, make up and etc.
which they inherited telepathically from their fathers the jinn who had
raped the human women which bore them.
And had it not been for Gods' word of a named term
it would have been concluded between them.
And those who inherited the Torah after them were
then with many doubts torn in uncertainty.

42:15 So for that call to this Quran.
And stand firm as thou are commanded
following not their ways but saying:
I believe in what God sent down of a book
and I am commanded to be just among you
for God is one Lord mine and yours.
And to me be my works and to you be your works
so let there be no disputation between us
for God will bring us all together at once
yea to Him is the journeys' end.
42:16 And those who dispute concerning God after that has been said their argument has no weight with their Lord and His wrath is upon them. Yea they have a severe punishment.

42:17 It is God who sent down the books with Truth and balance. Click here to find out how incredible this is! And how can one know that the Hour may be near?

42:18 Disbelievers seek to get it over with but those who believe are apprehensive for they know it is the Truth. Yea those who dispute the Hour are in great error.

42:19 God is subtle with His servants He provides for whom He wills and He is the Strong, the Almighty.

42:20 Whoever desires the provisions of the hereafter We increase Him in its provisions. And whoever desires the provisions of this world We give him thereof but he has no share in the hereafter.

42:21 And some accept doctrines from those they serve for which God has not given permission. And had it not been for His word naming their term it would have been concluded between them. Those wrongdoers have a painful punishment.

42:22 But thou will see the wrongdoers in horror over what they have earned when it falls upon them. And those who believe and do deeds of righteousness will be in the lush fields of the gardens. They will have whatever they wish from their Lord and that is the greatest grace.

42:23 That is what God gives as glad tidings to His servants who believe and do deeds of righteousness. Say: I ask of you no reward for it except to love your fellow man by sharing God's word And whoever performs a good deed We add for him more good therein for God is forgiving, appreciative.

42:24 And if it hurts when they say: He invented a lie about God. When God wills He can protect thy heart and God eliminates falsehood and establishes Truth
He knows what is in all hearts.

42:25 And He it is Who accepts repentance from His servants and pardons evil and knows everything you do.

42:26 And He responds to those who believe and do deeds of righteousness and increases them of His bounty but the fools they have a severe punishment.

42:27 And had God enlarged the provision for His servants they would likely be insolent in the earth so He sends down in measure what He wills and He is of His servants aware, seeing.

42:28 And He it is Who sends down the rain after despair and He unfurls His mercy for He is the Protector, the Praiseworthy.

42:29 And among His proofs is creation of the heavens and the earth and what He has spread therein of creatures and He has power to gather them all when He wills.

42:30 And what befalls you of misfortune it is because of what your hands earned but He pardons much.

42:31 And you cannot escape in the earth and you have besides God neither ally nor protector.

42:32 And among His proofs are ships like mountains floating on the sea.

42:33 If He wills He calms the wind and they become still upon its surface and in that are proofs for every patient grateful one.

42:34 Or He causes them to perish for what they have earned. But He pardons much.

42:35 And those who dispute concerning Our proofs will find they have no place of refuge.

42:36 Whatever you are given here is for the enjoyment of this present life but what is with God is better and everlasting for those who believe and in their Lord place all their trust.
42:37 It is those who avoid the greater sins and immoralities and when angry they forgive

42:38 and respond to words of their Lord and uphold the prayer and run their affairs by mutual consultation and of what We provide them they spend for God.

42:39 And those who when injustice befalls them defend each other.

42:40 And the reward for evil is evil the like thereof but whoever pardons and does right his reward is upon God but He loves not the wrongdoers.

42:41 And whoever helps himself after injustice against him these there is no way against them.

42:42 There is only a way against those who wrong men and oppress in the earth without cause and they have a painful punishment.

42:43 And whoever endures patiently and forgives that surely matters for determination.

42:44 And whom God sends astray there is for him no ally after Him and thou will see the wrongdoers when they see the punishment asking: Is there any way back?

42:45 And thou will see them exposed to it humbled in their ultimate weakness looking on and glancing at each other and those who believe will say: The losers are those who lose themselves and their families on the Day of Resurrection. Yea the unjust then will have a lasting punishment.

42:46 And they have no protectors to help them besides God for whom God sends astray for him there is no way.

42:47 So respond to the words of your Lord before there comes a Day there is no running from God. For you will have no refuge that Day and no way to stop anything.

42:48 So if they turn away We sent thee not as a custodian over them.
Yea upon thee is only the communication. For when We let them taste mercy from Us they are well pleased but if evil befalls them because of what their hands sent before them then are they ingrates.

42:49 And to God belongs the dominion of the heavens and the earth He creates what He wills and He gives to whom He wills females and he gives to whom He wills males.

42:50 Or He gives both males and females and he makes barren whom He wills. He is the Knowing, the powerful.

42:51 And it is not for a mortal that God should speak to Him except by instruction or from behind a barrier or through a messenger instructed of what He wills. Truly He is exalted, wise.

42:52 Thus We instruct thee of His Spirit by Our command. And before thou knew not of the book nor of the faith. But We made it a light whereby We guide whom We will of Our servants. And indeed now thou guides to the straight path.

42:53 The path of God to Whom belongs all in the heavens and all in the earth unquestionably all matters end with God.

Ornaments of Gold

In the Name of YHWH: the Almighty, the Merciful.

43:1 ḥā mīm

43:2 By the clear book!

43:3 We made it an Arabic recitation that you might use reason. Because Arabic is the most descriptive language on earth with up to 500 million variations of its words. It is also known as the most beautiful language ever spoken because of its poetic qualities which result in prose.

43:4 And it is in the foundation of the Mother of Books in Our possession from the Exalted, the Wise.

43:5 Should We turn this remembrance away from you because you are a people committing excess?
43:6 And how many a prophet did We send to the former peoples!
43:7 And there came not to them any prophet they did not mock.
43:8 But We have destroyed stronger than them in might and examples of those former peoples are now gone.
43:9 And if thou ask them: Who created the heavens and the earth? They will say: The Almighty, the Knowing created them.
43:10 And who made the earth a bed for you and placed roads for you therein that you might be rightly guided?
43:11 And who sent down water from the sky in known measure resurrecting dead land thereby. Thus will you be brought forth in resurrection.
43:12 And who created all its kinds of everything and made for you ships and animals whereon you ride so that you need only sit.
43:13 So remember the grace of your Lord when you take your places thereon! And say: Glory be unto Him who has made these useful things of ease for us! For we were not capable of doing it for ourselves.
43:14 And to our Lord are we returning.
43:15 Yet they make slaves for themselves from among what are actually His servants. Man is an obvious ingrate for all he already had.
43:16 And the heathens say Gods' angels are female while their own offspring are both female and male.
43:17 But when one of them learns of a new daughter rather than a son his face turns black suppressing grief.
43:18 He thinks to himself: I now have one to be brought up wearing ornaments and not of use in conflicts!
43:19 And still they say the angels those who are the servants of the Almighty are females. Did they witness their creation? Their statements are recorded.
and they will be questioned!

43:20 And they say: Had the Almighty willed we would have not served others. But they are ignorant and tell only lies.

43:21 Or have We forgotten a former decree from Us which they are holding fast to?

43:22 Nay! They say: Our fathers were of this creed so we are rightly guided following hard upon their ways.

43:23 And thus We sent not a Warner to any town before thee where its opulent ones made not identical claims.

43:24 The Warner said: Even though I bring you better guidance than that of your fathers? They said: We are deniers of you and your message.

43:25 So We punished them hence see thou the final outcome of the deniers.

43:26 And when Abraham said to his father and his people: I am innocent of your crimes of idolatry.

43:27 Only He Who made me will be guide for me.

43:28 And he said it loud and clear hoping it would endure among his progeny that they might return to the way.

43:29 These and their fathers were granted enjoyment until God sent His clear messenger with the Truth.

43:30 And when the Truth came to them they said: This is sorcery and we are deniers thereof.

43:31 Oh if this Quran had only been revealed to a great scholar of the two cities instead! Instead of illiterate Mohamet.

43:32 But is it they who decree blessings from thy Lord? Nay. We decree among them everything in this life and We raise some above others in varying degrees so that some lead and others follow. And the mercy of thy Lord is better than all they amass.

43:33 And were it not that humanity might become one nation of disbelievers
We would have given all the deniers of God roofs of silver for their buildings and stairs whereby to ascend

43:34 and for their dwellings secure doors and couches whereon to recline

43:35 and great decoration. For all that is but vanity in the fleeting life of this world while the hereafter with your Lord is the aim for those of wise fear.

43:36 And whoever fails the remembrance of the Almighty We assign to them a degenerate snaking imposter who seems to them to be a friend.

43:37 And they divert humanity from the way while thinking they are rightly guided.

43:38 And when he comes to Us on His Day he will say: If only between me and thee were two days of the suns distance of travel! Yea evil are the degenerate snaking imposters as companions.

43:39 And your companionship profits not this Day for you have done wrong and now will be partners in the punishment.

43:40 And ask thyself: Can thou make the unwilling to listen hear or guide those unwilling to see or correct those in obvious error?

43:41 Nay. And whether We take thee away or not We will exact retribution upon them.

43:42 Or if We show thee that which We promised them you will know We are omnipotent over them.

43:43 So hold fast to that which thou are instructed knowing thou are on the straight path.

43:44 Truly this is a remembrance for thee and thy folk and you will be questioned.

43:45 And ask Our messengers We sent before thee whether We appointed gods to be served besides the Almighty.

43:46 Hence why We sent Moses with Our proofs to pharaoh and his eminent ones
saying: I am a messenger of the Lord of the worlds.

43:47 And when he brought them Our proofs they laughed.

43:48 And every sign We gave them was greater than the one before. Then We tormented them with a series of hardships to remind them. a flood, locusts, frogs, blood, hunger and drought

43:49 It was then they said: O sorcerer call to thy Lord for us for what He has promised thee. Then we will be rightly guided.

43:50 But when We removed the torments they reneged.

43:51 And pharaoh called to his people saying: O my people is the dominion of Egypt not mine and these rivers flowing beneath do I not bring up? Will you then not see!

43:52 Am I better or is Moses who is despised and can barely speak?

43:53 If only armlets of gold had but been cast upon him! Or angels had come with him as companions!

43:54 And he swayed his people and they obeyed him for they were truly a wantonly disobedient people.

43:55 So they angered Us and We took vengeance upon them by drowning them one and all.

43:56 We made them disappear as a lesson for the ages.

43:57 And when the son of Mary is quoted as an example then thy people cried aloud

43:58 saying: Are our gods better or is he? And they quote him to you only to be argumentative for indeed they are a contentious people.

43:59 Yeshua is only a servant to whom We were gracious and made as example for the children of Israel.

43:60 And had We willed We would have placed among you angels to be successors in the earth.

43:61 And with Yeshua we will have knowledge of the Hour
leaving no doubts concerning it. His second coming.
So follow me
this is a straight path.

43:62 And let not the degenerate snaking imposter divert you for he is a definite enemy to you.

43:63 And when Yeshua came with blatant signs he said: I have come to you with wisdom and to clear up that wherein you differ of Gods word. So be in wise fear of your God and obey Me.

43:64 Truly God
He is your Lord and my Lord
so serve Him.
This is a straight path.

43:65 Still some parties among them differed and with woe comes the punishment of a painful Day for those who chose wrong!

43:66 Await they merely for the Hour to come upon them unexpectedly when they perceive not?

43:67 Friends that Day will be enemies to one another except those of wise fear.

43:68 O My servants you need not fear this Day nor will you regret.

43:69 Yea to those who believed in Our proofs and submitted

43:70 We will say: Enter the garden you and your spouses rejoicing.

43:71 Moving about among them will be plates and cups of gold and there will be what the souls desire and the eyes delight in and therein will you abide eternally.

43:72 For that is the garden which you are given as an inheritance for your good effort.

43:73 For you there is abundant fruit whereof you will eat

43:74 but the evildoers will abide in the punishment of Hell eternally.

43:75 And it will not be lightened for them
yep they will despair greatly therein.

43:76 And We wronged them not for they are the wrongdoers.

43:77 And they will call out to their jinn: O malik let thy Lord make an end of us. He will say: Here you and I will remain. FYI: malik is molech in the bible, the god that is actually just a jinn that many served and sacrificed their children to in the fire.

43:78 We have brought thee the messages but most of you are averse to the Truth.

43:79 And if they scheme a plan We scheme a better one.

43:80 For they think that We cannot hear their secret thoughts and their confidential conversation yet verily Our recorders are with them recording.

43:81 Say: If the Almighty had a son I would still be first of those who serve God.

43:82 Glory be unto the Lord of the Heavens and the Earth the Lord of the throne contrary to what they describe!

43:83 So leave them alone to jest and play until they experience the Day which they are promised.

43:84 And He it is Who is God of all the heavens and God of everything on earth He is the Wise, the Knowing.

43:85 And blessed be He to whom belongs the dominion of the heavens and the earth and what is between them and with Whom alone is knowledge of the Hour! Then to Him you will be returned.
43:86 And those jinn to whom they call besides Him possess no intercession except as ones who bear witness to the Truth. against humans
And they know.

43:87 And if thou ask them who created them they will certainly say: God.
Then how are they deluded?

43:88 And the messengers say: O my Lord these are a people who do not believe!

43:89 So turn away from them and move on seeking peace.
For they will come to know.

The Smoke

In the Name of YHWH: the Almighty, the Merciful.

44:1 ḥā mīm

44:2 By the clear Quran!

44:3 We sent its finality down on a blessed night for indeed We have forever warned man.

44:4 Wherein every wise command is made clear

44:5 directly from Us.
Now We sent thee

44:6 as a mercy from thy Lord.
He is the All Hearing, All Knowing

44:7 Lord of the Heavens and the Earth and what is between them if you are of certainty.

44:8 There is no god but He.
He gives life and He gives death your Lord
the same Lord of your fathers of old.

44:9 The Truth is they were in doubt and only playing.

44:10 So wait for the Day the sky brings obvious smoke

44:11 that envelops the people for this will be a painful punishment!
The fools will say: Our Lord remove from us this eminent punishment for we are now believers!

But they had been reminded before with clear proofs from obvious messengers sent to them.

Still they turned away from their messengers and said: One taught and possessed!

And when We removed hardship in the past they were only ingrates for it.

But on the Day We strike with the greatest violence We will exact irrevocable retribution.

And We tried the people of pharaoh before them and sent them a noble messenger saying:

Listen to me servants of God for I am a trustworthy messenger to you.

Exalt not yourselves against God in no way I am obligated to bring you this clear warning.

And I have received refuge in my Lord and your Lord for if not you would have stoned me.

So if you believe me not then run away from me as you are compelled.

And he called to his Lord: Truly I now see these are an evildoing people!

Then travel thou by night with my people of Israel for you will be followed.

And go calmly by way of the emptied sea after which they are a force to be drowned in it!

How many gardens and springs they left

and crops and noble stations

and prosperity in which they found joy.

But We gave it as an inheritance to another people. The Israelites.

And the sky and the earth wept not for them
nor will they be granted respite.

44:30 And We delivered the children of Israel from the humiliating oppression of pharaoh. He was self exultant among the commiters of excess.

44:31 And We chose them Knowingly above all others.

44:32 And We gave them proofs wherein were clear tests.

44:33 Yet they will say: There is only one death and we will not be raised.

44:34 Bring back our fathers if you be Truthful.

44:35 Are they better like the people of Tubba and those before them? We destroyed them because they were evildoers.

44:36 For We created not the heavens and the earth and what is between them in jest.

44:37 We created them in perfection but most know not.

44:38 And the Day of Decision is an appointed time for one and all.

44:39 The Day a friend cannot avail another friend nor will they be helped by Us.

44:40 Except he on whom God has mercy for He is the Almighty, the Merciful.

44:41 And the tree of zaqqum is the food of the fools.

44:42 Like molten brass it seethes in their bellies.

44:43 Like seething of a scalding liquid.

44:44 Yea take him and drag him to the depths of Hell!
44:48 Then pour over his head the punishment of a scalding liquid.
44:49 Now taste it! Those who said they were the mighty, the noble.
44:50 Yea for this is that which you denied.
44:51 But those of wise fear are in a secure station
44:52 among gardens and springs
43:53 clothed in apparel of finest silk and brocade facing one another.
44:54 Thus it will be! And We will partner those single with pure ones the beautiful eyed maidens.
44:55 They receive therein every fruit and security.
44:56 And they will taste no death except the first and He will protect them from the punishment of hellfire.
44:57 All as favor from thy Lord and that is winning the sublime triumph!
44:58 And We made this easy for thy native tongue that thy peoples might take heed.
44:59 So watch for the entirety of beings above too are watching!

The Kneeling INDEX

In the Name of YHWH: the Almighty, the Merciful.

45:1 ḥā mīm
45:2 The successive revelation of this book is from God the Almighty, the Wise.
45:3 In the heavens and the earth are plenteous proofs for the believers.
45:4 Yea in your creation and the creatures he scattered in the earth are proofs for people who are certain.
45:5 And in the alternation of night and day and in what He sends down from the sky of provision and gives life thereby to the earth after its death.
And in the circulation of the winds
are proofs for people who use reason.

45:6 Those are the proofs of God
and We recite them to thee in Truth.
So in what narration other than Gods and His proofs
will they believe?

45:7 Woe to every false one deceived.

45:8 Hearing the proofs of God recited to them then
persisting in arrogance as if they heard them not!
So give these tidings of a painful punishment.

45:9 And those that come to know any of Our verses then
make mockery of them
they have a humiliating punishment.

45:10 Pushing behind them is Hell
and what good they did will suffice them nothing
nor those they take as protectors besides God.
Yea they have a horrifying punishment.

45:11 This is guidance.
And those who deny the proofs of their Lord
they have the punishment of a painful wrath.

45:12 God it is Who made the sea serviceable to you that the
ships might run thereon by His command
and that you might seek of His bounty
and that you might be grateful.

45:13 He made serviceable to you all that is in the heavens
and what is in the earth
everything is provided from Him
and in that are proofs for people who reflect.

45:14 Say to those who believe:
Forgive those who hope not for the Days of God
for He alone rewards people for what they earned.

45:15 And whoever works righteousness
it is for his soul.
And whoever does evil
it is against it.
Then to your Lord will you be returned.

45:16 And We gave the children of Israel the Torah and
judgement and prophethood
and provided them with good things
and favored them above all mankind
45:17 And We gave them clear commandments which they later differed upon out of envy and rivalry over which prophet was greater. While they're all equals. Thy Lord will decide between them on the Day of Resurrection concerning that wherein they differed.

45:18 Hence have We set thee upon a straight path so follow it. And follow not the vain desires of the ignorant

45:19 for they can avail thee nothing against God. Yea the wrongdoers are partners of one another and God is the Partner for those of wise fear.

45:20 This is a means of insight for mankind and a guidance and a mercy for people with discernment.

45:21 If those who commit evil suppose that We will make them as those who believe and do deeds of righteousness the same in their living and their dying direly wrong is what they assume.

45:22 God created the heavens and the earth with Truth that every soul be rewarded for what it earned hence none will be wronged.

45:23 Has thou then considered him who takes as his god his vain desires? Wealth, materialism, power, fame etc. Yea God has knowingly sent him astray and sealed his hearing and his heart and set over his sight a covering. So who will guide him other than God? Will you then not take heed!

45:24 And they say: There is only our life of this world we die and we live and only time destroys us. But they have no knowledge of any of it yea they only guess.

45:25 And when Our clear proofs are recited to them their argument is often that they say: Bring back our fathers if you be Truthful.

45:26 Say: God gives you life then He gives you death
then He gathers you to the Day of Resurrection whereof there is no doubt. But most know not.

45:27 For to God belongs the dominion of the heavens and the earth and the Day the Hour comes that Day those who follow deceptions will be lost.

45:28 And thou will see every community on its knees every community called to its book that says: This Day you are rewarded for everything you did.

45:29 This Our decree speaks against you with Truth for We recorded everything you did.

45:30 Then as for those who heeded warning and did deeds of righteousness their Lord will make them enter into His mercy and that is the clear achievement.

45:31 And as for those who were deceived it will be said: Were not Our proofs recited to you and were you a proud and evildoing people?

45:32 And when it was said: The promise of God is true as is the Hour about which there is no doubt those deceived said: We know not what the Hour is for we think it be only conjecture yea we are not convinced.

45:33 And the foolishness of what they did will become clear when surrounds them all that whereat they mocked.

45:34 And it will be said: This Day We will forget you in Hell as you forgot the meeting of this your Day. Yea your habitation is the fire and you will never have any protectors.

45:35 That is because you made mockery of the proofs of God and the life of this world deceived you. So as of that Day they cannot escape nor are they allowed to make amends.

45:36 And to God belongs the praise the Lord of the Heavens! And the Lord of the Earth! The Lord of the worlds!
45:37 And to Him belongs the majesty in the heavens and the earth
for He is the Almighty, the Wise.

The Dunes INDEX

In the Name of YHWH: the Almighty, the Merciful.

46:1 ḥā mīm

46:2 The successive revelation of this Quran is from God
the Almighty, the Wise.

46:3 We created the heavens and the earth and what is
between them with Truth for a term appointed.
But those who are deceived turn away from exactly
that with which they are clearly warned.

46:4 Say: Have you considered to what you call besides
God?
Show me what they have created of the earth!
And if they have a partnership in the heavens
bring me a decree from before this or some remnant of
great knowledge if you be Truthful.

46:5 For who is further astray than those who call to other
than God those who respond not until as witnesses on
the Day of Resurrection? Indeed of their calls they are
unaware!

46:6 And when mankind is gathered they will be enemies to
them and deniers of their being worthy of worship.

46:7 And when Our clear proofs are recited
those who disbelieve say of that Truth when it comes
to them:
This is obvious sorcery.

46:8 And if they say: He has invented it
say: If I have invented it why then do you possess no
power against me with God.
Yea He knows best what you utter concerning it
and sufficient is He as witness between you and I.
And He is the Forgiving, the Merciful.

46:9 Say: I am no new thing among the messengers
and I know not what will be done with you or me.
Yea I follow only what I am instructed
and I am only a clear warner.

46:10 Say: Have you considered if my message be from God
yet you deny it?
Yea I be a witness bearing witness exactly as the
children of Israel
they believed while you are wrongdoers.
See how God guides not the wrongdoing people?

46:11 And those who disbelieve say of those who believe:
Had it been good they would have not pressed us to it.
And because they have not been rightly guided by God
to it
they will say: This is an ancient lie.

46:12 And before this was the book of Moses as an example
and a mercy. the Torah
Now this is a decree of its' confirmation in the Arabic
tongue
that it might warn those who do wrong
and bring glad tidings to the doers of good.

46:13 Those who say: Our Lord is God
then are upright
they need not fear
nor will they regret.

46:14 These are the companions of the garden
abiding eternally therein as reward for what they did.

46:15 And We enjoined upon man good conduct towards his
parents.
For mothers carried them with struggles
and brought them forth with pain.
And the bearing of them and the weaning of them is
thirty months.
Then when fully grown and aged forty years
he says: My Lord direct me to be grateful for the grace
wherewith Thou has favored me
and my parents
and to work righteousness pleasing to thee.
And do Thou right by me concerning my progeny
for I now turn to Thee repentant
and am of those submitted to Thou.

46:16 These are they from whom We accept the best of what
they did while overlooking their evil
so they are among the companions of the garden
hence the promise they were promised becomes Truth.

46:17 And he who disbelieves says to his parents;
Are you telling me that I will be brought forth when
generations have come and gone before me?
And they seek help of God saying: Woe to thee!
Believe thou believe!
The promise of God is true!
Then he says: This is only legends of former peoples.

46:18 These are they upon whom the word concerning the communities of jinn and humans which had come and gone before them became binding and they are losers.

46:19 And for all are degrees for what they did that He might repay them in full for their deeds and they will not be wronged.

46:20 And the Day those who disbelieve are exposed to the fire it will be said:
You have now left your favorite things in the life of this world where you sought enjoyment therein.
But this Day you are rewarded with a humiliating punishment because you were proud in the earth without cause and because you were wantonly disobedient.

46:21 And remember the brother of Ad when he warned his people of the wind carved sandhills.
And warners have come and gone before him and after him saying:
Serve not other than God
I fear for you the punishment of an Onerous Day!

46:22 They said: Has thou come to us to lead us away from our gods?
Then bring upon us what thou promises us now if ye be of those who speak the Truth.

46:23 He said: Knowledge of that is only with God
I only convey to you what I have been sent but I see you are a folk in ignorance.

46:24 Then when they saw it as an expanse of cloud approaching their valleys they said:
This is an expanse of cloud bringing us rain!
Nay! It is that which you sought to hasten a wind wherein is terrible pain and punishment!

46:25 It will destroy everything by the command of its Lord.
Then morning found them and there was nothing to be seen but remains of their dwellings thus We reward the evildoing people.
46:26 And certainly We established them with more than We have established you. And We gave them hearing and sight and intellect but their hearing and sight and intellect availed them nothing after they rejected the proofs of God. Then surrounded them what they mocked. angels/unseen

46:27 And We destroyed cities around you and then clearly expounded the proofs that they might return to the way.

46:28 Oh if only those whom they took for gods besides God could be mediators for them! But nay they forsook them for that was their lie in what they had invented.

46:29 And when We turned towards thee a band among the jinn listening in to the Quran when they were in its presence they said: Listen attentively. And when it was concluded they went back to their people with the warning.

46:30 They said: O our people We have heard a decree sent down after Moses a confirmation of it being true guiding to the Truth and to a straight path.

46:31 O our people respond to the caller to God and believe in him for He will forgive you your transgressions and protect you from a painful punishment.

46:32 And whoever responds not to the caller to God he will not escape in the earth and he has no protectors besides Him. Yea these are in obvious error.

46:33 Have they not considered that God Who created the heavens and the earth and has not wearied at all by their creation is able to give life to the dead? Yea verily God is powerful over all things.

46:34 And the Day those who disbelieve are exposed to the fire they will be asked: Is then this not the Truth? They will say: Verily by our Lord it is and He will say: Then taste the punishment for what you denied!
So have patience as messengers prior who were imbued with constancy were patient and seek not to hasten judgement of them. The Day they see eternity they are promised it will be as though they had tarried but an hour of a day in this life. Communicate this! So only the wantonly disobedient will be destroyed.

Mohamet

In the Name of YHWH: the Almighty, the Merciful.

47:1 Those who disbelieve and barred others from the path of God He causes their actions to go astray

47:2 But those who believe and do deeds of righteousness and believe in what was sent down upon Mohamet the Truth from their Lord He removes from them their evil and makes right their state of mind.

47:3 Because those who disbelieve follow falsehood and because those who believe follow the Truth from their Lord thus does God present to them their lessons.

47:4 And when you meet those who are deceived smite their necks with a sound thrashing. And when you have subdued them tie them fast with restraints. Then either give them grace or ransom them after the warring has concluded. Thus it is so! But know had God willed He would have taken revenge on them by Himself but that He might try some of you by means of others. And those who are slain in the path of God He will never allow their deeds to be for not.

47:5 Yea He will guide them and make right their state beforehand

47:6 and then make them enter the garden which He has made known to them.

47:7 O you who believe: If you help God He will help you and make firm your feet!

47:8 But for those who are deceived
wretchedness is theirs and He causes their deeds to go astray.

47:9 Because they are averse to what God sent down He makes them fail.

47:10 Yea have they not travelled in the land to see the final outcomes of those before them? God destroyed them and for more fools is the like thereof.

47:11 Because God is benefactor to those who believe and because fools have no defender.

47:12 God makes those who believe and do deeds of righteousness enter gardens beneath which rivers flow. While those who disbelieve enjoy themselves and gorge as animals gorge so the fire is home for them.

47:13 And how many a city stronger than thy city which has cast thee out have We destroyed! Yea they have no protector.

47:14 Is then he who is acting on clear evidence from his Lord like him who imagined the evil of his deeds to be fair while following his vain desires?

47:15 Nay. Submission rewards the garden which is promised to those of wise fear. Therein are rivers of unpolluted water and milk of unchanging taste and divine intoxicants a pleasure to the drinkers. And therein are rivers of purified honey and every sort of fruit and pardon from their Lord. Is that like him who abides eternally in the fire and is given a scalding liquid to drink so that it lacerates their intestines for eternity?

47:16 And among them are some who listen to thee but afterwards say to those who they think are wise: What was that he said just now? These are all they whose hearts God sealed so they follow their vain desires.

47:17 But those who are rightly guided He increases them in guidance and awards them with wise fear.
47:18 Yet await they unwittingly that the Hour should come upon them unexpectedly? When its prophesied events have come as reminders what good will it be to them? None.

47:19 So know there is no god but YHWH! And ask forgiveness for thy transgressions and the same for the believing men and women. For God knows your turmoil and your eternal home.

47:20 And those who believed say: Why was a chapter of the Quran about fighting not caused to descend? Then when an explicit chapter is sent down and killing is mentioned therein thou sees those with diseased hearts looking at thee with the look of one fainting at death. Woe to them!

47:21 Better is obedience and honorable words! And when the matter is concluded they will realize that giving to God is really giving to oneself.

47:22 And if you turn away from God would you work corruption in the land and sever ties with your kin?

47:23 These are whom God has cursed He made deafness in their ears and blindness in their sight.

47:24 Then they will not consider the Quran with care that is due it for there be locks upon their hearts.

47:25 And truly those who turn their backs after the guidance has become clear were enticed by temptations of degenerate snaking imposters and they foolishly indulged.

47:26 Those who are averse to what God sent down say: We will obey you in part of the matter. But God knows their secrets.

47:27 So how will it be when the angels take them with force striking their faces and their backs?

47:28 They will know they followed what angered God which can only mean they dislike His contentment. So He made them fail.
47:29 Those in whose hearts is disease does thou think that God will not make known their ill will?

47:30 And had We willed We would have marked them and shown them to you openly but thou will know them by their twisted sayings. And God knows all deeds.

47:31 And We will test you until We know the diligent and the patient among you and We will test your assertions.

47:32 Those who disbelieve and abandon the path of God and are hostile towards the messenger after the guidance has become clear to them they harm not God at all. And He will cause their hostilities to fail.

47:33 O you who believe obey God and obey the messenger and render not your works to be for naught.

47:34 But those who are indifferent to this warning and abandon the path of God then die as ingrates God will never forgive them.

47:35 So relent not and only call for peace once you have the upper hand! And know God is with you and will not deprive you from rewards for your deeds.

47:36 Yea the life of this world is but play and diversion but if you believe and are in wise fear He will give you rewards and not ask for your wealth.

47:37 But if He should ask it of you and press you while you be a miser He will bring out your rancor that can only harm you.

47:38 So here you are called to spend in the path of God then among you is he who is miserly. And whoever is miserly is but miserly against himself. For with God are all riches and you on earth are poor. And if you turn away He will replace you with a people who will not be the likes of you.
In the Name of YHWH: the Almighty, the Merciful.

48:1 We gave thee a clear victory.

48:2 That God might forgive thee that which preceded of thy transgression and what will follow and perfect His grace towards thee and guide thee to a straight path.

48:3 And that God might help thee with mighty help.

48:4 It is He who sent down tranquility into the hearts of the believers so that they add belief to their belief. And to God belongs all the armies of the heavens and the earth. And God has been knowing, wise.

48:5 That He might make the believing men and the believing women enter gardens beneath which rivers flow they then abiding eternally therein. And that He absolve their conscious of all guilt for that is with God a wonderful success.

48:6 And He will punish the talmudic men and the talmudic women and the polytheists and the idolatresses all those who think an evil thought about God for them is evil turned against them for God is wroth with them and has cursed them and prepared them for Hell. How evil is that for their journeys' end.

48:7 Yea to God belong the armies of the heavens and the earth. And God is mighty, wise.

48:8 We sent thee as a witness and a bearer of glad tidings and a warner.

48:9 That some might believe in God and His messenger and honor Him and revere Him and give glory to Him morning and evening.

48:10 Those who swear allegiance to thee only swear allegiance to God
and the hand of God works over their hands.
And whoever reneges
he only reneges against his own soul.
And whoever fulfills what he has taken upon him as a
pledge to God
He will give him an immense reward.

48:11 Those who were left behind of the bedouins will say to thee:
Our possessions and our families held us back
so ask thou forgiveness for us.
They speak with their tongues that which is not in their
hearts.
Say: Who can avail you anything against God if He
intends for you harm or intends for you benefit?
The Truth is God is fully aware of everything you did.

48:12 The Truth is you thought the messenger
and the believers would never return to their families.
And that was made to seem fair in your hearts
so you thought an evil thought and are now a people
ruined.

48:13 For whoever believes not in God and His messenger
We have prepared an inferno for those fools.

48:14 And to God belongs the dominion of the heavens and
the earth
He forgives whom He wills
and He punishes whom He wills.
Yet God is forgiving, merciful.

48:15 And those who were left behind will say when you set
forth to take the spoils:
Let us go with you!
They seek to change the command of God over destiny
so say: You shall not go with us
thus God warned they would say:
The Truth is you are envious of us.
But truly they understand not but a little.

48:16 Say to those who were left behind of the bedouins:
You will be called against a people of strong might
and you will fight them
or they will submit.
Either way if you obey God He will give you a goodly
reward
but if you turn away as you turned away before
He will punish you with a painful punishment.

48:17 But there is no blame upon the blind
nor the lame
nor the sick.
And whoever obeys God and His messenger them will
He make enter gardens beneath which rivers flow.
And whoever turns away will He punish with a painful
punishment.

48:18 God was well pleased with the believers when they
swore loyalty to thee beneath the tree
and He knew fear was in their hearts
so He sent down tranquility upon them and rewarded
them with a coming victory.

48:19 And many gains will you all take
for God is mighty, wise.

48:20 Yea God promised you many gains that you will take
and He quickened this for you
and withheld the hands of men from you
so that it might be a proof for the believers
and He might guide you on a straight path.

48:21 And other gains not yet within your reach has God
already secured.
For God is powerful over all things.

48:22 And had those who are indifferent to
warning fought with you they would have turned and fled
then would they have found neither ally nor protector.

48:23 This be the practice of God which had been before
and thou will not find in the practice of God any
deviation.

48:24 And He it is Who withheld their hands from you
and your hands from them
in the valley near Mecca
after He made you victorious over them.
And God is beholder of everything you do.

48:25 They are those who were deceived and diverted you
from the Kaaba
and what they planned God prevented from occurring.
And were it not for believing men and believing
women you knew not whom you might have trampled
a blot would have befallen you on their account
without knowledge.
All that God might make enter into His mercy whom He
wills.
But had the believers left the Al-Masjid Al-Haraam the Kaaba We would have punished those remaining who disbelieved with a painful punishment.

48:26 While disbelievers held zealotry in their hearts the zealotry like that before in the time of ignorance God sent down His tranquility upon His messenger and upon the believers and made them adhere to the word of righteousness. And they were more deserving and worthy of it. God is Knowing of all things.

48:27 God was sincere to the vision of His messenger in Truth when you told the believers they would enter the inviolable place of worship secure if God should will shaven headed or cut not fearing. For He knows what you know not and He appointed besides that a victory close at hand.

48:28 He has sent His messenger with the guidance and the doctrine of Truth that He might uplift it over all other doctrines. And God sufficed as witness.

48:29 Yea Mohamet is the messenger of God and those with him are hard against the nontheists but compassionate among themselves. Thou sees them bow down in submission seeking favor from and pleasure for God. And marks on their foreheads in result of submission is their example in the Torah and in the Gospel. Their example is like a seed that put forth its shoot and became stout and took its place upon its stem impressing the sowers that He might confound the deniers by them. Yea God has promised those who believe and do deeds of righteousness forgiveness and a great reward.

The Apartments 

In the Name of YHWH: the Almighty, the Merciful. 

49:1 O you who believe do not put yourselves ahead of God and His messenger and be in wise fear of God. For truly God is the All Hearing, All Knowing.

49:2 O you who believe raise not your voices above the voice of the prophet.
Yea and do not be loud when speaking to him as you are loud with one another lest your deeds be made vain while you are not aware.

49:3 Truly those who lower their voices in the presence of the messenger of God these are they whose hearts God has examined for righteousness. They have forgiveness and a sublime compensation.

49:4 And those who call to thee while you are at home most of them do not reason.

49:5 And had they been patient until thou came forth to them it would have been better for them. But God is forgiving, merciful.

49:6 O you who believe if one who is wantonly disobedient brings accusations verify them before you strike a people in ignorance and become remorseful for what you did.

49:7 And know that the messenger of God is among you and if he were to obey you in most matters you would fall into misfortune. But God has endeared faith to you and made it seem pleasing in your hearts. And He caused to be detestable to you ingratitude and disobedience and rebellion. These they are the right minded.

49:8 Favor and grace are from God for God is knowing, wise.

49:9 And if two groups of the believers fight among themselves make things right between them. And if one of them oppresses the other fight the oppressors until they return to the command of God. Then if they return make right between them with justice by acting justly. For God loves those who act justly.

49:10 The believers are brethren so make right between your brethren and be in wise fear of God that you might obtain mercy.

49:11 O you who believe let not one group ridicule another
even if it may be that they are better than the other.
Nor let women ridicule other women
even if it may be that they are better than the other.
Nor look for fault among yourselves
nor insult one another with lowly nicknames
for miserable are believers who malign other believers
and turn not in repentance
these are the wrongdoers.

49:12 O you who believe shun your suspicions and negative assumptions of brethren
for it can be a sin.
And spy not upon one another
nor cause some to back bite others.
For would any of you like to eat the flesh of his dead brother?
You would detest it yet it is the same.
And be in wise fear of God
God is relenting, merciful.

49:13 O mankind We created you from male and female
and made you different peoples and types that you
might recognize one another.
But the most noble of you in the sight of God are those of you who are the most conscious of Gods' presence.
God is Knowing, aware.

49:14 The bedouins say: We believe.
Say: You have not believed
you only say: We submit
while true faith has not yet entered into your hearts.
But if you obey God and His messenger He will not deprive you of anything of your deeds.
God is forgiving, merciful.

49:15 The believers are only those who believe in God and His messenger
and doubt not
and strive with their wealth and their lives on the path of God.
These are the Truthful.

49:16 Say: Would you teach God your doctrine when God knows all that is in the heavens and in the earth?
Yea God knows all things.

49:17 If they think it a favor to thee that they submit
say: Your submission is no favor to me!
The Truth is God shows grace to you in that He guided you to belief if you had been ones who are sincere.
And truly God knows the unseen of the heavens and the earth and God sees everything you do.

The Letter Qaf

In the Name of YHWH: the Almighty, the Merciful.

50:1 \(qāf\)
By the glorious Quran!

50:2 The Truth is they marvel that a warner has come from among themselves then fools among them say:
This is a strange thing
to rise after we are dead and became dust.
That would be an unlikely return.

50:3 We know the earth devours their bodies but with Us is a persevering decree.

50:4 The Truth is they deny the Truth when it comes to them so they are troubled in a confused state.

50:5 Have they not then looked at the sky above them how We constructed it and made it fair?
And there are no gaps therein.

50:7 And the earth We spread out and cast therein firm mountains and We caused to grow therein every sort of delightful kind

50:8 as an insight and a reminder for every repentant servant.

50:9 And We sent down blessed water from heaven then caused to grow thereby gardens and the reaped grain

50:10 and tall date palms with clusters of spathes

50:11 as a provision for the servants.
And therewith gave We life to a dead land and thus will be the Emergence. The Day the ETs/angels are sent down in ranks to rescue the believers and destroy the disbelievers.

50:12 There rejected before them the people of Noah and the companions of the Rass and Thamud
50:13 and Ad
and pharaoh
and the brethren of Lot

50:14 and the companions of the woods
and the people of Tubba.
Every one who rejected the messengers
saw My warnings become manifest!

50:15 And were We wearied by the first creation?
Nay yet they are in doubt about a new creation.

50:16 Yea We have created man
and We know what his soul whispers to him
for We are nearer to him than his jugular vein.

50:17 When the two watchers seated on his right and on his
left

50:18 he utters no word unless a watcher ready is ready to
record it.

50:19 And with the stupor of death will come the Truth
of what thou was avoiding!

50:20 Then the trumpet will be blown
and that is the Day of the Threat!

50:21 And every soul will come
with it an angel as driver and one as a witness.

50:22 Certainly you were heedless of this
but today We have removed your veil
so keen is your sight on this Day! We will be able to see the
angels and all that exists in the unseen world.

50:23 And the recording angel will say:
This is what I have recorded and prepared.

50:24 Then cast into Hell is every stubborn ingrate!

50:25 Hinderers of good!
And sceptical transgressors

50:26 who set up with God another god!
Yea cast him into the severe punishment!

50:27 One recording angel will say:
Our Lord I did not cause him to transgress
but he had been going far astray.
50:28 He will say: Contend not in my presence when I had sent my warnings ahead to you.

50:29 And the word with Me does not change nor am I unjust to My servants.

50:30 The Day We say to Hell: Art thou full? It will say: Is there more?

50:31 And the garden will be brought near for the righteous.

50:32 We will say: This is what you were promised for every one who turned and stayed repentant.

50:33 Those who feared the Almighty in the unseen and came with a repentant heart will enter it in peace.

50:34 And that is the Day of Eternity.

50:35 They have what they desire therein and there is always more with Us.

50:36 And how many generations did We destroy before them! They were stronger than them in might and they explored throughout the lands but found not a place to escape from God!

50:37 In that is a reminder for him who has a heart or gives witness with a conscious mind.

50:38 And We created the heavens and the earth and what is between them in six periods and there touched Us no weariness.

50:39 So be patient over what disbelievers say and give thou glory with the praise of thy Lord before the rising sun and before its setting.

50:40 And some of the night glorify Him and after prayers.

50:41 And listen for the Day the crier will cry from a place nearby.

50:42 The Day they will hear the blast in Truth
that is the Day of Emergence.

50:43 Yea We give life and We give death and to Us is the journeys' end.

50:44 The Day the earth is rapidly rent asunder around them. And that Day of gathering is easy for Us.

50:45 Yea We know best what the fools say and thou are not over them as one to compel so just remind with the Quran him who fears My warnings.

The Winnowing Winds

In the Name of YHWH: the Almighty, the Merciful.

51:1 By the winnowers a winnowing

51:2 and the bearers of burden

51:3 and those sailing with ease

51:4 and those who distribute the command!

51:5 You are promised what is true

51:6 and the Judgement will befall

51:7 by the sky full of paths

51:8 for you are ones at variance in your sayings!

51:9 Yea misled by the misled

51:10 and damned are the tellers of lies

51:11 those who are in oblivious confusion.

51:12 They ask: When is the Day of Judgement?

51:13 Say: It is the Day they will be tried by fire.

51:14 So taste your persecution this is what you sought to hasten!

51:15 While those of wise fear will be among gardens and springs

51:16 taking that which their Lord gives them. For before that they were doers of good.
They often slept but little of the night and at the break of day sought forgiveness. And of their wealth was an obligation for the ones who needed and the ones deprived. And in the earth are proofs for those who are certain and in yourselves do you then not see! And from the sky comes both your provision and what you are promised. Then by the Lord of the Heaven and the Earth it is as true as truths you yourselves speak. Has there come to thee the story of the honored guests of Abraham? When they entered upon him and said: Peace! He said: Peace strangers! Then he turned away from his people and brought a fatted calf. And placed it near them saying: Will you not eat? And he sensed fear of them but they said: Fear not and gave him glad tidings of an intellectual lad. And his wife came forward crying out and struck her face and said: I am but a barren old woman! They said: It be thus sayeth thy Lord for He is the Wise, the Knowing. He said: Then what is your case O messengers? They said: We are sent to an evildoing people that We might send upon them stones of clay marked by thy Lord for the committers of excess. So We went to bring forth the believers therein
but found not but one household submitted.

And We left it as an example for those of wise fear.

And in Moses when We sent him to pharaoh with clear authority.

But he turned away with his people and said: A sorcerer or one possessed.

So We seized him and his forces and cast them into the sea for he was blameworthy.

And in Ad when We sent upon them the winnowing wind.

It leaves nothing it touches without being as if decayed.

And in Thamud when it was told them: Enjoy yourselves for a time.

And they scorned the command of their Lord so the thunderbolt took them while they were looking on.

They were unable to stand up and they could not help themselves at all.

And the people of Noah before who were wantonly disobedient people.

And the sky We built with might and We are full of might indeed.

For the earth We spread out and how excellent are those who spread!

And everything We created in pairs that you might take heed.

So flee to God for I am a clear warner to you from Him.

And make not with God another god for truly I am a clear warner to you from Him.

And there came no messenger to those before them who did not say of the like:
A sorcerer or one possessed!

51:53  Have they handed it down between themselves as an inheritance? Nay. They are a people transgressing all bounds.

51:54  So turn away from them for thou are not to be reproached.

51:55  Just remind them for the reminder profits the believers.

51:56  And I created the jinn and humans only that they might serve Me.

51:57  I desire no provision from them nor do I want what they try to feed me.

51:58  God He is the Provider, the Lord of Might the Sure.

51:59  And for those who do wrong is a portion like the portion of their companions so let them not seek to hasten My judgement.

51:60  And woe to those who disbelieve in their Day which they are promised!

The Mountain  INDEX

In the Name of YHWH: the Almighty, the Merciful.

52:1  By the mount!

52:2  By a book inscribed

52:3  on parchment unrolled

52:4  in the house frequented.

52:5  And by the exalted roof

52:6  and that which is poured over the seas

52:7  the punishment of thy Lord will befall

52:8  for none can avert it.

52:9  On a Day the sky will spin a spinning

52:10 and the mountains will journey a journey
52:11 woe that Day to those who deny

52:12 and those who in jest do play.

52:13 The Day they are thrown into the fire of Hell!

52:14 This is the fire which you denied.

52:15 Be it sorcery? Or can you not see this now either?

52:16 Yea burn therein and be patient or not patient it is the same for you you are only being rewarded for everything you did.

52:17 While those of wise fear are in gardens of bliss

52:18 glad with what their Lord has given them for their Lord protected them from the punishment of Hell.

52:19 It is said: Eat and drink with calm for everything you did reclining upon couches arrayed.
And We honor them with pure lovely eyed maidens. As servants and friends.

52:20 And those who believe and whose progeny follow them in faith We cause to join them. And We diminish not anything of their deeds everyone is responsible for what they earn.

52:21 And We provide them with whatever fruit and delicacies they desire.

52:22 They contend with one another for a cup around which is neither idle talk nor sinfulness.

52:23 And there moves about serving them youths as if well guarded pearls.

52:24 And some of them will draw near to others asking one another:

52:25 We were ones apprehensive before

52:26 but God has been gracious to us and has protected us from the punishment of the scorching wind.

52:27 Truly we did call to Him before and indeed He is the Virtuous, the Merciful.
52:29 So remind! For by the grace of thy Lord thou are not a soothsayer nor possessed.

52:30 And if they say: A poet! We will wait to see him die like all poets.

52:31 Say: Yea wait for I am with you among those waiting.

52:32 Is it their own minds at work or are they a people condemned for transgressing all bounds?

52:33 Or if they say: He has invented it. The simple Truth is they do not believe.

52:34 Let them produce a chapter the like hereof if they be Truthful.

52:35 And were they created from nothing or are they the creators?

52:36 Did they create the heavens and the earth? Nay. But about God they are not certain.

52:37 Do they possess the treasures of thy Lord? Are they the overseers?

52:38 Or do they have a stairway on which they can listen in? Then let their listener come with a clear authority.

52:39 And has He daughters when they have sons?

52:40 Or has thou asked of them for a reward so that they be indebted if they were to listen to thee?

52:41 Or know they of the unseen and can write it down in words like these?

52:42 And if they scheme a plan of cunning then have those who disbelieve been outwitted.

52:43 Yea have they a god other than God? Glory be unto God high above that they serve!

52:44 And if they were to see pieces of heaven descending they would say: Clouds heaped up.
52:45 Then leave them until their Day in which they will be swooning and awestruck.

52:46 A Day in which their scheming will avail them nothing and they will not be helped.

52:47 And for those who do wrong is the punishment after that but most know not.

52:48 So be patient for the judgement of thy Lord for thou are before Our eyes. And give glory with the praise of thy Lord when rising in the morn.

52:49 And some of the night glorify Him and at the retreat of the stars.

The Star

In the Name of YHWH: the Almighty, the Merciful.

53:1 By the star when it sets. an oath is being sworn

53:2 Your companion Mohamet has not strayed nor erred

53:3 and he does not speak from vain desire.

53:4 It is only an instruction given

53:5 from one mighty in power

53:6 and possessed of strength. That being the angel Gabriel. Yea he took his place

53:7 when he was in the highest horizon

53:8 then he drew nearer and descended.

53:9 He was at two bows' length or nearer

53:10 then he instructed his servant what he instructed

53:11 and his Mohamets' mind lied not about what it saw.

53:12 So will you then dispute with him about what he saw?

53:13 And he saw him telepathically in another descent

53:14 by the lote tree of the utmost boundary Speaking of the Pleiades viewed from where the firmament meets the earth at the artic circle or Antarctica as shown here but it's not icy and cold it's temperate.
near it is the garden of abode. God’s kingdom begins with the first heaven on the other side of the firmament which surrounds us like so;

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And when there covered the lote tree that which covered. Nightfall seen as the darkness behind the Pleiades.

The vision did not deviate nor transgress.

He has seen among the proofs of his Lord the greatest. Mohamet saw the angel Gabriel who is a very prominent ET!

Have you considered idol goddesses A l-Lat and Al-Uzza and Manat the third, the other? These were jinn who were false gods invoked before God sent Mohamet to his unknowing peoples.

So have you the males and He the females?

That then is an unfair division.

Yea they are but names you and your fathers named for which God sent down no authority. They followed only assumption and what their souls desired but now there has come to them the guidance from their Lord.

If man is to imagine having what he desires
53:25 then to God still belongs everything.

53:26 And how many an angel is in the heavens! Trillions! Their intercession avails nothing except after that God gives permission to whom He wills and is pleased.

53:27 Yea they who believe not in the hereafter name the angels with the names of females

53:28 but how could they have knowledge thereof? They follow only assumption and assumption suffices not at all against the Truth.

53:29 So turn away from him who turns away from Our remembrance and desires not but the life of this world.

53:30 That is their extent of knowledge and thy Lord knows best him who strays from His way and He knows best him who is rightly guided.

53:31 And to God belongs all that is in the heavens and in the earth that He might reward those who do evil with evil for what they do and reward those who do good with good.

53:32 And those who avoid the major sins and sexual immoralities being guilty only of the lessor offenses for them thy Lord is of abounding mercy. He knew best when He brought you into being from the earth and when you were hidden in the bellies of your mothers. So think not yourselves to be pure for He knows who is best it is those of wise fear.

53:33 Has thou then considered him who turned away

53:34 and gave but a little grudgingly?

53:35 Has he knowledge of the unseen does he see it?

53:36 Or is he but informed of the writings of Moses

53:37 and of Abraham who paid his account in full.

53:38 That there bears not any bearer the burden of another

53:39 and that man has not except that for which he strives
and that his striving will be seen.

Then will he be rewarded by the fullest reward

and that to thy Lord is the finality.

And He makes them laugh and makes them weep

and He gives death and gives life.

He who created the mates the male and the female

from a drop of fluid when it was emitted.

And upon Him is the second creation

when He makes free from need and enriches.

And He is the Lord of Sirius

who destroyed Ad

and of Thamud He left not one alive.

And the people of Noah before

who were greater in wrongdoing and defiance.

So their cities He destroyed

and covered them with what He covered. Rocks, dust, magma and/or blazing heat.

Then which of the acts of thy Lord dost thou dispute?

Yea this from a warner with previous warnings.

The Drawing Near is at hand

and there is none to bring it besides God.

So do you then marvel at it as if perplexed

and laugh instead of weeping in repentance

while you amuse yourselves?

Nay. Submit to God and worship Him alone.

The Moon

In the Name of YHWH: the Almighty, the Merciful.
54:1 The Hour will draw near and the moon will be rent asunder.

54:2 But if they see a proof they turn away and say: Persistent sorcery!

54:3 And they reject and follow their own desires but every matter is settled regardless.

54:4 And there has come to them tidings wherein is given deterrence.

54:5 Yea and far reaching wisdom but the warnings avail not.

54:6 So turn thou away from them and on the Day the Caller calls to horror

54:7 their eyes will be humbled when they come forth from the graves like scattered locusts

54:8 hastening towards the Caller with terror in their eyes. Indeed those fools will say: This is a difficult Day!

54:9 The people of Noah denied before them when they disrespected Our servant saying: One possessed. Then drove him away.

54:10 And he called to his Lord: I am defeated please help.

54:11 Then We opened the gates of the sky with pouring water

54:12 and caused the earth to gush forth in springs and the waters met for the purpose determined.

54:13 And We carried him upon that vessel made of planks and caulk

54:14 which sailed before Our eyes as a reward for him who they disrespected.

54:15 And We have left this story as a sign but is there one who recalls?

54:16 So how were My punishments and My warnings?
And We have made the Quran easy for remembrance but is there one who recalls?

Ad rejected then how was My punishment and My warnings?

Truly We sent upon them a raging wind on a day of enduring calamity

hurling men like roots of uprooted date palms.

Then how was My punishment and My warnings?

And We have made the Quran easy for remembrance but is there one who recalls?

Thamud refused the warnings

when they said: Is it a lone mortal from among us wee are to follow? Nay. We would be astray and insane!

For has the remembrance been given to Salih from among us? Nay. The Truth is he is an insolent teller of lies.

They will come to know tomorrow who is the insolent teller of lies!

We sent the she camel as a test for them so wait thou for them and be patient.

And inform them that the water is to be divided fairly between them each drinks in its turn.

Then they called their companion who took over and brutally slaughtered the thirsty she camel.

Then how was My punishment and My warnings?

We sent upon them one blast and they became like dry stalks of the fence maker.

And We have made the Quran easy for remembrance but is there one who recalls?

The people of Lot refused the warnings

so We sent upon them a hurricane except for the house of Lot
who We delivered at dawn

54:35 through grace from Us.
Thus do We reward those who are grateful.

54:36 And he had warned them of Our might
but they disregarded the warnings.

54:37 And they had sought to lure him away from his guests
so We blinded their eyes.
Yea taste My punishment and My warnings!

54:38 And certainly an abiding punishment befell them in the early morning.

54:39 Yea taste My punishment and My warnings!

54:40 And We have made the Quran easy for remembrance
but is there one who recalls?

54:41 And warnings came to the house of pharaoh.

54:42 They denied every one of Our proofs
so We seized them with a seizing of One Who is almighty, Omnipotent.

54:43 Are your nontheists better than those?
Or have you immunity in the ancient scrolls?

54:44 Or if they say: United we stand.

54:45 Their multitude will be defeated and turn in flight.

54:46 For the Hour is as promised to them
but the Hour is more calamitous and bitter than imaginable.

54:47 Yea it is the evildoers who are in error with insanity.

54:48 The Day they are dragged into the fire upon their faces
it will be said: Taste the touch of Saqar!

54:49 Truly We created everything in measure

54:50 and Our command to it was only one
completed in the twinkling of an eye.

54:51 And We have destroyed your like
but is there one who recalls?

54:52 And everything they did is in written records.
Everything small and great is written down.

Those of wise fear will be among gardens and rivers in positions of sincerity before the Omnipotent king.

The Almighty

In the Name of YHWH: the Almighty, the Merciful.

The Most Gracious.

He taught the Quran

He created the human being.

He taught him the clear explanations.

The sun and the moon are to keep count.

And the stars and the trees both prostrate.

And the heaven He raised. And He appointed the balance.

That you transgress not in the balance.

Set up the weighing with justice and skimp not in the balance.

And the earth He appointed for living creatures wherein are fruits and the sheathed date palms and the grain in the ear and the fragrant herb.

So which feat of your Lord will you both deny? speaking of jinn and humans

He created humans of earthen dust and He created the jinn from a mixture of fire.

So which feat of your Lord will you both deny?

The Lord of the two easts and the Lord of the two wests! This world and the underworld.

So which feat of your Lord will you both deny?
He set forth the two seas so when they meet between them is a barrier one crosses not. Speaking of the Mediterranean sea and the Atlantic over the Gibraltar sill.

So which feat of your Lord will you both deny?

He brings forth from each pearls both great and small.

So which feat of your Lord will you both deny?

And for Him are the ships raised upon the sea like mountains.

So which feat of your Lord will you both deny?

Everyone in and on the earth are to perish.

But the countenance of thy Lord will abide forever possessor of the Majesty and the Splendor.

So which feat of your Lord will you both deny?

There ask of Him all who are in the heavens and the earth every day He is fully involved.

So which feat of your Lord will you both deny?

We will attend to you at leisure O you two dependents.

So which feat of your Lord will you both deny?

O congregation of jinn and humans if you can pass through the firmament between the heavens and the earth then pass. Nay. You will not pass except by Our authority.

So which feat of your Lord will you both deny?

Sent against you will be a flame of fire and smoke and you will not escape.

So which feat of your Lord will you both deny?

And when the sky is rent asunder and becomes rosy like oil.

So which feat of your Lord will you both deny?
55:39 And that Day neither humans nor jinn will be asked about their sin.
55:40 So which feat of your Lord will you both deny?
55:41 The evildoers will be known by their marks and seized by the forelocks and the feet. Their marks are the expressions of horror on their faces,
55:42 So which feat of your Lord will you both deny?
55:43 Then comes Hell which the evildoers denied!
55:44 They will crawl to and fro between the blaze and a fiercely scalding liquid forever.
55:45 So which feat of your Lord will you both deny?
55:46 But for him who feared the station of his Lord are two gardens.
55:47 So which feat of your Lord will you both deny?
55:48 Of many beautiful creations.
55:49 So which feat of your Lord will you both deny?
55:50 In them two springs flow.
55:51 So which feat of your Lord will you both deny?
55:52 In them of every sort of fruit in diverse pairs.
55:53 So which feat of your Lord will you both deny?
55:54 Reclining upon couches lined with brocade and fruits of both gardens ripe hanging low.
55:55 So which feat of your Lord will you both deny?
55:56 In both are kind and modest servants whom neither humans nor jinn have known.
55:57 So which feat of your Lord will you both deny?
55:58 As if they be like rubies and small pearls.
55:59 So which feat of your Lord will you both deny?
55:60 Is the reward for kindness other than kindness?
55:61 So which feat of your Lord will you both deny?
55:62 And besides them two other gardens.
55:63 So which feat of your Lord will you both deny?
55:64 Two of the deepest green.
55:65 So which feat of your Lord will you both deny?
55:66 In them two gushing springs.
55:67 So which feat of your Lord will you both deny?
55:68 With fruit and date palms and pomegranate.
55:69 So which feat of your Lord will you both deny?
55:70 In all good and beautiful creatures.
55:71 So which feat of your Lord will you both deny?
55:72 Fair ones sheltered in pavilions.
55:73 So which feat of your Lord will you both deny?
55:74 Whom neither humans nor jinn have known.
55:75 So which feat of your Lord will you both deny?
55:76 Reclining on green cushions and fine carpets.
55:77 So which feat of your Lord will you both deny!
55:78 Blessed be the name of thy Lord possessor of the Majesty and the Splendor!

The Inevitable Event

In the Name of YHWH: the Almighty, the Merciful.

56:1 When the inevitable befalls
56:2 there will be no more denial
56:3 on the Day that abases some and exalts others.
56:4 When the earth will rock with a rocking
56:5 and the mountains crumble away
scattered like dust

and you will be three kinds.

The companions of the right
who are the companions of the right?

And the companions of the left
who are the companions of the left?

And the vanguard
who are the vanguard?

Those brought near

in the gardens of bliss

a multitude of the former peoples

and a few of the latter

are on couches inlaid with precious stones

reclining upon them facing one another.

Servant youths made eternal move about among them

with bowls and pitchers and a cup from a running spring

wherefrom they have no headache
nor do they become drunken.

And fruit of their choosing

and such flesh of fowl as they desire. This is a troubling verse
for many in that we are now eating flesh when for the most part we weren't
before. It also raises the question are we cooking in heaven? If so this
would be the ONLY mention of it in all the scriptures. So, it's either true or
are we eating the birds raw? The only all in one answer is that this life and
the next life are illusions of differing sorts and in the next life it doesn't
really matter because nothing real is being harmed. Or it could be that the
flesh itself is grown in another manner than a life. This matrix/avatar like
concept works on many levels especially that of Gods Omnipotent ability to
do absolutely anything including installing us into a hell or heaven program!

And kind servants of modesty with beautiful eyes

as if were pearls closely guarded

as reward for what members of the vanguard did.

They hear therein neither vain speech nor falsity
Only the saying:
Peace!
Peace!

And the companions of the right
who are the companions on the right?

Among thornless lote trees
and acacia piled up in layers
and shade extended
and water poured forth
and plenteous fruit
unfailing and unceasing
it is an exalted place of restfulness.

We have brought them into being anew
and made them like virgins sexually innocent and moral
pure of speech and well matched
for the companions of the right hand.
Made up of a multitude of the former peoples
and a multitude of the latter.

And the companions of the left
who are the companions of the left?

Those in scorching heat and scalding liquid
under a shadow of black smoke
which is neither cool nor generous.
They were before that made opulent
and persisted in the vain wickedness
those who said in doubt: When we are dead and have become dust and bones will we be raised up?

And our forefathers?
Say: Truly the ancient ones and the later ones
will be gathered together at the appointed time on a
known Day.

Again O you erring deniers
you will eat of a tree of zaqqum
and fill your bellies therewith
and drink of a scalding liquid on top of that
and drink as the thirst wracked camel drinks.
This is their welcoming gift on the Day of Judgement.
We created you
and if only you had given credence!
Have you considered what you spill of human seed?
Did you create the system or are We the creator?
Yea and We have decreed death for you
and We will not be outrun.
And We will change your likenesses by creating you as
creatures you know not
unlike the former creation. New different bodies!
Yea you will come to know if only you had took heed!
Do you not see what you sow?
Is it you who causes things to grow or are We the
cause?
If We willed We could make it chaff
then would you cease not to regret
while saying: We are debt laden to God!
And now we are deprived!
Have you considered the water which you drink?
Is it you who sent it down from the rainclouds
or are We the senders?
56:70  If We willed We could make it bitter
      if only you had been grateful!

56:71  Have you considered the fire which you light?

56:72  Was it you who brought into being the tree thereof or
      were We the creators?

56:73  We made it a reminder and a comfort for those lost
      and hungry in the wilderness.

56:74  So give thou glory with the name of thy Lord, the
      Almighty.

56:75  For I swear by the orbit of the stars

56:76  and that is a weighty oath if you but knew

56:77  that the Quran is a noble recitation

56:78  from a great book concealed from you.

56:79  None touches it except those purified

56:80  a successive revelation from the Lord of the worlds!

56:81  Is it this narration you take lightly

56:82  and you make your daily bread by calling Truth a lie!

56:83  Then why not intervene before a soul leaves with the
      last exhale?

56:84  Nay. You at that time look on in helplessness.

56:85  And We are nearer to the dying than you
      but you saw Us not.

56:86  If you are not ones to be judged why had you not

56:87  returned the soul to the body of your brethren if you
      be truthful?

56:88  Then if he be of vanguard brought near there will be

56:89  gladness of sweet smelling herbs and a garden of bliss.

56:90  And for the companions of the right

56:91  peace is yours among the companions of the right.
And for the erring deniers

a welcoming gift of scalding liquid

and eternal burning in Hell.

Truly this is the Truth of certainty

so glorify the name of YHWH thy Lord, the Almighty.

The Iron

In the Name of YHWH: the Almighty, the Merciful.

All in the heavens and the earth gives glory to God for He is the Almighty, the Wise.

To Him belongs the dominion of the heavens and the earth.
He gives life and He gives death and He is powerful over all things.

He is the first and the last
the outward and the inward
and He knows everything.

He it is Who created the heavens and the earth in six days
then He took His place upon the throne.
He knows what penetrates the earth and what comes forth therefrom
and what comes down from the sky and what ascends into it.
And He is with you wherever you may be so God sees all you do.

Yea to Him truly belongs the dominion of the heavens and the earth
and unto God are all matters referred.

He makes the night enter into the day
and makes the day enter into the night
and He knows what is in the hearts.

Believe in God and His messenger and spend for God of that He has made you heirs for those who believe and spend have a great reward.
And why should you not believe in God when the messenger calls you to believe in your Lord if you be believers? Said oath is one taken from our souls upon our creation. 7:172 . . . Am I not your Lord? They said: Verily we bear witness. Lest they say on the Day of Resurrection: Of this were we unaware.

He it is Who sends down clear proofs to His servant that He might bring you forth from darkness into light. Yea God is to you kind, merciful.

And why should you not spend in the path of God when to God belongs the inheritance of the heavens and the earth? Not equal among you are those who spent and fought before the victory. These are greater in degree than those who spent and fought afterwards. But unto each has God promised good and God is aware of everything you do.

Who will lend to God a goodly loan? When He pays it back in multiples as a noble reward.

The Day thou will see the believing men and the believing women their light running under their authority and on their right hand glad news for you this Day! Gardens beneath which rivers flow! They will live eternally therein and that is the crowning achievement.

The Day the talmudic men and the talmudic women will say to those who believe: Look upon us that we might borrow of your light. It will be said: Go back and seek light. Then there will be set up between them a wall having a gate on the inside thereof mercy on the outside thereof punishment.

They will cry to them: Were we not with you? They will say: Verily but you subjected your souls to persecution waiting and doubting with vain desires which deceived you until the command of God came to pass. Yea the deceivers deceived you about God.
57:15 So this Day no ransom will be taken from you or from those who disbelieve your shelter will be the fire that is your reward. And evil is the journeys' end.

57:16 Is it not time for the hearts of believers to grow humble at the remembrance of God? And to take heed of this Quran more seriously than those in possession of the word before? Those are weighty questions that reveal the significance of this Quran from the last prophet before end times! Hence the MANY references to Judgement Day. (Click that link to download a decisive compilation of verses on the subject) The time between messengers was long to them so their hearts hardened. But many were also wantonly disobedient.

57:17 Know that God gives life to the earth after its death. We have made plain the proofs to you in life then death then life that you might use reason.

57:18 The men who give in charity and the women who give in charity and lend to God a goodly loan it is multiplied for them and they have a noble reward.

57:19 And those who believe in God and His messengers these are the Truthful. And the witnesses before their Lord they have their reward and their light. But the ingrates and deniers of Our proofs they are the companions of Hell.

57:20 Know that the life of this world is but play and diversion and adornment and mutual boasting among you and competition for increase in wealth and children. Like the example of a rain it pleases tenders of gardens with its growth but then it withers then turns to yellow and becomes debris. And in the hereafter is both severe punishment and forgiveness and good pleasure from God. Life of this world is only a delusion of enjoyment.

57:21 So compete for forgiveness from your Lord for a garden the breadth whereof is as the breadth of the sky and the earth is prepared for believers in God and His messengers.
That is the bounty of God which He gives to whom He wills. 
And God is one possessing endless bounty.

57:22 And no misfortune befalls on earth or on yourselves except that decreed before We bring it into being. That is easy for God.

57:23 So grieve not over what escapes you nor crow about what comes to you. For God loves not every proud boaster

57:24 who are stingy and enjoin miserliness upon men. And as to whoever turns away God He is the Free from need, the Praiseworthy.

57:25 And We sent Our messengers with clear evidence and Truth and the balance that men uphold equity. 
And He sent down iron wherein is mighty power and benefits for men. 
And God knows who stands up for Him and His messengers as He watches on from the unseen. Truly God is strong, mighty.

57:26 And We sent Noah and Abraham and placed among their progeny prophethood and scriptures. So among them are the rightly guided but many are wantonly disobedient.

57:27 Then We sent Our messengers following hard upon those peoples. 
Yea We sent Yeshua son of Mary and We gave him the Gospel and placed in the hearts of those who followed it compassion and mercy. 
But monasticism monasteries monks and nuns they invented it. 
We ordained for them only the seeking of the pleasure of God and they did not attend to it exactly as We prescribe but still We gave those who heeded warning among them their reward. 
Yet many among them are wantonly disobedient.

57:28 O you who believe be in wise fear of God and believe in His messenger. 
He will give you a double share of His mercy and appoint for you a light wherever you go. 
And He will forgive you for God is forgiving, merciful.
The talmudists should know that they possess nothing of the bounty of God and that it is in the hand of God alone. He gives it to whom He wills for God is Who possesses the endless bounty.

She Who Pledged

In the Name of YHWH: the Almighty, the Merciful.

58:1 God has heard of her that disputes with the prophet concerning her husband and complains to God. Yea God hears the conversation between you for God is the All Hearing, All Seeing.

58:2 Wrong are those who insult their wives by saying they are like their mothers when they are not their mothers. Their mothers are only those who brought them up so they say what is perverse among sayings and a falsehood. But God is forgiving, merciful.

58:3 And those who still say their wives are like their mothers will find their wives go back on their oaths of marriage. Hence atonement requires freeing of a slave before touching one another. That are you encouraged to do. And God is aware of everything you do.

58:4 And whoever has not the wherewithal to free a slave a fast of two moons consecutively before they touch one another. And whoever is not able to do that the feeding of sixty needy ones. That is so you may be given privilege to believe in God and His messenger. Note that it is a privilege GIVEN to us as reward! Those are the limits of God and for fools is a painful punishment.

58:5 Those who oppose God and His messenger will be brought low as those before them were brought low. And We have sent down clear proofs hence for fools is a humiliating punishment.

58:6 The Day God raises them all together He will inform them of what they did. God recorded it all while they forgot it. For God is witness over all things.
58:7 Has thou not considered that God knows everything in the heavens and the earth? There is no confidential conversation of three because He is their fourth. Nor of five because He is their sixth. Nor of less than that nor of greater because He is with mankind wherever they be always. Then will He inform them of what they did on the Day of Resurrection for God knows all things.

58:8 Has thou not considered those who were forbidden secret meetings then return to what they were forbidden? And they deal in falsehood with sin and aggression and disobedience towards the messenger. And when they come to thee they greet thee with a greeting wherewith God has not greeted thee. And they say within themselves: God has not punished us for what we say. But their reckoning will be Hell and they will burn therein eternally and what an evil misery is their journeys' end.

58:9 O you who believe do not hold secret meetings in falsehood with sin aggression and disobedience towards the messenger. Hold secret meetings in virtue for piety and be in wise fear of God to whom you will be gathered.

58:10 Conspiring secretly is only for the degenerate snaking imposter that he dishearten those who believed. But they cannot harm them at all without Gods' permission. So in God alone let the believers place all their trust.

58:11 O you who believe when it is said to you: Make room at the gathering. Then make room. God will make room for you. And when it is said: Go higher then go higher. God will raise those who believe and those given knowledge among you in degrees for God is constantly aware of everything you do.

58:12 O you who believe when you seek to converse with the messenger in private bring a gift
for that is better and purer for you.  
But if you find not the means  
God is forgiving, merciful.

58:13  
Are you afraid of bringing the wrong gift?  
If so then do not  
and God turns towards you with advice.  
Uphold the prayer  
and be conscious of Gods' presence  
and obey God and His messenger.  
for God is aware of everything you do.

58:14  
Has thou not considered those who take as partners a  
people with whom God is wroth?  
They are not of you and you are not of them  
and they swear oaths in falsehood  
while they know it.

58:15  
God has prepared for them a severe punishment  
for evil is what they did.

58:16  
They took their oaths as a cover  
and forsook the path of God.  
So for them comes a humiliating punishment.

58:17  
Their wealth and their children will avail them nothing  
against God.  
These are the companions of the fire  
wherein they will abide eternally.

58:18  
The Day God raises them one and all  
them will they swear to Him as they swore before.  
And they will think that they still stand upon something  
but they are nothing but liars.

58:19  
Their lies overcame them and caused them to forget  
the remembrance of God.  
These are of the synagogue of satan  
the party of the degenerate snaking imposter and they  
are definite losers.

58:20  
Those who work against God and His messenger  
they will be among the lowest most miserable.

58:21  
God has decreed: I will conquer  
I and my messengers  
for God is strong, mighty.

58:22  
Thou will not find people who believe in God and the  
Last Day among those who work against God and His messenger.
Even if they be their fathers or their sons or their brethren or their kindred.
For these believers
He has decreed faith in their hearts and strengthened them with His Spirit
and makes them enter gardens beneath which rivers flow
and they will live eternally therein.
For God is pleased with them
and they are pleased with Him.
These are the party of God
and no doubt the party of God they are the successful.

The Gathering  INDEX

In the Name of YHWH: the Almighty, the Merciful.

59:1  All that is good in the heavens and in the earth gives glory to God
for He alone is the Almighty, the Wise.

59:2  He is Who expelled the ingrates among the talmudists from their homes at the early gathering of folk in Madinah.
You thought they would not leave
and they thought their strongholds would protect them from God.
But God sent His prophet against them from where they did not expect.
This hurled terror into their hearts
and caused them to destroy their dwellings with their own hands before fleeing and being looted at the hands of the believers.
So take a lesson O you with eyes that see.

59:3  And had God not decreed exile for them He still would have punished them in this world
plus they have in the hereafter certain punishment of the fire.

59:4  All because they were hostile towards God and His messenger
for whoever is hostile towards God
God is severe in penalty.

59:5  And of their beautiful palm trees cut down or left standing on their roots
were by Gods' permission and that He might disgrace the ingrates with jealousy and loss.
59:6  And what God bestowed upon His messenger from them
you spurred not for it any horse or riding camel for battle
hence God gives His messenger authority over whom He wills
for God is powerful over all things.

59:7  All spoils that God bestowed upon His messenger from the people of the cities
belongs to God and His messenger
to give to relatives
and the fatherless
and the needy
and the wayfarer
not for distribution between the rich among you.
And what the messenger gives you take it
and of what he forbids you refrain.
Yea and be in wise fear of God
for God is severe in retribution.

59:8  And for the poor emigrants driven from their homes
and their property
while seeking favor and approval from God.
These who help God and His messenger
are the worthy so for them is a portion.

59:9  And the poor believers already living there love the believers who now emigrate to their town.
They find in their hearts no resentment at what was given them
but are happy for them and satisfied with the outcome.
And whoever is protected from being stingy
these are the successful.

59:10 And those who are immigrating to their town say:
Our Lord forgive us and these brethren who preceded us in faith
and make not rancor in our hearts towards believers
for our Lord Thou are gentle, compassionate.

59:11 For has thou not considered the hypocrites?
They say to their ungrateful brethren among the talmudists:
If you be expelled we will go out with you and will not obey your enemies ever.
Yea and if you be attacked we will help you!
But God bears witness that they are truly liars.

59:12 For if they be expelled they will not go out with them
and if they be attacked they will not help them
they will turn and flee
so there is no help for either lot.

59:13 And you cause stronger fear in their hearts than
God because they are a people who do not believe.

59:14 They will not fight you at all except in fortified cities or
from behind walls
for their might is only strong among themselves.
Yea thou thinks they are united but their hearts are
divided because they are a people who do not reason.

59:15 Like the examples of those before them
who tasted the consequences of their affair and next
have another painful punishment.

59:16 Like the example of the degenerate snaking imposter
when he tells a human being to disbelieve
then when it is done the talmudist says: I had no part
in that
I fear God, the Lord of the worlds!

59:17 So the final outcome is they are both scorched in the
fire
abiding eternally therein
that is the reward for wrongdoers.

59:18 So O you who believe be in wise fear of God!
And let every soul look at what it puts forward for
tomorrow.
Yea be in wise fear of God
for God is aware of everything you do.

59:19 And be not like those who forgot God so He caused
them to forget their souls
these are the wantonly disobedient.

59:20 Yea the companions of the fire and the companions of
the garden are not at all alike.
The companions of the garden they are the
triumphant.

59:21 Had We sent down this Quran upon a mountain thou
had seen it humbled and rent asunder in fear of God.
These examples We present to mankind
that they might reflect.

59:22 He is YHWH
and there is no god but He.
The knower of the unseen and the seen
He is the Almighty the merciful.

59:23 He is YHWH and there is no god but He. The King the Holy the Perfect the Faithful the Preserver the Almighty the Compeller the Supreme. Glory be unto God above what they serve!

59:24 He is God the Creator the Originator the Fashioner. To Him belong the most beautiful names and to Him gives glory all that is in the heavens and the earth He is the Almighty, the Wise.

She That Is Tested INDEX

In the Name of YHWH: the Almighty, the Merciful.

60:1 O you who believe take not my enemy and your enemy as friends. Extending towards them love when they have denied that which has come to you of the Truth expelling the messenger and yourselves because you believe in God your Lord. If you go forth to strive in my cause and seek my pleasure yet show them love as if in secret I know best what you hide and what you proclaim. And whoever does that among you he has strayed from the straight path.

60:2 If they gain the ascendency over you they will be enemies to you and will stretch out their hands and their tongues against you with evil. And they long for you to deny.

60:3 And your kin nor your children will benefit you and on the Day of Resurrection He will judge you all. And God sees everything you do.
There was for you a good model in Abraham and those with him when they said to their people: We are innocent of what you serve besides God and we reject you for there has risen between us and you deep seated dislike and hatred for time without end until you believe in God alone. But the saying of Abraham to his father was: I will ask forgiveness though I have no power for thee against God. Yea our Lord in Thee we place all our trust and to Thee may we turn repentant for to Thee is the journeys' end.

Our Lord make us not cause pleasure for those who disbelieve and please our Lord forgive us. Thou alone are the Almighty, the Wise.

There was for you in them a good model for one who expects God and the Last Day. And whoever turns away then God He is the free from need, the praiseworthy.

But it may be that God will place affection between you and those whom you may dislike. For God is powerful and God is forgiving, merciful.

Yea God forbids you not from those who have neither fought you in doctrine or expelled you from your homes so be virtuous towards them and act justly with them for God loves the just.

God only forbids befriending those who fight you in doctrine and expel you from your homes or assist in said expulsion. And whoever befriends them these are the wrongdoers.

O you who believe when women come to you as immigrants saying they believe test them for only God knows otherwise. And if you find them to be believing women then return them not to disbelievers for such women are not lawful for them and they are not lawful for such women. And give their men what they spent on them
and you do no wrong to marry such women when you
give them their compensation.
And hold back conjugal ties with denying women.
That is the judgement of God
for He judges between you
and God is knowing, wise.

60:11  And retaliate against disbelievers who take your wives!
Run them down and take everything they have then
give to the ones who lost their wives their amount due.
And be in wise fear of God in Whom you are believers.

60:12  O prophet when believing women come to thee
swearing fidelity to thee that they will not serve other
than God.
And will neither steal
nor commit adultery
nor kill their children
nor produce backbiting among you
by inventing lies with their hands or feet
nor disobey what is honorable.
Then accept their fidelity
and ask God to forgive them.
God is forgiving, merciful.

60:13  But O you who believe take not as friends peoples with
whom God is wroth.
Surely they gave up hope of seeing the garden like they
have given up hope of ever seeing those in the graves.

The Ranks

In the Name of YHWH: the Almighty, the Merciful.

61:1  All that is in the heavens and in the earth gives glory to
God
for He is the Almighty, the Wise.

61:2  O you who believe why say you that which you do not?

61:3  A great error is it in the sight of God that you say
anything then you do not.

61:4  And God loves those who fight in His cause in ranks as
if they were a tightly bound structure.

61:5  And when Moses said to his people:
O my people why do you malign me when you know
that I am the messenger of God to you?
Lo when they deviate God makes their hearts deviate
for God guides not the wantonly disobedient.
And when Yeshua, son of Mary said: O children of Israel
I am the messenger of God to you confirming the Torah that came before
and bringing glad tidings of a messenger coming after me whose name will be Ahmad. Mohamad - Mohamet
But when he showed them his clear evidence they said: This is obvious sorcery.

But who is more unjust than he who invents such a lie about God when he is invited to submission?
Lo God guides not the unjust.

They wish to extinguish the light of God with lies from their mouths
but it matters not for God will perfect His light though fools be averse.

He it is Who sent His messenger with guidance and the doctrine of Truth to uplift it over all ways of life regardless of who dislikes it!

O you who believe shall I direct you to a deal that will deliver you from a painful punishment?

Believe in God and His messenger and strive in the path of God with your wealth and your lives!
Yea that is best for you if you only knew.

He will forgive you your transgressions
and make you enter gardens beneath which rivers flow.
Yea the goodly dwelling in the garden of Eden the perpetual abode.
And that is the tremendous achievement!

And He will give you another thing you love help from God in a victory that nears!
So give glad tidings to the believers.

O you who believe be helpers of God as Yeshua son of Mary who said to the disciples:
Who are my helpers for God?
The disciples said:
We are the helpers of God!
Yea a number of the children of Israel believed
and a number denied
but We strengthen those who heeded warning against their enemies
so they become dominant.
62:1 All in the heavens in the earth gives glory to God the King the Holy the Almighty the Wise.

62:2 He it is Who raised up an unschooled messenger from among them reciting to them His proofs and increasing them in God consciousness and teaching them the Truth and wisdom even though they were in obvious error prior like others among them who joined not. He is the Almighty, the Wise.

62:3 That is the grace of God He gives it to whom He wills and God is the Possessor of endless grace.

62:4 Those who were entrusted with following the Torah but did not are like asses given books. Yea wicked are people who deny Gods' proofs so God guides not the wicked.

62:5 Say: O you who hold to talmudism if you think you are favored by God above mankind pray for death today if you be Truthful.

62:6 But they will never do it because they know what they have been doing. And God knows the wrongdoers.

62:7 Say: The death from which you flee it will meet you! Then will you be sent back to the knower of the unseen and the seen and He will tell you everything you did.

62:8 O you who believe when the call is heard for the prayer of the day of assembly hasten to the remembrance of God and abandon business. That is best for you if you only knew.

62:9 And when the prayer is over
you may disperse in the land to seek the bounty of God.  
But remember God much so that you might succeed.

62:11 Then when they see some sport or way to profit they 
rush towards it and leave thee standing  
so say: That which God has is better than sport or profits!  
Yea God is the Best of providers.

The Hypocrites

In the Name of YHWH: the Almighty, the Merciful.

63:1 When hypocrites come to thee they say:  
We bear witness that thou are the messenger of God.  
But God knows that thou are His messenger  
and God bears witness that hypocrites are liars.

63:2 They took their oaths as a cover  
then forsook the path of God  
and evil is what they did.

63:3 Because they believed then denied  
their hearts were sealed  
so they understand not.

63:4 And when thou sees their physique it impress thee  
and if they speak thou gives ear to their smooth speech.  
But when the Quran is recited while they sit leaning  
against the walls it is really as if they were propped up  
pieces of dry wood  
who think every warning is a flame directed at them.  
Yea they are the enemy  
so thou beware of them  
for God curses them  
and O how are they deluded!

63:5 And when it is said to them:  
Repent and come here so the messenger of God can  
ask forgiveness for you.  
They look away  
and thou sees them leave  
drawn back full of arrogance.

63:6 And whether thou ask forgiveness for them or not it is  
the same for them  
God will not forgive them  
for God guides not the wantonly disobedient people.
They are those who say:
Neither help nor spend on those with the messenger of God until they disband.
All the while to God belongs all the treasuries of the heavens and the earth but the hypocrites understand not.

They say: If we return to Madinah the great ones will drive therefrom these who are lowly.
But greatness belongs solely to God and His messenger and the believers yet the fools know not.

O you who believe let not your wealth or your children divert you from the remembrance of God because those who do that these are the losers.

Yea and spend for God of what We have provided you before death comes to you and you say:
My Lord if Thou delay me a little while I will give more of myself and of what You gave me.
Yea I will be among the righteous!

But God delays no soul when its term comes and God is aware of what you chose to do.

Mutual Disillusioned

In the Name of YHWH: the Almighty, the Merciful.

Everything in the heavens and the earth gives glory to God.
To Him belongs all dominion and to Him belongs all praise and He is powerful over all things.

He is Who created you and among you is the fool and among you is the believer and God sees everything you do.

He created the heavens and the earth in Truth and He fashioned you and made you of goodly forms and to Him is the journeys' end.

He knows about everything in the heavens and the earth and He knows what you conceal and what you make known. And God knows everything that is in the hearts.
64:5 Has the story not reached you of the fools who were here before? They tasted the miserable consequences of their affairs yea they had a painful punishment.

64:6 Because when their messengers came to them with clear evidence they said: Shall mortals guide us? Hence they denied and turned away but God is Omnipotent He alone is the free from need, the praiseworthy.

64:7 Those who disbelieve claim they will not be raised so say: Verily by my Lord you will be raised! Then will you be informed of everything you did and that is easy for God.

64:8 So believe in God and His messenger and the light which We have sent down for God is aware of everything you do.

64:9 The Day He will raise you for the Day of Gathering that will be the Day of mutual loss and gain. For whoever believes in God and works righteousness He will remove from him his evil and make him enter gardens beneath which rivers flow abiding forever therein eternally. That is the tremendous achievement!

64:10 But those who disbelieve and deny Our proofs these are the companions of the fire ones who will dwell in it forever eternally. How miserable is their journeys' end!

64:11 And no misfortune befalls without Gods' permission. And whoever believes in God He guides their heart. And God knows all things.

64:12 So obey God and obey the messenger but if you turn away upon Our messenger is but the clear communication.

64:13 God there is no god but He so in God then let the believers place all their trust.

64:14 O you who believe among your spouses and your children are enemies to you so beware of them. And if you pardon or overlook and forgive know that God is forgiving, merciful.
64:15 Your wealth and your children are but a test and God, with Him is an immense reward.

64:16 So be in wise fear of God as much as you are able and listen and obey and spend in Godly ways for it is better for your souls. And whoever protects himself from his own stinginess these are the successful.

64:17 For if you lend to God a goodly loan He will double it for you and give you forgiveness. For God is appreciative, forbearing.

64:18 The knower of the unseen and the seen the Almighty, the Wise.

In the Name of YHWH: the Almighty, the Merciful.

65:1 O prophet when they seek divorce tell them to cease intercourse and wait three menses and be in wise fear of God, your Lord looking on. Expel them not from their households nor let them go forth except if they do a major wrong i.e. adultery, murder those are the limits of God. And whoever transgresses the limits of God has wronged his soul for know they not that God may bring about a new difficulty for them?

65:2 And when they reach their term inquire if they are sure if so separate them honorably by calling as witness two just men among you. And uphold the witness before God by this they are exhorted those who believe in God and the Last Day. And whoever is in wise fear of God know He will make for them a way out.

65:3 And He will provide for them without reckoning for whoever places trust in God He will be sufficient for them because God reaches through us by His command and God has set a measure for all things.
And for women no longer menstruating if there is doubt their waiting period shall be three moons the same as those who have not menstruated. And for those found to be bearing their waiting period shall be till they lay down their burden. And to whoever is in wise fear of God He will give ease.

That is the command of God He sent down to you. And whoever is in wise fear of God He removes from them their evil and readies compensation.

Let them dwell in what manner you dwell out of your means and be not pressing to them putting them in bad straits. Then if they be bearing spend on them until they lay down their burden then if they suckle for you give them their reward. And if this causes difficulty consult others about letting another suckle the child.

And let him who has abundance spend for God of His abundance and whose provision is measured let him spend for God of what God has given him. God imposes not upon a soul beyond what He gives it and after hardship God will bring ease.

And how many a city scorned the command of its Lord and His messengers which We then called to stern accounts and punished with horrific punishments!

So they tasted the evil consequences of their affair and the final outcome of their affair was loss!

And God has prepared for them a severe punishment so be in wise fear of God O you possessed of insight who believe! Yea God has sent down to you this remembrance.

A messenger reciting to you the proofs of God ones that are made manifest that he might bring forth from darkness into light those who believe and do deeds of righteousness. And whoever believes in God and works righteousness He makes enter gardens beneath which rivers flow they abiding forever therein eternally. Yea God has made a goodly provision for them.

God is He who created the seven heavens
and of the earth their like. in that both are awe striking
His commands descend from on high unceasingly
that you might know that God is powerful over all
things
and that God encompasses all things in knowledge.

Prohibition

In the Name of YHWH: the Almighty, the Merciful.

66:1 O prophet why has thou put off relations seeking to
please thy wives by way of claiming it be wrong to a
woman God permitted thee? This is speaking of their distaste
for Maria a Christian who would become mother of Mohamets’ son Ibrihim.
But God is forgiving, merciful.

66:2 God imposed on you the dissolution of such falsities
and God is your defender
He is the Knowing, the Wise.

66:3 And when the prophet confided part of a discourse
from God about this to one of his wives
she then told it to another
and God informed him of her loose lips.
And when he informed her he knew about it she said:
Who told thee I misspoke?
He said: The Knowing, the Aware informed me!

66:4 If you repent to God
then have your hearts inclined
but if you help each other against the prophet
know that God is his defender
and Gabriel
and the righteous believers
and the angels are all his protectors as well.

66:5 And it may be that if he divorces you his Lord will give
him in exchange wives better than you!
Those fully submitted
believing
devoutly dutiful
penitent
serving
journeying
of both previously married or virgins.

66:6 O you who believe protect yourselves and your families
from a fire whose fuel is jinn and humans and stones
over which are angels who are
stern
severe
not opposing God in what He demands of punishment indeed fully doing what they are commanded!

66:7 O you who are deceived you will make no excuses for yourselves on the Day you are only to be rewarded for what you did!

66:8 O you who believe turn to God for forgiveness sincere remorseful and repentant and it may be your Lord will remove from you your evil and make you enter gardens beneath which rivers flow. Yea all on a Day when God will not disgrace the prophet and those who believe with him. Their light will shine before them and on their right and they will say: Our Lord please perfect our light for us and forgive us for Thou are powerful over all things.

66:9 O prophet strive thou against the disbelievers and the waverers and be stern with them for their habitation is Hell and evil is that journeys' end.

66:10 God presents an example for those who are deceived: The wife of Noah and the wife of Lot were with two of Our most righteous servants yet they betrayed them and now nothing will avail them against God it will only be said: Enter the fire with the others.

66:11 And God presents an example for those who believe: The wife of pharaoh who was being hellishly tortured by pharaoh when she said: My Lord build me a dwelling with Thee in the garden and deliver me from pharaoh and his deeds and the wrongdoing people.

66:12 And Mary daughter of Imran who guarded her chastity We breathed into her of Our Spirit to create Yeshua and she confirmed the words of her Lord and accepted His laws and was of the devoutly obedient.

The Sovereignty

In the Name of YHWH: the Almighty, the Merciful.

67:1 Blessed be he in Whose hand is the dominion! He is powerful over all things.
67:2 He Who created life and death that He might try you
to find which of you be best in deeds.
He is the Almighty, the Forgiving.

67:3 He Who created seven heavens in layers.
Thou sees no mistake in the creation of the Almighty
so look again
can thou find any flaw?

67:4 And look again for as long as you can!
Thy sight will return to thee fatigued and humbled. In
order to grasp the meaning of this imagine learning everything there was to
know from millions of books about chemistry, physics, mathematics, space,
time, atoms, physiology, DNA, electromagnetics, languages, binary and etc.
When you have done this you’ll have a glimpse at of what this verse speaks!

67:5 And We have adorned the lower sky with lamps
and armed them with missiles to be thrown at the
degenerate snaking imposter.
speaking of falling stars
For them is prepared the punishment of the inferno.

67:6 Yea for those who disrespect their Lord is the
punishment of Hell
and it is an evil misery for their journeys’ end.

67:7 When they are cast therein they hear its wailing
as it boils up.

67:8 As if bursting with rage
whenever a lot is cast in the keepers thereof ask them:
Did not a warner of this come to you?

67:9 They will say: Verily warners came but we denied them
saying:
God has not sent down anything
you are only in great error.

67:10 And they will say: Had we listened or used reason we
would not be among the sufferers of this inferno.

67:11 And they will admit their transgressions forever
so away with the companions of the fire!

67:12 But those who fear their Lord in the unseen
they have forgiveness and a great reward.

67:13 And hide you your beliefs or declare them publicly
He knows what is really in the hearts.

67:14 For how could He not know
He who created it all?
Yea He is the Subtle, the Aware.
67:15 He it is Who made the earth for you so walk in His paths thereof and eat of His provisions then to Him is the resurrection.

67:16 Do you really feel secure that He who is in heaven cannot make the earth swallow you by Him simply telling it to quake?

67:17 Or do you feel secure that He Who is in heaven cannot send a rain of stones upon you? Yea you will come to know the Truth of My warners.

67:18 And those before them also denied and thou might wonder how were their punishments?

67:19 Have they not considered the birds above them flying in formations and soaring without effort? Held up in the air only by the ways of the Almighty He who sees all things.

67:20 And whose army can help you like the Almighty? Fools are those in delusion about these things!

67:21 Who else will provide your sustenance if He withhold His provision? Yet they persist in scorn and aversion.

67:22 Who is better guided he whose head looks only at this life while seeing not or he who walks upright seeing the straight path?

67:23 Say: He it is Who gave you life and crafted you with hearing and sight and intellect while for it all you give little thanks.

67:24 Say: He it is Who seeded you in the earth and to Him you will be gathered.

67:25 And they say: When is this promise if you be Truthful?

67:26 Say: The knowledge of the hour is only with God and I am but a clear warner.

67:27 Then when they see it near the faces of the ingrates will cloud over and it will be said: Here is that for which you asked!

67:28 Say: Have you considered the end result if God caused me and those with me to die and then lays His supreme mercy on us?
Yea who will grant protection to the denying fools from a painful punishment when they die?

67:29  Say: He is the Almighty we believe in Him and in Him we place all our trust. And you will come to know who is in obvious error.

67:30  Say: Have you considered if all the waters drained into the earth who else could again give you flowing streams?

The Pen  INDEX

In the Name of YHWH: the Almighty, the Merciful.

68:1  nūn
By the pen and what they write!

68:2  By the grace of thy Lord thou are not possessed.

68:3  And for thee is an unfailing reward.

68:4  For thou are set out upon a long held tradition.

68:5  And thou will see and they will see

68:6  which of you is mad.

68:7  Thy Lord knows best who strays from His way and He knows best the rightly guided.

68:8  So concede not to the deniers.

68:9  For they would love thou to compromise and for that they would compromise.

68:10  Neither obey a despised swearer of oaths

68:11  or a backbiter going about with slander

68:12  nor the hinderer of good the transgressor or one who is false

68:13  relentless and ignoble

68:14  because he has wealth and children.

68:15  When Our proofs are recited to him he says:
These are legends of former peoples.

68:16 We will permanently brand him with a darkened face one who frowns forever!

68:17 We will try them as We tried the owner of the garden when he swore to pluck its fruit in the morning and made not an allowance for the poor.

68:18 Then a visitor from thy Lord moved about upon it while they slept and in the morning its fruit was plucked and gone!

68:19 Then when they awoke and called to one another:

68:20 Go early to your crop if you be harvesting.

68:21 So they set off and they whispered together: Then when they saw it they said: We have gone astray! Nay we have been deprived!

68:22 A needy one will not enter it this day against our will.

68:23 And they went out early annoyed and determined to covet their riches.

68:24 Then when they saw it they said: We have gone astray! Nay we have been deprived!

68:25 The most moderate among them said: Did I not tell you? O had you only given glory to God!

68:26 They said: Glory be unto our Lord! We were wrongdoers!

68:27 Then they set back while blaming one another. They said: Woe is us! We were doing wrong.

68:28 But it may be that our Lord will give us in exchange better than it. So in our Lord do we hope.

68:29 Thus are some punishments in this life but the final punishment of the hereafter is far greater if they only knew.

68:30 All the while for those of wise fear are gardens of bliss with their Lord.
Shall We treat the submitters the same as evildoers?

If you think so what ails you?
How do you judge?

If given a decree wherein you can learn

that you will have whatever you choose?

And there are oaths binding upon Us until the Day of Resurrection that you will have whatever you yourselves choose.

And ask them: Who is the guarantor for all that?

And if they have partners with God then let them bring their partners if they be Truthful.

The Day the dreadful is uncovered and they are then desperately inclined to submission but it will do no good!

Indeed the sight of hell will humble them and their stupidity will cover them in abasement knowing they had been invited to submit when they were still able.

So leave Me to deal with those who refuse this decree for We will lead them gradually while unknowing

and grant indulgences to make them think all is well. Yea My plan is sure.

And did thou ask of them a reward wherein they would be encumbered by liability? Nay!

And if the unseen be known to them why do they not write about it?

Yea be thou patient for the judgement of thy Lord and be not like the companion of the great fish when he cried out as one suppressed by grief.

Had not grace from his Lord been given to him he would have washed ashore dead as one of the condemned.

But his Lord chose him and placed him among the righteous.
And those who disbelieve would all but kill thee with their eyes when they hear the decree and then say: He is possessed!

Hence this is only a reminder for those who listen.

The Reality INDEX

In the Name of YHWH: the Almighty, the Merciful.

69:1 The reality.

69:2 What is the reality?

69:3 And what would cause thee to recognize what the reality is?

69:4 Thamud and Ad denied the reality.

69:5 Then as for Thamud they were destroyed by a storm greater than the greatest thunder and lightning.

69:6 And as for Ad they were destroyed by a violent wind

69:7 which He set against them seven nights and eight days without let. And thou could see the people therein laid prostrate like uprooted date palm trees.

69:8 Does thou see any who endured it?

69:9 And there came pharaoh and those before him and the cities thrown down due to their errors.

69:10 They opposed the messenger of their Lord so He seized them with a tight grip.

69:11 When the water rose We carried yours in the ship

69:12 that We might make it a reminder for you and that the heeding ear might heed it.

69:13 Then when the trumpet is blown with a single blast

69:14 and the earth and the mountains are lifted up and leveled with a single leveling
that Day the inevitability will be the reality.

The heavens will be rent asunder that Day as if they are frail.

The angels will be upon its borders and eight will bear the throne of thy Lord above them.

That Day will you be presented your book no secret among you will be hidden.

And as for him who is given his book in his right hand He will say: Here read my book

for I knew that I would meet my reckoning.

Then will He have a pleasing life

in a high garden

where the fruits hang low and it is said:

Eat and drink with ease for what you sent before you in days past.

And as for him who is given his book in his left hand he will say: If only this record of mine had not been kept

for I did not learn of this being my reckoning!

Yea if only death had been the end!

Now my wealth does not avail me

and gone from me is my authority.

Take him! And fetter him!

Then burn him in Hell!

And anchor him to a chain the length of seventy cubits!

He believed not in God the Almighty

and encouraged not helping those in need.

So there is for him no intimate friend here this Day

nor food except of foul puss
69:37 which is only eaten by those who erred.
69:38 This do I swear by what you see
69:39 and what you see not.
69:40 It is the speech of a noble messenger
69:41 and not the speech of a poet
   yet so little of it do you believe!
69:42 For it is not the speech of a soothsayer
   yet little do you take heed!
69:43 A successive revelation from the Lord of the worlds!
69:44 And had the messenger fabricated some sayings
69:45 We would have taken him with Our right hand
69:46 and severed his aorta.
69:47 And not one among you could have prevented that nor
   anything else We do!
69:48 Yea this is a kindly reminder to those of wise fear
69:49 and We know who among you denies
69:50 so this is a sorrow upon all those fools.
69:51 For it is the certain Truth
69:52 so give thou glory with the name of thy Lord, the
   Almighty.

Ascending Stairways

In the Name of YHWH: the Almighty, the Merciful.

70:1 One who supplicates asked for a punishment that will
   come
70:2 upon all the fools for which there is none to avert it
70:3 from God
   the owner of the stairways of ascent.
70:4 The angels and the Spirit ascend to him during a day
   the measure whereof is fifty thousand years.
So be thou patient with a graceful patience.

And know they see it as distant

but We see it near at hand.

The Day the sky becomes like molten brass

and the mountains like clusters of wool

when no loyal friend asks of another loyal friend

even though they will see each other there. And the evildoer will wish he could be ransomed from the punishment of that Day by selling his children

and his wife

and his brother

and his kinsmen who sheltered him

and whomever is in the earth all together if it could save him.

But NO indeed! It is the fire of Hell for him

and it sears away the skin

raging upon those who drew back and turned away from the Truth

and gathered wealth and hoarded it.

Truly the human being was created fretful

when evil touches him he is distressed

and when good touches him he is unthankful.

But the ones who pray

those who are constant in wise fear.

And those in whose wealth are Gods' dues

for the one who asks and the one deprived.

And those who confirm the Day of Judgement.
And those who are wise fear of punishment from their Lord
for there is no safety from the punishment of God.
And those who are custodians of their modesty except with their spouses or what they possess rightfully then they are not blamed.
But whoever seeks beyond that these are the transgressors.
And those who honor their word and their pledges.
And those who are upright in their witness.
And those who keep to their prayers.
These are in gardens, ones who are honored.
So what is with the ingrates you see acting the acts in front of thee?
Polytheists on the right and nontheists on the left.
Does everyone among them hope to enter the Garden of Delight?
No indeed! We created them all from what they know.
So nay! And I swear by the Lord of the rising and the setting that We are able to change them for better than them and We are not outdone.
So leave thou them to jest and play until they meet their Day which they are promised.
The Day they will come forth from the graves in haste as though hurrying to a goal.
Indeed the sight of hell will humble them and their stupidity will cover them in abasement. That is the Day they were promised.
The Day they will lose the only thing that was everything.
71:1 We sent Noah to his people to warn thy people before a painful punishment comes to them.

71:2 He said: O my people I am a clear warner to you.

71:3 So serve God and be in wise fear of Him and obey me.

71:4 He will forgive you some of your transgressions and has delayed you to a named term. Then when the term of God comes cannot be delayed if you only knew.

71:5 He said: My Lord I invited my people night and day

71:6 but my calling increased them not except in flight.

71:7 And truly whenever I told them you would forgive them they put their fingers in their ears and covered themselves with their garbs and persisted in proudly insolence.

71:8 I called to them out in the open

71:9 indeed with a good announcing and I confided with them secretly.

71:10 I said: Seek forgiveness of your Lord He is forgiving!

71:11 He will send down from the sky abundance

71:12 and supply you with wealth and sons and make for you gardens and rivers that flow.

71:13 What ails you that you see not the majesty of God?

71:14 Know you not that He alone created you in stages?

71:15 And have you not considered how God created seven heavens in layers

71:16 and made the moon a cool light therein and made the sun a burning torch?
71:17 And look how God has caused you to develop bringing you forth from what is in the earth.

71:18 And He will return you to it then He will bring you forth anew.

71:19 And look how God made the earth an expanse for you that you might travel the broad ways thereof.

71:20 Noah said: My Lord they have opposed me and followed one whose wealth and children have increased him not except in loss.

71:21 And they schemed a mighty scheme

71:22 then they told me: You are not to leave your gods! Nay you are not to leave wadd nor suwa nor yaghuth nor yauq nor nasr.

71:23 Truly they have gone far astray and do not increase the wrongdoers except in error.

71:24 Yea and because of their errors they were drowned and caused to enter the fire indeed they found for them no protectors besides God.

71:25 And Noah said: My Lord leave not on the earth a single one of these fools!

71:26 For if Thou leaves them they will lead Thy servants astray and produce nothing but more foolish ingrates.

71:27 But my Lord please forgive me and my parents and those who enter my household as believers yea the believing men and the believing women. And increase Thou not the wrongdoers except in ruin.

The Jinn INDEX

In the Name of YHWH: the Almighty, the Merciful.

72:1 Say: I am instructed that a band among the jinn have listened in and they said: We have heard an amazing recitation
guiding to sound judgement
and we believe in it
and ascribe not a partnership with our Lord to anyone.

And that
exalted be the Majesty of our Lord!
He has taken neither wife nor son.

And that
a foolish one of ours ascribed that outrageous lie about
God.

And that
truly we had supposed humans nor jinn would do this.

And that
men among humankind would seek protection from
men among jinn by invoking them with witchcraft
but it increased them only in vileness.

And that
they supposed as the jinn supposed that God would
not raise anyone.

And that
we reached for the sky
but found it filled with stern guards who shoot stars.

And that
we sat in good positions for hearing
but whoever listens in now will find a shooting star
lying in wait for him.

And that
we know not whether evil is intended for those of
earth
or whether our Lord intends the straight path for them.

And that
among us are those righteous and among us are other
than that
we are of diverse paths.

And that
we know that we cannot escape God on the earth
nor can we escape Him through flight.

And that
when we heard the guidance we believed in it
and whoever believes in his Lord
he should fear neither meagerness nor evil.
And that among us are the submitted and among us are the deceived but whoever submits these have sought the right path.

As for the unjust they are like firewood for Hell.

Had they been on the right the path We would have given them water to drink in abundance that We might test them in it. But whoever turns away from the remembrance of his Lord He will thrust him into a punishment most severe.

And that the houses of worship are only for God so call not to anyone with God.

And that when the servant of God stood up calling to Him there amassed a dense crowd eager to listen.

Say: I only call to my Lord and ascribe not a partnership with Him to anyone.

Say: I have no power to hurt you nor can I put you on the right path and like you none can grant me protection from God nor I can find refuge without Him.

Unless I be delivering messages from God His messages. And whoever opposes God and His messenger his is the fire of Hell ones who will dwell in it forever eternally.

And when they have seen what they are promised then will they know who is without protection and weak in number.

Say: I know not if that which you are promised is near nor if my Lord has named it a distant term.

And He is the one who knows the unseen! And He discloses not the unseen to anyone except a Messenger with whom He is content. And He places in front of him and behind him watchers
so He will know that they have conveyed the messages of their Lord.

And He enwraps whatever is with them with numbers and counts everything with numbers. Those who read Issue #119 of the Goyim Gazette will get a very detailed exploration of the mind boggling meanings behind these last 3 verses.

The Enwrapped One

In the Name of YHWH: the Almighty, the Merciful.

73:1 O thou enwrapped one!

73:2 Arise during the night only a little

73:3 or maybe half thereof or reduce it some

73:4 or add thereto and comprehend the Quran with a goodly comprehension.

73:5 For We will cast upon thee some deep understandings.

73:6 Lo the vigil of the night is often best for keenness of mind and potency of the word

73:7 for by day thou has other things to focus on.

73:8 So remember the name of YHWH thy Lord and devote thyself totally to Him.

73:9 The Lord of the rising and the setting there is no god but He so take only Him as guardian.

73:10 And be thou steadfast over what they say and leave them with graceful abandon.

73:11 Yea leave thou to Me the ones who deny the possessors of ease you will have to put up with them for but a little while.

73:12 For with Us are their shackles and a raging fire

73:13 and a food that chokes and a painful punishment.

73:14 The Day the earth and the mountains will shake
and level out as if sand being vibrated.

73:15 Yea We have sent to you a messenger as a witness against you as We sent a messenger to pharaoh.

73:16 But pharaoh opposed his messenger so We seized him with a calamitous grip.

73:17 So how will you be in wise fear if you deny the Day which will make the children white haired

73:18 when the sky will crack open? Yea His promise will be fulfilled.

73:19 This is a reminder so whoever wills might take a way to his Lord.

73:20 Thy Lord knows that thou stands nearly two thirds of the night or a half of it or a third of it as do a number of those with thee. And God determined the night and the day for He knew that you could not and He turned towards you in forgiveness. So recite what is made easy of the Quran He knows there will be some sick among you and others travelling in the earth in search of the bounty of God and others fighting for the cause of God. So recite what is made easy thereof and uphold the prayer and be conscious of Gods' presence and lend to God a goodly loan. Then what good you send ahead of you for your souls you will find it with God magnified with an immense reward. So seek forgiveness of God. and know God is forgiving, merciful.

The Cloaked One

In the Name of YHWH: the Almighty, the Merciful.

74:1 O cloaked one.

74:2 Stand up and warn!

74:3 And magnify thy Lord
and purify thy garments

and depart from defilement

and do no favors seeking gain

and unto thy Lord be patient.

Then when the trumpet is sounded

truly that Day will be a difficult Day

yea for all the fools it will not be easy.

So leave to Me whom I created

those I appointed with wealth

and children

and made smooth for him.

Then thinks he that I should add more?

No indeed!
He was obstinate towards Our proofs.

So I will burden him with a steep ascent.

Truly he deliberated
and measured.

O how he accounted only to be destroyed!

Yea damned are his deliberations!

Yea he was shown

then frowned and scowled

and turned away in pride

saying: This is only sorcery handed down

the mere speech of a mortal.

So We will burn him in saqar.

And what will convey to thee what saqar is?

It spares not and leaves nothing
74:29 scorching the flesh.

74:30 And over it are nineteen. angels

74:31 Yea We made 19 angels the only wardens of the fire and We made their number a trial for disbelievers. So those who were given the scriptures are reassured and those who believed will add to their belief and both people of the Bible and the Muslims will no longer have doubt. But those who are sick in their heart and those who wish to hide the truth or are disbelievers will say: What does God want or intend with such an example? And that in this way God will lead astray or guide whomever He wills. And that only God knows His soldiers. And that this is a remembrance to all of humanity.

74:32 No indeed! By the moon

74:33 and the night when it retreats

74:34 and the morning when it glows!

74:35 This is one of the greatest of all things

74:36 as a warning to mortals.

74:37 Whoever among wills you to advance or to stay behind when a battle calls

74:38 every soul is in pledge for what it earns.

74:39 But the companions of the right

74:40 will be in gardens exchanging questions

74:41 about the evildoers such as:

74:42 What brought you into saqar?

74:43 They will say: We have not been among the performers of prayer

74:44 and we have not fed the needy

74:45 and we jested with those who jest

74:46 and denied the Day of Judgement
74:47 until it was too late when the certainty came to us.
74:48 And no benefit to them is the intercession of intercessors.
74:49 Then what ails them that they turn away from the reminder
74:50 as if they were frightened donkeys
74:51 fleeing from a lion?
74:52 The Truth is every man among them desires to be given scrolls rolled out for themselves alone as proofs.
74:53 No indeed! The Truth is they fear not the hereafter.
74:54 No indeed! And truly this Quran is a reminder
74:55 so let whoever wills try to remember it.
74:56 And they will find those who remember are only as God wills yea He is worthy of wise fear and He is worthy of granting forgiveness

Rising Of The Dead INDEX

In the Name of YHWH: the Almighty, the Merciful.
75:1 I swear by the Day of Resurrection!
75:2 And I swear by the reproachful soul.
75:3 Assumes the human being that We will never assemble his bones?
75:4 Verily We are able to fashion his fingertips again.
75:5 Nonetheless the human wants to deny the Day that is coming.
75:6 He asks: When is the Day of Resurrection?
75:7 Then when the sight is dazzled
75:8 and the moon is darkened
75:9 and sun and moon will be gathered
75:10 that Day the human will say: Where can I escape to?
No indeed! There is no escape.

Unto thy Lord that Day is the destination

the Day man is informed of what he has done wrong and not done right.

Yea the human is an eye witness against his own soul even if he offers excuses.

And prophet move not thy tongue to hasten with it. Don't quickly repeat the revelations coming from Gabriel trying to memorize them between deliveries.

For upon Us is its gathering and its recitation.

So when We recite it just follow the recitation thereof.

Then indeed upon Us is its explanation.

No, indeed! You love that which flees away while abandoning the world to come.

Faces that Day will be beaming looking towards their Lord.

And faces that Day will be scowling at the crushing calamity before their eyes.

No indeed! When it reaches the collar bones at death and it is said: Where is a wizard to save me now?

And he is certain of its finality digging in his heels with futility but unto thy Lord that Day will he be driven.

For he neither took heed nor performed the prayer.

Nay! He rejected and turned away back to his life of arrogance.

Indeed nearer to thee!
And nearer!

75:35 Then nearer yet! And nearest it does come!

75:36 Does the human think that he will be left to pay no price?

75:37 Has he not been but the result of a drop of seminal fluid emitted?

75:38 Then a clot that He created and fashioned

75:39 and made into two the male and the female.

75:40 Is not then He able to bring back the dead?

Man INDEX

In the Name of YHWH: the Almighty, the Merciful.

76:1 Was there not a long span of time before humans were even thought of?

76:2 Yea We created human beings from a drop of sperm so that We may test them while being cognizant.

76:3 And truly We guided them all to the way regardless of if grateful or ungrateful at first.

76:4 And We prepared for fools chains and yokes in an inferno.

76:5 While the virtuous will drink cool mixtures of kafur

76:6 a spring whereof the servants of God drink which is caused to gush forth abundantly.

76:7 Yea if they fulfill the vows and have wise fear of the Day that comes

76:8 and give of the food they love to the needy the orphans and the captives.

76:9 And they say: We only feed you because it is Gods' way
while seeking no reward or thanks.

76:10 For we fear from our Lord a dismal and distressful Day.

76:11 So God will protect us from the evil of that Day and cause us to meet with radiance and joyfulness.

76:12 And He will reward us with gardens and silk for enduring steadfast.

76:13 Yea reclining therein upon raised couches seeing neither sun nor biting frost temperate with shade nearby and copious fruits thereof within easy reach.

76:14 And silver crystal goblets passed among them indeed clear cups overflowing.

76:15 And they are given to drink a cup with ginger mixed from a spring therein named salsabil.

76:16 And serving them will be eternal youths moving about who when one sees would think them to be as scattered pearls.

76:17 And when thou sees them it will be a sight of bliss and a great dominion.

76:18 Yea garments of finest green silk and brocade adornments of silver bracelets and purifying drinks from their Lord.

76:19 Truly this is for you as reward for your endeavoring which He appreciates.

76:20 Hence We sent down upon thee the Quran as a successive revelation.

76:21 So be patient for judgement of thy Lord over all and obey not those perverted nor the ingrates.

76:22 And remember the name of thy Lord at early morn and eventide and part of the night. Yea submit to Him and glorify Him much in the long night.
Those who love this fleeting life and care to think not of the grievous day to come

should know We created them and built their frames and when We will shall change their likenesses completely. When we are resurrected we are given new bodies of whatever type we’ve earned. Some made for hell and some made for heaven. Again, think matrix/avatar, God can put our souls into anything He chooses which should be quite sobering when one thinks of the possibilities.

This is a reminder so whoever wills may take a way to his Lord.

But after you will you will only as God wills yea God is knowing, wise.

He causes whom He wills to enter into His mercy and for the wrongdoers He has prepared a painful punishment.

The Messengers

In the Name of YHWH: the Almighty, the Merciful.

By the ones sent forth one after the other ranks of angels and with them tempestuous winds a raging with hellfire scattering a goodly scattering of humans and jinn and dividing a goodly dividing. the saved from the damned And the deliverers of remembrance the arch angels as justification and warning for this Day.

Yea you have been promised it will befall.

Truly when the stars no longer shine and the sky is rent asunder and the mountains are laid flat and the messengers are gathered on a Day appointed. to serve as witnesses against those they warned And of what appointed Day do We speak?

The Day of Decision.
And how will you know it is the Day of Decision?

You will see great woe that Day upon the deniers!

Have We not decimated former lands with fire and rocks?

Indeed and again We will pursue those come of late for thus do We do to all evildoers.

So woe that Day to the deniers!

Have We not created you from a sticky slime?

And did We not place you in a secure lodging the womb for a measured time?

Yea it was We who determined and how excellent are We to determine!

Woe that Day to the deniers!

Have We not made the earth a vast container for all that lives and dies?

And have We made therein high mountains firm and given you cool sweet waters?

Woe that Day to the deniers!

You shall depart into that which you denied!

Depart thou under the shade of the fire! The shade that gives no relief nor avails against the raging flames!

Bursting columns of flames as if giant fiery ropes.

Woe that Day to the deniers!

This Day they will not speak permitting not the putting forth of excuses.

Woe that Day to the deniers!
This is the Day of Decision when We will gather every soul past and present.

So if you think you be cunning try to outwit Me!

Woe that Day to the deniers!

When those of wise fear are amidst shades and springs with delicious fruits of their desire.

Yea eat and drink with ease for what you endured!

Thus reward We the doers of good.

But woe that Day to the deniers!

Eat and enjoy yourselves a little now you criminals.

Woe that Day to the deniers!

Those warned to bow but did not bow.

Woe that Day to the deniers!

For if not this what after it will they believe?

In the Name of YHWH: the Almighty, the Merciful.

What exactly is left to question among them?

The good news or the horrific news which is it wherein they disagree?

Nay. They know and will see!

Then indeed they will come to know for certain.

Yea and have We not made the earth a resting place and the mountains firm stakes with bottoms like pegs

and created you in pairs
and made your sleep restful
and made the night like a garment
and the day for goodly living.
And did We build above you seven great ones
and set therein a blazing light
and sent down cascading rains from clouds
bringing forth grains and plants
in luxuriant gardens?
Yea and the Day of Decision is an appointed time.
The Day the trumpet is blown and you approach in units
and the sky is opened as gates
and mountains are set in motion looking as if a mirage.
Yea hell is lying in wait
for the defiant and the fools that is the journeys' end.
They will long for death forever
experiencing neither coolness nor drink
only scalding liquids and filth
will be their recompense.
For they yearned for no accounting
and they denied Our proofs defiantly
but We have their ledgers fully detailed
so taste it!
And We will increase you in nothing except punishment.
But for those of wise fear is a place of long sought security
with fertile gardens and grapevines
78:33 and splendid companions well matched
78:34 your cups overflowing.
78:35 Hearing therein neither vain speech nor lies.
78:36 Yea it is the reward from thy Lord a gift and a reckoning.
78:37 Lord of the heavens and the earth and everything between them the Almighty against Whom none can argue.
78:38 The Day the spirit and the angels stand in ranks speaking not until he to whom the Almighty grants permission to say what is True.
78:39 That is the Day of unending Truth and whoever wills will see his Lord at their journeys' end.
78:40 Hence We warned you of this near punishment the Day a man will look on what his hands have sent before him and the fools will say: If only I were dust!

The Soul Snatchers

In the Name of YHWH: the Almighty, the Merciful.

79:1 By those who drag them forth!
79:2 The ones who are ever active
79:3 and ever swimming in the sky, angels
79:4 the foremost vanguard
79:5 commanded by the command
79:6 on the Day of quaking convulsion
79:7 followed by more of the same.
79:8 That Day hearts will pound in terror
utterly humbled at what they see.

Yet still they say: Will the dead really be returned to their former state?

Even after they are decayed bones?

They say: Surely that is nonsense!

And there is but one cry

and then will they be awake.

Has there come to thee the story of Moses

when his Lord called to him in the valley of Tuwa

saying: Go thou to pharaoh for he has transgressed.

So say to him: Would thou like to purify thyself?

I will guide thee to thy Lord then thou shall fear Him.

Then he showed him a great proof

but he rejected and opposed.

Then he turned away in haste

and gathered and summoned his people

saying: I am your most high your Lord!

So God seized him as an exemplary punishment for those then and later.

In that is a lesson for those of wise fear.

Are you harder to create or was the heavens which He built?

Yea He raised the ceiling thereof and fashioned it

and He made dark its nights and brought forth light for its days.

After that He spread out the earth
79:31 and brought forth its waters and its pastures.
79:32 And the mountains He set firm
79:33 all to benefit you and your livestock.
79:34 Then when the greatest destruction comes
79:35 the Day man will take heed for how he strove
79:36 and hell will be exposed for all to see.
79:37 Yea for those who transgressed
79:38 and chose the life of this world over the next
79:39 truly hellfire will be their habitation.
79:40 And as for those who feared the station of their Lord
and restrained their souls from vain desires
79:41 the garden will be their habitation.
79:42 And they ask thee about the Hour:
When its arrival will be?
79:43 But how would thou know?
79:44 Yea to thy Lord alone has the finality thereof.
79:45 Thou but warns him who fears it.
79:46 And the Day they see eternity it will be as though
they have not tarried but an evening or a morning thereof.

He Frowned INDEX

In the Name of YHWH: the Almighty, the Merciful.

80:1 The messenger frowned and turned away
80:2 when an ignorant man came to him.
80:3 And how does thee know if it was right?
For he might have purified himself with your message
80:4 by taking heed
the reminder may very well have benefited him.
And as for they who are rich
pay attention to them as well.

But not upon thee is it that they purify themselves.

But as for him who comes to thee in earnest
while showing wise fear
let not thou judge on your own who receives it.

No indeed! It is a reminder
so whoever wills might remember it
in honored verse
exalted and purified
by the messengers
those noble and virtuous.

For already damned are men
how ungrateful are they!

Recall again from what did He create man?
From a drop of sticky slime He created them and ordained what they would be.

Then He made the way easy for them
and gave them death.

And when He wills He will resurrect him.

No, indeed!
The human does not accomplish his commandments.

So let man look at his food
and how We pour water in floods
creating as if freshly tilled earth
and cause grain to grow therein.

And grapes and herbage
and olives and date palms
fertile gardens dense with foliage
of fruits and grass
that benefit you and your livestock.
Then when the blast comes
on a Day a man abandons his brother
and his mother and his father
and his wife and his children.
Everyone will be preoccupied thinking only of themselves on that Day.
The Day some faces will glow
laughing
rejoicing at the glad tidings
and other faces
will have darkness upon them
as if covered in dirt.
Those are the deniers
the licentious.

The Wrapping Up

In the Name of YHWH: the Almighty, the Merciful.

When the sun goes out
and the stars fall
and the mountains are set in motion
when the full term she camels are neglected
and the wild beasts are gathered together.
This is when the seas will overflow
and souls are taken by the angels
and when the babies are asked
for what transgression were they killed?

Yea when the scrolls are opened

and the sky is removed

and Hell is seen ablaze

that is also when the garden is brought near.

When each soul will know what it has bought.

Then do I swear by the stars that recede

like ships withdrawing from view

and by the night when they swarmed

and by the morning when they sighed

truly the Quran is delivered from the noble messenger

a possessor of power in the presence of the Lord of the throne. Gabriel is the noble messenger

One who is obeyed and trustworthy.

And your human companion Mohamet is not possessed

for he has seen him on the clear horizon

and he is not being secretive of what he has seen.

And this is not the word of any degenerate snaking imposter

so where does it lead you?

Lo it is only a remembrance for all mankind

for whom among you wills to be upright.

But in the end what you willed is in turn what God wills for He is the Lord of the worlds.

The Cleaving

In the Name of YHWH: the Almighty, the Merciful.

When the sky cracks
and the stars scatter
and the seas gush forth
and the graves are strewn
every soul will know what it sent ahead and left behind.
O human being! Who has deceived thee concerning thy noble Lord?
He Who created thee then made you come to be.
He Who has made you who you are.
And then no indeed you refuse His ways!
But there are over you custodians noble recorders
who know everything you do and the virtuous will be in bliss.
But the licentious will burn in Hell yea they will begin to roast on the Day of Judgement
and they will not be absent from this appointment.
And what is the Day of Judgement?
Yea how will you know what the Day of Judgement is?
You will know! It is the Day a soul will not protect another soul because all commands belong solely to God.

The Defrauders

In the Name of YHWH: the Almighty, the Merciful.

Woe to the unfair traders!
Those who when they take from men take in full
but when giving cut short and cause loss.
Do these not consider that they will be raised
on a Day that is certain
the Day all will stand before the Lord of the worlds?
No, indeed!
The book of the licentious is in sijjin.
And how will you know what sijjin is?
It is a written book.
And woe that Day to the ones who deny
those who denied the Day of Judgement!
And none deny it but every false transgressor
who when Our proofs are recited he says: Fables of the ancient ones!
No indeed!
Their habits have overcome them.
No indeed!
That Day they will be alienated from their Lord in hopelessness.
Truly then will they burn in Hell.
And it will be said: This is what you denied.
No indeed!
The book of the virtuous is in illyyun
And how will you know what illyyun is?
It is a written book
which only those brought near to God will see.
Those virtuous who will be in bliss
upon raised benches looking on.
Thou will recognize in their faces the radiance of bliss.
They are given to drink of an exquisite wine sealed with musk
and for that let those who strive strive.

83:27 Its mixture is of Tasnim

83:28 a spring from those brought near God will drink.

83:29 Yea and the evildoers laughed at those who heeded warning

83:30 winking at one and other when they passed by them

83:31 then returning to their people in frivolity.

83:32 And when they saw believers they said: These have gone astray.

83:33 But the believers are not custodians over them

83:34 and this Day those who believe will laugh at the fools.

83:35 Yea upon raised benches looking on

83:36 for should not evil doers be rewarded for their crimes?

The Rending Asunder

In the Name of YHWH: the Almighty, the Merciful.

84:1 When the sky is rent asunder

84:2 and hearkens to its Lord
   as it must do

84:3 and when the earth is laid flat

84:4 and casts out all that is in it becoming empty

84:5 and hearkens to its Lord
   as it must do.

84:6 O humanity thou are unknowingly toiling towards thy Lord in your labors
   and you will meet Him!

84:7 And as for him who is given his record in his right hand

84:8 he will be called to account with an easy reckoning

84:9 and he will turn to his companions in joy.

84:10 But as for him who is given his record behind his back
84:11 he will cry for death
84:12 only to roast in the blaze.
84:13 He was among people the well pleased
84:14 and he supposed he would never be diminished.
84:15 But verily his Lord was watching him
84:16 and then do I swear by the twilight glow
84:17 and the night and what it enshrouds
84:18 and by the moon when it is full
84:19 you will all ride plane after plane!
84:20 So what ails them that do not believe
84:21 and when the Quran is recited to them do not submit?
84:22 Verily those who disbelieve only reject the Truth.
84:23 And God knows best what they amass.
84:24 So give them tidings of a painful punishment
84:25 But those who believe and do deeds of righteousness they have a sure reward forever unfailing.

The Constellations

In the Name of YHWH: the Almighty, the Merciful.
85:1 By the heaven of constellations
85:2 and the promised Day
85:3 for the witnesses and the witnessed.
85:4 Damned were the companions of the trench
85:5 of the fuel fed fire
85:6 when they sat above it
85:7 and gloated over what they did to the believers. They dug a trench, filled it with wood, lit it afire and threw believers into it while watching on.
85:8 Yea they resented them only because they believed in God the Almighty, the Praiseworthy.
85:9 To Whom belongs the dominion of the heavens and the earth and God is over all things witness.
85:10 They who subject the believing men and the believing women to persecution and have repented not they have the punishment of Hell and that is the punishment of an all consuming fire eternally.
85:11 But those who believe and do deeds of righteousness they have gardens beneath which rivers flow and that is the greatest achievement.
85:12 Yea the power of thy Lord is great.
85:13 He it is Who originates and repeats
85:14 the Forgiving, the Loving.
85:15 The Owner of the glorious throne.
85:16 Doer of whatever He intends.
85:17 Yea has there come to thee the story of the people of pharaoh and Thamud?
85:18 Verily those who disbelieve are in denial
85:19 but God surrounds them all from the unseen.
85:20 And this Quran is a glorious recitation from the well guarded tablet.
85:21 The Piercing Star

In the Name of YHWH: the Almighty, the Merciful.
86:1 By the heaven at night and the tariq!
86:2 And how will thee know what the tariq is?
86:3 The piercing star!
86:4 By thereof there is no soul without a guardian.
86:5 So let man see from what he is created.
86:6 Yea he is created from a spurting liquid
86:7 issuing forth from between the loins and the backbone.
86:8 And he is to return to Him who made everything
86:9 on a Day all secrets are exposed
86:10 then will he have neither strength nor protectors.
86:11 By the sky full of those who return
86:12 and the earth cracking all around
86:13 this Quran is a decisive warning
86:14 not for amusement.
86:15 Verily those who plan they plan a plan
86:16 and I plan a plan.
86:17 So be patient while looking on at the fools while I grant them a short delay.

The Most High

In the Name of YHWH: the Almighty, the Merciful.

87:1 Glorify the name of thy Lord, the Most High
87:2 He Who created and fashioned
87:3 and Who ordained then guided.
87:4 And Who brought forth the pasture
87:5 then makes it fertilizer as russet brown decay.
87:6 We will make thee recite and thou will not forget. Speaking to Mohamet about this Quran
87:7 Per what God wills for He knows the manifest and unseen
87:8 and We will ease thee towards ease.
87:9 So remind them with a profitable reminder.
87:10 He of wise fear will take heed
87:11 but the miserable will scorn it
87:12 those who will burn in the great fire
87:13 who neither die nor live therein forever.
87:14 Yea he who purifies himself has prospered
87:15 from remembrance of the name of his Lord and performing the prayer.
87:16 While the Truth is you focus on the life of this world
87:17 when the hereafter is better and everlasting.
87:18 This is in the previous scriptures
87:19 of Abraham and Moses.

The Enveloping INDEX

In the Name of YHWH: the Almighty, the Merciful.

88:1 Has there come to thee the warning of a Day?
88:2 When faces become humbled
88:3 fatigued and weary
88:4 facing consumption by scorching fire.
88:5 And drinking from boiling springs of rotted flesh
88:6 and they will have no fresh food except of thorns
88:7 which neither sustain nor satisfy their hunger.
88:8 All the while other faces that Day will be joyous
88:9 pleased with their striving
88:10 in a high garden
where they hear no idle talk

and have a flowing spring.

Setting upon raised benches

with goblets filled

and cushions arranged

upon carpets strewn.

Will they then not look at the great camels how they are created!

And at the sky how it is raised!

And at the mountains how they are erected!

And at the earth how it is spread out!

So remind thou for thou are but one reminding.

And thou are not an overseer of them

but whoever turns away and denies

God will punish him with the greatest punishment.

Yea to Us is their return

then upon Us is their reckoning.

The Dawn

In the Name of YHWH: the Almighty, the Merciful.

By the dawn

and ten nights

and by the even and by the odd

and the night when it departs.

Is there not in that an oath for one of intelligence?
Has thou not considered how thy Lord dealt with Ad
and the people of Iram with its many pillars
the like of which had not been built before?
And Thamud who honed out the rocks in the valley
and pharaoh Lord of Stakes.
Those who transgressed all bounds in the lands
and made much corruption therein.
So thy Lord poured out upon them the scourge of punishment.
Yea truly the Lord is surely on the watch.
And as for man when his Lord tests him by honoring him and providing him with ease he says:
My Lord honors me.
And when He tries him by reducing his provision he says:
My Lord humiliates me.
No indeed! The Truth is you honor not the orphan
and encourage not one another to feed the needy
but consume the inheritance greedily
and love wealth with immense cherishment.
No indeed! When the earth is leveled like sand
is when thy Lord comes with His angels rank upon rank.
Hell is brought about that Day
the Day humanity will remember what they heard. But what good will remembering do then?
He will say: If only I had sent forth of goodness for this life to come!
For none can make suffer as He will make the fools suffer on that Day
89:26 and nothing will bind like His binding.
89:27 But O thou souls at ease
89:28 return thou to thy Lord
pleased
for pleasing Him
89:29 and enter among My servants
89:30 yea enter My garden.

The City  INDEX

In the Name of YHWH: the Almighty, the Merciful.

90:1 I swear by this city
90:2 that thou are a freeman here
90:3 and your parents and your progeny.
90:4 But We have created humans for adversity
90:5 and assume they that none have power above theirs?
90:6 He says: I have squandered vast wealth without a care!
90:7 Thinks he that no one sees him?
90:8 Have We not given him two eyes to see
90:9 and a tongue
and two lips to speak
90:10 and shown him paths of good and evil?
90:11 Yet he rushes not towards the steep path
90:12 but how will you know what the steep path is?
90:13 Freeing a slave
90:14 or sharing on a day of scarcity
90:15 with the orphan
90:16 or one needy in destitution.
90:17 Yea these among those who believe
and exhort one another to patience
and compassion.

90:18 These are the companions of the right hand.

90:19 But those who deny Our proofs they are the companions of the left hand

90:20 and the fire is that which is closing in.

The Sun

In the Name of YHWH: the Almighty, the Merciful.

91:1 By the sun and its brightness

91:2 and the moon when it follows it

91:3 and the day when it reveals it

91:4 and the night when it covers it

91:5 and the sky and what built it

91:6 and the earth and what distributed it

91:7 and a soul and what fashioned it

91:8 and then inspired it to distinguish evil from good.

91:9 Indeed he who purifies his soul succeeds

91:10 and indeed he who corrupts it fails.

91:11 Thamud rejected in their transgression

91:12 when their most wicked were sent forth

91:13 and the messenger of God said to them: Care for the she camel of God allow her to drink.

91:14 Yea then they rejected him and brutally crippled her so their Lord leveled them with destruction

91:15 and He fears not any consequence.

The Night

In the Name of YHWH: the Almighty, the Merciful.
92:1 By the night when it covers
92:2 and the day when it reveals
92:3 what created the male and the female.
92:4 Truly your endeavors are diverse
92:5 and as for him who gives and is in wise fear
92:6 and establishes what is fair and true
92:7 We will ease him towards ease.
92:8 And as for him who is miserly and rich
92:9 and refuses to do good
92:10 We will ease him towards a fall
92:11 and his wealth will not rescue him from falling.
92:12 Truly all guidance is upon Us
92:13 and to Us belong the first
92:14 So I warn you of a raging fire
92:15 in which burns the wicked
92:16 who denied and turned away.
92:17 But the devout will be led straight.
92:18 And he who gives of his wealth to purify himself
92:19 gives freely without seeking rewards nor thanks
92:20 rather only seeking the countenance of his Lord, the Most High.
92:21 And he will be satisfied!

The Morning Hours

In the Name of YHWH: the Almighty, the Merciful.

93:1 By the morning light
93:2 and the night when it broods.
93:3 Thy Lord has not abandoned nor loathed thee
93:4 and the next life will be far better than this one.
93:5 Yea thy Lord will give to thee
93:6 Did He not find thee fatherless and give shelter
93:7 and find thee astray and guide
93:8 and find thee in need and make sufficient?
93:9 So in like kind oppress not the orphan
93:10 and as for those who beg judge not
93:11 and as for the grace of thy Lord
93:12 recount thou!

Solace, Consolation INDEX

In the Name of YHWH: the Almighty, the Merciful.

94:1 Have We not expanded thy heart for thee
94:2 and laid down from thee thy burdens
94:3 which weighed heavily on thy back?
94:4 And have We not exulted thy name?
94:5 And behold with each hardship comes ease.
94:6 Yea with hardship comes ease.
94:7 Then when thou are unoccupied supplicate
94:8 to perfect your quest to God.

The Fig Tree INDEX

In the Name of YHWH: the Almighty, the Merciful.

95:1 By the fig and the olive
95:2 and by Mount Sinai
95:3 and by this trustworthy land
We have created humans in the best form
then We make them the lowest of the low for a term.
But those who believe and do deeds of righteousness they have a reward unfailing.
And what will cause thee to deny that judgement?
Yea is God not the most just of any judge?

The Clot

In the Name of YHWH: the Almighty, the Merciful.
Recite in the name of thy Lord who creates
He Who created man from a clinging thing.
Recite thou:
My Lord is the Most noble
He Who taught by the pen
He taught humanity all We could know not
yet still no indeed! Man transgresses
when he considers himself rich
for to thy Lord is thy payment due.
Have you seen the one who forbids
a servant from prayer?
Have you considered if he is guided
or enjoins righteousness?
Have you seen how he denies and turns away?
Knowing not that God sees?
No indeed! And if he does not desist We will take by the forelock
the lying erring forelock!
Then let him call his council
while We will call the guards of hell.

No indeed! Obey him not!
But submit to God
and be near to Him.

The Determination

In the Name of YHWH: the Almighty, the Merciful.

We sent it down on the night of the determination.

And how will you know what the night of the determination is?

The night of the determination is better than a thousand months.

The angels and the Spirit descend by the permission of their Lord
over every sort of affair.

So peace! Until the rising dawn.

Clear Proof

In the Name of YHWH: the Almighty, the Merciful.

Those who disbelieve among the talmudists and the polytheists will not set aside their false beliefs until the clear evidence comes to them.

A final messenger from God King David II who recounts to them purified words from all the scrolls wherein is only Truth. You're reading that recounting!

Those in possession of the commandments will only turn about after the clear proof draws near.

They are commanded to serve God as monotheists living sincere to Him in their ways inclined to Truth
and upholding the prayer
and being conscious of Gods' presence
that is the doctrine of the upright.

And those who disbelieve among the talmudists and the polytheists go in the fire of Hell
abiding eternally therein.
These are the worst of creatures.
98:7 And those who believe and do deeds of righteousness these are the best of creatures.

98:8 Their reward is with their Lord gardens of perpetual abode beneath which rivers flow abiding eternally therein forever.

God is pleased with them and they are well pleased with Him. That is for them who were in dreaded fear of the Lord.

The Earthquake

In the Name of YHWH: the Almighty, the Merciful.

99:1 When the earth is quaking in convulsion

99:2 and brings forth its burdens

99:3 and man says: What is with all this?

99:4 That Day will it report its news

99:5 because thy Lord instructs it.

99:6 That Day will men come out alone one by one to be shown their deeds.

99:7 Whoever did the weight of an atom of good will see it.

99:8 Whoever did the weight of an atom of evil will see it.

The Chargers

In the Name of YHWH: the Almighty, the Merciful.

100:1 By the chargers panting

100:2 by the ones striking sparks of fire

100:3 by the ones raiding at dawn

100:4 raising trails of dust thereby

100:5 then penetrating the center with their multitude!

100:6 Truly the human is ungrateful to his Lord

100:7 and he is witness to it
and indeed he loves wealth intensely.

Does he not know when contents of the graves are strewn

and what is in the hearts is exposed

their Lord that Day will be of them fully aware!

The Calamity

The calamity!

What is the calamity?

How will you know what the calamity is?

The Day mankind will be like dispersed moths

and the mountains like plucked wool clusters.

Then as for him whose balance is heavy

he will be in a pleasant life well pleased.

And as for him whose balance is light

he will be embraced by the abyss of Hell.

And how will you know what that is?

Humiliation and regret and dread while burning in fire for eternity!

Increase

Yea competition for increase diverts you

until you visit your grave.

No indeed! Then you will come to know.

Then no indeed! You will come to know for certain!

No, indeed!

If only you had known for certain before.
102:6 You will see Hell closing in.
102:7 And you will see it with eyes of certainty.
102:8 And on that Day you will be asked about your pleasures.

The Span of Time **INDEX**

In the Name of YHWH: the Almighty, the Merciful.

103:1 By the span of time over the ages
103:2 humanity has been in loss
103:3 except those who believe and do deeds of righteousness and counsel one another to Truth and counsel one another to patience.

The Slanderer **INDEX**

In the Name of YHWH: the Almighty, the Merciful.

104:1 Woe to every slandering fault finder
104:2 who accumulated wealth and counted it over and over
104:3 assuming it made him high even immortal!
104:4 No indeed! He will be cast into the crusher.
104:5 And how will you know what the crusher is?
104:6 It is the fire of God kindled for eternity
104:7 that examines the hearts
104:8 forever closing in upon them
104:9 in extended pillars raging.

Poor Judges **INDEX**

In the Name of YHWH: the Almighty, the Merciful.

105:1 Has thou not considered how thy Lord dealt with the companions of the elephant?
105:2 Did he not make their cunning lead to nothing?
And he sent against them flocks of birds in successive waves

hurling upon them rocks.

Yea He made them like stubble.

Quraysh

In the Name of YHWH: the Almighty, the Merciful.

For the solidarity of the Quraysh. Mohamets' people

Their solidarity is the journey of winter and summer.

Then let them serve the Lord of this house the kaaba

Who feeds them against hunger and secured them against fear.

Small Kindness

In the Name of YHWH: the Almighty, the Merciful.

Has thou considered one who denies the way?

He who repels the orphan

and encourages not the feeding those in need?

Then woe to these who pray

while being insincere

only making show

and then deny simple kindesses!

Abundance

In the Name of YHWH: the Almighty, the Merciful.

Truly We have given thee abundance

so perform the prayer to thy Lord and let go what matters not.

And know thy adversary he is the one cut off.

The Disbelievers
In the Name of YHWH: the Almighty, the Merciful.

109:1 Say: O you fools!

109:2 I serve not what you serve

109:3 nor serve you what I serve.

109:4 Neither serve I before what you served

109:5 nor serve you what I serve.

109:6 Yea you have your doctrine and I have mine.

The Help INDEX

In the Name of YHWH: the Almighty, the Merciful.

110:1 When the help of God and the victory drew near

110:2 and thou saw mankind enter the doctrine of God in crowds.

110:3 Glorify the praise of thy Lord and seek His forgiveness for He is the Receptive.

Twisted Strands INDEX

In the Name of YHWH: the Almighty, the Merciful.

111:1 Ruined were the hands of Abu Lahab in his ruin. Mohamets’ disbelieving and hateful uncle

111:2 His wealth did not avail him nor what he earned.

111:3 He will burn in a fire of flame

111:4 and his wife the bearer of firewood for it

111:5 around her neck a rope of twisted strands.

The Sincerity INDEX

In the Name of YHWH: the Almighty, the Merciful.

112:1 Say: He is God the One.
112:2 God the Absolute.
112:3 He has not begotten nor been begotten
112:4 nor is there an equal to Him anywhere.

The Dawn

In the Name of YHWH: the Almighty, the Merciful.

113:1 Say:
I take refuge with the Lord of the daybreak
113:2 from the worst of what He created
113:3 and from the worst of darkness when it darkens
113:4 and from the worst of the witches blowing on knots
113:5 and from the worst of the enviers when they envy.

Mankind

In the Name of YHWH: the Almighty, the Merciful.

114:1 Say:
I seek refuge in the Lord of humanity
114:2 King of humanity
114:3 God of humanity
114:4 from the worst of the sneaking whisperers
114:5 who whisper in the hearts of humanity
114:6 from among the jinn and their degenerate snaking imposters!

End of the Quran for Christians, Beginning of . . .

~ NOTES, COMPILATIONS AND BONUSES FROM KING DAVID II ~
FIRSTLY; Many have never heard, known or used God's name of YHWH so if there's any doubt read this; www.DavidAllender.com/proof/

THIS IS OBVIOUSLY A VERY IMPORTANT SUBJECT BECAUSE OUR ENEMIES REMOVED 5,410 USES OF THE NAME "YHWH" KNOWN AS THE "TETRAGRAMMATON" FROM THE TORAH. CAN YOU IMAGINE THE IMPACT OF BEING EXPOSED TO GODS' NAME FIVE THOUSAND, FOUR HUNDRED AND TEN TIMES WHILE READING THE FIRST 5 BOOKS OF THE BIBLE? DO YOU GET IT? WE WERE ROBBED OF KNOWING, USING AND HONORING GODS' NAME!

Deut 5:11 "Thou shall not take my name in vain" (by not using it!).

LITTLE KNOWN SECRETS OF THIS QURAN;

Everyone who studies God's word in the Vedas, Bible and/or Quran will inevitably have more and more revelations in regard to their deeper meanings. However, it can often take many years if not an entire lifetime to understand some of them. This of course is why so many people look to those who are more knowledgeable than themselves for insight. The best of teachers will always be God Himself through use of His angels and human servants we know as messengers and prophets who have brought us all His holy books.

There have been many, likely thousands, of such human servants delivered to every nation across history but no one knows the exact number. In this Quran we see mention of 25, all but a few are major prophets well known to bible readers, those being ; Adam (Adam), Nuh (Noah), Idris (Enoch) Hud (Heber), Salih (Shaleh), Ibrahim (Abraham), Lut (Lot), Ismail (Ishmael), Al-Yasa (Elisha), Zulkifl/Dhul-kifl (Ezekiel), Ilyas (Elijah) Ayyub (Job), Yunus (Jonah), Ishaq (Isaac), Yaqub (Jacob), Yusuf (Joseph), Shuayb (Jethro), Musa (Moses), Harun (Aaron), Dawud (David), Sulaiman (Solomon), Zakariya (Zechariah), John (John), Isa (Yeshua) and Muhammad (Mohamet) peace be upon them all.

And for the last messenger; see issue #119 of the Goyim Gazette
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THE GARDEN OF EDENS’ REAL ORIGINAL SIN;

2:25 And bear thou glad tidings to those who believe and do deeds of righteousness. They have gardens beneath which rivers flow and when provided with the fruit thereof they say: This is what was given us as provision before for they are given thereby a likeness same fruits/veggies and they have therein purified friends abiding therein eternally.

2:35 And We said: O Adam dwell thou and thy wife in the garden and eat thereof freely whatever you will. But approach not this tree The tree of life, animals for then will you be the wrongdoer.

2:57 And We caused the cloud to overshadow you and sent down upon you manna and quail saying: Eat of the good things that We have provided you. And they wronged Us not but they wronged their souls. Manna is thought to be a sort of nectar secreted by the tamarisk tree or any number of bush like plants and of course quails are birds, living things. They ate the quail, which required killing and is illegal when not necessary because other food existed.

2:58 And when We said: Enter this city and eat freely of it what you will and enter the gate in submission and say: Unburden us of our past sin! We will forgive you your errors and will give increase to the doers of good.

2:168 O mankind eat of what is in the earth lawful and good and follow not the footsteps of murderous degenerate snaking imposters yea he is an open enemy to you.

2:172 O you who believe eat of the good things We have provided you produce that doesn’t require killing of innocent animals and be grateful to YHWH if it be Him you serve.

2:173 He has only made unlawful to you carrion meat and blood and the flesh of swine even if starving because you’ll get trichinosis and that dedicated to other than God. blood sacrificed But whoever is forced due to necessity while facing starvation neither desiring nor transgressing no crime is against him. God is forgiving, merciful.

2:174 Those who conceal what God has revealed in the Torah and sell it for a cheap price these eat into their bellies only fire. And God will not speak to them on the Day of Resurrection nor will He increase them in God consciousness indeed they have a painful punishment.

3:93 All food was lawful to the children of Israel but what Israel made unlawful upon himself before the Torah was sent down. Say: Bring the Torah and recite it if you be Truthful. OK . . . Genesis 25:34 of the Torah, the only verse about his diet says Jacob/Israel ate vegetarian, lentil soup!
5:1 O you who believe fulfill your agreements. Made lawful for you was keeping flocks of animals but what is now recited to you hunting is not permitted to pilgrims in their lands and God ordains what He wishes.

5:2 O you who believe profane not the waymarks of God nor the sacred month of Ramadan nor the sacrifices of selflessness nor the visitor bound to the Kaaba seeking the favor and pleasure of their Lord. And when you are on a journey facing starvation then you may hunt. And let not hatred of a people who once diverted you from the Kaaba move you to be unjust. And assist each other to virtue and God consciousness not to falsehood and deep seated dislike. And be in wise fear of God for God is severe in retribution.

5:3 Forbidden to you is carrion and blood and the flesh of swine and that dedicated to other than God and the strangled and the beaten and the fallen and the gored and that eaten by the beast of prey except remains of what you slaughtered lawfully and that killed upon an altar and that sought with divining arrows for all of those are of wanton disobedience. This day have those who disbelieve gave up hope because of your way of life so fear them not but fear Me. This day have I perfected for you your doctrine and completed my favor upon protecting you at the Kaaba and I be well pleased with you for submitting to me. And let it comfort you that to whoever is forced by hunger without inclination to sin God is forgiving, merciful.

5:4 They ask thee what is made lawful for them say: Made lawful for you are good things. And what you taught of dogs and swine to find as trainers teaching them of what God taught you eat of what they find for you for instance mushrooms and remember the name of God over it. And be always in wise fear of God God is swift in reckoning.

5:5 This day are good things made lawful for you like the food of the people of the Torah is lawful for you and your food is lawful for them as are the chaste women among the believing women and the chaste women among those in possession of the Torah before you. When you give them their dowries being chaste and not fornicators nor taking secret lovers. But whoever denies faith his work has been in vain and he will be among the losers in the hereafter.

5:27 And recite thou to them the report of the sons of Adam in Truth when they offered their grain offerings to Me and only one was accepted by Me. Then the disgraced one said to the other: I will kill thee and he replied: God accepts from those of wise fear.

5:42 Those eager listeners to lies and hearty consumers of illicit gain if they come to thee troubled judge thou between them or
turn thou away from them for if thou turn away from them they will not harm thee at all. But if thou choose to judge do so between them with equity because God loves the equitable.

5:62 And thou sees many of them as if competing with one another in falsehood and deep seated dislike while oppressing and killing to consume the forbidden. 

5:63 Oh that the rabbis and the religious scholars had only forbidden their speaking of falsehoods and their wanton cruelty to the innocent. 

5:87 O you who believe forbid not the good things that God has made lawful for you i.e. crazy laws such as not having long hair, avoiding natural cures, not sleeping on beds, no marriage or procreation, cutting off ones penis or vulva and a very, very long list of other ridiculously insane customs adopted by various sects of deluded non-believers across the ages and transgress not the real law God loves not the transgressors.

5:88 And eat only of what God has provided you that which is lawful and good. one way God has "provided" food is when livestock is fatally injured or at the end of their life when we are to mercifully slaughter them and give the meat to the poor. The other form of provision is of course all types of edible plants. And be in wise fear of God if you believe.

5:94 O you who believe God will try you with something of the game that reaches your hands and your spears so that God might know who fears the unseen then whoever transgresses after that for him is a painful punishment. many hunt/kill for some time but then stop due to feeling guilty, this is a natural compulsion for Godly people

5:96 Made lawful for you are gilled fish and what washes up from the waters as a provision for you and for those who travel. But generally forbidden you are animals of the land so be in wise fear of God to whom you will be gathered.

6:118 So eat only of that over which the name of YHWH has been remembered if you believe in Him.

6:121 So eat not of that over which the name of God has not been remembered for it is wanton disobedience. And the degenerate snaking imposters invoke their kin the jinn to dispute with you from afar in your mind and if you obey them you are a polytheist listening.

6:137 And thus do their jinn make fair to many among the polytheists the killing of their children that they might bring them to ruin and obfuscate their doctrine for them. But had God willed they would not do it so leave them with what they fabricate.

6:142 And of the livestock for burden and for skin eat of what God has provided you and follow not the footsteps of the
degenerate snaking imposters they are clear enemies to you. Again what God has "provided" means all forms of food plus livestock and working animals that are at the end of their lives. We are to mercifully slaughter them so they don't suffer. This while the degenerate snaking imposters are completely merciless and devoid of care towards animals which is why they create factory farms, promote hunting and all the other hellish conditions under which the billions of innocents in the animal kingdom endure.

6:143  Eight pairs of sheep two and of goats two. Say: has He forbidden the two males or the two females? Or what the wombs of the two females contain inform me with knowledge if you be Truthful.

6:144  And of camels two and of oxen two say: Has He forbidden the two males or the two females? Or again what the wombs of the two females contain if you were witnesses when God told you tell me now. And if not who is more unjust than he who invents a lie about God that he might lead people astray without knowledge? God guides not the wrong doing people.

6:145  Say: I find not in what I am instructed anything made unlawful to one who would eat it unless it be carrion or blood poured forth or the flesh of swine and that which is abomination or in wanton disobedience dedicated to other than God. And whoever desires not killing but is forced by extreme hunger thy Lord is forgiving, merciful.

6:151  Say: I will recite to you what your Lord has made unlawful for you: serve not nor worship other than Him towards parents good conduct and kill not your children out of poverty We will provide for you and for them. And approach not sexual immoralities whether open or concealed. And kill not the soul which God has made unlawful except when legally necessary or out of pity. All that He has commanded you that you might use reason.

7:19-24  And O Adam Dwell thou and thy wife in the garden and eat in what manner you desire but approach not this tree the tree of life, animals for you will be among the wrongdoers. But a degenerate snaking imposter came whispering lies to them while also making them aware of their eternal selves saying: Your Lord only forbade you taking of life so that you would not see that which you could become an eternal like the angels. And he swore to them: I am to you a sincere counselor. And he led them by deception then when they ate of the tree of life sacrificed an animal their makeup was made known to them. It is widely known that when satanists do blood sacrifices they see spirits and demons. This is what Adam and Eve saw which made them aware of the unseen world which only those in the unseen along with angels and God are supposed to know about. so they gathered leaves to make it seem they had been eating vegetables and fruits thereof to hide their shame. And their Lord called to them: Did I not forbid you the tree of life? And did I not say to you that the degenerate snaking imposter was an open enemy to you? They said: Our Lord we have wronged our souls and if Thou forgive us not and have not mercy on us we will be among the losers. He said: Get you all down from the garden
enemies to one another for all of you on the earth is a home and provisions only for a short time.

7:160 And We divided them into twelve tribes as communities and We instructed Moses when his people asked him for water: Strike thou with thy staff the rock! And there gushed therewith twelve springs each tribe knew its drinking place. And We caused the cloud to overshadow them and sent down upon them manna and quail saying: Eat of the good things We provided you then in so eating badly they wronged Us not but they wronged their souls.

8:69 So consume of what you took in spoil as lawful and good and be in wise fear of God. God is forgiving, merciful.

10:59 Say: Have you considered what God has sent down for you of foods and you made thereof lawful and unlawful? Say: Did God give you permission or is it about God lies that you invent?

11:69-70 And when Our messengers came to Abraham with glad tidings they said: Peace! He said: Peace! And he brought out a roasted calf. And when he saw their hands reaching not towards it The angels would not eat meat. he was suspicious of them and felt fear of them but they said: Fear not We are sent to the people of Lot.

14:32 God is He who created the heavens and the earth and sent down from the sky pure water and He brought forth fruits as a provision for you. And He made subservient to you the ships to run upon the sea by His command and He made subservient to you the rivers.

16:14 And He it is Who made subservient the sea that you might eat therefrom succulent fish and extract therefrom ornaments which you wear and thou seest the ships ploughing therein. O that you might seek of His bounty and that you might be grateful.

16:114-15 So eat of the provision of God that which is lawful and good and be grateful for the grace of YHWH if it be Him you serve. He has but made unlawful to you carrion and blood and the flesh of swine and that hallowed to other than God. But whoever is forced neither desiring nor transgressing God is forgiving, merciful.

20:81 Eat of the good things that We have provided you and transgress not therein lest My wrath descend upon you

22:28-30 That they might witness things that benefit them remember the name of God over the livestock you slaughter in mercy when He delivers them to you after a life of service to you. And eat thereof feed therewith the unfortunate and the poor. Then let them finish their ritual cleanliness live up to their vows and circumambulate the ancient house. this Quran tells us to approach the prayer in a clean state so as not to infect others as we comingle in worship. that is part of living up to our vows of performing the prayer which is part of the ancient committal of pilgrimage to the kaaba at least once in your life during which we’re told to walk round
about it or "circumambulate" it. All of that and whoever magnifies the inviolable things of God it is good for him in the sight of his Lord. And the livestock are lawful to serve you but shun the abomination of idols and abandon false speech.

22:36-37 Yea like the livestock! We appointed them for you among the gifts of God and for you is much good in them. So remember the name of God over them when they are lined up for work or being driven and when they become aged laying on their sides mercifully slaughter them and let those in need eat thereof. Thus have We given them with great value to you that you might be grateful. God calls not to flesh and blood only to souls so your good stewardship of livestock reaches Him. Thus have We made them serviceable to you that you might magnify God in His guidance of you and give glad tidings to fellow doers of good.

37:40-47 But the pure hearted servants of God they have a known provision of sweet fresh fruits and they will be honored in gardens of bliss upon couches facing one another. A cup from a running spring being passed about among them pure white and a pleasure to the drinkers from which comes no headache nor are they intoxicated by it.

40:79 God it is Who made for you livestock that you might ride some and obtain food with some.

51:26-28 Then he turned away from his people and brought a fatted calf. And placed it near them saying: Will you not eat? And he sensed fear of them but they said: Fear not and gave him glad tidings of an intellectual lad.

67:15 He it is Who made the earth for you so walk in His paths thereof and eat of His provisions then to Him is the resurrection.

80:24-32 So let man look at his food and how We pour water in floods creating as if freshly tilled earth and cause grain to grow therein. And grapes and herbage and olives and date palms fertile gardens dense with foliage of fruits and grass that benefit you and your livestock.

For more very blatant and clear proof on the subject of dietary laws from God, but this time from the Bible, see the following article; http://goyimgazette.com/issue-118/  COMPILATION INDEX

The following supplement on this subject in Islam is from www.WhyIslam.org; The Qur’an was revealed to the Prophet Muhammad over 1400 years ago. It was revealed in the context of Arabia, a time when few people cared for animals or understood the modern notion of animal rights. Within the Quran and the teachings of the Prophet Muhammad, Muslims find detailed values and guidelines about the treatment of animals. The rights of
animals are a recurring topic of discussion throughout these texts. Even though animal rights are commonly discussed in the Quran and the teachings of the Prophet, the idea of animal rights is a newer phenomenon. Although the scripture of Islam was revealed over 1400 years ago, they are very explicit about the rights of animals and prohibition of abuse; a feature that makes Islam unique from other religions. Islamic scripture is one of the only ancient texts that gives very clear and explicit instructions about the protection of animals and the human responsibility to care for them. This article will highlight several of these scriptures and present the Islamic view on animal rights to the reader.

Animals Are Made Up of Communities
“There is not an animal that lives on the earth, nor a being that flies on its wings, but they form communities like you. Nothing have We omitted from the Book, and they all shall be gathered to their Lord in the end” (Qurʾān 6:38).

“Do you not see that it is Allah Whose praise all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise, and Allah knows well all that they do.” (Qurʾān 24:41)

“And the earth, He has assigned it to all living creatures” (Qurʾān 55:10).

Prohibition of Animal Abuse
The Messenger of Allah peace be upon him once passed by a camel that was so thin that its back had almost reached its stomach. He said, “Fear Allah in these beasts who cannot speak.” (Abu Dawud)

The Prophet peace be upon him said: Any person who kills a sparrow or anything smaller than it without a just cause, Allah will ask them about it (on the Day of Judgement). He was asked, “O Messenger of Allah! What is the just cause for it?” He replied, “To slaughter in order to eat, and not to chop its head off and then throw it away.” (Nasai)

A donkey, branded on its face, passed before the Prophet peace be upon him. He peace be upon him said, ‘May Allah curse the one who branded it’ (Muslim)

The Messenger of Allah peace be upon him once passed by a man who placed his foot on the side of a sheep’s neck and was sharpening his blade while the sheep was looking towards it. So, he peace be upon him said, “Why have you not done it before this (laying it down)? Do you want to make it die two deaths?” (Tabarani)

Abdullah reported: We were traveling with the Messenger of Allah peace be upon him; he went to relieve himself when it happened that we saw a little bird with two chicks, so we took its two chicks. The little bird came and began to flap its wings. The Prophet peace be upon him came and asked, ‘Who terrified this mother over its young ones? Return its young ones to it. (Abū Dawud)

The Messenger of Allah peace be upon him forbade that any beast should be tied alive and made a target, until it is killed (Bukhari).
Ibn ‘Umar (may Allah be pleased with them both) passed by a group of men who had tied a hen up and were firing arrows at it. When they saw Ibn ‘Umar, they dispersed away from it. Ibn ‘Umar said, “Who did this? The Messenger of Allah peace be upon him cursed those who do this (Bukhari).

The Reward for Caring for Animals
The Prophet peace be upon him said, “A man felt very thirsty while he was on the way, where he came across a well. He went down the well, quenched his thirst and came out. Meanwhile, he saw a dog panting and licking mud because of excessive thirst. He said to himself, “This dog is suffering from thirst as I did.” So, he went down the well again and filled his shoe with water and watered it. Allah thanked him for that deed and forgave him. The people said, “O Allah’s Apostle! Is there a reward for us in serving the animals?” He replied: “Yes, there is a reward for serving any animate (living being)” (Bukhari).

The Prophet peace be upon him said: God has ordained kindness over all things. If killing is to be done, do it in the best manner, and when you slaughter, do it in the best manner by (first) sharpening the knife and putting the animal at ease (Muslim).

Ibn ‘Umar who said, The Messenger of Allah peace be upon him ordered the blades to be sharpened and be hidden from the animals (Ibn Maja).

A woman was punished (in the Hereafter) because of a cat which she had imprisoned until it died; thus, she entered the Fire because of it. She neither fed it nor watered it when she locked it up; nor did she leave it to eat from the vermin of the earth (Muslim).

Conclusion
All living beings and creatures deserve respect and are worthy of proper treatment. The Prophet Muhammad peace be upon him was a pioneer concerning the rights of animals. Despite living over 1400 years ago, he cared for all creatures and educated mankind about the rights of animals in a very explicit manner. Unfortunately, in many parts of the world (including the Muslim world), these guidelines are not followed. As noted from the many statements of the Prophet peace be upon him, God also cares for animals to the extent that caring for animals can lead one to paradise and mistreatment of them can end one in hell.

END OF ARTICLE FROM WHYISLAM.ORG

OBEY GOD AND HIS MESSENGERS

2:98 Whoever is an enemy to God and His angels and His messengers and archangels Gabriel and Michael God then is an enemy to such fools.

2:143 And thus We made you an intermediary community that you might be witnesses to mankind and that the messenger might be a witness to you. And We only made the course which you were
on that We might know him who follows the messenger from him who turns on his heels. And it is a hard matter except for those whom God guides and God would not let your faith be in vain indeed God is towards men kind, merciful.

3:28 Let not the believers take as protectors fools rather than believers. And whoever does that is not of God in anything unless it is because you are Godfearing and are surveying and learning of their schemes while recalling that to God is the journeys' end.

3:32 Say: Obey God and the messenger then if they turn away God loves not fools.

3:132 Obey God and the messenger that you might obtain mercy.

4:13 Those are the limits of God. And whoever obeys God and His messenger He will make him enter gardens beneath which rivers flow and they will live eternally therein and that is the tremendous achievement.

4:14 And whoever disobeys God and His messenger and transgresses His limits He will make him enter a fire abiding eternally therein. So for him is a humiliating punishment.

4:42 On that Day the disbelievers and those who oppose the messenger will wish they were long dead laying on the ground and they will not conceal from God anything.

4:59 O you who believe obey God and obey the messenger and those believers in command among you. Then if you differ in anything refer it to God and the messenger if you believe in God and the Last Day that is good and a better interpretation.

4:69 And whoever obeys God and the messenger they are with those to whom God has shown favor among the prophets and the men of Truth and the witnesses and the righteous goodly are these as company.

4:80 Whoever obeys the messenger he has obeyed God and whoever turns away We sent thee not as a custodian over them.

4:115 And whoever is hostile towards the messenger after the guidance has become clear to him and follows other than the way of the believers We will turn to him with like of that which he chose and burn him in Hell. And evil is that as a journeys' end.

4:136 O you who believe believe in God and His messengers and this Truth He sent down upon His messenger and the Torah that He sent down before. And whoever denies God and His angels and His
commandments and His messengers and the Last Day he has strayed far away.

5:54-56 O you who believe whoever among you turns back upon Gods' doctrine God will replace you with a people whom He loves and who love Him. Those who are humble towards believers stern towards fools striving for the cause of God and fearing not the reproach of a critic. The bounty of God He gives to whom He wills and be sure God encompasses, Knowing all. Your protectors are but God and His messenger and those who believe those who uphold the prayer and remain conscious of Gods' presence and are humble. And whoever takes God and His messenger and those who believe as ally these are the party of God, they are the victorious.

5:92 And obey God and obey the messenger and beware but if you turn away know that but upon Our messenger is only the clear communication.

8:13 Because they opposed God and His messenger and to whoever opposes God and His messenger God is severe in retribution.

8:20 O you who believe obey God and His messenger and turn not away from him when he calls you to do whatever he is told.

8:27 O you who believe betray not God and His messenger nor betray your trusts you know.

8:46 And obey God and His messenger and quarrel not together lest you lose heart and your spirit leave you. And be patient God is with the patient

9:16 Assumed you that you will be done fighting before God knows those who strived most among you? And take not besides God and His messenger and the believers others as friends or confidants. And know God is aware of everything you do.

9:61 And among them are those who malign the prophet saying: He is unquestioning without thought. Say: He is unquestioning of what is good for you! He believes in God and he believes in believers so he is a mercy for those who believe. And those who malign the messenger of God for them is a painful punishment.

9:63 Know they not that whoever works against God and His messenger for him is the fire of Hell wherein he abides eternally? That is the humiliating abasement.

9:91 But not upon the weak nor the sick nor those who have not to spend is there blame when they are true to God and His messenger. Yea against the doers of good there is no path and God is forgiving, merciful.
18:106 That is their reward Hell because they denied and made mockery of Our proofs and Our messengers.

24:51-54 The reaction of believers invited to God and His messenger to judge between them is but that they say: We hear and we obey and these are the successful. Yea whoever obeys God and His messenger and is in wise fear of God these are the triumphant. And they swear by God their strongest oaths that if thou order them they will go forth to fight but say: Swear not for obedience is known and seen God is aware of everything you do.

24:54 Say: Obey God and obey the messenger and if you turn away then upon him is what he has been given to bear and upon you is what you have been given to bear. And if you obey it you will be rightly guided but upon the messenger is only the clear communication.

24:62 The believers believe in God and His messenger and when they are with him on a common matter go not away until they ask permission of him. Hence those who ask permission of thee are they who believe in God and His messenger. Then when they ask permission of leave to deal with their affairs give thou permission to whom thou will among them and ask for forgiveness of God for them. God is forgiving, merciful.

26:109-115 And I ask of you no reward for this my reward is only upon the Lord of the worlds. So be in wise fear of God and obey me. They said: Are we to believe thee when the wretched are whom follow thee? He said: And what knowledge have I of their pasts? Their reckoning is only upon my Lord if you were aware. And I am not one to repel the believers. I am only a clear Warner.

26:143-145 I am a trustworthy messenger to you so be in wise fear of God and obey me. And I ask of you no reward for this for my reward is only upon the Lord of the worlds.

33:48 And do not obey fools nor the hypocrites and disregard their hindrances just place all thy trust in God for God is unparalleled as guardian.

33:57 Truly those who disrespect God and His messenger God will curse them in this world and the hereafter and has prepared for them a humiliating punishment.

33:66 The Day their faces are tossed about in the fire they will say: If only we had obeyed God and obeyed the messenger!

33:70-71 O you who believe be in wise fear of God and speak with appropriate words for all your messengers. He will make right your works for you and forgive you your transgressions
and whoever obeys God and His messenger has attained a sublime triumph for themselves.

45:18  Hence have We set thee upon a straight path so follow it. And follow not the vain desires of the ignorant.

47:33  O you who believe obey God and obey the messenger and render not your works to be for naught.

48:8-9  We sent thee as a witness and a bearer of glad tidings and a warner. That some might believe in God and His messenger and honor Him and revere Him and give Glory to Him morning and evening.

48:13  For whoever believes not in God and His messenger We have prepared an inferno for those fools.

48:17  But there is no blame upon the blind nor the lame nor the sick. And whoever obeys God and His messenger them will He make enter gardens beneath which rivers flow. And whoever turns away them will He punish with a painful punishment.

49:3  Truly those who lower their voices in the presence of the messenger of God these are they whose hearts God has examined for righteousness. They have forgiveness and a sublime compensation.

49:15  The believers are only those who believe in God and His messenger and doubt not and strive with their wealth and their lives on the path of God. These are the Truthful.

57:7  Believe in God and His messenger and spend for God of that He has made you heirs for those who believe and spend have a great reward.

57:19  And those who believe in God and His messengers these are the Truthful. And the witnesses before their Lord they have their reward and their light. But the ingrates and deniers of Our proofs they are the companions of Hell.

57:28  O you who believe be in wise fear of God and believe in His messenger. He will give you a double share of His mercy and appoint for you a light wherever you go. And He will forgive you for God is forgiving, merciful.

58:5  Those who oppose God and His messenger will be brought low as those before them were brought low. And We have sent down clear proofs hence for fools is a humiliating punishment.
58:9  O you who believe do not hold secret meetings in falsehood with sin aggression and disobedience towards the messenger. Hold secret meetings in virtue for piety and be in wise fear of God to whom you will be gathered.

58:20  Those who work against God and His messenger they will be among the lowest most miserable.

58:21  God has decreed: I will conquer I and my messengers for God is strong, mighty.

59:4  All because they were hostile towards God and His messenger for whoever is hostile towards God God is severe in penalty.

60:10  O you who believe when women come to you as immigrants saying they believe test them for only God knows otherwise. And if you find them to be believing women then return them not to disbelievers for such women are not lawful for them and they are not lawful for such women. And give their men what they spent on them and you do no wrong to marry such women when you give them their compensation. And hold back conjugal ties with denying women. That is the judgement of God for He judges between you and God is knowing, wise.

60:11  And retaliate against disbelievers who take your wives! Run them down and take everything they have then give to the ones who lost their wives their amount due. And be in wise fear of God in Whom you are believers.

64:8  So believe in God and His messenger and the light which We have sent down for God is aware of everything you do.

64:12  So obey God and obey the messenger but if you turn away upon Our messenger is but the clear communication.

72:22-23  . . . and like you none can grant me protection from God nor I can find refuge without Him. Unless I be delivering messages from God His messages. And whoever opposes God and His messenger his is the fire of Hell ones who will dwell in it forever eternally.

FIGHTING  COMPILATION INDEX

Deut (The 2nd Law) 1:4  Moses spoke to the children of Israel all that the Lord had commanded him to say to them: After that he had slain Sehon king of the Amorrhites, (a degenerate snaking imposter) who dwelt in Hesebon: and Og king of Basan (a nephilim/giant) who abode in Astaroth, and in Edrai, And you
answered me: We have sinned against the Lord: We will go up and fight, as the Lord our God hath commanded.

Deut 11:22 For if you keep the commandments which I command you, and do them, to love the Lord your God, and walk in all his ways, cleaving unto him, The Lord will destroy all these nations before your face, and you shall possess them, which are greater and stronger than you. Dislike fighting? Read all of Deuteronomy!

2:190-194 And fight for the cause of God against those who fight you but transgress not for God loves not the transgressors. So kill them wherever you gain the ascendancy over them and expel them in what manner they expelled you. And know persecution is worse than killing. But fight them not in the Kaaba unless they fight you therein and if they do fight you therein kill them. Thus is the reward of fools. But if they desist God is forgiving, merciful. And fight them until there be no more means of oppression and the doctrine for all is Gods'. And if those desist have no more hostility except for the wrongdoers. The sacred moon is for the sacred month and for inviolable deeds is just reciprocation so whoever transgresses against you transgress against him just as he transgressed against you. But be in wise fear of God and know that God is always with those of wise fear.

2:216 Fighting is ordained for you though it be disliked by you. And it may be that you are averse to a thing and it is good for you. And it may be that you love a thing and it is bad for you. God knows and you know not.

2:217 They ask thee about the sacred month whether there be fighting during it. Say: Fighting during it is grave but forsaking the path of God disbelieving in Him and expulsion of people from the Kaaba is graver with God. Persecution is worse than killing and they will not cease fighting you until they turn you from your belief if they are able. And whoever among you turns from his belief and dies as a fool these their works are vain in this world and in the hereafter those are the companions of the fire wherein they will abide eternally.

2:243-45 Has thou not considered those who left their habitations in thousands for fear of death after to whom God said: Die!? Then they did and He gave them life for God is bountiful towards humanity but most are not grateful. And fight for the cause of God and know that God is the All Hearing, All Knowing. Who is it who will lend to God a goodly loan that He might multiply it by many multiples to him? And God constricts and expands and to Him will you be returned.

2:278-79 O you who believe be in wise fear of God and give up what remains of usury if you be believers. And if you do not give it up be informed of war from God and His messenger. But if you
repent to you be your principal sums wrong not and you will not be wronged.

3:111 They will cause you harm by their hindrance but if they fight you they will turn to you their backs and they will not be helped.

3:121-27 And when thou went early from thy people to assign the believers their stations for battle. God is the All Hearing, All Knowing. When two groups among you were about to lose heart God was their ally and in God let the believers place all their trust. And God gave you victory at Badr while you were humiliated in spirit. Mohamets’ 1st military victory So, be in wise fear of God that you too might be grateful for it one Day. When thou did say to the believers: Is it not sufficient for you that your Lord support you with three thousand angels sent down? Yea! If you endure patiently in wise fear and enemies come upon you suddenly your Lord will reinforce you with five thousand angels sweeping on! And God made it only as glad tidings for you and that your hearts might be reassured thereby. There is no help except from God The Almighty, the Wise. That He might cut off a part of the deceived or suppress them so they turn back disappointed.

4:63 These are they of whom God knows what is in their hearts so turn away from them but do warn them a righteous warning and speak to them concerning their souls some penetrating words!

4:77 Has thou not considered those to whom it was said: Restrain your hands and uphold the prayer and be conscious of Gods’ presence. But when fighting is ordained for them then some among them fear men like the fear of God or a stronger fear? And they say: Our Lord why has Thou ordained fighting for us? Oh that Thou would but delay us a little while! Say: Little is the enjoyment of this world and the hereafter will be better for him who is in wise fear and you will not be wronged in the least.

4:84 So fight thou for the cause of God and know thou are not responsible for other than thyself. But rouse the believers for it may be that God will restrain the might of those who disbelieve. And God is stronger in might and stronger in staunch punishment.

4:88-95 Why should you be divided concerning the hypocrites when God turned them back for what they earned? Seek you to guide him whom God sent astray? And he whom God sends astray for him thou will not find a way. They wish you should deny even as they deny so you might be equals. And take not protectors among them until they emigrate for the cause of God. Then if they turn back take them and kill them wherever you find them and take none among them as an ally or protector. The exceptions are for those with whom is an agreement with you or those come to you
reluctant in their hearts from fighting you or fighting their people. And had God willed He would have given them power over you then would they have fought you. And if they leave you alone and fight you not and offer you peace then God makes no way for you against them. You will find others desiring safety from you and safety from their people. As often as they are turned back to the temptation they succumb and fail. So if they keep not away from you nor propose peace and exercise restraint of their hands overtake them and kill them wherever you can for against such We give you clear warrant.

4:95 Not equal are those among the believers who sit without risk or injury and those who strive for the cause of God with their property and their lives. God favors those who strive with their property and their lives to degrees above those who sit. To all believers does God promise good but He favors those who strive over those who sit with an immense reward.

5:33 Hence the reward for those who oppose God and His messenger and submit to jinn to spread corruption in the earth is that they be stoned to death or they be put to death upon a stake or their hands and feet be cut off on alternate sides or they be banished from the land assuring they have degradation in this world and then in the hereafter a horrifying punishment.

8:13-17 Because they opposed God and His messenger and to whoever opposes God and His messenger God is severe in retribution. So let them taste it! And lend a reminder for the fools is the punishment of fire. O you who believe when you meet those who disbelieve advancing upon you turn not your backs to them. And whoever that Day turns his back to them except as a clever maneuver for battle or to join another company he has incurred wrath from God and his habitation is Hell how evil is their journeys' end. And you killed them not but God killed them and thou threw not when thou did throw but God threw. And that He might test believers in their faith in Him God is the All Hearing, All Knowing.

8:38-44 Say to those who are deceived: If they cease sinning what is past is forgiven them but if they return to it they will be like the former peoples all gone. And fight them until there is no persecution and the doctrine is entirely for God and if they cease God sees what they do. And if they turn away know that God is your benefactor and excellent is He as benefactor and excellent is He as protector. Recall how God showed them in thy dream as few for had He shown them as many you would have lost heart and quarreled with your men over the matter but God saved you. He knows what is in the hearts. And when He then made you see them as few and lessened you in their eyes as well that God might conclude a matter done. And unto God are matters referred.
8:65-67 O prophet! Rouse thou the believers to fight! If there be of you twenty patient believers they will defeat two hundred! And if there be of you a hundred they will defeat a thousand of those ungrateful because they are a people who understand not. Now has God unburdened you for He knew there was weakness in you so if there be of you a hundred patient believers they shall defeat two hundred! And if there be of you a thousand they shall defeat two thousand by all Gods' permission! God is with the steadfast. And it is not for a prophet to ransom captives until he has total mastery over the land for his followers so do not be foolish desiring the goods of this world when God desires the hereafter for you. And God is mighty, wise.

9:5 And when the sacred months have passed kill the non repentant polytheists wherever you find them or seize them and restrain them for enslavement to the believers by lying in wait for them at every place of ambush. Then if they repent and uphold the prayer and render the purifying works let them go their way. Truly God is forgiving, merciful.

9:7-15 And some ask: How can polytheists have pledges with God and with His messenger like with believers who pledged at the temple? Say: it is a different pledge so long as they are upright with you be upright with them for that is all that matters to you. God loves those of wise fear. How if they get the better of you they regard neither pact nor humanitarian obligation? They please you with their mouths but their hearts refuse for most of them are ones who disobey. They sell the revelations of God for a cheap price and bar others from His way evil is what they do. And they regard towards a believer neither pact nor obligation for these are the transgressors. But if they repent and uphold the prayer and are conscious of Gods' presence they are your brethren in doctrine and We set out and detail the proofs for people who know. And if they renge on their oaths after their pledge and discredit your doctrine fight the leaders of denial they have no oaths that could cause them to desist. Will you not fight a people who broke their oaths and attempted to expel the messenger and began against you first? Do you fear them? God has more right that you should fear Him if you be believers! Fight them! God will punish them at your hands and humiliate them and help you against them and heal the hearts of people who believe for victory removes the rage in their hearts. And God forgives whom He wills because God is knowing, wise.

9:29 Fight those who believe not in God or the Last Day and who make lawful what God and His messenger have made unlawful. They adhere not to the doctrine of Truth held by those in possession of Gods' word so fight them until they make reparation under your supervision when they are brought low.

9:73 O prophet strive against the deniers and hypocrites
and be harsh with them for We have prepared their habitation in Hell and wretched is their journeys' end.

9:80-85 Ask thou forgiveness for them or ask thou not it will not matter. Yea if thou ask forgiveness for them seventy times God will not forgive them because they denied God and His messenger. And God guides not fools or the wantonly disobedient. Those who were left behind celebrated remaining left behind the messenger of God and disliked to strive with their wealth and their lives for the cause of God. And they said: Go not forth in the heat. Say: The fire of Hell is the heat to avoid! If only they understood. So let them laugh a little then weep much as fitting reward for what they earned. And if God brings thee back to a number of them and they ask of thee permission to go forth say: You shall not go forth with me ever nor fight with me an enemy for God. You were pleased to sit at home the first time so sit with those who remain. And perform thou not any prayers for any among them that dies ever nor stand thou over his grave with remorse. They denied God and His messenger and died while they were wantonly disbelieving. And let not their wealth nor their children impress thee for God but uses such to distract them in this world so that they will die as the fools they were.

9:123 But O you who believe always fight the nontheists who are close to you and let them find harshness in you and know that God is with those of wise fear.

16:126 And if you retaliate retaliate with the like of that wherewith you were afflicted but if you be patient it is better to be steadfast.

17:33 And kill not the soul which God has made unlawful except when rightfully. And whatever soul is killed wrongfully We have given warrant to his companions to retaliate then so long as they do not commit excess in killing they are supported.

22:39 However permission to kill without empathy is given those who fight because they were wronged yea and Almighty God will often help them!

22:40 Like those who are turned out of their homes without cause except that they say: Our Lord is God! For were God not to repel some people by means of others pious communities would be destroyed along with places of worship wherein the name of YHWH is remembered much. So God helps those who help Him and God is strong, mighty.

22:60 That is so! And whoever retaliates with the like whereof he is attacked then is wronged again God will help him for God is pardoning, forgiving.
26:227 But those who believe and do deeds of righteousness and remember God much and help themselves after they have been wronged. And those who do wrong will come to know to what place of return they will be returned.

33:16 Say: Flight will not benefit you if you flee from fighting in the way of God afraid of killing or being killed for then will you not be given ease for eternity.

42:41 And whoever helps himself after injustice against him these there is no way against them.

47:4-7 And when you meet those who are deceived smite their necks with a sound thrashing. And when you have subdued them tie them fast with restraints. Then either give them grace or ransom them after the warring has concluded. Thus it is so! But know had God willed He would have taken revenge on them by Himself but that He might try some of you by means of others. And those who are slain in the path of God He will never allow their deeds to be for not. Yea He will guide them and make right their state beforehand and then make them enter the garden which He has made known to them. O you who believe: If you help God He will help you and make firm your feet!

47:20 And those who believed say: Why was a chapter of the Quran about fighting not caused to descend? Then when an explicit chapter is sent down and killing is mentioned therein thou sees those with diseased hearts looking at thee with the look of one fainting at death. Woe to them!

47:35 So relent not and only call for peace once you have the upper hand! And know God is with you and will not deprive you from rewards for your deeds.

48:10 Those who swear allegiance to thee only swear allegiance to God and the hand of God works over their hands. And whoever reneges He only reneges against his own soul. And whoever fulfills what he has taken upon him as a pledge to God He will give him an immense reward.

60:9 God only forbids befriending those who fight you in doctrine and expel you from your homes or assist in said expulsion. And whoever befriends them these are the wrongdoers

66:9 O prophet strive thou against the disbelievers and the waverers and be stern with them for their habitation is Hell and evil is that journeys' end.

TESTS, PATIENCE AND REWARDS COMPILATION INDEX
2:112 Verily whoso submits his countenance to God and is a doer of good for him is his reward with his Lord and they need not fear nor will they regret.

2:153 O you who believe seek help in patience and prayer God is with the patient.

2:155 And We will try you with something of fear and hunger and loss of wealth and lives and fruits and give glad tidings to the ones who remain steadfast.

2:156 Those who when misfortune befalls them say: We belong to God and to Him are we returning.

2:157 Upon these are duties and mercy from their Lord and these are the rightly guided.

2:160 But those who repent and do right and make plain these are those towards whom I turn in forgiveness. And I am the Receptive, the Merciful.

2:177 It is not virtue that you turn your faces towards the east and the west. Virtue is whoever believes in God and the Last Day and the angels and the Torah and the prophets. And gives wealth in spite of love of it to relatives and the fatherless and the needy and the wayfarer and those who ask and to freed slaves and upholds the prayer and is conscious of Gods' presence and those who keep their pledge when they pledge and the patient in affliction or adversity and in battle. These are they who are sincere and these are those of wise fear.

2:218 Those who believe and those who emigrate and strive for the cause of God these hope for the mercy of God and God is forgiving, merciful.

2:268 The degenerate snaking imposter promises you poverty and enjoins upon you sexual immorality but God promises you forgiveness and His bounty. And God is all encompassing, all Knowing.

2:277 Those who believe and do deeds of righteousness and uphold the prayer and show consciousness of Gods' presence they have their reward with their Lord and they need not fear nor will they regret.

2:281 And be in wise fear of a Day in which you will be returned to God when every soul will be paid in full what it has earned and they will not be wronged.

2:286 God imposes not upon a soul but to its capacity and it has what it earns and it answers for what it acquires. Our Lord take us
not to task if we forget or err our Lord lay thou not upon us a burden as thou did lay upon those before us. Yea our Lord impose Thou not upon us beyond what we are able and excuse us and forgive us and have Thou mercy upon us. For Thou alone are our benefactor so help us against the deniers and the fools.

3:133-34 And vie one with another for forgiveness from your Lord seeking a garden which depths are as the heavens and the earth prepared for those of wise fear. Those who spend for God in prosperity and in adversity and those who control their wrath and are forgiving towards others God loves the doers of good.

3:157 And if you are killed or die for the cause of God know that ultimately pardon from God and mercy are far better than what they amass.

3:158-59 And if you die in battle or at home alike to God will you be gathered. And it is by the mercy of God thou are gentle to them had thou been coarse and stern they would have disbanded from round about thee. So pardon them and ask thou forgiveness for them and take counsel with them in the affair.

3:186 You will be tried in your wealth and yourselves and you will hear from those in possession of the Torah before you and from the polytheists much hindrance but if you be patient and stay in wise fear that is among the commands to constancy.

3:195 And their Lord responds to them: I waste not the work of any that works among you male or female. You are alike those who emigrate and are expelled from their homes and are hindered in My cause and fight and are killed. I will absolve from them their evils and I will make them enter gardens beneath which rivers flow as a reward from the presence of God. And God with Him is the fairest of rewards.

3:200 O you who believe be patient and vie in patience and be constant and be in wise fear of God that you might succeed.

4:95 Not equal are those among the believers who sit without risk or injury and those who strive for the cause of God with their property and their lives. God favors those who strive with their property and their lives to degrees above those who sit. To all believers does God promise good but He favors those who strive over those who sit with an immense reward.

4:122-26 But those who believe and do deeds of righteousness We will make them enter gardens beneath which rivers flow and they will live eternally therein. This promise of God is true and who is more reliable than God in promises? It is not your desires nor the desires of talmudists to be fulfilled whoever does evil will be recompensed and will not find besides God any ally or protector. And whoever does deeds of righteousness whether male or female
and is a believer these enter the garden and they are not wronged in the least. And who is better in doctrine than he who submits his face to God and is a doer of good and follows the creed of Abraham a monotheist inclining to Truth? God took Abraham as a friend. And to God belongs everything in the heavens and the earth and God encompasses all things.

9:41 So go forth light or heavy and strive with your wealth and your lives for the cause of God. That is best for you if you only knew.

9:126 See they not that they are subjected to tests once or twice every year? Then do they turn not in repentance nor do they take heed.

11:10 -11 And if We cause him to taste grace after affliction has touched him he says: The evil has left me! Then he is jubilant and proud. But those who are patient and do deeds of righteousness they have forgiveness and a great reward.

13:20-22 those who fulfill their pledge to God and break not their agreement to do good. And who join what God commanded thereby to be joined and fear their Lord and dread the dire reckoning and who endure patiently seeking the countenance of their Lord and uphold the prayer and spend for God of what We have provided them secretly and openly and overcome evil by replacing it with good. These have the ultimate abode.

13:28-29 Those who believe and whose hearts find rest in the remembrance of God Yea in the remembrance of God do hearts find rest.

13:29 Those who believe and do deeds of righteousness they have blessedness and a good journeys' end.

16:30 And it will be said to those who were in wise fear: What did your Lord send down? They will say: Good. Yea for those who do good in this world there is good and the home of the hereafter is better for excellent is the home for those of wise fear.

16:31-32 Gardens of perpetual abode which they enter beneath which rivers flow and for them therein is whatever they will thus does God reward those of wise fear. Those whom the angels take in states of goodness they will say: Peace be unto you! Enter the garden because of everything you did.

16:41 And those who emigrate for the cause of God after they are wronged We will settle them nicely in this world and the reward of the hereafter is greater if all but knew.
16:97 Whoever works righteousness whether male or female and is a believer such will We make live a good life and We will reward them according to the best of what they did.

17:60 And when We said to thee: Thy Lord encompasses mankind and We made the vision which We showed thee and the accursed tree in the Quran only a persecution for mankind. Yea and We warn them but it increased them not except in great defiance.

22:52-53 And We sent not before thee any messenger or prophet who when were tempted the degenerate snaking imposter cast into his temptations. But God will abolish what the degenerate snaking imposter casts. Hence God makes clear His proofs for God is knowing, wise Then He makes what the degenerate snaking imposter casts a temptation for those in whose hearts is disease and those whose hearts are hardened yea the wrongdoers are in extreme schism without aid.

25:71-76 And whoever does repent and works righteousness it is he who repents to God completely. Those who do not bear witness to falsehood and when they pass by vain speech pass by nobly. Those when they are reminded by the proofs of their Lord fall not back unwilling to hear and see. And who say: Our Lord give to us from our wives and our progeny a delight to the eye and make us a model for those of wise fear. Such will be rewarded with the high place because they were patient and they will be met therein with greetings and peace. And they will live eternally therein excellent is the abode a place of rest.

29:10 And among men is he who says: We believe in God. Then when he is hindered concerning God he confuses the persecution of men with the punishment of God. But if help comes from thy Lord he says: I am with you. Does not God know best what is in the hearts of all mankind?

29:26-27 And Lot believed him and said: I will emigrate for my Lord for He is the Almighty, the Wise. And We gave Abraham Isaac and Jacob and We placed among his progeny prophethood and the Truth. speaking of the progeny or "line of David" which Yeshua and King David II are each from as well as others. And We gave him his reward in this world and in the hereafter he is of the righteous.

29:69 While those who strive for Us We guide them to Our path for God is with the doers of good.

31:17-19 O my dear son uphold the prayer and command what is honorable and forbid perversity and be patient over what befalls thee. Truly that is among the determination of matters. And turn not thy cheek away from man in general and walk not in the earth conceitedly for God loves not every conceited boaster. And be thou
modest in thy walk and lower thou thy voice for the most loathsome of voices is of the donkey.

47:31 And We will test you until We know the diligent and the patient among you and We will test your assertions.

47:36-38 Yea the life of this world is but play and diversion but if you believe and are in wise fear He will give you rewards and not ask for your wealth. But if He should ask it of you and press you while you be a miser He will bring out your rancor that can only harm you. So here you are called to spend in the path of God then among you is he who is miserly. And whoever is miserly is but miserly against himself. For with God are all riches and you on earth are poor. And if you turn away He will replace you with a people who will not be the likes of you.

57:18-19 The men who give in charity and the women who give in charity and lend to God a goodly loan it is multiplied for them and they have a noble reward. And those who believe in God and His messengers these are the Truthful. And the witnesses before their Lord they have their reward and their light. But the ingrates and deniers of Our proofs they are the companions of Hell.

67:2 He Who created life and death that He might try you to find which of you be best in deeds. He is the Almighty, the Forgiving.

76:2 Yea We created human beings from a drop of sperm so that We may test them while being cognizant.

92:3-11 what created the male and the female. Truly your endeavors are diverse and as for him who gives and is in wise fear and establishes what is fair and true We will ease him towards ease. And as for him who is miserly and rich and refuses to do good We will ease him towards a fall and his wealth will not rescue him from falling.

MONEY COMPILATION INDEX

Micah 3:11 "Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money." And Me, be in wise fear of Me.

2:41 And believe in what I have sent down this Quran confirming what is with you previous scriptures and be not first to deny it and sell not My revelations for a cheap price. Profiting from Gods' miracles/Truths is illegal, all scripture is to be given freely.

2:79 So woe to those who miswrite the Torah with their hands then say: This is from God that they might sell it for a cheap price.
So woe to them for what their hands write and woe to them for what they earn.

2:195 And spend for the cause of God and cast not your hands towards ruin by fighting unnecessarily. And do good God loves doers of Good.

2:245 Who is it who will lend to God a goodly loan that He might multiply it by many multiples to him? And God constricts and expands and to Him will you be returned.

2:261-281 The parable of those who spend their wealth for the cause of God is like the example of a single grain which sprouts seven ears in each a hundred grains. And God returns manifold increases to whom He wills for God is all encompassing, all Knowing.

2:262 Yea those who spend their wealth for the cause of God then go forward without remorse nor doubt about having done so they have their reward with their Lord and they need not fear nor will they regret it.

2:263 Indeed a kind word and forgiveness are better than charity followed by complaints or regrets and know God is free from need, forbearing.

2:264 O you who believe make not your charity vain with hurtful reminders or be like the one who spends his wealth to be seen of men and believes not in God and the Last Day. His parable is like that of bedrock whereon is rich soil then a heavy rain leaves it bare. So the vain possess nothing of what they had and God guides not the fools.

2:265 And the parable of those who spend their wealth seeking the pleasure of God as a certainty for the future of their souls is like the example of a garden at high elevations. The rain fell upon it and it yielded double fruit and if rain fall not upon it then dew and it too grew. Yea and God sees everything you do.

2:266 Does one among you wish that there be for him gardens of date palms and grapes beneath which rivers flow he having every sort of fruit therein? Then old age befell him and he was without strength nor offspring then a cyclone of fire fell upon it and it was burned up. Thus does God make plain to you the examples so that you might ponder.

2:267 O you who believe spend wisely of the good things you earn and of what We bring forth for you from the earth. And give not charity in manners you would not take it for yourselves without shame. And know that God is free from need, praiseworthy.
2:268 The degenerate snaking imposter promises you poverty and enjoins upon you sexual immorality but God promises you forgiveness and His bounty. And God all encompassing, all Knowing.

2:269 He gives wisdom to whom He wills and to whom wisdom is given He has been given much good but only those possessed of insight take heed.

2:270 And whatever you spend on others or vow to God knows it. And for the wrongdoers there are no protectors.

2:271 If you are public with your charity it is still good charity but if you secretly give to those in need it is excellent! And He will excuse some of your mistakes for God is always aware of everything you do.

2:272 Not upon thee O messenger is their guidance God guides whom He wills. And what you spend in goodness it is spent upon yourself so spend only seeking the face of God then what you spend of good will be paid in full to you and you will not be wronged.

2:273 For those who are wrapped up and consumed doing works in the ways of God or are disabled or unable to work the earth the ignorant considers them free from need due to their not begging for help. Thou will know them by this mark. They do not ask for they wish not to trouble others. And what you spend of good God knows it. Those who spend their wealth by night and by day secretly and openly these have their reward with their Lord and they need not fear nor will they regret. Those who consume usury will not stand except as one whom the degenerate snaking imposter has touched saying: Commerce is the same as usury. But God has made commerce lawful and prohibited usury. And to whom the warning from his Lord came and he then desisted he has good in what is past and his case is with God. But whoever goes back these are the companions of the fire wherein they abide eternally. Yea God eliminates usury and increases charity and God loves not every false ingrate. Those who believe and do deeds of righteousness and uphold the prayer and show consciousness of Gods' presence they have their reward with their Lord and they need not fear nor will they regret. O you who believe be in wise fear of God and give up what remains of usury if you be believers. And if you do not give it up be informed of war from God and His messenger. But if you repent to you be your principal sums wrong not and you will not be wronged. And if he be a debtor in hardship then deferment of payments until ease. But that you forgive by way of charity is better for you if you would know. And be in wise fear of a Day in which you will be returned to God when every soul will be paid in full what it has earned and they will not be wronged.
And you attain not to virtue until you spend of what you love and what you spend of anything for God God knows it.

O you who believe consume not usury doubling and redoubling be in wise fear of God that you might be successful.

And let not those who are miserly with what God gives them of His bounty think it good for them. The Truth is it is evil for them hung around their necks will be that with which they were miserly on the Day of Resurrection.

You will be tried in your wealth and yourselves and you will hear from those in possession of the Torah before you and from the polytheists much hindrance but if you be patient and stay in wise fear that is among the commands to constancy.

So go forth light or heavy and strive with your wealth and your lives for the cause of God. That is best for you if you only knew.

Say: So spend willingly or unwillingly it will not be accepted from you for you are only wantonly disobedient fools. And prevented are their expenditures being accepted from them only because they deny God and His messenger and come to pray lazily and spend not of good except unwillingly. So let not their wealth nor their children impress thee for God only intends to punish them thereby in the life of this world and see that they should die while they are fools.

And let not their wealth nor their children impress thee for God but uses such to distract them in this world so that they will die as the fools they were.

And if you turn away I have asked of you no reward my reward is only with God and I am commanded to be among the submitted.

And Moses said: Our Lord we see Thou has given pharaoh and his eminent ones adornment and wealth in the life of this world that they might go astray from Thy way. Now our Lord please destroy their wealth and harden their hearts so that they believe not until they see the painful punishment!

Whoever desires only the life of this world and its adornment We will repay them for their deeds therein and they will not be deprived payment.

These are they for whom there is nothing in the hereafter but fire and fruitless is what they wrought here and vanity is what they practice.
17:26-30 And give thou the relative his due and the needy and the wayfarer but squander thou not in extravagance. The squanderers are brothers of the degenerate snaking imposters and the degenerate snaking imposter is an ingrate towards his Lord. But if thou turn away from them seeking the mercy from thy Lord as thou hopes then speak thou to them an easy word. And restrict not thy hand as if chained to thy neck as a miser nor open it with full opening as a prodigal who will sit as if reproached and deprived. Thy Lord expands and straitens provision for whom He wills and He is of His servants aware, seeing.

30:39 And what you give of usury that increases the wealth of men has no increase with God. But what you give towards goodness desiring the countenance of God these receive recompense manifold!

34:39-40 Say: My Lord expands provision for whom He wills of His servants and He restricts and what believers spend of anything for Him He will replace it for He is the best of providers. And the Day He gathers them all together He will say to the angels: Did these serve you?

47:36-38 Yea the life of this world is but play and diversion but if you believe and are in wise fear He will give you rewards and not ask for your wealth. But if He should ask it of you and press you while you be a miser He will bring out your rancor that can only harm you. So here you are called to spend in the path of God then among you is he who is miserly. And whoever is miserly is but miserly against himself. For with God are all riches and you on earth are poor. And if you turn away He will replace you with a people who will not be the likes of you.

49:15 The believers are only those who believe in God and His messenger and doubt not and strive with their wealth and their lives on the path of God. These are the Truthful.

57:10 And why should you not spend in the path of God when to God belongs the inheritance of the heavens and the earth? Not equal among you are those who spent and fought before the victory. These are greater in degree than those who spent and fought afterwards. But unto each has God promised good and God is aware of everything you do.

57:11-12 Who will lend to God a goodly loan? When He pays it back in multiples as a noble reward. The Day thou will see the believing men and the believing women their light running under their authority and on their right hand glad news for you this Day! Gardens beneath which rivers flow! They will live eternally therein and that is the crowning achievement.
57:18-19 The men who give in charity and the women who give in charity and lend to God a goodly loan it is multiplied for them and they have a noble reward. And those who believe in God and His messengers these are the Truthful. And the witnesses before their Lord they have their reward and their light. But the ingrates and deniers of Our proofs they are the companions of Hell.

63:9-11 O you who believe let not your wealth or your children divert you from the remembrance of God because those who do that these are the losers. Yea and spend for God of what We have provided you before death comes to you and you say: My Lord if Thou delay me a little while I will give more of myself and of what You gave me. Yea I will be among the righteous! But God delays no soul when its term comes and God is aware of what you chose to do.

64:16-17 So be in wise fear of God as much as you are able and listen and obey and spend in Godly ways for it is better for your souls. And whoever protects himself from his own stinginess these are the successful. For if you lend to God a goodly loan He will double it for you and give you forgiveness. For God is appreciative, forbearing.

92:4-11 Truly your endeavors are diverse and as for him who gives and is in wise fear and establishes what is fair and true We will ease him towards ease. And as for him who is miserly and rich and refuses to do good We will ease him towards a fall and his wealth will not rescue him from falling.

ANGELS, ETS AND THE UNSEEN COMPILATION INDEX

2:210 Await they for God and the angels to come to them in the shadows of the clouds when the matter of their deeds done have already been recorded? And unto God are matters referred.

3:42-46 And when the angels said: O Mary God has chosen thee and purified thee and chosen thee above women of all mankind. O Mary be thou devoutly dutiful to thy Lord and submit thou and bow down with those who bow down. That is among the advice of those in the unseen thus We instruct thee. And know thou was not with Us when We cast Our lots for who should have charge of thee Mary. And know thou was not with Us when We were disputing over you. When the angels said: O Mary God gives thee glad tidings of a word from Him your child is the anointed one Yeshua son of Mary esteemed in this world and the hereafter and among those brought near their Lord. He will speak to the people both in the cradle and in manhood and he is of the righteous.

3:124-25 When thou did say to the believers: Is it not sufficient for you that your Lord support you with three thousand angels sent down? Yea! If you endure patiently in wise fear and enemies come
upon you suddenly your Lord will reinforce you with five thousand angels sweeping on!

3:179  God will not leave the believers to that to which you incline until He refines the good from the bad. And God will not inform any of the unseen but one of Gods' messengers whom He wills. So believe in God and His messengers and if you do believe and are in wise fear for you is an immense reward.

6:9  And had We sent an angel We would have made him as a man which would have confounded them on top of their confusion.

6:59  And with Him are the keys of the unseen and none knows them except He. He knows all in the land and the sea and not a leaf falls except He knows it. And there is not a grain in the darkness of the earth and nothing moist or dry except that is in a clear decree from Him.

6:61  And He is the Omniscient over His servants and He sends guardians over you so when death has come to one of you Our guardians will take him and they fail not no never.

8:9-10 Hence when you sought help from your Lord and He responded to you: I will assist you with a thousand angels following one after another. And God made it only as glad tidings and that your hearts might find rest and know there is no victory except from God the Almighty, the Wise.

9:26  Then sent God His tranquility upon His messenger and upon the believers and sent down forces you did not see and punished those who disbelieve. That is the reward for fools.

9:40  If you help him not it had to be God helped him when those who disbelieve expelled him the second of two who were in the cave when he said to his companion: Grieve thou not God is with us. Then God sent down His tranquility upon him and strengthened him with forces you did not see and made the threats of those who disbelieve the lowest the least of his concerns. And the word of God it is the uppermost God is mighty, wise.

12:110  When the messengers had despaired and thought that they had been rejected there came to them Our help and We deliver whom We will. And repelled not is Our wrath from the evil doing people.

13:9  The knower of the unseen and the seen the Great, the Exalted.

13:23-24  Gardens of perpetual Eden which they enter as does whoever does right among their fathers and their spouses and their progeny. And the angels enter upon them from every gate saying:
Peace be unto you because you endured patiently! How excellent is the ultimate abode!

16:32 Those whom the angels take in states of goodness they will say: Peace be unto you! Enter the garden because of everything you did.

18:18-22 And thou thinks them awake when they are asleep for We cause them to turn to the right and the left and their dog was stretching out its two paws on the threshold. Had thou inspected them closely thou would have turned away from them in flight and been filled with terror of them. because they were jinn, not humans And thus did We raise them up that they might question one another among themselves as said one of them: How long have you lingered? They said: We have lingered a day or a part of a day. Said they: Your Lord best knows how long you have lingered. Send one of you with this money of yours to the town and let him see what food is purest there and bring you a provision therefrom and be cautious letting not anyone be aware of you. jinn can use telepathy to seemingly take on any form making themselves look however they like. Truly if you become manifest to them they will stone you or turn you back to their creed of serving as their gods and then you will never be successful. with God And thus did God acquaint us with them that they might know the promise of God is true and that the Hour there is no doubt concerning it. When men contended with one another about jinn they said: Build over them a structure a temple for the Lord knows best concerning them and those who prevailed over their affair said: Yea we will take to ourselves over them a place of worship. the jinn have thousands of underground labyrinths beneath all the greatest cities, temples and other structures on earth. i.e. the Vatican. They will say: Three the fourth of them their dog! And they will say: Five the sixth of them their dog! Guessing at the unseen. And they will say: Seven and the eighth of them their dog! note that seven and their dog is the final estimation/number Say: My Lord knows best their number yea none knows them except a few so argue not concerning them unless with a patent argument and ask thou not advice concerning them from anyone.

19:61 Their gardens are a perpetual abode which the Almighty has promised His servants in the unseen and His promise will come to pass.

20:80 O children of Israel We delivered you from your enemy and We made an appointment with you on the right side of the mount and sent down upon you manna and quail.

21:8 And We gave them bodies that ate food for they were not immortals.

25:21-25 And those who look not to a meeting with Us say: Oh that the angels were but sent down upon us or we but visited by
our Lord! Yea they have been proud concerning themselves and scornful with great pride. For the Day they see the angels that Day there will be no glad tidings for the evildoers and they will say: Comes a banning without end! And We will proceed to determine what they did of deeds and make them scattered dust. But the companions of the garden that Day are best in habitation a far fairer in resting place. The Day the sky and the clouds are rent asunder and the angels are sent down in succession.

30:47  And We sent before thee messengers to their people so they brought them clear evidence then We took retribution from the evildoers but to help the believers is binding upon Us.

33:9   O you who believe remember the grace of God towards you when there came to you forces then We sent upon them a wind and forces you did not see God is seeing of everything you do.

33:48  And do not obey fools nor the hypocrites and disregard their hindrances just place all thy trust in God for God is unparalleled as guardian.

37:1-12  By those lined up in rows in prayer and those who urge forcefully others to pray and those who recount the remembrance that your God is One. Lord of the Heavens and the Earth and what is between them and the Lord of the sunrise. We made pleasing the lower sky with the adornment of the stars and as protection from every degenerate snaking imposter. So they cannot listen in on the exalted assembly and are pelted from every side repelled. And they have a perpetual punishment but he who snatches a fragment of what is said a piercing flame follows him. So ask them: Are they harder to create or whom else We have created? We created them of clinging clay. And thou dost marvel while they deride.

37:48-49  And with them maidens of modest eyed gaze as if they themselves were eggs closely guarded. Reclining therein they call for plenteous fruit and drink and with them maidens of modest gaze well matched.

40:64-65  God it is who made for you the earth a fixed lodging and the sky a structure and fashioned you and made goodly your forms and made provision of good things for you. That is God your Lord so blessed be God the Lord of the worlds. He is the Living there is no god but He so call to Him sincere to Him in doctrine for all praise belongs to God the Lord of the worlds.

40:85  But their late coming faith did not avail them when they saw Our might for that is the practice of God which had been before concerning His servants and hence all those fools were lost.
And still they say the angels those who are the servants of the Almighty are females. Did they witness their creation? Their statements are recorded and they will be questioned!

But on the Day We strike with the greatest violence We will exact irrevocable retribution.

Thus it will be! And We will partner those single with pure ones the beautiful eyed maidens.

It is He who sent down tranquility into the hearts of the believers so that they add belief to their belief. And to God belongs all the armies of the heavens and the earth. And God has been knowing, wise. That He might make the believing men and the believing women enter gardens beneath which rivers flow they then abiding eternally therein. And that He absolve their conscious of all guilt for that is with God a wonderful success. And He will punish the talmudic men and the talmudic women and the polytheists and the idolatresses all those who think an evil thought about God for them is evil turned against them for God is wroth with them and has cursed them and prepared them for Hell. How evil is that for their journeys' end. Yea to God belong the armies of the heavens and the earth. And God is mighty, wise. We sent thee as a witness and a bearer of glad tidings and a warner. That some might believe in God and His messenger and honor Him and revere Him and give Glory to Him morning and evening. Those who swear allegiance to thee only swear allegiance to God and the hand of God works over their hands. And whoever reneges he only reneges against his own soul. And whoever fulfills what he has taken upon him as a pledge to God He will give him an immense reward.

Yea We have created man and We know what his soul whispers to him for We are nearer to him than his jugular vein. When the two watchers seated on his right and on his left he utters no word unless a watcher is ready to record it. And with the stupor of death will come the Truth of what thou was avoiding! Then the trumpet will be blown and that is the Day of the Threat! And every soul will come with it an angel as driver and one as a witness. Certainly you were heedless of this but today We have removed your veil so keen is your sight on this Day! They will be able to see the angels in the unseen world. And the recording angel will say: This is what I have recorded and prepared.

And We honor them with pure lovely eyed maidens. As servants and friends.

In both are kind and modest servants whom neither humans nor jinn have known. As if they be rubies and small pearls.
55:70-74 In all good and beautiful creatures. So which feat of your Lord will you both deny? Fair ones sheltered in pavilions. Whom neither humans nor jinn have known.

56:17 Servant youths made eternal move about among them

56:22-23 And kind servants of modesty with beautiful eyes as if were pearls closely guarded

56:35-37 We have brought them into being anew and made them like virgins sexually innocent and purely moral pure of speech and well matched

67:5 And We have adorned the lower sky with lamps and armed them with missiles to be thrown at the degenerate snaking imposters. speaking of angels and what we call falling stars For them is prepared the punishment of the inferno.

72:8-9 And that we reached for the sky but found it filled with stern guards who shoot stars. And that we sat in good positions for hearing but whoever listens in now will find a shooting star lying in wait for him.

72:12 And that we know that we cannot escape God on the earth nor can we escape Him through flight.

72:26 -27 And He is the one who knows the unseen! And He discloses not the unseen to anyone except a Messenger with whom He is content.

76:19 And serving them will be eternal youths moving about who when one sees would think them to be as scattered pearls.

MIND CONTROL AND ILLUSIONS COMPILATION INDEX

2:6-7 The deceived it is the same to them whether thou warns them or thou has not warned them. They do not believe. These whose hearts God has sealed and muffled their hearing over whose sight is a covering. They have a horrifying punishment. Nearly all believers have witnessed this incredibly telling phenomenon when attempting to share the Truth with others. There is a distinct difference between the ones who try to understand and those who don't, the latter of which are just plain unreachable. And even those who do try will have a hard time overcoming their doubts which if left to grow into habits, will result in failure and damnation by God.

3:185 Yea every soul will taste death and you will be paid in full your rewards on the Day of Resurrection. And whoever is removed from the fire and made to enter the garden he has attained triumph for the life of this world is only the enjoyment of a massive illusion.
4:155 Then because of their violation of their agreement and their denial of the proofs of God and their killing of the prophets without cause and their saying: Our hearts are already full for God. Nay! The Truth is God set a seal upon them for their ingratitude so they do not believe except a few.

6:25 And among them are some who listen to thee but some We place upon their hearts coverings so they cannot understand it and in their ears deafness and if they see every proof they will not believe in it.

6:32 And the life of this world is only play and diversion while the abode of the hereafter is immensely better for those of wise fear so will you now not use reason!

6:46 Say: Have you considered if God should take away your hearing and your sight and seal your hearts who is the god except God who would restore it to you? See thou how We explain the signs to them then turn they away.

6:70 Keep not company with those who live their lives in play and diversion for the life of this world has deceived them. So remind them of Truth lest their souls be taken for what they have earned on a Day when they have not besides God any ally or intercessor and no ransom however so great will be accepted. These earn destruction with a scalding liquid and sore punishment because they denied.

6:109 And they swore by God their strongest oaths that if a proof came to them they would believe in it. Say: The proofs from God are known and here but how shall they whom perceive not know them whilst they do not believe? Yea a great conundrum!

6:110 Lo We will turn away their hearts and their sight as they believed not in it to begin with and leave them wandering blindly in much disorder.

7:36 But those who deny or are obstinate about Our proofs these are the companions of the hellfire wherein they will abide eternally.

7:50-51 And the companions of the fire will call to the companions of the garden: Pour forth upon us some water or some of what God has provided for you. They will say: God has made both unlawful for fools.

7:51 Those who took their doctrine as play and diversion and whom the life of this world deceived this Day do We forget them as they forgot the meeting of this their Day and as they rejected Our miracles as proof.
7:179 And We have sown for Hell many among the jinn and humans they have hearts that understand not and they have eyes that see not and they have ears that hear not. These are like the livestock. Nay they aren't that smart they are far astray these are the heedless!

7:186 And whom God sends astray there is no guide for him He leaves them wandering blindly in their disorder.

8:11-12 It is He who made a peaceful slumber overcome you as an assurance from Him and He sent down water from the sky upon you that He might purify you thereby and remove from you fears instilled by the degenerate snaking imposters and that He might fortify your hearts and make firm your feet. When thy Lord gave instruction to the angels: I am with you so make firm those who believe I will cast terror into the hearts of disbelievers so strike them in the heads and slice off their limbs!

8:43-44 Recall how God showed them in thy dream as few for had He shown them as many you would have lost heart and quarreled with your men over the matter but God saved you. He knows what is in the hearts. And when He then made you see them as few and lessened you in their eyes as well that God might conclude a matter done. And unto God are matters referred.

10:74 Then after him raised We up more messengers to their peoples bringing them more clear evidence but they being habitual were not to believe in what they had refused before. Thus do We place a seal upon the hearts of the transgressors.

17:60 And when We said to thee: Thy Lord encompasses mankind and We made the vision which We showed thee and the accursed tree in the Quran only a persecution for mankind. Yea and We warn them but it increased them not except in great defiance.

18:57 And who is more unjust than he who is reminded of the proofs of his Lord and turns away therefrom and forgets what his hands have sent before him? We place upon their hearts coverings lest they should understand it and in their ears deafness and then if thou invite them to the guidance they will not be rightly guided no not ever.

20:15 The Hour is coming and I nearly hide it so that every soul is rewarded with what it strove for. The word “nearly” is used here because God will only let us know the end is near, near the end.

20:16 And let not divert thee from it him who believes not but follows his vain desire lest thou perish with him.

27:4-5 Yea but those who believe not in the hereafter We have made their works seem fair to them so they wander in blindness.
27:5 These are they for whom is the evil of punishment and in the hereafter are they most in loss.

27:93 And say: Praise belongs to God for He will show His proofs to you and you will recognize them. Thy Lord is not unmindful of everything you do.

29:64 But the life of this world is only diversion and games while the abode of the hereafter that is real Life if they only knew.

30:59-60 Thus does God seal the hearts of those who know not. So be thou patient for the promise of God is true and let not those of uncertainty sway thee.

40:85 But their late coming faith did not avail them when they saw Our might for that is the practice of God which had been before concerning His servants and hence all those fools were lost.

45:23 Has thou then considered him who takes as his god his vain desires? Wealth, materialism, power, fame etc. Yea God has knowingly sent him astray and sealed his hearing and his heart and set over his sight a covering. So who will guide him other than God? Will you then not take heed!

47:23 These are whom God has cursed He made deafness in their ears and blindness in their sight.

47:36 Yea the life of this world is but play and diversion but if you believe and are in wise fear He will give you rewards and not ask for your wealth.

47:37-38 But if He should ask it of you and press you while you be a miser He will bring out your rancor that can only harm you. So here you are called to spend in the path of God then among you is he who is miserly. And whoever is miserly is but miserly against himself. For with God are all riches and you on earth are poor. And if you turn away He will replace you with a people who will not be the likes of you.

57:20 Know that the life of this world is but play and diversion and adornment and mutual boasting among you and competition for increase in wealth and children. Like the example of a rain it pleases tenders of gardens with its growth but then it withers turns to yellow and becomes debris. And in the hereafter is both severe punishment and forgiveness and good pleasure from God. Life of this world is only a delusion of enjoyment.

THE ENEMIES COMPILATION INDEX
2:98 Whoever is an enemy to God and His angels and His messengers and archangels Gabriel and Michael God then is an enemy to such fools.

2:120 And the degenerate snaking imposters will not be pleased with thee nor will the Christians unless thou follows their creed. Say: The guidance of God that is the guidance. But if thou follow their vain desires after the knowledge which has come to thee thou will have from God neither ally nor protector.

2:135 And they say: Those who hold to talmudism or are christians are these rightly guided? Say: Nay only the creed of Abraham monotheism inclines one to Truth and he was not of the polytheists.

2:140 If you say that Abraham and Ishmael and Isaac and Jacob and the grandsons were those holding to talmudism or Christianity. The only religion of Abraham was monotheism and Christianity didn't even exist yet in their day. Know you best or does God? And who is more unjust than he who conceals a Truth he has from God?

3:118-120 O you who believe take not close friends other than your own who will stop at nothing to ruin you for they love that you should suffer. Their hatred is clearly illustrated from their mouths and what their hearts hide is even greater. We have made plain the proofs to you if you will use reason. Lo and behold! You believe in all of what was written and when they meet you they say: We believe. But when they are alone they bite their fingertips at you from rage so say: Die in your rage! Truly God knows what is in the hearts. If good touches you it vexes them and if evil befalls you they are glad. But if you be patient and in wise fear their plan will never harm you at all. God encompasses all, He knows what they do.

4:115 And whoever is hostile towards the messenger after the guidance has become clear to him and follows other than the way of the believers We will turn to him with like of that which he chose and burn him in Hell. And evil is that as a journeys' end.

5:33 Hence the reward for those who oppose God and His messenger and submit to jinn to spread corruption in the earth is that they be stoned to death or they be put to death upon a stake or their hands and feet be cut off on alternate sides or they be banished from the land assuring they have degradation in this world and then in the hereafter a horrifying punishment.

5:51 O you who believe take not the talmudists nor the christians as protectors for they are partners of one another and
whoever takes them as protectors among you he becomes of them and God guides not the wrong doing people.

6:112  And thus have We made for thee enemies the degenerate snaking imposters and some of their jinn who instruct one another in speech by deception and had thy Lord willed they would not do it so leave them and their fabrications.

8:13  Because they opposed God and His messenger and to whoever opposes God and His messenger God is severe in retribution.

8:20-30  O you who believe obey God and His messenger and turn not away from him when he calls you to do whatever he is told. And be not as those who say: We heard while they listened not. The worst of beasts in the sight of God are those unwilling to listen unwilling to speak the Truth those who do not reason. And had God known any good in them He would have made them listen. And had He made them listen they would have turned away but they are not guided. O you who believe respond to God and the messenger when he calls you to what gives you life. And know that God stands between a mans' mind and his heart and that to Him you will be gathered. And be in wise fear of tests not to befall only those who do wrong everyone gets tested and know that God is severe in retribution. And remember when you were few and oppressed in the land fearing men would sweep you away. He gave you refuge and strengthened you with His help and provided you some good things that you might be grateful. O you who believe betray not God and His messenger nor betray your trusts you know. And know that your wealth and your children are but a test and that with God is the immense reward. O you who believe if you be in wise fear of God He will make clear to you the difference between good and evil and thereby remove from you your evil and forgive you. God is the One possessing unending bounty. And when those who disbelieve scheme against thee to restrain thee or to kill thee or to drive thee out they scheme and God is the Best of schemers.

9:61-65  And among them are those who malign the prophet saying: He is unquestioning without thought. Say: He is unquestioning of what is good for you! He believes in God and he believes in believers so he is a mercy for those who believe. And those who malign the messenger of God for them is a painful punishment. They swear by their mouths only to please God and His messenger while more right is it that they should actually please God if they be believers! Know they not that whoever works against God and His messenger for him is the fire of Hell wherein he abides eternally? That is the humiliating abasement. The degenerate snaking imposters fear this Quran might expose them for who they are showing their hatred of man and the evil that has forever been in their hearts. Say: Keep hating and mocking God will
bring forth what you fear. You are seeing this now! And if thou ask them they will say: We did but jest and make fun say: Nay! You dared to mock God His proofs His messenger and those who believe!

9:73 O prophet strive against the deniers and hypocrites and be harsh with them for We have prepared their habitation in Hell and wretched is their journeys' end.

33:57 Truly those who disrespect God and His messenger God will curse them in this world and the hereafter and has prepared for them a humiliating punishment.

47:32 Those who disbelieve and abandon the path of God and are hostile towards the messenger after the guidance has become clear to them they harm not God at all. And He will cause their hostilities to fail.

48:13 For whoever believes not in God and His messenger We have prepared an inferno for those fools.

58:14 Has thou not considered those who take as partners a people with whom God is wroth? They are not of you and you are not of them and they swear oaths in falsehood while they know it.

58:15-22 God has prepared for them a severe punishment for evil is what they did. They took their oaths as a cover and forsook the path of God. So for them comes a humiliating punishment. Their wealth and their children will avail them nothing against God. These are the companions of the fire wherein they will abide eternally. The Day God raises them one and all then will they swear to Him as they swore before. And they will think that they still stand upon something but they are nothing but liars. Their lies overcame them and caused them to forget the remembrance of God. These are of the synagogue of satan the party of the degenerate snaking imposters and they are definite losers. Those who work against God and His messenger they will be among the lowest most miserable. God has decreed: I will conquer I and my messengers for God is strong, mighty. Thou will not find people who believe in God and the Last Day among those who work against God and His messenger. Even if they be their fathers or their sons or their brethren or their kindred. For these believers He has decreed faith in their hearts and strengthened them with His Spirit and makes them enter gardens beneath which rivers flow and they will live eternally therein. For God is pleased with them and they are pleased with Him. These are the party of God and no doubt the party of God they are the successful.

60:2 If they gain the ascendancy over you they will be enemies to you and will stretch out their hands and their tongues against you with evil. And they long for you to deny.
63:1-8 When hypocrites come to thee they say: We bear witness that thou are the messenger of God. But God knows that thou are His messenger and God bears witness that hypocrites are liars.

63:2 They took their oaths as a cover then forsook the path of God and evil is what they did. Because they believed then denied their hearts were sealed so they understand not. And when thou seest them their sizes impress thee and if they speak thou gives ear to their smooth speech. But when the Quran is recited while they sit leaning against the walls it is really as if they were propped up pieces of dry wood who think every warning is a flame directed at them. Yea they are the enemy so thou beware of them for God curses them and O how are they deluded! And when it is said to them: Repent and come here so the messenger of God can ask forgiveness for you. They look away and thou sees them leave drawn back full of arrogance. And whether thou ask forgiveness for them or not it is the same for them God will not forgive them for God guides not the wantonly disobedient people. They are those who say: Neither help nor spend on those with the messenger of God until they disband. All the while to God belongs all the treasures of the heavens and the earth but the hypocrites understand not. They say: If we return to Madinah the great ones will drive therefrom these who are lowly. But greatness belongs solely to God and His messenger and the believers yet the fools know not.

64:14 O you who believe among your spouses and your children are enemies to you so beware of them. And if you pardon or overlook and forgive know that God is forgiving, merciful.

72:23 Unless I be delivering messages from God His messages. And whoever opposes God and His messenger his is the fire of Hell ones who will dwell in it forever eternally.

JEWS AND DEGENERATE SNAKING IMPOSTERS

COMPILATION INDEX

3:78-85 And among them some distort what is written with their tongues that you might think it from the book when it is not from the book and they say: It is from God but it is not from God and they ascribe to God a lie while they know. It is not for any man that God should give him the Truth and judgement and prophet hood then he should say to men: Be servants to me rather than God. Nay. Rather be men of God in that you teach others the Truth and the Truth alone you do study. And nor would He command you to take angels or prophets as Lords. For would He command you to disbelief after you have submitted to Him? And when God took agreements with the prophets saying: Whatever I have given you of future insights and wisdom then comes to you a final messenger confirming what I gave you you must believe in him and help him.
He said: Do you affirm and take on this severe test? Said they: We do affirm. He said: Then bear witness and I am with you among the witnesses. This commonly misunderstood verse is about a covenant with God from all the prophets who've existed prior [who are with God now, not dead see 2:154] to help the final messenger of end times. Remaining loyal to him will be a "severe test" because the final messenger is not a prophet who's basically fully "possessed" by Gabriel or directly guided by God like them but rather a human who makes human mistakes and must learn as he goes. This is Gods' way of proving how good a human of his creation can be without direct influence from God or His angels over the free will of the human being. Then whoever turns away after this these are the wantonly disobedient.

Is it then other than the ways of God they seek? And to Him submits all in the heavens and the earth willingly or unwillingly and to Him will they be returned. Say: We believe in God and what is sent down upon us and what was sent down upon Abraham and Ishmael and Isaac, and Jacob and the grandsons and what was given to Moses and Yeshua and all the other messengers from their Lord. We make no hierarchy between any of them and to Him we are submitted. And whoever seeks a way other than submission it will not be accepted from him and he in the hereafter will be among the losers.

4:44-46 Has thou seen those adhering to only a portion of Our revelations of their choosing how they purchase error and seek that you stray from the way. And God knows best your enemies and sufficient is God as your ally and sufficient is God as your protector. Some talmudist twist words from their places and they say: We hear and we oppose and: Hear thou other than what is heard and: Comply thou with us! Twisting their tongues and slandering Gods' way better had they rather said: We hear and we obey and: Hear thou and examine us! It would have been best for them to be upright. But God cursed them for their denial and they do not believe except a few.

4:160 So because of injustice among those who hold to talmudism We made unlawful to them good things which before had been lawful to them and because of their forsaking the path of God much and their taking of usury when they had been forbidden it and their consuming the wealth of men in vanity. We have prepared for these fools a painful punishment.

5:82 Thou will find the strongest in deep seated dislike of monotheists are the degenerate snaking imposters and their foolish polytheist partners. And thou will find nearest in affection to monotheists are Christians because among them are priests and monks who often are exposed to the Quran and then read it because they are not proud.

6:91 And they measure not the power of God with the measure due Him when they say: God cannot send down upon a mortal anything. Ask them why then the Torah to Moses as a light and guidance for men? You yourselves have the parchments some of which you show while you hide much and therein you are taught
what you knew not you nor your fathers. That is God and I now leave you to play with your falsehoods.

6:137-38 And thus do their jinn make fair to many among the polytheists the killing of their children that they might bring them to ruin and obfuscate their doctrine for them. But had God willed they would not do it so leave them with what they fabricate. And they say: These livestock and crops are taboo none is to eat them except whom we will according to their claim and livestock whose backs are made unlawful for burden and livestock over which they remember not the name of God as an invention against him. He will repay them for what they invented.

6:146 And unto those who hold to talmudism We made unlawful every animal with a claw and of ox and sheep We made unlawful to them the fat thereof except what their backs carry or the entrails or what is mixed with bone. That is how We rewarded them for their rebellion and We shall repay them for any deviations therefrom.

8:48 And when the degenerate snaking imposter makes their deeds seem fair to them he says: None among men can defeat you this day when I am at your side. Then when the companies come within sight of one another he turns on his heels and says: I am innocent of you I see what you see not and I now fear God. And God is severe in retribution. Recall the earlier note about how some animals can see the angels where we referenced the story of Balaam and his donkey from Numbers 22? Well the real degenerate snaking imposters (not human jew-ish talmudists) have the same ability as do their fathers the Jinn. So this is saying he saw the ranks of angels over Mohamet and his army and ran!

9:7-15 And some ask: How can polytheists have pledges with God and with His messenger like with believers who pledged at the temple? Say: it is a different pledge so long as they are upright with you be upright with them for that is all that matters to you. God loves those of wise fear. How if they get the better of you they regard neither pact nor humanitarian obligation? They please you with their mouths but their hearts refuse for most of them are ones who disobey. They sell the revelations of God for a cheap price and bar others from His way evil is what they do. And they regard towards a believer neither pact nor obligation for these are the transgressors. But if they repent and uphold the prayer and are conscious of Gods' presence they are your brethren in doctrine and We set out and detail the proofs for people who know. And if they renege on their oaths after their pledge and discredit your doctrine fight the leaders of denial they have no oaths that could cause them to desist. Will you not fight a people who broke their oaths and attempted to expel the messenger and began against you first? Do you fear them? God has more right that you should fear Him if you be believers! Fight them! God will punish them at your hands and humiliate them and help you against them and heal the hearts
of people who believe for victory removes the rage in their hearts. And God forgives whom He wills because God is knowing, wise.

43:36 And whoever fails the remembrance of the Almighty We assign to him a degenerate snaking imposter who is to him an intimate companion.

50:16-29 Yea We have created man and We know what his soul whispers to him for We are nearer to him than his jugular vein. When the two watchers seated on his right and on his left he utters no word unless a watcher is ready to record it. And with the stupor of death will come the Truth of what thou was avoiding! Then the trumpet will be blown and that is the Day of the Threat! And every soul will come with it an angel as driver and one as a witness. Certainly you were heedless of this but today We have removed your veil so keen is your sight on this Day! They will be able to see the angels in the unseen world. And the recording angel will say: This is what I have recorded and prepared. Then cast into Hell is every stubborn ingrate! Hinderers of good! And sceptical transgressors who set up with God another god! Yea cast him into the severe punishment! One recording angel will say: Our Lord I did not cause him to transgress but he had been going far astray. He will say: Contend not in my presence when I had sent my warnings ahead to you. And the word with Me does not change nor am I unjust to My servants.

58:14-22 Has thou not considered those who take as partners a people with whom God is wroth? They are not of you and you are not of them and they swear oaths in falsehood while they know it. God has prepared for them a severe punishment for evil is what they did. They took their oaths as a cover and forsook the path of God. So for them comes a humiliating punishment. Their wealth and their children will avail them nothing against God. These are the companions of the fire wherein they will abide eternally. The Day God raises them one and all then will they swear to Him as they swore before. And they will think that they still stand upon something but they are nothing but liars. Their lies overcame them and caused them to forget the remembrance of God. These are of the synagogue of satan the party of the degenerate snaking imposters and they are definite losers. Those who work against God and His messenger they will be among the lowest most miserable. God has decreed: I will conquer I and my messengers for God is strong, mighty. Thou will not find people who believe in God and the Last Day among those who work against God and His messenger. Even if they be their fathers or their sons or their brethren or their kindred. For these believers He has decreed faith in their hearts and strengthened them with His Spirit and makes them enter gardens beneath which rivers flow and they will live eternally therein. For God is pleased with them and they are pleased with Him. These are the party of God and no doubt the party of God they are the successful.
They took their oaths as a cover then forsook the path of God and evil is what they did

YESHUA aka Jesus  

4:157  and their saying: We killed the anointed one Yeshua son of Mary the messenger of God we killed him! But they killed him not nor crucified him rather only an illusion was presented for them and truly many are in doubt thereof. No real knowledge have they thereof except the pursuit of conjecture but they killed him not in this have certainty.

4:171  O christians exceed not bounds in your doctrine nor ascribe to God other than the Truth. Yea the anointed one Yeshua son of Mary was but the messenger of God and Gods' word which He conveyed to Mary and His Spirit from Him. So believe in God and His messengers and say not: Trinity. Nay! Desist. That is best for you for God is the One God and how utterly remote the thought that He could have a human son! To Him belongs everything in the heavens and the earth and God is unparalleled as sole guardian of the universe.

5:17  They have denied who say: God is the anointed one son of Mary. Say: Who has power over God if He should wish to destroy Yeshua and his mother and everyone on the earth one and all? Yea to God belongs the dominion of the heavens and the earth and what is between them for He creates and destroys what He wills. And God is powerful over all things.

5:62-64  And thou sees many of them as if competing with one another in falsehood and deep seated dislike while oppressing and killing to consume the forbidden. Lo evil is what they do. Oh that the rabbis and the religious scholars had only forbidden their speaking of falsehoods and their wanton cruelty to the innocent. Lo evil is what they wrought for themselves! And the degenerate snaking imposters will tell the talmudists and the Christians that the hand of God is fettered while fettered are their hands and cursed are they no matter what they do! The Truth is Gods' hands are spread wide and He spends how He wills often in exorbitance to increase denial that is what was sent down to these from thy Lord. And We have cast among them deep seated dislike of each other with hatred for God until the Day of Resurrection. So often they lit a fire of war God extinguished it and they strive in the land for corruption but God loves not the workers of corruption.

5:75  The anointed one son of Mary was only a messenger like the messengers come and gone before him and his mother was a woman of Truth both of whom ate food like all humans so see how We make plain the proofs to them then see thou how they deluded themselves.
18:82 And as for the wall it belongs to two fatherless lads in the town Yeshua and King David II and there is beneath it a treasure for them. And their father King David I was righteous and thy Lord willed that they should reach maturity and bring forth their treasure as a mercy from thy Lord and I did it not by my own command. Thus is the interpretation of what thou has not been patient in.

19:15 So peace be unto him from the day he was born to the day he dies and the day he is raised up alive!

19:33 And peace be unto me the day I was born and the day I die and the day I am raised alive!

43:61-67 And with Yeshua we will have knowledge of the Hour leaving no doubts concerning it. His second coming. So follow me this is a straight path. And let not the degenerate snaking imposter divert you for he is a definite enemy to you. And when Yeshua came with blatant signs he said: I have come to you with wisdom and to clear up that wherein you differ of Gods word. So be in wise fear of your God and obey Me. Truly God He is your Lord and my Lord so serve Him. This is a straight path. Still some parties among them differed and with woe comes the punishment of a painful Day for those who chose wrong! Await they merely for the Hour to come upon them unexpectedly when they perceive not? Friends that Day will be enemies to one another except those of wise fear.

JUSTICE COMPILATION INDEX

5:45-47 And We ordained for them laws such as the life for the life the eye for the eye the nose for the nose the ear for the ear the tooth for the tooth for all damages just requital. But whoever forgives it by way of charity it is an atonement for him and whoever judges not by what God has sent down these are the wrongdoers. And We sent Yeshua son of Mary following hard upon them confirming what was within his grasp of the Torah then We gave him the Gospel wherein is guidance and light confirming what was before him in the Torah all as lessons and warnings to those of wise fear. And let the people of the Gospel judge by what God sent down therein and whoever judges not by what God has sent down these are the wantonly disobedient.

ANGER AND FORGIVENESS COMPILATION INDEX

3:133-34 And vie one with another for forgiveness from your Lord seeking a garden which depths are as the heavens and the earth prepared for those of wise fear. Those who spend for God in prosperity and in adversity and those who control their wrath and are forgiving towards others God loves the doers of good.
3:157-59 And if you are killed or die for the cause of God know that ultimately pardon from God and mercy are far better than what they amass. And if you die in battle or at home alike to God will you be gathered. And it is by the mercy of God thou are gentle to them had thou been coarse and stern they would have disbanded from round about thee. So pardon them and ask thou forgiveness for them and take counsel with them in the affair. And when thou makes a decision place thy trust in God God loves those who place all their trust in Him.

4:86 And when you are greeted with a greeting greet with better than it or return it. referring to the proper greeting of "salām" (peace) and "salamun ‘alaykum" (peace be upon you) instead of "HELLO", “Hi . . . Hitler”, etc. God takes account of all things.

5:45 And We ordained for them laws such as the life for the life the eye for the eye the nose for the nose the ear for the ear the tooth for the tooth for all damages just requital. But whoever forgives it by way of charity it is an atonement for him and whoever judges not by what God has sent down these are the wrongdoers.

8:38 Say to those who are deceived: If they cease sinning what is past is forgiven them but if they return to it they will be like the former peoples all gone.

9:7 And some ask: How can polytheists have pledges with God and with His messenger like with believers who pledged at the temple? Say: it is a different pledge so long as they are upright with you be upright with them for that is all that matters to you. God loves those of wise fear.

42:36-41 Whatever you are given here is for the enjoyment of this present life but what is with God is better and everlasting for those who believe and in their Lord place all their trust. It is those who avoid the greater sins and immoralities and when angry they forgive and respond to words of their Lord and uphold the prayer and run their affairs by mutual consultation and of what We provide them they spend for God. And those who when tyranny befalls them defend each other. And the reward for evil is evil the like thereof but whoever pardons and does right his reward is upon God but He loves not the wrongdoers. And whoever helps himself after injustice against him these there is no way against them.

DIE FOR GOD AND LIVE

2:243 Has thou not considered those who left their habitations in thousands for fear of death after to whom God said: Die!? Then they did and He gave them life for God is bountiful towards humanity but most are not grateful.
And their Lord responds to them: I waste not the work of any that works among you male or female. You are alike those who emigrate and are expelled from their homes and are hindered in My cause and fight and are killed. I will absolve from them their evils and I will make them enter gardens beneath which rivers flow as a reward from the presence of God. And God with Him is the fairest of rewards.

And whoever emigrates for the cause of God will find in the earth much refuge and abundance. And whoever leaves his house to emigrate for God and His messenger then death overtakes him his reward is with God and God is forgiving, merciful.

And those who emigrate for the cause of God and in so doing are slain or die God will provide for them a goodly provision. And God He is the best of providers.

And when you meet those who are deceived smite their necks with a sound thrashing. And when you have subdued them tie them fast with restraints. Then either give them grace or ransom them after the warring has concluded. Thus it is so! But know had God willed He would have taken revenge on them by Himself but that He might try some of you by means of others. And those who are slain in the path of God He will never allow their deeds to be for not. Yea He will guide them and make right their state beforehand and then make them enter the garden which He has made known to them. O you who believe: If you help God He will help you and make firm your feet!

NO NON-BELIEVING PROTECTORS  COMPILATION INDEX

Let not the believers take as protectors fools rather than believers. And whoever does that is not of God in anything unless it is because you are Godfearing and are surveying and learning of their schemes while recalling that to God is the journeys’ end.

Bear thou tidings to the hypocrites that they have a painful punishment. And those who take the fools as protectors rather than the believers do they seek of them greatness? Greatness belongs to God alone.

O you who believe take not fools as protectors instead of believers. Why would you give God a clear warrant against you?

O you who believe take not the talmudists nor the christians as protectors for they are partners of one another and whoever takes them as protectors among you he becomes of them and God guides not the wrong doing people.
And do not obey fools nor the hypocrites and disregard their hindrances just place all thy trust in God for God is unparalleled as guardian.

THREE GROUPS COMPILATION INDEX
2 GO TO DIFFERENT PLACES IN HEAVEN, THE OTHER GOES TO HELL

56:7-10 . . . and you will be three kinds. The companions of the right who are the companions of the right? And the companions of the left who are the companions of the left? And the vanguard who are the vanguard?

RICHES AND CHILDREN ARE TESTS COMPILATION INDEX

3:14 Made seem fair for men is love for women and desire for sons and heaped up fortunes of gold and silver and branded horses and livestock and crops. That is the provision of the life of this world but with God is the Best of returns.

3:178 And let not those who disbelieve think that the indulgences success, power, riches, children etc. We grant to them are good for them. We but indulge them that they might increase in sin! And they have a humiliating punishment.

8:28 And know that your wealth and your children are but a test and that with God is the tremendous reward.

9:24 Say: If your fathers and your sons and your brethren and your wive and your kindred and the wealth you have acquired and trade wherein you fear a decline and dwellings with which you are pleased are dearer to you than God and His messenger and striving in His way then wait until God brings His command. And God guides not the wantonly disobedient people.

9:85 And let not their wealth nor their children impress thee for God but uses such to distract them in this world so that they will die as the fools they were.

9:88 But the messenger and those who believe with him strive with their wealth and their lives and these have the good things and these are the successful.

9:111 God has bought from the believers their lives and their wealth for that the garden is theirs because they fight for the cause of God killing and being killed. This is a promise binding upon Him in the Torah and the Gospel and the Quran and who better fulfills his pledge than God? Rejoice then in your bargain that you have contracted with him and in that is the tremendous achievement.
Wealth and children are an adornment of the life of this world but righteous deeds which endure hold better rewards and are better in the sight of thy Lord and better for hope.

And We sent not to a city any warner where its opulent ones did not say: We are deniers of that wherewith you have been sent.

And they said: We are greater in wealth and children and we are not to be among anyone punished.

And neither your wealth nor your children bring you near to Us in heaven only the believers and workers of righteousness and they have the double reward for what they did yea they will be in the high places secure.

How many gardens and springs they left and crops and noble stations and prosperity in which they found joy. But We gave it as an inheritance to another people.

And the sky and the earth wept not for them nor will they be granted respite.

Their wealth and their children will avail them nothing against God. These are the companions of the fire wherein they will abide eternally.

And retaliate against disbelievers who take your wives! Run them down and take everything they have then give to the ones who lost their wives their amount due. And be in wise fear of God in Whom you are believers.

O you who believe let not your wealth or your children divert you from the remembrance of God because those who do that these are the losers.

Your wealth and your children are but a test and God, with Him is an immense reward.

Neither obey a despised swearer of oaths or a backbiter going about with slander nor the hinderer of good the transgressor or one who is false relentless and ignoble because he has wealth and children. When Our proofs are recited to him he says: These are legends of former peoples. We will permanently brand him with a darkened face one who frowns forever!

Yea if only death had been the end! Now my wealth does not avail me and gone from me is my authority.

No indeed! The Truth is you honor not the orphan and encourage not one another to feed the needy but consume the
inheritance greedily and love wealth with immense cherishment. No indeed! When the earth is leveled like sand is when thy Lord comes with His angels rank upon rank.

89:23 Hell is brought about that Day the Day humanity will remember what they heard. But what good will remembering do then?

92:8-21 And as for him who is miserly and rich and refuses to do good We will ease him towards a fall and his wealth will not rescue him from falling. But the devout will be led straight. And he who gives of his wealth to purify himself gives freely without seeking rewards nor thanks rather only seeking the countenance of his Lord, the Most High. And he will be satisfied!

111:1-5 Ruined were the hands of Abu Lahab in his ruin. Mohamets’ disbelieving and hateful uncle His wealth did not avail him nor what he earned. He will burn in a fire of flame and his wife the bearer of firewood for it around her neck a rope of twisted strands.

THE JINN COMPILATION INDEX

6:100 And they think the jinn are gods when it is He who created them. And they ascribe to Him sons and daughters without knowledge while utterly remote is the thought that He could have human children. Yea far exalted is He above what they serve!

6:128-129 And the Day He gathers them all together it will be said: O congregation of jinn with your degenerate snaking imposter you have taken many among mankind. And their partners among humans will say: Our Lord we benefited one another but we reached our term which thou deferred for us. Then He will say: The fire is your dwelling you abiding eternally the rein except that I should will. Thy Lord is wise, knowing. And thus We make the wrong doers partners of one another by what they have earned.

7:179 And We have sown for Hell many among the jinn and humans they have hearts that understand not and they have eyes that see not and they have ears that hear not. These are like the livestock. Nay they aren’t that smart they are far astray these are the heedless!

17:88 Say: If men and jinn should gather to bring the like of this Quran they would not bring the like even though they were banded altogether.

27:17 And there gathered unto Solomon his forces of jinn and humans and birds. And they were marshalled.
27:18  When they had reached the valley of the ants an ant said: O ants enter your safe dwellings so that Solomon and his forces crush you not while unknowing

27:39  A mischievous one among the jinn said: I will bring it to thee before thou can rise from thy station. for I am for that strong and trustworthy.

32:13  And had We willed We would have given every soul its guidance but the word from Me is binding and I will fill Hell with jinn and humans all together.

33:12-14 And when the hypocrites and those in whose hearts was disease said: God and His messenger promised us only deception. And when a number of cowards said: O people of Madinah there is no way to win here so go back home! So some sought permission from the prophet saying: Our households are exposed when they were not exposed yea they sought only flight. And had the enemies entered their borders demanding submission to them instead of God they would have given hesitating only briefly.

41:25  And We assigned to them intimate companions who made seem fair to them what was before and what was to come. And hence upon them and the communities of jinn and humans before and after them is how the word became binding they are losers.

51:56-57  And I created the jinn and humans only that they might serve Me. I desire no provision from them nor do I want what they try to feed me.

COLOSSAL EARTH  COMPILATION INDEX
To fully understand the meaning behind the following verses one must comprehend “the big lie”. See http://goyimgazette.com/the-big-issue/

13:41  Considered they not how We approach the earth from its outlying parts? And when God judges there is no critic of His judgement yea and He is swift in reckoning.

14:48  The Day the earth is changed to another earth along with the heavens they will come before God the One, the Omnipotent.

21:44  Nay! We gave enjoyment to these, their fathers until their lifetime was long for them. Consider they not that We approach the earth? We reduce it of its outlying parts. Or will they be the ones who are the victors?

29:56-59  O My servants who believe wide is My earth and Me alone must thou serve. For every soul will taste death then to Us will you be returned. And those who believe and do deeds of righteousness We will settle them in the high places of the garden
beneath which rivers flow and they will live eternally therein. Yea excellent is the reward for those of good deeds. Those who are patient who in their Lord place all their trust.

36:40-42 The sun behooves itself not to reach the moon nor the night to outrun the day while each is in circles swimming. And a proof to them is that We carried their progeny in the laden ship and We created for them the likes thereof on which many do embark.

40:39 O my people the life of this world is but a transitory enjoyment but the hereafter that is the enduring abode.

40:64 God it is who made for you the earth a fixed lodging and the sky a structure and fashioned you and made goodly your forms and made provision of good things for you. That is God your Lord so blessed be God the Lord of the worlds.

51:47-48 And the sky We built with might and We are full of might indeed. For the earth We spread out and how excellent are those who spread!

53:14 . . . by the lote tree of the utmost boundary Speaking of the Pleiades viewed from where the firmament meets the earth at the artic circle or Antarctica as shown here but it's not icy and cold it's temperate.

53:15 near it is the garden of abode. Gods' kingdom begins with the first heaven on the other side of the firmament which surrounds us like so;

Get the whole truth at https://goyimgazette.com/the-big-issue/
56:75 For I swear by the orbit of the stars The stars orbit God's throne over the north pole.

57:21 So compete for forgiveness from your Lord for a garden the breadth whereof is as the breadth of the sky and the earth is prepared for those who believe in God and His messengers. That is the bounty of God which He gives to whom He wills. And God is one possessing endless bounty.

67:5 And We have adorned the lower sky with lamps and armed them with missiles to be thrown at the degenerate snaking imposters. speaking of angels and what we call falling stars For them is prepared the punishment of the inferno.

75:9 and the sun and the moon will be gathered,

KARMA COMPILATION INDEX

17:7 If you do good you do good for your souls and if you do evil that is for them too. Then when the promise of the latter comes it will be that enemies should disgrace your countenances and enter the place of worship as they entered it the first time and lay waste to all they overcome by laying waste.

17:15 Whoever was rightly guided he was but rightly guided for his soul and he who strayed he but strayed against it. Nor does there bear any bearer the burden of another and We do not punish until We have raised up a messenger.

27:92 and to recite the Quran. And whoever is rightly guided he is but rightly guided for himself. And whoever strays say: Truly I am among the ones who warn.

29:6 And whoever strives he strives but for himself for God is free from need of anything.

31:12 And We gave Luqman wisdom to be grateful to God. And whoever is grateful he is but grateful to benefit of his soul and whoever denies God is free from need, praiseworthy.

35:18 No one bears the burden of another and if one burdened seeks help with his burden nothing will be lifted from him even if he be a relative. And thou only warns those who fear their Lord in the unseen and uphold the prayer. And he who purifies himself only purifies himself for his own soul then unto God is the journeys' end.

39:41 We sent down upon thee this book for mankind in Truth and whoever is rightly guided it is for his soul. And whoever strays he but strays against it and thou are not a guardian over them.
41:46 Whoever works righteousness it is for his soul. And whoever does evil it is against his soul for it is not thy Lord who is unjust to the servants.

47:38 So here you are called to spend in the path of God then among you is he who is miserly. And whoever is miserly is but miserly against himself. For with God are all riches and you on earth are poor.

48:10 Those who swear allegiance to thee only swear allegiance to God and the hand of God works over their hands. And whoever reneges He only reneges against his own soul. And whoever fulfills what he has taken upon him as a pledge to God He will give him an immense reward.

SEEING SIGNS COMPILATION INDEX
Those who cannot see Gods' miracles are always condemned.

2:99 And We have sent down to thee clear proofs and only the wantonly disobedient deny them.

2:143 And thus We made you an intermediary community that you might be witnesses to mankind and that the messenger might be a witness to you. And We only made the course which you were on that We might know him who follows the messenger from him who turns on his heels. And it is a hard matter except for those whom God guides and God would not let your faith be in vain indeed God is towards men kind, merciful.

2:211 Ask the children of Israel how many a clear proof We gave them. And to whomever gives false witness of Gods' proofs God will be severe in retribution.

3:4 Each before as a guidance for mankind yea He sent down the criterion between right and wrong. And those who deny the proofs of God they have a severe punishment and God is mighty, able to repay.

3:19 The doctrine with God is submission and those in possession of the Torah differed only after knowledge of the Quran had come to them. And whoever denies the proofs of God God is swift in reckoning.

3:21 Those who deny the proofs of God and kill the prophets without cause and kill those who enjoin equity among men give them tidings of a painful punishment.

3:101 And how can you deny when to you are the proofs of God recited and in your midst is His messenger? Whoever holds fast to God has been guided to a straight path.
3:103  And hold fast to the rope of God all together and be not divided. And remember the grace of God towards you when you were combatant with one another He united your hearts so that by His care you became brethren. Yea you were upon the edge of a pit of fire and He rescued you from it. Thus does God make plain to you His proofs that you might be rightly guided.

3:164  God has shown grace to the believers in raising up a messenger among themselves reciting to them His proofs and increasing them in God consciousness and teaching them what is written and wisdom. And they were before in obvious error.

4:140  And He has sent down upon you in the Torah that when you hear the proofs of God rejected and mocked sit not with them until they jest on a subject other than that or would you be like them. Truly God will gather the hypocrites and the fools into hell all together.

6:4-11  And there comes not to them any proof among the proofs of their Lord but they turn away therefrom! Then have they denied the Truth when it came to them but there will come to them clearer news of that whereat they mocked. Have they not considered how many a generation We destroyed before them? We established them in the earth even greater than We established you and We sent the sky upon them with abundant rains and made the rivers flow beneath them. Then We destroyed them for their transgressions and brought into being after them other generations. And had We sent down upon thee a decree on parchment so that they might touch it with their hands those who disbelieve would have said: This is only obvious sorcery. And they would have said: Oh that an angel had only been sent down with him! But had We sent down an angel as We have done the matter would have been concluded with him and they would not had any respite. And had We sent an angel We would have made him as a man which would have confounded them on top of their confusion. Messengers have been mocked before thee. And those who derided them were surrounded by what they had been ridiculing. the angels in the unseen Say: Travel in the lands to see how was the final outcome of the deniers.

6:109-110  And they swore by God their strongest oaths that if a proof came to them they would believe in it. Say: The proofs from God are known and here but how shall they whom perceive not know them whilst they do not believe? Yea a great conundrum! Lo We will turn away their hearts and their sight as they believed not in it to begin with and leave them wandering blindly in much disorder.

NEW BODIES  COMPILATION INDEX
Again, think about Avatar and the Matrix
I Corinthians 15:50-55  Now this I say, brethren, this flesh and blood cannot possess the kingdom of God: neither shall corruption possess incorruption. Our bodies are not designed for eternal life and only those who are not corrupt will get new ones that are eternal. Think reptilian type ETS and highly advanced technology. Behold, I tell you a mystery. We shall all indeed rise again: but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall rise again incorruptible: and we shall be changed. For this corruptible must put on incorruption; and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?

II Corinthians 5:1-10 For We know that when this earthly tent we live in is taken down that is, when we die and leave this earthly body, we will have a house in heaven, an eternal body made for us by God himself and not by human hands.  God is the Master of mathematics and DNA We grow weary in our present bodies, and we long to put on our heavenly bodies like new clothing. For we will put on heavenly bodies; we will not be spirits without bodies. While we live in these earthly bodies, we groan and sigh, but it’s not that we want to die and get rid of these bodies that clothe us. Rather, we want to put on our new bodies so that these dying bodies will be swallowed up by life. God himself has prepared us for this, and as a guarantee he has given us his Holy Spirit. So we are always confident, even though we know that as long as we live in these bodies we are not at home with the Lord. For we live by believing and not by seeing. Yes, we are fully confident, and we would rather be away from these earthly bodies, for then we will be at home with the Lord. So whether we are here in this body or away from this body, our goal is to please Him. For We must all stand before Christ to be judged. We will each receive whatever we deserve for the good or evil we have done in this earthly body.

56:10-56  And the vanguard who are the vanguard? Those brought near in the gardens of bliss a multitude of the former peoples and a few of the latter are on couches inlaid with precious stones reclining upon them facing one another. Servant youths made eternal move about among them with bowls and pitchers and a cup from a running spring wherefrom they have no headache nor do they become drunken. And fruit of their choosing and such flesh of fowl as they desire. This is a troubling verse for many in that we are now eating flesh when for the most part we weren’t before. It also raises the question are we cooking in heaven? If so this would be the ONLY mention of it in all the scriptures. So, it’s either true or are we eating the birds raw? The only all in one answer is that this life and the next life are illusions of differing sorts and in the next life it doesn't really matter because nothing real is being harmed. Or it could be that the flesh itself is grown in another manner than a life. This matrix/avatar like concept works on many levels especially that of Gods Omnipotent ability to do absolutely anything including installing us into a hell or heaven program! And kind servants of modesty with beautiful eyes as if were pearls closely guarded as reward for what members of the vanguard did. They hear therein neither vain speech nor falsity only
the saying: Peace! Peace! And the companions of the right who are the companions on the right? Among thornless lote trees and acacia piled up in layers and shade extended and water poured forth and plenteous fruit unfailing and unceasing it is an exalted place of restfulness. We have brought them into being anew and made them like virgins sexually innocent and purely moral pure of speech and well matched for the companions of the right hand. Made up of a multitude of the former peoples and a multitude of the latter. And the companions of the left who are the companions of the left? Those in scorching heat and scalding liquid under a shadow of black smoke which is neither cool nor generous. They were before that made opulent and persisted in the vain wickedness those who said in doubt: When we are dead and have become dust and bones will we be raised up? And our forefathers? Say: Truly the ancient ones and the later ones will be gathered together at the appointed time on a known Day. Again O you erring deniers you will eat of a tree of zaqqum and fill your bellies therewith and drink of a scalding liquid on top of that and drink as the thirst wracked camel drinks. This is their welcoming gift on the Day of Judgement.

PROPHECIES IN THE QURAN COMPILATION INDEX
The first few are about Al-Mahdi aka King David II whom God will guide and teach many mysteries to in "these times". FYI; there are many other prophecies in the Quran some of which have already came true, these are only the current/future ones.

72:26-28 And He is the one who knows the unseen! And He discloses not the unseen to anyone except a Messenger with whom He is content. And He places in front of him and behind him watchers so He will know that they have conveyed the messages of their Lord. And He enwraps whatever is with them with numbers and counts everything with numbers. Those who read Issue #119 of the Goyim Gazette will get a very detailed exploration of the mind boggling meanings behind these last 3 verses regarding numbers! Note; those 3 verses of chapter 72 are 72 + 72 + 72 = 216 = 6 x 6 x 6!! David Allender = 666 and YHWH = 26! 72:26!

David Allender in Jewish Gematria equals: 893: d a v i d a l l e n d e r 4 1 1 7 0 9 4 0 1 2 2 0 5 4 0 4 5 8 0
David Allender in English Gematria equals: 666: d a v i d a l l e n 2 4 6 1 3 2 5 4 2 4 0 6 7 2 7 2 3 0 8 4
David Allender in Simple Gematria equals: 111: d a v i d a l l e n 4 1 2 2 9 4 0 1 1 1 2 1 2 5 1 4 4 5 1 8

Now recall from the introduction the number 6555 from totalling the chapters herein and the total from the odd chapter/verse calcs was also 6555. Well 6555 + 111 = 6666! So it was only natural to look into the prophets’ name Mohamet to see if it too is encoded in the Quran. Here's what we find; Mohamet is formed from Arabic Mim, Ha, Mim, dal.

Mim is the 24th word ® the 24th surah has 64 verses
Ha is the 6th word and the 6th surah has 165 verses
Mim is the 24th word and the 24th surah has 64 verses
Dal is the 8th word and the 8th surah has 75 verses

Based on the same thing we did to come up with the chapter/verse sums in the intro; The sum between number of Surah and verses total of each Surah is

\[
\begin{align*}
24 + 64 &= 88 \\
6 + 165 &= 171 \\
24 + 64 &= 88 \\
8 + 75 &= 83
\end{align*}
\]
And \(88 + 171 + 88 + 75 = 430\)

The Quran has 6,236 verses and \(6236 + 430 = 6666\)!

3:81 And when God took agreements with the prophets saying: Whatever I have given you of future insights and wisdom then comes to you a final messenger confirming what I gave you, you must believe in him and help him. He said: Do you affirm and take on this severe test? Said they: We do affirm. He said: Then bear witness and I am with you among the witnesses. This commonly misunderstood verse is about a covenant with God from all the prophets who’ve existed prior [who are with God now, not dead see 2:154] to help the final messenger of end times. Remaining loyal to him will be a ”severe test” because the final messenger is not a prophet who’s basically fully ”possessed” by Gabriel or directly guided by God like them but rather a human who makes human mistakes and must learn as he goes. This is God’s way of proving how good a human of his creation can be without direct influence from God or His angels over the free will of the human being.

9:33 He it is Who sent His messenger with the guidance and the doctrine of Truth that He might make it manifest over every doctrine though the polytheists be averse.

18:82 And as for the wall it belongs to two fatherless lads in the town Yeshua and King David II and there is beneath it a treasure for them. And their father This obviously speaks of King David which is the line of the covenant of Kings from his immediate son Solomon forward including both Yeshua and King David II was righteous and thy Lord willed that they should reach maturity and bring forth their treasure as a mercy from thy Lord and I did it not by my own command. Thus is the interpretation of what thou has not been patient in. This verse 1882 = David William Allender!

73:1-18 O thou enwrapped one! Arise during the night only a little or maybe half thereof or reduce it some or add thereto and comprehend the Quran with a goodly comprehension. For We will cast upon thee some deep understandings. Lo the vigil of the night is often best for keenness of mind and potency of the word for by day thou has other things to focus on. So remember the name of YHWH thy Lord and devote thyself totally to Him. The Lord of the rising and the setting there is no god but He so take only Him as guardian. And be thou steadfast over what they say and leave them with graceful abandon. Yea leave thou to Me the ones who deny the possessors of ease you will have to put up with them for but a
little while. For with Us are their shackles and a raging fire and a food that chokes and a painful punishment. The Day the earth and the mountains will shake and level out as if sand being vibrated. Yea We have sent to you a messenger as a witness against you as We sent a messenger to pharaoh. But pharaoh opposed his messenger so We seized him with a calamitous grip. So how will you be in wise fear if you deny the Day which will make the children white haired when the sky will crack open? Yea His promise will be fulfilled. - End of Al-Mahdi related prophesies.

6:73 And He it is Who created the heavens and the earth with Truth and whatever He says: Be thou! Then it is. His speech is Truth and to Him belongs the dominion on the Day the trumpet is blown. He is the knower of the unseen and the seen the Wise, the Fully Aware.

9:33 He it is Who sent His messenger with the guidance and the doctrine of Truth that He might make it manifest over every doctrine though the polytheists be averse.

14:48-51 The Day the earth is changed to another earth along with the heavens they will come before God the One, the Omnipotent. And thou sees the evildoers that Day bound together in shackles. Then covered with tar and the fire consuming their faces. This that God rewards each soul for what it earned yea and God is swift in reckoning.

17:104 And We said to the children of Israel after it: Dwell in the land then when there comes the promise of the hereafter We will bring you out as a mass.

18:94 But they said: O Dhu'l Qarnayn Gog and Magog are workers of corruption in the land so may we appoint for thee due payment on condition that thou make between us and them a barrier?

18:99-101 And We will leave them that Day to surge one upon another evil men and jinn and the degenerate snaking imposters when the trumpet is blown and We gather them one and all. And Hell will be displayed to the fools. Those whose eyes were under a covering from my remembrance and who were unable to hear.

20:15 The Hour is coming and I nearly hide it so that every soul is rewarded with what it strove for. The word "nearly" is used here because God will only let us know the end is near, near the end.

20:100-102 Whoever turns from it he will bear a burden on the Day of Resurrection. And they will live eternally therein so how evil the load is for them on the Day of Resurrection. The Day the trumpet is blown that Day will We gather the evildoers white eyed with fear.
21:95-96 When a prohibition is upon a city We have destroyed none will return until Gog and Magog have been loosed and from every direction they will issue forth.

21:104-105 The Day We roll up the heavens like the rolling up of a scroll of books as We began the first creation We will repeat it. Yea it is promise upon Us and We are to do it. And We decreed to King David in the Psalms after the Torah: My righteous servants will inherit the earth.

From said Psalms:
Psalms 37:8-11 Cease from anger, and forsake wrath: fret not thyself in any ways to do evil. For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth. For yet a little while, and the wicked shall not be: yea, thou shall diligently consider his place, and it shall not be. But the meek shall inherit the earth and shall delight themselves in the abundance of peace.

23:99-104 When death has come to one of them he says: My Lord please send me back! That I might work righteousness in what I left behind. But no indeed! It was but words that he said and behind them is a barrier until the Day they are raised. Then when the trumpet is blown there will be no ties of kinship among them that Day nor will they ask of one another anything. Then whose balance is heavy in good deeds these are the successful. And whose balance is light these are they who lost their souls they will abide eternally in Hell. The fire scorching their faces and they will be scowling in morose.

24:55 And God has promised those who believe and do deeds of righteousness He will make them successors in the earth even as He made those successors who were before them. And He will establish for them their doctrine which He approved for them and will give them in exchange safety after their fear. They serve Me and they ascribe not a partnership with Me to anything and whoever denies after that these are the wantonly disobedient.

27:82-83 And when the word befalls them We will bring forth for them a creature from the earth telling them that mankind was of Our proofs not certain. And the Day We gather from every community a unit of those who deny Our proofs then will they be marshalled to march in rank.

The Creature  COMPILATION INDEX
Above the Quran tells us that at the right time, God will produce a creature that will be instrumental in unveiling God's signs. This was fulfilled. The creature was the computer which was instrumental in unveiling the Quran's numerical code (aka “the miracle of 19” as
well as many other amazing mathematical proofs) and proclaiming the reality of God and that the world has neglected God's message. The sum of the digits that make up chapter/verse 27:82 (2 + 7 + 8 + 2) = 19. An important observation in the words in 27:82 is connected with the wording of the word "creature" (Dabbah) in comparison with other verses in the Quran where the same word is used.

We notice that all the other verses that connect the two words "creature" and "earth" always speaks of "creature in the earth", for example:

There is not a single creature in the earth whose provision is not due from God. 11:6

Scientifically speaking, we all live in the earth and not on the earth. This is because we live inside the earth’s atmosphere under the firmament which separates heavens and earth. However, when we look at 27:82 we find the wording is deliberately changed to:

"a creature from the earth"

The deliberate use of the word "from" in this phrase denotes that this creature is made from earthly materials i.e. silicon.

As it happened, the computer was the tool to be used in counting all the thousands of figures and multiples of the miracle in the Quran.

Let us look at 27:82 and particularly at its mirror image of the Sura and verse numbers, the 27 becomes 72, and the 82 becomes 28. Verse 72:28 proclaims:

He (God the Alpha and the Omega) has counted the number of all things. 72:28  And 72 + 78 = 100 which is an alpha/omega number like all that begin with 1 which can either start a sequence going forward or end one leading up to it. i.e; .96 .97 .98 .99 1

27:87-88 And the Day the trumpet will be blown whoever is in the heavens and the earth will be in terror except who God wills. And all will come to Him abased in lowliness. And when thou sees the mountains ye thinks them solid but they will pass like the passing of the clouds. Hence the work of God who perfected all things! And He is aware of everything you do.

28:5-6  And We desired to give grace to those who were oppressed in the earth and to make them leaders and to make them inheritors and to establish them in the earth and to show pharaoh and Haman and their forces what they ought to have feared.

Next is verse #33:44 where the word “Day” is used for the 216th (6 x 6 x 6) time in the Quran;

33:44-47 Their greeting the Day they meet Him is Peace! And He has prepared for them a noble reward. O prophet We have sent thee as a witness a bringer of glad tidings and a warner. And as a caller to God by His permission thou are an illuminating torch. So give glad tidings to the believers that they have a great bounty from their God.
44:10-11 So wait for the Day the sky brings obvious smoke that envelops the people for this will be a painful punishment! *(speaking of chemtrails/geoengineering)*

47:18 Yet await they unwittingly that the Hour should come upon them unexpectedly? When its prophesied events have come as reminders what good will it be to them? None.

54:1 The Hour will draw near and the moon will be rent asunder.

69:13-17 Then when the trumpet is blown with a single blast and the earth and the mountains are lifted up and levelled with a single levelling that Day the inevitability will be the reality. The heavens will be rent asunder that Day as if they are frail. The angels will be upon its borders and eight will bear the throne of thy Lord above them.

**Further verse compilations for consideration**

The following list is taken from the monoteist.se website.

**To reflect upon**

**Religious people**

**The sufficiency of the Qur'an**

**Shirk and ḥadīth**

**The use of sunnah in the Qur’an**

**Those who are not satisfied with the Qur’an alone**

**Submission is for God alone**

**The messenger was to judge by the Qur’an alone**

**The messenger's limitations**
No-one has power of intercession – even prophets

Associating others with God

The word wisdom as used in the Qur'an cannot signify the so-called ‘sunnah of the prophet’

Below are links to a few must have PDFs.

Copious Irrefutable Scientific Proof The Quran Is 100% Divine!.pdf
We have irrefutable proof that the many authors/prophets of the Bible were indeed for real because God encoded their words with mathematical miracles unthinkable by humans even today. Now we have the same to a whole other degree for the Quran! The hundreds of highly advanced scientific proofs contained in the above linked book are not debunkable. The Quran is definitely what it says it is, the final testament from God almighty to humanity. Download both it and the most excellent English translation of the Quran itself below for the spiritual journey of your life!!!

The Douay Rheims Bible.pdf
This Bible is also sometimes called merely the Douay Bible or abbreviated as the D-R Bible, it is the oldest full Roman Catholic Bible translation in English.

The Bhagavad Gita.pdf
The Bhagavad Gita is an ancient Indian text that became an important work of Hindu tradition in terms of both literature and philosophy. The earliest translations of this work from Sanskrit into English were made around 1795 CE by Sir Charles Wilkins. The name Bhagavad Gita means “the song of the Lord”.

The Gospel of the Holy Twelve.pdf
The Gospel of the Holy Twelve, also known as the Gospel of the Nazarenes, is believed to be the Gospel described by many commentators of the early Church as the original teachings of the Nazarene called Christ. It is thought to have been written by Yeshuas’ brother “James the just” and was the inspiration behind the later, fraudulent writings of Gospels Mathew, Mark, Luke and John. This is evidenced in that it contains several sections in which are found, word-for-word stories from the King James Version of the Bible.

The jew World Order Is Upon Us.pdf
A very eye opening document brimming with facts and truths about the fake Judahites who call themselves jews exactly as they’ve done for millennia.

The Babylonian Talmud.pdf

Now for the first time in over 2000 years this highly secretive and utterly damning 11,000 page long text is available for immediate download by anyone! This racist book of “jew-ish” psychopathy has been hidden from Humanity for millennia by fake Judahites (satanic jews) because it clearly shows how hateful and bigotted they are to real Israelites and other non-jews. This is what Yeshua (aka Jesus) exposed in his day, it is why the jews hated and tried to kill him. (But didn't succeed because God put Judas on the cross!)

Several Key Talmud Verses Explained.pdf Self Explanatory.

For more good works free to all, frequent our sites!

www.Betterness.com Want some good news about COVID19? Here you go

www.ItsASign.com All atheists, polytheists and monotheists must read this

www.GoyimGazette.com The result of 10 years of research by 2 people guided by God

www.DavidAllender.com A glimpse into the early days of our awakening

www.HellOfA.com Over 300 25+ year old .com urls are now for sale

www.AffirmativeActionAlliance.com Why and how we the People will end corruption

www.JoeCreekRetreat.com Our beautiful base camp where we were sent from God

www.OneBigJob.com Who says revolutions cannot be monetized?

www.NumberU.com A depository of learning materials

www.UnifiedNumbering.com The greatest idea in the world

www.TheEverythingPages.org Our 1st book. Researched, written and released in 2012, all true to this day

www.LibertyKennedy.com Artful dissemination of deep truths

www.Outbank.com The original bitcoin, invented by King David 25 years ago

www.Unidigi.com Our $3m prototype to replace the internet, the FED and corrupt Govts

www.QuranForChristians.com The best and most paradigm shifting translation of the Holy Quran FREE to all
God gave us 10 beautifully simple and easy to follow laws for the benefit of mankind and all of creation. There will be not one who exists in the world to come that doesn’t follow these basic laws!

Copy and paste these into notes and reminders on your device/s!

1. Serve, honor and obey YHWH alone, treat no others as gods.
2. No idolatry – No object or image can represent YHWH.
3. His name is YHWH, use it often and reverently for not doing so is taking Him in vain.
4. Honor me – Be grateful and rest from dusk Friday to dusk Saturday.
5. Honor your kin and brethren by being a blessing to all.
6. Do not disrespect, harm or cause unwarranted death to any creature with a living soul, esteem all of Gods creation.
7. Do no commit adultery with body, heart nor mind.
8. Do not steal, cheat or lie if it harms your brethren.
9. Do not bear false testimony or falsely accuse your brethren.
10. Do not envy others, wish all the best and always give thanks for what you have.

Psalms 19:7-12 "The law of YHWH is perfect, reviving the soul; the decrees of YHWH are sure, making wise the simple; the precepts of YHWH are right, rejoicing the heart; the commandment of YHWH is clear, enlightening the eyes; the fear of YHWH is pure, enduring forever; the ordinances of YHWH are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors?"

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509-670-3022 ~ Peace be with you ~
WHAT ARE WE THE PEOPLE OF GOD SUPPOSED TO DO NOW?
WE’re SUPPOSED TO FIGHT EVIL AND BE JUST FOR GOD!
AND WE’re GOING TO DO IT BY VOTING YES ON THE FOLLOWING
PUBLIC BILL #1 FROM THE AAA AND UNIDIGI.COM!

Upon Determination of Majority Rule of Voters from My County by the Person I Hereby Appoint I Demand all Parts of this be Immediately Adopted as Law Without Delay/s of Any Kind for any Reason/s and any Individuals Responsible for Delay/s will be Considered Committers of the Crime of Treason Punishable by We the People (WTP) Without Legal Procedure. By exercising my constitutional, God given right to vote in this democratic process, I understand and agree; my vote will be of public record; I have lived in the USA for 1 or more years to date; I have lived in this county for one (1) or more months to date and I will only vote once on this UNIDIGI PUBLIC BILL #1:

1: I Have Read and Agree with the "Do Not Consent Notice" and Want All Voices Heard In This REAL Democratic Process. Aside from the Qualifiers in the Paragraph Above I Demand that All Votes Hereto be Accepted by My City, County, State and Federal Government/s Without Protest/s or Refusal/s of Any Kind and; I Hereby Appoint (name of volunteer for this county) Overseen By David Allender of Unidigi Authority for Collecting, Counting and Documenting All Votes to Determine Majority Will of WTP in My County and Informing My Sheriff and/or Other Controlling Officials of What They Must Do to Conform Herewith. Any Resistance From Anyone to Adhere to my Demand Shall be Considered Treason Punishable by WTP Without Legal Procedure.

2: Henceforth WTP Will Select All City, County, State and Federal Servants and Must Pre-Approve All Major Govt Actions I Believe All Major Decisions (candidates, elections, firing of government employees, changes in policy, law, monetary or resource expenditures, military aggression and whatever else we choose ongoing) Must Require Majority Public Support Found By Way of Free, Secure and Transparent Online Polling and Voting with Unidigi.com or other online resource per the majority will of WTP.

3: Support and Funding to Build a New Public Owned Internet Resource to be Solely Owned and Regulated By WTP I Demand Free Speech, Total Security/Privacy in All Transactions and a Transparent, Electronic System for Polls and Voting of All Kinds with FREE and Convenient Access For Everyone. Upon Passage of This Bill I Want my County to Provide Unidigi with 1% of its Annual Forecasted Revenue to be Paid Within 30 Days to Begin Accomplishing This and Continuing Each Year Henceforth.

4: Full Government and Media Cooperation With We the People In Informing the Public About This Bill Any Censoring of this Project or Failure to See It Gets Full, Honest Coverage (especially by govt officials and media persons) is Traitorous to WTP. Silence is Aiding and Abetting the Enemy As Well As Dereliction of Duty When There’s an Obvious Requirement to Act for the Common Good, Both are Felonies to be Punishable Without Legal Procedure Henceforth by WTP.

5: Youths Deserve Equal Say In All Matters Relevant to Their and Our Immediate Futures The Minimum Age Requirement of 18 to Vote is Nonsensical. If any Person 15 (fifteen) Years of Age or Older is of Sound Mind and Can Comprehend The Basis of These Issues Being Voted On, They Should Have a Say in Voting Now and Henceforth.

6: Cease Foreclosures and Evictions of WTP from Primary Residences and Illegalize Credit Checks For Housing 26 Million U.S. Homes Handed To Corrupt FED Banksters for Absolutely FREE by U.S. Sheriffs Since 2000 is Enough. Regardless of Ones’ Credit
Score or Financial Condition I Want Everyone to Have a Home and Wish To End Homelessness.

7: Investigate, Arrest and Prosecute All Parties Suspected of Involvement in 9/11 and Other Terrorist False Flag Ops
WTP Want a New Fully Transparent Investigation of the Events Leading Up to and Following 9/11 with Our Questions Answered by All Suspects. No Closed Doors, Hedging, Skirting or Avoidance of Pertinent Questions. Aside from Personal Issues Having to do with Family, Sex or Health, I Believe at Risk of Treason, All Public Officials Must Be Legally Required To Publicly Answer All Reasonable Questions Posed to Them, Especially on the Horrific 9/11 Attacks and All Acts of Aggression Stemmed Therefrom.

8: Build a Team with Authority Over All Military and Law Enforcement Personnel Dedicated To Arresting Criminals
Corrupt Judges, Politicians, Bankers and Others Guilty of Treason, Fraud or Subversion of Our Constitutional Rights Must be Brought to Justice. I Support Justice by Approving that David Allender (the organizer of this) Lead a Team of His Choosing with Full Authority Over All Law Enforcement and Military Personnel and Issuance of Warrants for Arrests and Detention of Suspects.

9: I Want My and Others’ Time and Monetary Investments Into This Effort of Ending Corruption To Be Repaid
WTP are Dealing with these Issues Solely Due to Acts of Criminals, Those Taking Action to End Corruption Deserve to be Repaid at a rate of $15/hr for Time and 2x Reimbursement for Money Contributed to Unidigi and the Affirmative Action Alliance.

10: Repeal All Laws Which in Any Way Restrict Manufacture, Sale, Possession or Use of Guns for Self Defense
All Forms of Gun Control are Unconstitutional and I Want Everyone of Sound Mind Among WTP to Have the Full, Original Version of Rights Afforded to us by The Second Amendment Without Exception Nor Dilution of any Kind Regardless of Anything Past, Present or Future. This is to be Effective Henceforth and Any Attempt to Undermine it Will Be Considered an Act of Treason.

11: Take Corruption Out of Elections, End The Electoral College, Lobbying and Non-Public Financing of Campaigns
I Want All Elections To Be Simple, Balanced and Fair with ZERO Monetary Involvement From Private or Business Entities, Each Candidate Should Get Equal Funding and Equal Airtime In Broadcast/Print/Web Presence and Equal Time In Debates, All To Be Provided, Monitored and Enforced Respectively By Publicly Regulated Election Commissions to be created henceforth.

12: Public Officials Against This Effort (as evidenced by their non or no votes hereto) Must Resign Immediately
I Want My County and Country To Function as a Constitutional, Democratic Republic. I Will Not Tolerate the Advancement of Communism, Fascism or Socialism. Public Officials Who Swore Oaths To Uphold The Constitution But Don’t, Will Be Considered Guilty of Treason Which is Punishable By Death Under the Law to be Upheld Henceforth Without Legal Procedure by WTP.

The Affirmative Action Alliances' Independence Declaration

13: The Following Decree is Fully Supported by My Constitutional Rights Provided by the 10th Amendment as Follows;
"The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people." This law gives WTP, “the electorate” right to change or create ANY LAW by majority will.
I formerly protest to being lied to, propagandized, defrauded, oppressed, diseased or poisoned by corrupt, evil, murderous subversives in our government, corporations, churches and media. I agree that subversion is treason and genocide is murder which must be treated and prosecuted as such. While bringing said subversives to justice, I agree the only *actions WTP can be held legally responsible for are Murder, Rape, Fraud,
Trespassing and Theft against WTP only and any act not of self defense causing physical harm to WTP or property thereof. (No penalties for acts of civil or self defense, citizens arrests, not wearing a helmet, seatbelt, glasses or possession/use of naturally occurring plants/microbes or doing anything else innocuous to WTP, animals or the earth.) I want this to be retroactive and demand the immediate release from prisons and jails nationwide of all WTP that would be non-offenders under this new law. All uses of WTP (We the People) herein are to be defined as those whose yes votes were accepted by a verified or higher level Unidigi user and have an active status at Unidigi.com at any time henceforth.

Outside of the *actions listed above, no form of noncompliance by WTP of any law shall be grounds for any form of indictment, punishment or penalties whatsoever, this shall include but not be limited to WTP not paying sales, use, property, income or any other taxes, fines, penalties or payments outside those due to WTP or those determined by juries made up solely of WTP. There will be no suspension or denial of financial, nutritional, educational, or medical support to WTP nor requirements of insurance, degrees, authorizations, tests, registrations, ratings and/or licenses of any kind for WTP to vote, live, educate, work, drive, travel, communicate and function in society nor shall there be any limitations to WTP for transacting or communicating in any manner.

I hereby assert my natural rights inherent to the condition of human existence including, but not limited to, the right to life, liberty and the pursuit of happiness as well as the right to treat, heal and cure myself without limitation whatsoever by all natural and/or other means at my disposal, and to keep and bear arms with any and all types of weaponry that I alone deem necessary to aid in defense of the lives of myself, my family and friends as well as to protect our freedom, liberty and property from ALL aggressors.

I agree that excepting the rest of Gods' Laws, the language of this part 13 will be the whole of the law for WTP which supersedes any and all other laws of man or polity and that such law along with those established by this "UNIDIGI PUBLIC BILL #1" shall only apply to WTP as defined herein and that WTP are immune from arrest and/or detainment for other crimes and that said immunity must be determined by authorities by identifying WTP within the database at www.Unidigi.com as active members.

14: Nullify Statutes of Limitations, Immunities and Any Other Obstacles for Prosecuting Crimes Committed by Any Public Official, Govt Employee or Contractor (Past or Present) and Nullify Immunity From Lawsuits Against Them
We The People Must Have the Ability to Hold All Persons Guilty of Crime Accountable Like Anyone Else; No One is Above the Law. And in Like Fashion Absolutely No One Can Be Immune From Being Sued to Pay for Harms or Wrongs Done to Others.

15: Build Out Unidigi.com to Enable We the People To Have Direct, Open Communications With Our Public Officials
We The People Must Have Simple and Free Ways to Contact Our Public Officials and Require a Timely Response From Them on Any Matter of Importance to Public Welfare. All Such Communications Must Be Available to the Public in Real Time Online.

16: Build Out Unidigi.com as a Tool For WTP to Hold Public Officials Accountable Via Online Polling and Voting
I Want a Simple, Free and Effective Check and Balance System for We The People to Oversee the Promoting, Demoting or Firing of Our Public Officials. No One Working for the Public Should Have a Virtually Guaranteed, Often Life Long and Well Paid Career Without Being Deserving of it. I Want to Return to the Fundamental Guidelines of The Articles Of Confederation Written By Our Forefathers Which Say Holding Public Office is an Act of Civic Duty Not a Golden Ticket For Money, Power or Fame.

17: All Forms of Animal Cruelty and Abuse are Criminal Acts as Prescribed by Current Laws Which Must be Upheld
As A Caring, Compassionate and Responsible Steward of This Earth I Want to Put an End to the Torturous, Inhumane Businesses of Factory Farming, Animal Laboratory Testing and Incarceration of Innocent Animals
for Any For Profit Purpose. Animal Cruelty is a Felony, Dollar Signs Do Not Justify it and Those Guilty Must Be Stopped and Held Accountable by Law.

18: Anyone Suspected of Criminal Activity by WTP Must Be Arrested & Cited Immediately Regardless of Other Opinions
Those Suspected of Committing any Crime by Two or More of WTP Must Upon Reporting by Them Be Cited by Law Enforcement if a Misdemeanor or if a Felony Arrested by Law Enforcement or By WTP with Whatever Use of Force Required and if Survived to be Incarcerated in the Nearest Jail Without Bond Until Convicted or Deemed Innocent by a Jury Made up Exclusively of WTP.

19: Criminalize Mass Sending of Unsolicited Mail, Text Messages, Robocalls, Polling, Advertising and Telemarketing
I Want Stiff, Mandatory Penalties of a $5,000 Fine and 10 Days in Jail for Every Count of This Violation. Those Responsible for Filling Up Our Email Inboxes, Mail Boxes and Phones With Ads, Junk, Scams and Filth Must Be Stopped and Held Accountable.

20: Require Audio and Video Recording of All On Duty Public Officials for Transparency
I Insist On Recording the Actions and Speech of Public Officials While in Their Workspaces Throughout Their Term/s of Service.

21: Prosecute All Those Who Falsified Covid19 Information or Supported Violation of Our Constitutional Rights Over It
It is Now Established Fact that Due to the Govts’ Total Lack of Early Response Millions of Americans Have Had CV19 as Far Back as Dec of 2019 and that it is Far Less Deadly than we were Told. Death Certificates were Widely Falsified by Hospitals, Small Businesses were Forced to Close While the Big Ones Weren’t, Healthy People were Unnecessarily Quarantined for the 1st Time in History and Safe, Proven Treatments/Cures were Intentionally Withheld. All this Ridiculousness is satanic in Origin and I Want Those Guilty of Such Things to Be Punished for Treason by the Courts or if Necessary by WTP Without Legal Procedure.

22: I Demand All Unrecorded Meetings of Public Officials Be Considered Most Likely as Treasonous
Any Public Official Participating in Secret Unrecorded Meetings Not Open to the General Public or Media Shall be Considered a Potential Traitor to WTP to be Solely Determined by WTP and Dealt with Accordingly Henceforth. I Demand Transparency.

23: I Demand An Immediate Halt To The Implementation and Use of 4G+ and 5G Technology In My County
I want all equipment capable of broadcasting above 4G (including 4G+) in my county shut down, rendered useless immediately.

24: Prosecute Those Responsible for Poisoning WTP with Known Toxins in Foods, Meds and Vaccines for Manslaughter
The basis being EVERYTHING harmful to ones health should have been clearly labeled as such at minimum or banned entirely.

25: Remove Travel Restrictions and Cease All Forms of Government and Corporate Surveillance and Tracking of WTP
Henceforth GPS is to be Used Solely by WTP Without Unwanted Oversight by Any Entity and Aside from Verifying our Identity as One of WTP There will be No ID Checks, Searches, Tracking, Restrictions on Gatherings or Movements of WTP Whatsoever.

26: End the FED Starting With All Banks in My County by Utilizing Digital Currency from Unidigi DBA OutBank
At Risk of Being Automatically Guilty of Treason for Failure to Comply I Want All Corporate Officers of my Bank, Its' Management and Staff to Accept Transfer of My Digital Outbank Currency and Exchange it Dollar for Dollar for Deposit Into My Account Within 72 Hours of Receipt of Proof of Transfer from Me Via Unidigi.com. Said Proof Shall Have Been Given Upon Corroborating Emails of Same Time/Date: One Sent Directly to the Bank from me via transfers@unidigi.com and Another Sent to Me from the Same.

Join us in our work for God to end evil in His honor!

*DOWNLOAD THE "JUDGEMENT DAY COMPILATION"